### MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

### FORM MPAC COVER SHEET PG 1

| The MPAC Instruction      | The MPAC Instruction Guide explains how to complete this form.<br>00015653 |                          |   |  |  |
|---------------------------|--|--------------------------|---|--|--|
| 3 COMMITTEE NAM           | =  |                          | OFFICE USE ONLY                                     |  |  |
| Rural Friends of          | exas Electric Cooperatives   |                          |   |  |  |
|                           |  |                          | Date Received<br>ELECTRONICALLY FILED<br>04/03/2025 |  |  |
| 4 COMMITTEE               | ADDRESS / PO BOX; APT / SUITE #;   | CITY; STATE; ZIP         |   |  |  |
| ADDRESS                   | 1122 Colorado St., 24th Floor  |                          |   |  |  |
|                           |  |                          |   |  |  |
|                           | Austin, TX 78701   |                          | Date Hand-delivered or Date Postmarked              |  |  |
| 5 CAMPAIGN                | MS / MRS / MR FIRST  | MI                       | Bate Hand denvered of Bate Fostmarked               |  |  |
| TREASURER                 | Ms. Julia  |                          | Receipt # Amount                                    |  |  |
| NAME                      |  |                          |   |  |  |
|                           |  |                          | Date Processed                                      |  |  |
|                           | NICKNAME LAST  | SUFFIX                   |   |  |  |
|                           | Harvey   |                          | Date Imaged   |  |  |
|                           |  |                          |   |  |  |
| 6 CAMPAIGN<br>TREASURER   | STREET ADDRESS (NO PO BOX PLEASE);   | APT / SUITE #; CITY; STA | ATE; ZIP CODE                                       |  |  |
| STREET                    | 1122 Colorado St., 24th Floor  |                          |   |  |  |
| ADDRESS                   |  |                          |   |  |  |
| (Residence or Business)   | Austin, TX 78701   |                          |   |  |  |
| 7 CAMPAIGN                | STREET ADDRESS OR PO BOX;  | APT / SUITE #; CITY; ST  | ATE; ZIP CODE                                       |  |  |
| TREASURER                 | 1122 Colorado St., 24th Floor  |                          |   |  |  |
| MAILING<br>ADDRESS        |  |                          |   |  |  |
|                           | Austin, TX 78701   |                          |   |  |  |
| 8 CAMPAIGN                | AREA CODE PHONE NUMBER   | EXTENSION                |   |  |  |
| TREASURER                 |  |                          |   |  |  |
| PHONE                     | (512) 789-3349   |                          |   |  |  |
| 9 REPORT TYPE             |  | 10th day after campaign  | 7   |  |  |
|                           | X Monthly  | treasurer termination    | Dissolution (Attach PAC-DR)                         |  |  |
| 10 MONTHLY                |  |                          |   |  |  |
| REPORT FILING<br>DEADLINE | January 5 X April  | 5 July 5                 | October 5   |  |  |
|                           | February 5 May   | 5 August 5               | November 5  |  |  |
|                           | March 5 June   | 5 September 5            | December 5  |  |  |
|                           |  |                          |   |  |  |
| 11 PERIOD<br>COVERED      | Month Day Year   | THROUGH Month            | Day Year  |  |  |
| COVERED                   | 02/26/2025   | 03/25/2                  | 2025  |  |  |
|                           |  |                          |   |  |  |
|                           |  |                          |   |  |  |
|                           |  |                          |   |  |  |
|                           |  |                          |   |  |  |
|                           |  |                          |   |  |  |
|                           |  |                          |   |  |  |
|                           |  |                          |   |  |  |
|                           |  |                          |   |  |  |
|                           |  |                          |   |  |  |
|                           | GO 1   | TO PAGE 2                |   |  |  |
| Forms provided by T       | exas Ethics Commission www.et  | hics.state.tx.us         | Version V4.1.0.e02d6221                             |  |  |

### MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

# FORM MPAC COVER SHEET PG 2

|   |  | 1  | 40 5"                               |  |
|---|--|--|-------------------------------------|--|
| 12 COMMITTEE NAME<br>Rural Friends of Texas                               | S Electric Cooperatives  |  | 13 Filer ID<br>00015653             | (Ethics Commission Filers)                       |
|   | · ·  |  | 00010000                            |  |
| 14 COMMITTEE<br>ACTIVITY  | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)       | A. Supported   |                                     |  |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |  | B. Opposed   |                                     |  |
|   |  |  |                                     |  |
|   | 2. Measures<br>(Describe by date and location<br>of election and nature of issue.) | A. Supported   |                                     |  |
|   |  | B. Opposed   |                                     |  |
|   | 3. Officeholders<br>Assisted   |  |                                     |  |
|   | (Identify by name or, if applicable, classify by party.)                           |  |                                     |  |
| 15 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS,<br>CONTRIBUTIONS M   | D POLITICAL CONTRIBUTIONS (OTHER THAN<br>OR GUARANTEES OF LOANS, OR<br>ADE ELECTRONICALLY)<br>qualifies for the higher itemization threshold | \$                                  | 0.00   |
|   | 2. TOTAL POLITICA  | · · · · · · · · · · · · · · · · · · ·  | \$                                  | 10,650.04  |
|   | (OTHER THAN PLEI   | DGES, LOANS, OR GUARANTEES OF LOANS)   |                                     | 10,030.04  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED  | POLITICAL EXPENDITURES   | \$                                  | 0.00   |
|   | 4. TOTAL POLITICA  | L EXPENDITURES   | \$                                  | 0.00   |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL C<br>OF THE REPORTING   | CONTRIBUTIONS MAINTAINED AS OF THE LAST<br>G PERIOD  | DAY \$                              | 113,976.12                                       |
| OUTSTANDING<br>LOAN TOTALS  |  | AMOUNT OF ALL OUTSTANDING LOANS AS OF TREPORTING PERIOD  | THE \$                              | 0.00   |
| 16 AFFIDAVIT  |  |  |                                     |  |
|   |  | I swear, or affirm, under penalty of pe<br>true and correct and includes all infor<br>under Title 15, Election Code.                         | rjury, that the a<br>mation require | accompanying report is<br>d to be reported by me |
|   |  | Me Juli  | a Harvey                            |  |
|   |  | Signature of Ca  | _                                   | Irer   |
|   |  | Signative of Su  |                                     |  |
| AFFIX NOTAR'  | Y STAMP / SEAL ABOVE   |  |                                     |  |
|   |  | , ti   | his the                             | day  |
| 0f  | _, 20, to certify v  | which, witness my hand and seal of office.   |                                     |  |
| Signature of officer a  | dministering oath  | Printed name of officer administering oath   | Title of offic                      | cer administering oath                           |
| Forms provided by Texas   | Ethics Commission  | www.ethics.state.tx.us   |                                     | Version V4.1.0.e02d6221                          |

### SUBTOTALS - MPAC

### FORM MPAC COVER SHEET PG 3

3 of 39

| 17 COMMITTE | E NAME   | 18 Filer ID  | (Ethics Commission Filers) |  |  |
|-------------|--|--------------|----------------------------|--|--|
| Rural Frien | nds of Texas Electric Cooperatives   | 00015653     |                            |  |  |
|             | 19 SCHEDULE SUBTOTALS  |              |                            |  |  |
| NAME OF S   | CHEDULE  |              | SUBTOTAL AMOUNT            |  |  |
| 1. X        | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS  |              | <b>\$</b> 10,650.04        |  |  |
| 2.          | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                          |              | \$                         |  |  |
| 3.          | SCHEDULE B: PLEDGED CONTRIBUTIONS  |              | \$                         |  |  |
|             | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO ORGANIZATION            | IR           | \$                         |  |  |
|             | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORA<br>LABOR ORGANIZATION | TION OR      | \$                         |  |  |
| 6.          | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG                          | ANIZATION    | \$                         |  |  |
|             | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION             |              | \$                         |  |  |
| 8.          | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR C                        | ORGANIZATION | \$                         |  |  |
| 9.          | SCHEDULE E: LOANS  |              | \$                         |  |  |
| 10.         | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                     | S            | \$                         |  |  |
| 11.         | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |              | \$                         |  |  |
| 12.         | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION                     | ONS          | \$                         |  |  |
| 13.         | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD  |              | \$                         |  |  |
| 14.         | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIO                    | ONS          | \$                         |  |  |
|             | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F<br>TO FILER       | RETURNED     | \$                         |  |  |
|             |  |              |                            |  |  |
|             |  |              |                            |  |  |
|             |  |              |                            |  |  |
|             |  |              |                            |  |  |

|                    |  |                                       | 1   |
|--------------------|--|---------------------------------------|---|
| The Instru         | uction Guide explains how to complete this f       | form.                                 | 1 Total pages Schedule A1:<br>Sch: 1/36 Rpt: 4/39 |
| 2 FILER NAME       |  |                                       | <b>3</b> Filer ID (Ethics Commission Filers)      |
|                    | ds of Texas Electric Cooperatives                  |                                       | 00015653  |
| 4 Date             | 5 Full name of contributor out-of-state PAC (ID#:_ | )                                     | 7 Amount of Contribution (\$)                     |
| 03/07/2025         |  |                                       | \$49.00   |
|                    | 6 Contributor address; City; State; Zip Code       |                                       |   |
|                    |  |                                       |   |
|                    |  |                                       |   |
|                    | Palmhurst, TX 78573-8359                           | · · · · · · · · · · · · · · · · · · · |   |
|                    | upation / Job title (See Instructions)             | 9 Employer (See Instructions          |   |
| Hair Stylist       |  | Magic Valley Electric Co              |   |
| Date               | Full name of contributor out-of-state PAC (ID#:    | )                                     | Amount of Contribution (\$)                       |
| 03/07/2025         | · · · · · · · · · · · · · · · · · · ·              |                                       |   |
|                    | Contributor address; City; State; Zip Code         |                                       |   |
|                    |  |                                       |   |
|                    | Palmhurst, TX 78573-8359                           |                                       |   |
| Principal occ      | upation / Job title (See Instructions)             | Employer (See Instructions            | <u> </u>  |
| Builder            |  | Magic Valley Electric Co              |   |
|                    | Full name of contributor Out-of-state PAC (ID#:    |                                       |   |
| Date<br>02/27/2025 |  | J                                     | Amount of Contribution (\$)<br>\$25.00            |
| ULILIILULU         | · · · · · · · · · · · · · · · · · · ·              |                                       |   |
|                    | Contributor address, City, State, Zip Couc         |                                       |   |
|                    |  |                                       |   |
|                    | San Angelo, TX 76905-4202                          |                                       |   |
| Principal occ      | upation / Job title (See Instructions)             | Employer (See Instructions            | s)  |
| 1st Class Li       | neman  | Concho Valley Electric (              | Cooperative, Inc.                                 |
| Date               | Full name of contributor out-of-state PAC (ID#:_   | )                                     | Amount of Contribution (\$)                       |
| 02/26/2025         | Anderle, James                                     |                                       | \$24.50   |
|                    | Contributor address; City; State; Zip Code         |                                       |   |
|                    |  |                                       |   |
|                    |  |                                       |   |
| D in singl age     | West Point, TX 78963-5192                          |                                       | <u> </u>  |
|                    | upation / Job title (See Instructions)             | Employer (See Instructions            |   |
| Director           |  | Fayette Electric Coopera              |   |
| Date               | Full name of contributor out-of-state PAC (ID#:    | )                                     | Amount of Contribution (\$)                       |
| 02/26/2025         |  |                                       | \$24.50   |
|                    | Contributor address; City; State; Zip Code         |                                       |   |
|                    |  |                                       |   |
|                    | West Point, TX 78963-5192                          |                                       |   |
| Principal occ      | upation / Job title (See Instructions)             | Employer (See Instructions            | s)  |
| Retired            | , , , , , , , , , , , , , , , , , , ,              | Fayette Electric Coopera              |   |
|                    |  |                                       |   |
|                    |  |                                       |   |

| The Instrue      | ction Guide explains how to complete this f       | iorm.                        | 1 Total pages Schedule A1:<br>Sch: 2/36 Rpt: 5/39 |
|------------------|---|------------------------------|---|
| 2 FILER NAME     |   |                              | <b>3</b> Filer ID (Ethics Commission Filers)      |
| Rural Friend     | s of Texas Electric Cooperatives                  |                              | 00015653  |
| 4 Date           | 5 Full name of contributor Out-of-state PAC (ID#: | )                            | 7 Amount of Contribution (\$)                     |
| 02/27/2025       | Arnold, Mikayla                                   |                              | \$25.0  |
|                  | 6 Contributor address; City; State; Zip Code      |                              |   |
|                  |   |                              |   |
|                  |   |                              |   |
|                  | San Angelo, TX 76901-3711                         |                              |   |
| 8 Principal occu | pation / Job title (See Instructions)             | 9 Employer (See Instructions | <u>۲</u><br>۵)                                    |
| Member Ser       | vice Representative                               | Concho Valley Electric C     | Cooperative, Inc.                                 |
| Date             | Full name of contributor out-of-state PAC (ID#:_  | )                            | Amount of Contribution (\$)                       |
| 02/27/2025       | Balcomb, Joshua                                   | /                            | \$25.0  |
|                  | Contributor address: City; State; Zip Code        |                              | •   |
|                  | Continuation address, City, State, Zip Code       |                              |   |
|                  |   |                              |   |
|                  | San Angelo, TX 76901-3222                         |                              |   |
| Principal occu   | pation / Job title (See Instructions)             | Employer (See Instructions   | <u> </u><br>\$)                                   |
| Apprentice       | ····· ,   | Concho Valley Electric C     |   |
| Date             | Full name of contributor out-of-state PAC (ID#:   |                              | Amount of Contribution (\$)                       |
| 02/26/2025       | Bayless, Angie                                    | /                            | \$25.0 \$   |
| 0212012020       |   |                              | Ψ_Ο.  |
|                  | Contributor address; City; State; Zip Code        |                              |   |
|                  |   |                              |   |
|                  | La Grange, TX 78945-2842                          |                              |   |
| Principal occu   | pation / Job title (See Instructions)             | Employer (See Instructions   | <u> </u>  |
| Accounting A     |   | Fayette Electric Coopera     |   |
| Date             | Full name of contributor Out-of-state PAC (ID#:   |                              | Amount of Contribution (\$)                       |
| 02/28/2025       | Berry, Sue  | /                            | \$100.0   |
| 02/20/2020       | Contributor address; City; State; Zip Code        |                              |   |
|                  | Contributor address, City, State, Zip Code        |                              |   |
|                  |   |                              |   |
|                  | Queen City, TX 75572-7941                         |                              |   |
| Principal occu   | pation / Job title (See Instructions)             | Employer (See Instructions   | <u> </u><br>\$)                                   |
| Director         | •   | Bowie-Cass Electric Cod      |   |
| Date             | Full name of contributor out-of-state PAC (ID#:   | <u> </u>                     | Amount of Contribution (\$)                       |
| 03/07/2025       | Birdwell, Diane                                   | /                            | \$24.5  |
|                  | Contributor address; City; State; Zip Code        |                              |   |
|                  | Contributor address, Gity, State, Eip Sout        |                              |   |
|                  |   |                              |   |
|                  | Schertz, TX 78154-2755                            |                              |   |
| Principal occu   | I pation / Job title (See Instructions)           | Employer (See Instructions   | <u> </u><br>\$)                                   |
| Spouse           |   | GVEC, Inc.                   | ,   |
|                  |   |                              |   |
|                  |   |                              |   |
|                  |   |                              |   |

| -        |                            |  |   |   |
|----------|----------------------------|--|---|---|
|          | The Instru                 | ction Guide explains how to complete this        | form.                                   | 1 Total pages Schedule A1:<br>Sch: 3/36 Rpt: 6/39 |
| 2        | FILER NAME                 |  |   | <b>3</b> Filer ID (Ethics Commission Filers)      |
|          | Rural Friend               | ls of Texas Electric Cooperatives                |   | 00015653  |
| 4        | Date                       | 5 Full name of contributor out-of-state PAC (ID# | ÷)                                      | 7 Amount of Contribution (\$)                     |
|          | 03/07/2025                 | Birdwell, Gary                                   |   | \$49.00   |
|          |                            | 6 Contributor address; City; State; Zip Code     |   | 1   |
|          |                            |  |   |   |
|          |                            |  |   |   |
| Ļ        | Dringing oog               | Schertz, TX 78154-2755                           | Contructions                            |   |
| 8        | Principal occu<br>Director | upation / Job title (See Instructions)           | 9 Employer (See Instructions GVEC, Inc. | ;)  |
| ╘        |                            |  |   |   |
|          | Date                       | Full name of contributor out-of-state PAC (ID#   | ·:)                                     | Amount of Contribution (\$)                       |
|          | 02/27/2025                 |  |   | \$25.00   |
|          |                            | Contributor address; City; State; Zip Code       |   |   |
|          |                            |  |   |   |
|          |                            | Christoval, TX 76935-3305                        |   |   |
| ⊢        | Principal occu             | I<br>Ipation / Job title (See Instructions)      | Employer (See Instructions              | <u>ا</u><br>۶)                                    |
|          | Groundman                  |  | Concho Valley Electric (                | Cooperative, Inc.                                 |
| ⊨        | Date                       | Full name of contributor out-of-state PAC (ID#   | t:)                                     | Amount of Contribution (\$)                       |
|          | 03/07/2025                 | Borgfeld, Laura                                  |   | \$49.00   |
|          |                            | Contributor address; City; State; Zip Code       |   |   |
|          |                            |  |   |   |
|          |                            |  |   |   |
|          |                            | Cibolo, TX 78108-0291                            |   |   |
|          | Principal occu<br>Retired  | upation / Job title (See Instructions)           | Employer (See Instructions              | š)  |
| ╘        |                            |  | GVEC, Inc.                              | T   |
|          | Date                       | Full name of contributor out-of-state PAC (ID#   | )                                       | Amount of Contribution (\$)                       |
|          | 03/07/2025                 | Borgfeld, Lewis                                  |   | \$245.00  |
|          |                            | Contributor address; City; State; Zip Code       |   |   |
|          |                            |  |   |   |
|          |                            | Cibolo, TX 78108-0291                            |   |   |
| $\vdash$ | Principal occu             | upation / Job title (See Instructions)           | Employer (See Instructions              | <u> </u><br>ŝ)                                    |
|          | Director                   |  | GVEC, Inc.                              | ,   |
| ╞        | Date                       | Full name of contributor Out-of-state PAC (ID#   |   | Amount of Contribution (\$)                       |
|          | 02/27/2025                 | Bramley, Jason                                   |   | \$25.00   |
|          |                            | Contributor address; City; State; Zip Code       |   | 1   |
|          |                            |  |   |   |
|          |                            |  |   |   |
|          |                            | San Angelo, TX 76901-1589                        |   |   |
|          |                            | upation / Job title (See Instructions)           | Employer (See Instructions              |   |
|          | Warehouse                  | Supervisor                                       | Concho Valley Electric (                | Cooperative, Inc.                                 |
|          |                            |  |   |   |

| SCHEDULE | A1 |
|----------|----|
|----------|----|

| The Instru       | ction Guide explains how to complete this f             | orm.   | 1 Total pages Schedule A1:<br>Sch: 4/36 Rpt: 7/39 |
|------------------|---|--|---|
| 2 FILER NAME     |   |  | <b>3</b> Filer ID (Ethics Commission Filers)      |
| Rural Friend     | ls of Texas Electric Cooperatives                       |  | 00015653  |
| 4 Date           | 5 Full name of contributor out-of-state PAC (ID#:       | )  | 7 Amount of Contribution (\$)                     |
| 03/07/2025       | Brockriede, Carl  |  | \$10.   |
|                  | 6 Contributor address; City; State; Zip Code            |  | ·   |
|                  |   |  |   |
|                  |   |  |   |
|                  | Electra, TX 76360-4024                                  | <u> </u>   |   |
|                  | upation / Job title (See Instructions)                  | 9 Employer (See Instructions                           |   |
| Director         |   | Southwest Rural Electric                               | 1   |
| Date             |   | )  | Amount of Contribution (\$)                       |
| 03/07/2025       |   |  | \$12.   |
|                  | Contributor address; City; State; Zip Code              |  |   |
|                  |   |  |   |
|                  | Granbury, TX 76048-6558                                 |  |   |
| Principal occu   | upation / Job title (See Instructions)                  | Employer (See Instructions                             | e)  |
| Technician S     |   | Brazos Electric Power C                                |   |
| Date             | Full name of contributor out-of-state PAC (ID#:_        |  | Amount of Contribution (\$)                       |
| 02/27/2025       | Brown, Curtis   | )  | \$25.   |
| 02/21/2020       | Contributor address; City; State; Zip Code              |  |   |
|                  |   |  |   |
|                  |   |  |   |
|                  | San Angelo, TX 76901-4806                               |  |   |
| -                | ipation / Job title (See Instructions)                  | Employer (See Instructions                             |   |
| Groundman        |   | Concho Valley Electric (                               | Cooperative, Inc.                                 |
| Date             | Full name of contributor out-of-state PAC (ID#:         | )  | Amount of Contribution (\$)                       |
| 02/27/2025       | Brown, Dustin   |  | \$73.   |
|                  | Contributor address; City; State; Zip Code              |  |   |
|                  |   |  |   |
|                  |   |  |   |
| Driv single easy | San Angelo, TX 76905-1404                               |  | <u> </u>  |
| · ·              | upation / Job title (See Instructions)<br>neering & Ops | Employer (See Instructions<br>Concho Valley Electric ( |   |
| _                |   |  | -   |
| Date             | Full name of contributor out-of-state PAC (ID#:         | )  | Amount of Contribution (\$)                       |
| 03/07/2025       | Brown, Kevin  |  | \$12.   |
|                  | Contributor address; City; State; Zip Code              |  |   |
|                  |   |  |   |
|                  | Belton, TX 76513-7384                                   |  |   |
| Principal occu   | upation / Job title (See Instructions)                  | Employer (See Instructions                             | s)  |
| Dist. Mgr.       |   | Brazos Electric Power C                                |   |
| -                |   | <u> </u>   |   |
|                  |   |  |   |

| The Instru                 | ction Guide explains how to complete this f       | form.  | 1 Total pages Schedule A1:<br>Sch: 5/36 Rpt: 8/39 |           |
|----------------------------|---|--|---|-----------|
| 2 FILER NAME               |   |  | 3 Filer ID (Ethics Commission                     | ı Filers) |
| Rural Friend               | ls of Texas Electric Cooperatives                 |  | 00015653  |           |
| 4 Date                     | 5 Full name of contributor out-of-state PAC (ID#: | )  | 7 Amount of Contribution (\$)                     |           |
| 02/27/2025                 | Bryan, Zachary                                    |  |   | \$25.00   |
|                            | 6 Contributor address; City; State; Zip Code      |  |   |           |
|                            |   |  |   |           |
|                            |   |  |   |           |
|                            | San Angelo, TX 76905-8977                         |  |   |           |
|                            | upation / Job title (See Instructions)            | 9 Employer (See Instructions                           |   |           |
| Foreman                    |   | Concho Valley Electric                                 | -   |           |
| Date                       |   | )  | Amount of Contribution (\$)                       |           |
| 02/27/2025                 |   |  |   | \$25.00   |
|                            | Contributor address; City; State; Zip Code        |  |   |           |
|                            |   |  |   |           |
|                            | Mertzon, TX 76941-6829                            |  |   |           |
| Principal occu             | upation / Job title (See Instructions)            | Employer (See Instructions                             | <u> </u>  |           |
| Manager of I               | ,   | Concho Valley Electric (                               | ,   |           |
| Date                       | Full name of contributor out-of-state PAC (ID#:_  |  | Amount of Contribution (\$)                       |           |
| 02/27/2025                 | Carter, Deborah                                   | /  |   | \$49.00   |
|                            |   |  |   | ¥ 10.01   |
|                            |   |  |   |           |
|                            |   |  |   |           |
|                            | Mertzon, TX 76941-0875                            |  |   |           |
| Principal occu             | ipation / Job title (See Instructions)            | Employer (See Instructions                             |   |           |
| Housewife                  |   | Concho Valley Electric (                               | Cooperative, Inc.                                 |           |
| Date                       | Full name of contributor out-of-state PAC (ID#:   | )  | Amount of Contribution (\$)                       |           |
| 02/27/2025                 | Carter, Thomas                                    |  |   | \$49.00   |
|                            | Contributor address; City; State; Zip Code        |  |   |           |
|                            |   |  |   |           |
|                            |   |  |   |           |
| Drizpingl goog             | Mertzon, TX 76941-0875                            |  |   |           |
| Principal occu<br>Director | upation / Job title (See Instructions)            | Employer (See Instructions<br>Concho Valley Electric ( |   |           |
|                            |   |  | -   |           |
| Date                       | Full name of contributor out-of-state PAC (ID#:   | )  | Amount of Contribution (\$)                       | Φ 400 00  |
| 02/27/2025                 | Chaney, Larry                                     |  |   | \$490.00  |
|                            | Contributor address; City; State; Zip Code        |  |   |           |
|                            |   |  |   |           |
|                            | Hempstead, TX 77445-0985                          |  |   |           |
| Principal occu             | upation / Job title (See Instructions)            | Employer (See Instructions                             | <u> </u> s)                                       |           |
| СРА                        | ,   | San Bernard Electric Co                                |   |           |
|                            |   |  | ·   |           |
|                            |   |  |   |           |

|          | The Instrue        | ction Guide explains how to complete this                          | form.  | 1 Total pages Schedule A1:<br>Sch: 6/36 Rpt: 9/39 |                |
|----------|--------------------|--|--|---|----------------|
| 2        | FILER NAME         |  |  | 3 Filer ID (Ethics Commission                     | n Filers)      |
|          | Rural Friend       | s of Texas Electric Cooperatives                                   |  | 00015653  |                |
| 4        | Date               | 5 Full name of contributor out-of-state PAC (ID#:                  | )  | 7 Amount of Contribution (\$)                     |                |
|          | 02/27/2025         | Cheney, Sabra  |  | -   | \$12.25        |
|          |                    | 6 Contributor address; City; State; Zip Code                       |  |   |                |
|          |                    |  |  |   |                |
|          |                    |  |  |   |                |
|          |                    | San Angelo, TX 76905-8905  |  |   |                |
| 8        |                    | pation / Job title (See Instructions)                              | 9 Employer (See Instructions                           |   |                |
|          | Accounting A       | Administrative Assistant   | Concho Valley Electric (                               | Cooperative, Inc.                                 |                |
|          | Date               | Full name of contributor out-of-state PAC (ID#:                    | )  | Amount of Contribution (\$)                       |                |
|          | 02/27/2025         | Chrisman, Lesleigh   |  |   | \$25.00        |
|          |                    | Contributor address; City; State; Zip Code                         |  |   |                |
|          |                    |  |  |   |                |
|          |                    |  |  |   |                |
|          |                    | San Angelo, TX 76904-4524  |  |   |                |
|          |                    | pation / Job title (See Instructions)                              | Employer (See Instructions                             |   |                |
|          | Billing Syster     |  | Concho Valley Electric                                 | Cooperative, Inc.                                 |                |
|          | Date               | Full name of contributor out-of-state PAC (ID#:                    | ······)  | Amount of Contribution (\$)                       |                |
|          | 02/27/2025         | Clark, Doug  |  |   | \$49.00        |
|          |                    | Contributor address; City; State; Zip Code                         |  |   |                |
|          |                    |  |  |   |                |
|          |                    | Can Angela TV 76004 6020   |  |   |                |
| <u> </u> | Dringingl occu     | San Angelo, TX 76904-6928<br>pation / Job title (See Instructions) | Employer (See Instruction                              |   |                |
|          |                    | Systems Admin  | Employer (See Instructions<br>Concho Valley Electric ( |   |                |
| ╞        |                    | -  |  |   |                |
|          | Date               | Full name of contributor out-of-state PAC (ID#:                    | <u>(</u> )   | Amount of Contribution (\$)                       | фо <u>г</u> оо |
|          | 02/27/2025         | Condra, Jean   |  |   | \$25.00        |
|          |                    | Contributor address; City; State; Zip Code                         |  |   |                |
|          |                    |  |  |   |                |
|          |                    | Columbus, TX 78934-0997  |  |   |                |
| ⊢        | Princinal occu     | pation / Job title (See Instructions)                              | Employer (See Instructions                             | <u> </u>  |                |
|          | Housewife          |  | San Bernard Electric Co                                |   |                |
| ╞        |                    |  |  | -   |                |
|          | Date<br>02/27/2025 | Full name of contributor out-of-state PAC (ID#:<br>Condra, Sammy   | )  | Amount of Contribution (\$)                       | \$100.00       |
|          | 0212112023         | -  |  |   | Φ100.00        |
|          |                    | Contributor address; City; State; Zip Code                         |  |   |                |
|          |                    |  |  |   |                |
|          |                    | Columbus, TX 78934-0997  |  |   |                |
| -        | Principal occu     | pation / Job title (See Instructions)                              | Employer (See Instructions                             | <u> </u>  |                |
|          | Director           |  | San Bernard Electric Co                                |   |                |
| $\vdash$ |                    |  |  |   |                |
|          |                    |  |  |   |                |

| The Instru                 | ction Guide explains how to complete this f                          | form.  | 1 Total pages Schedule A1:<br>Sch: 7/36 Rpt: 10/39 |         |
|----------------------------|--|--|--|---------|
| 2 FILER NAME               |  |  | 3 Filer ID (Ethics Commission File                 | ers)    |
|                            | ls of Texas Electric Cooperatives                                    |  | 00015653   |         |
| 4 Date                     | 5 Full name of contributor out-of-state PAC (ID#:                    | )  | 7 Amount of Contribution (\$)                      |         |
| 02/27/2025                 | Copeland, Jeff   |  | \$   | \$49.00 |
|                            | 6 Contributor address; City; State; Zip Code                         |  |  |         |
|                            |  |  |  |         |
|                            |  |  |  |         |
|                            | Sterling City, TX 76951-0865   |  |  |         |
|                            | upation / Job title (See Instructions)                               | 9 Employer (See Instructions                         | ,  |         |
| Director                   |  | Concho Valley Electric                               | · ·  |         |
| Date                       |  | )  | Amount of Contribution (\$)                        |         |
| 02/27/2025                 | Cutrer, Jonathan   |  |  | \$50.00 |
|                            | Contributor address; City; State; Zip Code                           |  |  |         |
|                            |  |  |  |         |
|                            | San Angola TY 76004-7240   |  |  |         |
| Principal occu             | San Angelo, TX 76904-7340<br>upation / Job title (See Instructions)  | Employer (See Instructions                           |  |         |
| Director of IT             |  | Concho Valley Electric (                             |  |         |
|                            |  |  | · ·  |         |
| Date<br>02/28/2025         | Full name of contributor out-of-state PAC (ID#:<br>DeLaughter, Vicki | )  | Amount of Contribution (\$)                        | \$50.00 |
| ULILUILULU                 |  |  |  | \$30.00 |
|                            | Contributor address; City; State; Zip Code                           |  |  |         |
|                            |  |  |  |         |
|                            | Texarkana, TX 75501-1926   |  |  |         |
| Principal occu             | ipation / Job title (See Instructions)                               | Employer (See Instructions                           | s)   |         |
| Housewife                  |  | Bowie-Cass Electric Co                               | operative, Inc.                                    |         |
| Date                       | Full name of contributor out-of-state PAC (ID#:                      | )  | Amount of Contribution (\$)                        |         |
| 02/28/2025                 | Delaughter, Steve  |  | \$1  | 100.00  |
|                            | Contributor address; City; State; Zip Code                           |  |  |         |
|                            |  |  |  |         |
|                            | T  |  |  |         |
| Driv single easy           | Texarkana, TX 75501-1926   |  |  |         |
| Principal occu<br>Director | upation / Job title (See Instructions)                               | Employer (See Instructions<br>Bowie-Cass Electric Co |  |         |
|                            |  |  |  |         |
| Date                       | Full name of contributor out-of-state PAC (ID#:                      | )  | Amount of Contribution (\$)                        | ÷25 00  |
| 02/27/2025                 | Dickson, Timothy   |  |  | \$25.00 |
|                            | Contributor address; City; State; Zip Code                           |  |  |         |
|                            |  |  |  |         |
|                            | San Angelo, TX 76903-1209  |  |  |         |
| Principal occu             | upation / Job title (See Instructions)                               | Employer (See Instructions                           | <u> </u> s)  |         |
| Engineering                |  | Concho Valley Electric (                             |  |         |
|                            |  |  |  |         |
|                            |  |  |  |         |

| The Instru         | uction Guide explains how to complete this f                     | form.  | 1 Total pages Schedule A1:<br>Sch: 8/36 Rpt: 11/39 |           |
|--------------------|--|--|--|-----------|
| 2 FILER NAME       |  |  | <b>3</b> Filer ID (Ethics Commission               | n Filers) |
| Rural Frien        | ids of Texas Electric Cooperatives                               |  | 00015653   | -         |
| 4 Date             | 5 Full name of contributor out-of-state PAC (ID#:                | )  | 7 Amount of Contribution (\$)                      |           |
| 02/28/2025         | Dupree, Carla  |  |  | \$100.00  |
|                    | 6 Contributor address; City; State; Zip Code                     |  |  |           |
|                    |  |  |  |           |
|                    |  |  |  |           |
|                    | Linden, TX 75563-1557  |  |  |           |
| -                  | cupation / Job title (See Instructions)                          | 9 Employer (See Instructions                         |  |           |
| Assistant S        | Superintendent   | Bowie-Cass Electric Co                               | operative, Inc.                                    |           |
| Date               | Full name of contributor out-of-state PAC (ID#:                  | )  | Amount of Contribution (\$)                        |           |
| 02/28/2025         |  |  |  | \$100.00  |
|                    | Contributor address; City; State; Zip Code                       |  |  |           |
|                    |  |  |  |           |
|                    | Com/on TV 70015 1700   |  |  |           |
| Dringinal occ      | Canyon, TX 79015-1700<br>cupation / Job title (See Instructions) | Employer (See Instructions                           | <u> </u>   |           |
| System Op          |  | Golden Spread Electric                               |  |           |
|                    |  |  |  |           |
| Date<br>02/27/2025 | Full name of contributor out-of-state PAC (ID#:_                 | )  | Amount of Contribution (\$)                        | ቀ 40 00   |
| 0212112025         |  |  |  | \$49.00   |
|                    | Contributor address; City; State; Zip Code                       |  |  |           |
|                    |  |  |  |           |
|                    | Hallettsville, TX 77964-4533                                     |  |  |           |
| Principal occ      | L<br>cupation / Job title (See Instructions)                     | Employer (See Instructions                           | s)   |           |
| Director           |  | San Bernard Electric Co                              | ooperative, Inc.                                   |           |
| Date               | Full name of contributor out-of-state PAC (ID#:                  | )  | Amount of Contribution (\$)                        |           |
| 02/28/2025         | Eichelmann, Gail   |  |  | \$49.00   |
|                    | Contributor address; City; State; Zip Code                       |  |  |           |
|                    |  |  |  |           |
|                    |  |  |  |           |
|                    | Claude, TX 79019-3830  | . <u> </u>   |  |           |
| -                  | cupation / Job title (See Instructions)                          | Employer (See Instructions                           |  |           |
| Billing Anal       | yst  | Golden Spread Electric                               | Cooperative, Inc.                                  |           |
| Date               | Full name of contributor out-of-state PAC (ID#:                  | )  | Amount of Contribution (\$)                        |           |
| 02/28/2025         | Eichelmann, John   |  |  | \$245.00  |
|                    | Contributor address; City; State; Zip Code                       |  |  |           |
|                    |  |  |  |           |
|                    | Clauda TV 70010 2920   |  |  |           |
| Dringingloog       | Claude, TX 79019-3830  |  | ->   |           |
| VP Membe           | cupation / Job title (See Instructions)                          | Employer (See Instructions<br>Golden Spread Electric |  |           |
|                    |  |  |  |           |
|                    |  |  |  |           |
|                    |  |  |  |           |

| L        |                               |   |   |  |           |
|----------|-------------------------------|---|---|--|-----------|
|          | The Instru                    | ction Guide explains how to complete this f       | orm.  | 1 Total pages Schedule A1:<br>Sch: 9/36 Rpt: 12/39 |           |
| 2        | FILER NAME                    |   |   | 3 Filer ID (Ethics Commission                      | n Filers) |
|          | Rural Friend                  | s of Texas Electric Cooperatives                  |   | 00015653   |           |
| 4        | Date                          | 5 Full name of contributor out-of-state PAC (ID#: | )   | 7 Amount of Contribution (\$)                      |           |
|          | 02/27/2025                    | Elliott, Heather                                  |   |  | \$24.50   |
|          |                               | 6 Contributor address; City; State; Zip Code      |   |  |           |
|          |                               |   |   |  |           |
|          |                               |   |   |  |           |
|          |                               | Weimar, TX 78962-5170                             |   |  |           |
| 8        |                               | pation / Job title (See Instructions)             | 9 Employer (See Instructions                          |  |           |
|          | Customer Se                   | ervice Mgr  | San Bernard Electric Co                               | poperative, Inc.                                   |           |
| F        | Date                          | Full name of contributor out-of-state PAC (ID#:   | )   | Amount of Contribution (\$)                        |           |
|          | 02/27/2025                    | Elliott, Vance                                    |   |  | \$122.50  |
|          |                               | Contributor address; City; State; Zip Code        |   |  |           |
|          |                               |   |   |  |           |
|          |                               |   |   |  |           |
|          |                               | Columbus, TX 78934-2213                           | 1   |  |           |
|          |                               | pation / Job title (See Instructions)             | Employer (See Instructions                            |  |           |
|          | Insurance                     |   | San Bernard Electric Co                               | poperative, Inc.                                   |           |
| Γ        | Date                          | Full name of contributor out-of-state PAC (ID#:   | )   | Amount of Contribution (\$)                        |           |
|          | 03/07/2025                    | Fagan, Mark                                       |   |  | \$49.00   |
|          |                               | Contributor address; City; State; Zip Code        |   |  |           |
|          |                               |   |   |  |           |
|          |                               |   |   |  |           |
|          | <u> </u>                      | Waco, TX 76708-9603                               |   | \  |           |
|          | Principal occu<br>General Mar | pation / Job title (See Instructions)             | Employer (See Instructions<br>Brazos Electric Power C |  |           |
|          |                               |   |   |  |           |
|          | Date                          | Full name of contributor out-of-state PAC (ID#:   | )   | Amount of Contribution (\$)                        | ***       |
|          | 02/27/2025                    | Flores, Denise                                    |   |  | \$25.00   |
|          |                               | Contributor address; City; State; Zip Code        |   |  |           |
|          |                               |   |   |  |           |
|          |                               | San Angelo, TX 76904-7811                         |   |  |           |
| $\vdash$ | Drincinal occu                | pation / Job title (See Instructions)             | Employer (See Instructions                            | <u> </u>   |           |
|          | Dispatcher                    |   | Concho Valley Electric (                              |  |           |
| ┝        |                               |   |   |  |           |
|          | Date                          | Full name of contributor out-of-state PAC (ID#:_  | )   | Amount of Contribution (\$)                        | ቀ100 00   |
|          | 02/26/2025                    | Foley, Joe  |   |  | \$100.00  |
|          |                               | Contributor address; City; State; Zip Code        |   |  |           |
|          |                               |   |   |  |           |
|          |                               | Uvalde, TX 78802-5362                             |   |  |           |
| ┝        | Principal occu                | pation / Job title (See Instructions)             | Employer (See Instructions                            | 2)   |           |
|          | Director                      |   | Medina Electric Coopera                               |  |           |
| ┝        |                               |   |   |  |           |
|          |                               |   |   |  |           |

| The Instru     | iction Guide explains how to complete this f       | form.                        | 1 Total pages Schedule A1:<br>Sch: 10/36 Rpt: 13/39 |                     |
|----------------|--|------------------------------|---|---------------------|
| 2 FILER NAME   |  |                              | 3 Filer ID (Ethics Commission Fil                   | lers)               |
| Rural Frienc   | ds of Texas Electric Cooperatives                  |                              | 00015653  |                     |
| 4 Date         | 5 Full name of contributor Out-of-state PAC (ID#:_ | )                            | 7 Amount of Contribution (\$)                       |                     |
| 02/27/2025     | Frierson, Ethan                                    |                              |   | \$25.00             |
|                | 6 Contributor address; City; State; Zip Code       |                              | 1   |                     |
|                |  |                              |   |                     |
|                |  |                              |   |                     |
|                | San Angelo, TX 76904-7998                          |                              |   |                     |
| -              | upation / Job title (See Instructions)             | 9 Employer (See Instructions | ,   |                     |
| Groundman      |  | Concho Valley Electric       |   |                     |
| Date           | Full name of contributor out-of-state PAC (ID#:    | )                            | Amount of Contribution (\$)                         |                     |
| 02/26/2025     | Gaddes, Linda                                      |                              |   | \$25.00             |
|                | Contributor address; City; State; Zip Code         |                              |   |                     |
|                |  |                              |   |                     |
|                | La Grange, TX 78945-0321                           |                              |   |                     |
| Principal occu | upation / Job title (See Instructions)             | Employer (See Instructions   | <u> </u><br>د)                                      |                     |
| Accounting     |  | Fayette Electric Cooper      |   |                     |
| Date           | Full name of contributor out-of-state PAC (ID#:_   |                              | Amount of Contribution (\$)                         |                     |
| 02/27/2025     | Gale, Brayden                                      | /                            |   | \$25.00             |
|                | Contributor address; City; State; Zip Code         |                              |   | <b>v</b> = <b>v</b> |
|                |  |                              |   |                     |
|                |  |                              |   |                     |
|                | San Angelo, TX 76901-2926                          |                              |   |                     |
| -              | upation / Job title (See Instructions)             | Employer (See Instructions   | ,   |                     |
| Groundman      |  | Concho Valley Electric (     | Cooperative, Inc.                                   |                     |
| Date           | Full name of contributor out-of-state PAC (ID#:_   | )                            | Amount of Contribution (\$)                         |                     |
| 02/27/2025     | Garcia, Isai                                       |                              |   | \$50.00             |
|                | Contributor address; City; State; Zip Code         |                              | ]   |                     |
|                |  |                              |   |                     |
|                | San Angelo, TX 76903-9127                          |                              |   |                     |
| Principal occu | upation / Job title (See Instructions)             | Employer (See Instructions   | <u></u>   |                     |
|                | ince &Accounting                                   | Concho Valley Electric       |   |                     |
| Date           |  |                              | Amount of Contribution (\$)                         |                     |
| 02/26/2025     |  | J                            |   | \$49.00             |
|                | Contributor address; City; State; Zip Code         |                              |   | Ψ0.00               |
|                |  |                              |   |                     |
|                |  |                              |   |                     |
|                | Laredo, TX 78045-1911                              |                              |   |                     |
| Principal occu | upation / Job title (See Instructions)             | Employer (See Instructions   | s)  |                     |
| Rancher        |  | Medina Electric Coopera      | ative, Inc.   |                     |
|                |  |                              |   |                     |
|                |  |                              |   |                     |

|   | The Instru     | ction Guide explains how to complete this f        | orm.                         | 1 Total pages Schedule A1:<br>Sch: 11/36 Rpt: 14/39 |
|---|----------------|--|------------------------------|---|
| 2 | FILER NAME     |  |                              | <b>3</b> Filer ID (Ethics Commission Filers)        |
|   |                | ls of Texas Electric Cooperatives                  | l                            | 00015653  |
| 4 | Date           | 5 Full name of contributor out-of-state PAC (ID#:_ | )                            | 7 Amount of Contribution (\$)                       |
|   | 02/27/2025     | Gossett, Kevin                                     |                              | \$25.00   |
|   | l              | 6 Contributor address; City; State; Zip Code       |                              | 1   |
|   | I              |  |                              |   |
|   | I              |  | l                            |   |
|   | I              | San Angelo, TX 76903-1736                          | l                            |   |
| 8 | Principal occu | upation / Job title (See Instructions)             | 9 Employer (See Instructions | s)  |
|   | Lead Service   | eman   | Concho Valley Electric C     | Cooperative, Inc.                                   |
| F | Date           | Full name of contributor out-of-state PAC (ID#:_   | )                            | Amount of Contribution (\$)                         |
|   | 02/28/2025     | Granberry, John                                    |                              | \$100.00  |
|   | I              |  |                              | 1   |
|   | l              |  | I                            |   |
|   | I              |  |                              |   |
|   | I              | Atlanta, TX 75551-0070                             | l                            |   |
|   | Principal occu | upation / Job title (See Instructions)             | Employer (See Instructions   | s)  |
|   | Home Builde    | er   | Bowie-Cass Electric Co       | operative, Inc.                                     |
| ⊨ | Date           | Full name of contributor out-of-state PAC (ID#:_   | <u> </u>                     | Amount of Contribution (\$)                         |
|   | 02/27/2025     | Granzin, Rikki                                     |                              | \$25.00   |
|   | l              | Contributor address; City; State; Zip Code         |                              | 1   |
|   | I              |  |                              |   |
|   | I              |  | I                            |   |
|   | I              | Miles, TX 76861-0321                               |                              |   |
|   | Principal occu | ipation / Job title (See Instructions)             | Employer (See Instructions   | s)  |
|   | Eng. Admin     | Asst   | Concho Valley Electric C     | Cooperative, Inc.                                   |
| F | Date           | Full name of contributor out-of-state PAC (ID#:_   | )                            | Amount of Contribution (\$)                         |
|   | 02/27/2025     | Gutierrez, Arian                                   | I                            | \$25.00   |
|   | I              | Contributor address; City; State; Zip Code         |                              | 1   |
|   | I              |  | l                            |   |
|   | I              |  |                              |   |
|   |                | San Angelo, TX 76905-4432                          |                              |   |
|   | Principal occu | ipation / Job title (See Instructions)             | Employer (See Instructions   | δ)  |
|   | 2nd Class Li   | neman  | Concho Valley Electric C     | Cooperative, Inc.                                   |
| F | Date           | Full name of contributor out-of-state PAC (ID#:_   | )                            | Amount of Contribution (\$)                         |
|   | 02/27/2025     | Haack, Annette                                     | I                            | \$12.25   |
|   | I              | Contributor address; City; State; Zip Code         |                              | 1   |
|   | I              |  | l                            |   |
|   | I              |  |                              |   |
|   | I              | Hempstead, TX 77445-8075                           |                              |   |
|   | Principal occu | upation / Job title (See Instructions)             | Employer (See Instructions   | s)  |
|   | Housewife      |  | San Bernard Electric Co      | poperative, Inc.                                    |
| ⊢ |                |  | <u>I</u>                     |   |
|   |                |  |                              |   |

| The Instruc                     | ction Guide explains how to complete this f   | örm.  | 1 Total pages Schedule A1:<br>Sch: 12/36 Rpt: 15/39      |
|---------------------------------|---|---|--|
| 2 FILER NAME<br>Rural Friends   | s of Texas Electric Cooperatives  |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00015653 |
| 02/27/2025                      | <ul> <li>5 Full name of contributor out-of-state PAC (ID#: Haack, Colt</li> <li>6 Contributor address; City; State; Zip Code</li> </ul> |   | 7 Amount of Contribution (\$)<br>\$245.0                 |
|                                 | Hempstead, TX 77445-8075  |   |  |
| 8 Principal occup<br>Director   | pation / Job title (See Instructions)   | 9 Employer (See Instructions<br>San Bernard Electric Co |  |
| Date<br>02/27/2025              | Halfmann, Joey<br>Contributor address; City; State; Zip Code  | )   | Amount of Contribution (\$)<br>\$12.2                    |
| Principal occup<br>Meter Techni | San Angelo, TX 76905-8536<br>pation / Job title (See Instructions)<br>ician   | Employer (See Instructions<br>Concho Valley Electric (  |  |
| Date<br>03/07/2025              | Full name of contributor out-of-state PAC (ID#:_<br>Harton, Jennifer<br>Contributor address; City; State; Zip Code                      | )   | Amount of Contribution (\$)<br>\$25.0                    |
|                                 | El Campo, TX 77437-7144<br>pation / Job title (See Instructions)  | Employer (See Instructions                              |  |
| Retired<br>Date<br>03/07/2025   | Full name of contributor out-of-state PAC (ID#:<br>Harton, Jim<br>Contributor address; City; State; Zip Code<br>El Campo, TX 77437-7144 |   | c Co-Op, Inc.<br>Amount of Contribution (\$)<br>\$25.0   |
| Principal occup<br>Director     | pation / Job title (See Instructions)   | Employer (See Instructions<br>Wharton County Electric   | ,  |
| Date<br>03/07/2025              | Full name of contributor out-of-state PAC (ID#:<br>Harvey, Morris<br>Contributor address; City; State; Zip Code<br>Nixon, TX 78140-5102 | )   | Amount of Contribution (\$)<br>\$49.0                    |
| Principal occup<br>Director     | pation / Job title (See Instructions)   | Employer (See Instructions GVEC, Inc.                   | <u> </u><br>3)   |
|                                 |   | •   |  |

| The Instru       | ction Guide explains how to complete this         | form.                        | 1 Total pages Schedule A1:<br>Sch: 13/36 Rpt: 16/39 |       |
|------------------|---|------------------------------|---|-------|
| 2 FILER NAME     |   |                              | 3 Filer ID (Ethics Commission Filers                | s)    |
|                  | ls of Texas Electric Cooperatives                 |                              | 00015653  |       |
| 4 Date           | 5 Full name of contributor Out-of-state PAC (ID#: | )                            | 7 Amount of Contribution (\$)                       |       |
| 03/07/2025       | Harvey, Pam                                       |                              | \$4   | 49.00 |
|                  | 6 Contributor address; City; State; Zip Code      |                              | 1   |       |
|                  |   |                              |   |       |
|                  | Nixon, TX 78140-5102                              |                              |   |       |
| 8 Principal occu | upation / Job title (See Instructions)            | 9 Employer (See Instructions | <u> </u> s)   |       |
| Teacher          |   | GVEC, Inc.                   | -,  |       |
| Date             | Full name of contributor out-of-state PAC (ID#:   |                              | Amount of Contribution (\$)                         |       |
| 03/07/2025       | Heino, Shari                                      | /                            |   | 12.25 |
| 03/01/2023       |   |                              |   | .2.25 |
|                  | Contributor address; City; State; Zip Code        |                              |   |       |
|                  |   |                              |   |       |
|                  | Eddy, TX 76524-2689                               |                              |   |       |
| Principal occu   | upation / Job title (See Instructions)            | Employer (See Instructions   | <u> </u> s)   |       |
| Compliance       |   | Brazos Electric Power (      | ,   |       |
| Date             | Full name of contributor out-of-state PAC (ID#:   |                              | Amount of Contribution (\$)                         |       |
| 02/26/2025       | Henke, Dorothy                                    |                              |   | 25.00 |
| 02/20/2020       |   |                              |   | -0.00 |
|                  | Contributor address; City; State; Zip Code        |                              |   |       |
|                  |   |                              |   |       |
|                  | Hallettsville, TX 77964-3912                      |                              |   |       |
| Principal occu   | upation / Job title (See Instructions)            | Employer (See Instructions   | s)  |       |
| Housewife        |   | Fayette Electric Cooper      | rative, Inc.  |       |
| Date             | Full name of contributor out-of-state PAC (ID#:   | )                            | Amount of Contribution (\$)                         |       |
| 02/26/2025       | Henke, Leo  |                              |   | 24.50 |
|                  | Contributor address; City; State; Zip Code        |                              |   |       |
|                  |   |                              |   |       |
|                  |   |                              |   |       |
|                  | Hallettsville, TX 77964-3912                      |                              |   |       |
| Principal occu   | upation / Job title (See Instructions)            | Employer (See Instructions   | s)  |       |
| Director         |   | Fayette Electric Cooper      | ative, Inc.   |       |
| Date             | Full name of contributor out-of-state PAC (ID#:   | )                            | Amount of Contribution (\$)                         |       |
| 02/27/2025       | Henneke, Brenda                                   |                              |   | 25.00 |
|                  | Contributor address; City; State; Zip Code        |                              |   |       |
|                  |   |                              |   |       |
|                  |   |                              |   |       |
|                  | Hallettsville, TX 77964-4662                      |                              |   |       |
| Principal occu   | upation / Job title (See Instructions)            | Employer (See Instructions   | s)  |       |
| CSR              |   | San Bernard Electric Co      | poperative, Inc.                                    |       |
|                  |   | _1                           |   |       |

|   | The Instru     | ction Guide explains how to complete this        | form.                        | 1 Total pages Schedule A1:<br>Sch: 14/36 Rpt: 17/39 |       |
|---|----------------|--|------------------------------|---|-------|
| 2 | FILER NAME     |  |                              | 3 Filer ID (Ethics Commission Filers                | s)    |
|   |                | ls of Texas Electric Cooperatives                |                              | 00015653  | 5,    |
| 4 | Date           | 5 Full name of contributor out-of-state PAC (ID# | #:)                          | 7 Amount of Contribution (\$)                       |       |
|   | 02/27/2025     | Herrera, Adrian                                  |                              | \$2   | 25.00 |
|   | 1              | 6 Contributor address; City; State; Zip Code     |                              | 1   |       |
|   | I              |  |                              |   |       |
|   | I              |  |                              |   |       |
|   | I              | San Angelo, TX 76903-1301                        |                              |   |       |
| 8 | Principal occu | ipation / Job title (See Instructions)           | 9 Employer (See Instructions | s)  |       |
|   | Foreman        |  | Concho Valley Electric (     | Cooperative, Inc.                                   |       |
| F | Date           | Full name of contributor out-of-state PAC (ID#   | #:)                          | Amount of Contribution (\$)                         |       |
|   | 02/27/2025     | Herrera, Omar                                    |                              | \$2   | 25.00 |
|   | I              | Contributor address; City; State; Zip Code       |                              | 1   |       |
|   | I              |  |                              |   |       |
|   | I              |  |                              |   |       |
|   | I              | Carlsbad, TX 76934-0463                          |                              |   |       |
|   | Principal occu | ipation / Job title (See Instructions)           | Employer (See Instructions   | s)  |       |
|   | 2nd Class Li   | neman  | Concho Valley Electric (     | Cooperative, Inc.                                   |       |
| F | Date           | Full name of contributor out-of-state PAC (ID#   | #:)                          | Amount of Contribution (\$)                         |       |
|   | 02/28/2025     | Hess, Hal  |                              |   | 0.00  |
|   | I              | Contributor address; City; State; Zip Code       |                              | 1   |       |
|   | I              |  |                              |   |       |
|   | I              |  |                              |   |       |
|   |                | Mt Pleasant, TX 75455-8162                       |                              |   |       |
|   | Principal occu | ipation / Job title (See Instructions)           | Employer (See Instructions   |   |       |
|   | Director       |  | Bowie-Cass Electric Co       | operative, Inc.                                     |       |
| F | Date           | Full name of contributor out-of-state PAC (ID#   | #:)                          | Amount of Contribution (\$)                         |       |
|   | 02/28/2025     | Hollandsworth, Kari                              |                              | \$24  | 5.00  |
|   |                | Contributor address; City; State; Zip Code       |                              | 1   |       |
|   | I              |  |                              |   |       |
|   | I              |  |                              |   |       |
|   |                | Amarillo, TX 79124-1328                          |                              |   |       |
|   |                | ipation / Job title (See Instructions)           | Employer (See Instructions   |   |       |
|   | President an   |  | Golden Spread Electric       | Cooperative, Inc.                                   |       |
| F | Date           | Full name of contributor out-of-state PAC (ID#   | #:)                          | Amount of Contribution (\$)                         |       |
|   | 02/26/2025     | Holzhaus, Micheal                                |                              | \$10  | 0.00  |
|   |                | Contributor address; City; State; Zip Code       |                              | 1   |       |
|   | I              |  |                              |   |       |
|   | I              |  |                              |   |       |
|   |                | Castroville, TX 78009-4369                       |                              |   |       |
| Γ | Principal occu | ipation / Job title (See Instructions)           | Employer (See Instructions   | s)  |       |
|   | Director       |  | Medina Electric Coopera      | ative, Inc.   |       |
|   |                |  | 1                            |   |       |
|   |                |  |                              |   |       |

| 1          | The Instru     | ction Guide explains how to complete this f       | iorm.                        | 1 Total pages Schedule A1:<br>Sch: 15/36 Rpt: 18/39 |         |
|------------|----------------|---|------------------------------|---|---------|
| 2 F        | FILER NAME     |   |                              | 3 Filer ID (Ethics Commission F                     | ilers)  |
|            |                | ls of Texas Electric Cooperatives                 |                              | 00015653  | ,       |
| 4 C        | Date           | 5 Full name of contributor out-of-state PAC (ID#: | )                            | 7 Amount of Contribution (\$)                       |         |
| C          | 02/26/2025     | Huesser, Carolyn                                  |                              |   | \$25.00 |
|            |                | 6 Contributor address; City; State; Zip Code      |                              |   |         |
|            |                |   |                              |   |         |
|            |                |   |                              |   |         |
|            |                | D Hanis, TX 78850-0003                            |                              |   |         |
| <b>8</b> F | Principal occu | ipation / Job title (See Instructions)            | 9 Employer (See Instructions |   |         |
| E          | Bookkeeper     |   | Medina Electric Cooper       | ative, Inc.   |         |
|            | Date           | Full name of contributor out-of-state PAC (ID#:_  | )                            | Amount of Contribution (\$)                         |         |
|            | 02/26/2025     | Huesser, Larry                                    |                              |   | \$73.50 |
|            |                | Contributor address; City; State; Zip Code        |                              | •   | ,       |
|            |                |   |                              |   |         |
|            |                |   |                              |   |         |
|            |                | D Hanis, TX 78850-0003                            |                              |   |         |
| ┝╴╒        | Princinal occu | upation / Job title (See Instructions)            | Employer (See Instructions   | <u> </u>  |         |
|            | Rancher        |   | Medina Electric Cooper       |   |         |
|            |                |   |                              |   |         |
|            | Date           |   | )                            | Amount of Contribution (\$)                         | *or 00  |
|            | 02/27/2025     | Hyatt, Michael                                    |                              |   | \$25.00 |
|            |                | Contributor address; City; State; Zip Code        |                              |   |         |
|            |                |   |                              |   |         |
|            |                | Son Angola, TV 76001 6449                         |                              |   |         |
|            |                | San Angelo, TX 76901-6448                         |                              | <u> </u>  |         |
|            |                | Ipation / Job title (See Instructions)            | Employer (See Instructions   |   |         |
|            | _ngineering/   | /1st Class Lineman                                | Concho Valley Electric       |   |         |
| 0          | Date           | Full name of contributor out-of-state PAC (ID#:_  | )                            | Amount of Contribution (\$)                         |         |
| C          | 02/28/2025     | Jackson, Natalie                                  |                              |   | \$49.00 |
|            |                | Contributor address; City; State; Zip Code        |                              | 1   |         |
|            |                |   |                              |   |         |
|            |                |   |                              |   |         |
|            |                | Canyon, TX 79015-5675                             |                              |   |         |
|            | -              | upation / Job title (See Instructions)            | Employer (See Instructions   |   |         |
| ר          | Fransmissio    | n Policy Analyst                                  | Golden Spread Electric       | Cooperative, Inc.                                   |         |
|            | Date           | Full name of contributor out-of-state PAC (ID#:   | <u>·</u> )                   | Amount of Contribution (\$)                         |         |
| C          | 02/27/2025     | Jenkins, Aaron                                    |                              |   | \$50.00 |
|            |                | Contributor address; City; State; Zip Code        |                              |   |         |
|            |                |   |                              |   |         |
|            |                |   |                              |   |         |
|            |                | San Angelo, TX 76901-1883                         |                              |   |         |
| F          | Principal occu | I pation / Job title (See Instructions)           | Employer (See Instructions   | <b>I</b><br>5)                                      |         |
|            |                | Engineering                                       | Concho Valley Electric       |   |         |
|            |                |   |                              |   |         |
|            |                |   |                              |   |         |
|            |                |   |                              |   |         |

| The Instruc       | ction Guide explains how to complete this f          | orm.  | 1 Total pages Schedule A1:<br>Sch: 16/36 Rpt: 19/39 |           |
|-------------------|--|---|---|-----------|
| 2 FILER NAME      |  |   | 3 Filer ID (Ethics Commission                       | n Filers) |
|                   | s of Texas Electric Cooperatives                     |   | 00015653  |           |
| 4 Date            | 5 Full name of contributor out-of-state PAC (ID#:_   | )   | 7 Amount of Contribution (\$)                       |           |
| 02/27/2025        | Jezek, Mackenzie                                     |   |   | \$100.00  |
|                   | 6 Contributor address; City; State; Zip Code         |   | 1   |           |
|                   |  |   |   |           |
|                   | San Angelo, TX 76901-5123                            |   |   |           |
| 8 Principal occup | pation / Job title (See Instructions)                | 9 Employer (See Instructions                          | s)  |           |
| 1st Lineman/      | Serviceman   | Concho Valley Electric (                              | Cooperative, Inc.                                   |           |
| Date              | Full name of contributor out-of-state PAC (ID#:      | )   | Amount of Contribution (\$)                         |           |
| 02/27/2025        | Jirasek, John Michael                                |   |   | \$25.00   |
|                   | Contributor address; City; State; Zip Code           |   | •   |           |
|                   |  |   |   |           |
|                   |  |   |   |           |
| ]                 | San Angelo, TX 76904-7584                            |   |   |           |
| Principal occur   | pation / Job title (See Instructions)                | Employer (See Instructions                            | s)  |           |
| First Class Li    | ineman   | Concho Valley Electric (                              | Cooperative, Inc.                                   |           |
| Date              | Full name of contributor out-of-state PAC (ID#:_     | )   | Amount of Contribution (\$)                         |           |
| 02/27/2025        | Johnson, Hunter                                      |   |   | \$100.00  |
|                   | Contributor address; City; State; Zip Code           |   | 1   |           |
|                   |  |   |   |           |
|                   |  |   |   |           |
|                   | Hockley, TX 77447-3106                               |   |   |           |
|                   | pation / Job title (See Instructions)                | Employer (See Instructions                            |   |           |
| Director          |  | San Bernard Electric Co                               | poperative, Inc.                                    |           |
| Date              | Full name of contributor out-of-state PAC (ID#:_     | )   | Amount of Contribution (\$)                         |           |
| 02/27/2025        | Jouett, Christine                                    |   |   | \$50.00   |
|                   | Contributor address; City; State; Zip Code           |   | ]   |           |
|                   |  |   |   |           |
|                   | D-14:11- TV 77410 0061                               |   |   |           |
| Dringinglaggy     | Bellville, TX 77418-0961                             |   |   |           |
| Exec. Asst.       | pation / Job title (See Instructions)                | Employer (See Instructions                            |   |           |
|                   |  | San Bernard Electric Co                               |   |           |
| Date              | Full name of contributor out-of-state PAC (ID#:      | )   | Amount of Contribution (\$)                         |           |
| 02/27/2025        | Jouett, James  |   |   | \$100.00  |
|                   | Contributor address; City; State; Zip Code           |   |   |           |
|                   |  |   |   |           |
|                   | Pallyilla TV 77410 0061                              |   |   |           |
| Dringingloggy     | Bellville, TX 77418-0961                             |   |   |           |
|                   | pation / Job title (See Instructions)<br>ems Manager | Employer (See Instructions<br>San Bernard Electric Co |   |           |
|                   |  |   |   |           |
|                   |  |   |   |           |
|                   |  |   |   |           |

|          | The Instru                  | ction Guide explains how to complete this f       | orm.   | 1 Total pages Schedule A1:<br>Sch: 17/36 Rpt: 20/39 |          |
|----------|-----------------------------|---|--|---|----------|
| 2        | FILER NAME                  |   |  | 3 Filer ID (Ethics Commission Fi                    | ilers)   |
|          | Rural Friend                | ls of Texas Electric Cooperatives                 |  | 00015653  |          |
| 4        | Date                        | 5 Full name of contributor out-of-state PAC (ID#: | )  | 7 Amount of Contribution (\$)                       |          |
|          | 02/27/2025                  | Keating, Stephen                                  |  |   | \$25.00  |
|          |                             | 6 Contributor address; City; State; Zip Code      |  |   |          |
|          |                             |   |  |   |          |
|          |                             |   |  |   |          |
|          |                             | San Angelo, TX 76905-2331                         |  |   |          |
| 8        |                             | upation / Job title (See Instructions)            | 9 Employer (See Instructions                           |   |          |
|          | Meter Tech S                | Supervisor  | Concho Valley Electric (                               | Cooperative, Inc.                                   |          |
|          | Date                        | Full name of contributor out-of-state PAC (ID#:   | )  | Amount of Contribution (\$)                         |          |
|          | 02/27/2025                  | Kempen, David                                     |  |   | \$49.00  |
|          |                             | Contributor address; City; State; Zip Code        |  | 1   |          |
|          |                             |   |  |   |          |
|          |                             |   |  |   |          |
|          |                             | San Angelo, TX 76904-9565                         | 1  |   |          |
|          |                             | upation / Job title (See Instructions)            | Employer (See Instructions                             |   |          |
|          | Director                    |   | Concho Valley Electric (                               | Cooperative, Inc.                                   |          |
|          | Date                        | Full name of contributor out-of-state PAC (ID#:   | )  | Amount of Contribution (\$)                         |          |
|          | 02/27/2025                  | Kiecke, Darcy                                     |  |   | \$25.00  |
|          |                             | Contributor address; City; State; Zip Code        |  | ]   |          |
|          |                             |   |  |   |          |
|          |                             |   |  |   |          |
|          | <u> </u>                    | Bellville, TX 77418-2827                          |  | <u> </u>  |          |
|          | Principal occu<br>Homemaker | ipation / Job title (See Instructions)            | Employer (See Instructions<br>San Bernard Electric Co  |   |          |
|          |                             |   |  |   |          |
|          | Date                        | Full name of contributor out-of-state PAC (ID#:   | )  | Amount of Contribution (\$)                         |          |
|          | 02/27/2025                  | Kiecke, Norman                                    |  |   | \$100.00 |
|          |                             | Contributor address; City; State; Zip Code        |  |   |          |
|          |                             |   |  |   |          |
|          |                             | Bellville, TX 77418-2827                          |  |   |          |
| $\vdash$ | Dringingl occu              |   | Employer (See Instructions                             |   |          |
|          | Director                    | ipation / Job title (See Instructions)            | San Bernard Electric Co                                | ,   |          |
|          |                             |   |  |   |          |
|          | Date                        | Full name of contributor out-of-state PAC (ID#:   | )  | Amount of Contribution (\$)                         | ÷25 00   |
|          | 02/27/2025                  | King, Daniel                                      |  |   | \$25.00  |
|          |                             | Contributor address; City; State; Zip Code        |  |   |          |
|          |                             |   |  |   |          |
|          |                             | Con Angolo, TV 76001 2020                         |  |   |          |
| ┝        | Dringingl oppu              | San Angelo, TX 76901-2020                         |  |   |          |
|          | 2nd Class Li                | ipation / Job title (See Instructions)            | Employer (See Instructions<br>Concho Valley Electric ( |   |          |
|          |                             | neman   |  |   |          |
|          |                             |   |  |   |          |
|          |                             |   |  |   |          |

| The Instru       | ction Guide explains how to complete this f       | örm.                         | 1 Total pages Schedule A1:<br>Sch: 18/36 Rpt: 21/39 |          |
|------------------|---|------------------------------|---|----------|
| 2 FILER NAME     |   |                              | 3 Filer ID (Ethics Commission F                     | -ilors)  |
|                  | ls of Texas Electric Cooperatives                 |                              | 00015653  | 110107   |
| 4 Date           | 5 Full name of contributor out-of-state PAC (ID#: | )                            | 7 Amount of Contribution (\$)                       |          |
| 02/27/2025       | Kitchens, Newt                                    |                              |   | \$12.25  |
|                  | 6 Contributor address; City; State; Zip Code      |                              | 1   |          |
|                  |   |                              |   |          |
|                  | San Angelo, TX 76904-7877                         |                              |   |          |
| 8 Principal occu | ipation / Job title (See Instructions)            | 9 Employer (See Instructions | S)  |          |
| 1st Class Lin    | ieman   | Concho Valley Electric (     | Cooperative, Inc.                                   |          |
| Date             | Full name of contributor out-of-state PAC (ID#:   | )                            | Amount of Contribution (\$)                         |          |
| 02/27/2025       | Klattenhoff, Wayne                                |                              |   | \$49.00  |
|                  | Contributor address; City; State; Zip Code        |                              | 1   |          |
|                  |   |                              |   |          |
|                  |   |                              |   |          |
|                  | Miles, TX 76861-4321                              |                              |   |          |
|                  | upation / Job title (See Instructions)            | Employer (See Instructions   |   |          |
| Director         |   | Concho Valley Electric (     | Cooperative, Inc.                                   |          |
| Date             | Full name of contributor out-of-state PAC (ID#:_  | )                            | Amount of Contribution (\$)                         |          |
| 02/26/2025       | Krenek, Diane                                     |                              |   | \$25.00  |
|                  | Contributor address; City; State; Zip Code        |                              |   |          |
|                  |   |                              |   |          |
|                  | Flatonia, TX 78941-0231                           |                              |   |          |
| Principal occu   | ipation / Job title (See Instructions)            | Employer (See Instructions   | S)  |          |
| IT/Operation     | IS  | Fayette Electric Cooper      | ative, Inc.   |          |
| Date             | Full name of contributor out-of-state PAC (ID#:   | )                            | Amount of Contribution (\$)                         |          |
| 02/26/2025       | Kruppa, Joseph                                    |                              |   | \$25.00  |
|                  | Contributor address; City; State; Zip Code        |                              | •   |          |
|                  |   |                              |   |          |
|                  |   |                              |   |          |
|                  | La Grange, TX 78945-5907                          | 1 <u>/0 hastaation</u>       |   |          |
|                  | ipation / Job title (See Instructions)            | Employer (See Instructions   |   |          |
| Director         |   | Fayette Electric Coopera     |   |          |
| Date             | Full name of contributor out-of-state PAC (ID#:   | )                            | Amount of Contribution (\$)                         | ÷0.45.00 |
| 02/27/2025       | Lankford, Kelly                                   |                              |   | \$245.00 |
|                  | Contributor address; City; State; Zip Code        |                              |   |          |
|                  |   |                              |   |          |
|                  | San Angelo, TX 76904-9560                         |                              |   |          |
| Principal occu   | Ipation / Job title (See Instructions)            | Employer (See Instructions   | s)  |          |
| CEO              | · · · ·   | Concho Valley Electric (     |   |          |
|                  |   | 1                            |   |          |

| The Instru    | uction Guide explains how to complete this                         | form.  | 1 Total pages Schedule A1:<br>Sch: 19/36 Rpt: 22/39 |         |
|---------------|--|--|---|---------|
| 2 FILER NAME  |  |  | 3 Filer ID (Ethics Commission I                     | Filers) |
|               | ds of Texas Electric Cooperatives                                  |  | 00015653  | ,       |
| 4 Date        | 5 Full name of contributor out-of-state PAC (ID#:                  | )  | 7 Amount of Contribution (\$)                       |         |
| 02/26/2025    | Lehmann, David   |  |   | \$50.00 |
|               | 6 Contributor address; City; State; Zip Code                       |  |   |         |
|               |  |  |   |         |
|               |  |  |   |         |
|               | Warda, TX 78960-0012   | 1  |   |         |
|               | upation / Job title (See Instructions)                             | 9 Employer (See Instructions                           |   |         |
| Director      |  | Fayette Electric Cooper                                | ative, Inc.   |         |
| Date          |  | )  | Amount of Contribution (\$)                         |         |
| 02/26/2025    |  |  |   | \$25.00 |
|               | Contributor address; City; State; Zip Code                         |  | 1   |         |
|               |  |  |   |         |
|               |  |  |   |         |
|               | Warda, TX 78960-0012   | · · · · ·  |   |         |
| -             | supation / Job title (See Instructions)                            | Employer (See Instructions                             |   |         |
| Housewife     |  | Fayette Electric Cooper                                | ative, Inc.   |         |
| Date          | Full name of contributor out-of-state PAC (ID#:                    | )  | Amount of Contribution (\$)                         |         |
| 02/26/2025    | Lincke, Gale   |  |   | \$25.00 |
|               | Contributor address; City; State; Zip Code                         |  | 1   |         |
|               |  |  |   |         |
|               |  |  |   |         |
|               | La Grange, TX 78945-5503   | 1 ( <u>a</u>   |   |         |
|               | upation / Job title (See Instructions)                             | Employer (See Instructions                             |   |         |
| Director      |  | Fayette Electric Cooper                                | -   |         |
| Date          |  | )  | Amount of Contribution (\$)                         |         |
| 02/26/2025    | Lincke, Gary   |  |   | \$25.00 |
|               | Contributor address; City; State; Zip Code                         |  |   |         |
|               |  |  |   |         |
|               | La Cranga TV 70045 5502  |  |   |         |
| Dringinal oco | La Grange, TX 78945-5503<br>upation / Job title (See Instructions) | Employer (See Instructions                             | <u> </u>  |         |
| Rancher       | upation / Job little (See instructions)                            | Fayette Electric Cooper                                |   |         |
|               |  |  | -   |         |
| Date          | Full name of contributor out-of-state PAC (ID#:                    | )  | Amount of Contribution (\$)                         | ÷04 F0  |
| 02/27/2025    | - 3,   |  |   | \$24.50 |
|               | Contributor address; City; State; Zip Code                         |  |   |         |
|               |  |  |   |         |
|               | Carlsbad, TX 76934-0064  |  |   |         |
| Dringinal oco |  | Employer (See Instruction                              | _\  |         |
|               | upation / Job title (See Instructions)<br>of Staking Services      | Employer (See Instructions<br>Concho Valley Electric ( |   |         |
| Supervisor    |  |  |   |         |
|               |  |  |   |         |
|               |  |  |   |         |

| The Instruction Guide explains how to complete this form.       1 Total pages Schedule A1:<br>Sch: 20/36 Rpt: 23/39         2       FILER NAME<br>Rural Friends of Texas Electric Cooperatives       3 Filer ID (Ethics Commission<br>00015653         4       Date<br>02/26/2025       5 Full name of contributor out-of-state PAC (ID#:)<br>Malota, Leonard       7 Amount of Contribution (\$)         6       Contributor address; City; State; Zip Code       7 Amount of Contribution (\$)         8       Principal occupation / Job title (See Instructions)       9 Employer (See Instructions) | n Filers)<br>\$25.00 |
|--|----------------------|
| Rural Friends of Texas Electric Cooperatives       00015653         4       Date       5       Full name of contributor out-of-state PAC (ID#:)       7       Amount of Contribution (\$)         02/26/2025       Malota, Leonard       6       Contributor address; City; State; Zip Code       7         Fayetteville, TX 78940-5330  |                      |
| Rural Friends of Texas Electric Cooperatives       00015653         4       Date       5       Full name of contributor       out-of-state PAC (ID#:)       7       Amount of Contribution (\$)         02/26/2025       Malota, Leonard       6       Contributor address; City; State; Zip Code       7       Amount of Contribution (\$)         Fayetteville, TX 78940-5330       Fayetteville, TX 78940-5330       1       1       1  |                      |
| 02/26/2025 Malota, Leonard<br>6 Contributor address; City; State; Zip Code<br>Fayetteville, TX 78940-5330  | \$25.00              |
| 02/26/2025 Malota, Leonard<br>6 Contributor address; City; State; Zip Code<br>Fayetteville, TX 78940-5330  | \$25.00              |
| Fayetteville, TX 78940-5330  |                      |
| Fayetteville, TX 78940-5330  |                      |
|  |                      |
|  |                      |
| 8 Principal occupation / Job title (See Instructions)       9 Employer (See Instructions)  |                      |
|  |                      |
| Warehouse SupervisorFayette Electric Cooperative, Inc.   |                      |
| Date     Full name of contributor     out-of-state PAC (ID#:)     Amount of Contribution (\$)  |                      |
| 02/27/2025 Marshall, Terry   | \$12.25              |
| Contributor address; City; State; Zip Code   |                      |
|  |                      |
|  |                      |
| San Angelo, TX 76904-0106  |                      |
| Principal occupation / Job title (See Instructions) Employer (See Instructions)  |                      |
| Foreman Concho Valley Electric Cooperative, Inc.   |                      |
| Date       Full name of contributor       out-of-state PAC (ID#:)       Amount of Contribution (\$)  |                      |
| 03/07/2025 Martinez, A. J.   | \$49.00              |
| Contributor address; City; State; Zip Code   |                      |
|  |                      |
|  |                      |
| Seguin, TX 78155-0285  |                      |
| Principal occupation / Job title (See Instructions) Employer (See Instructions)  |                      |
| Self GVEC, Inc.  |                      |
|  |                      |
| Date       Full name of contributor       out-of-state PAC (ID#:)       Amount of Contribution (\$)  |                      |
| Date     Full name of contributor     out-of-state PAC (ID#:)     Amount of Contribution (\$)       03/07/2025     Martinez, Shawn   | \$49.00              |
| 03/07/2025 Martinez, Shawn   | \$49.00              |
| 03/07/2025 Martinez, Shawn   | \$49.00              |
| 03/07/2025 Martinez, Shawn<br>Contributor address; City; State; Zip Code   | \$49.00              |
| 03/07/2025 Martinez, Shawn<br>Contributor address; City; State; Zip Code<br>Seguin, TX 78155-0285  | \$49.00              |
| 03/07/2025 Martinez, Shawn<br>Contributor address; City; State; Zip Code<br>Seguin, TX 78155-0285<br>Principal occupation / Job title (See Instructions) Employer (See Instructions)   | \$49.00              |
| 03/07/2025       Martinez, Shawn         Contributor address; City; State; Zip Code         Seguin, TX 78155-0285         Principal occupation / Job title (See Instructions)         Director         Employer (See Instructions)         GVEC, Inc.  | \$49.00              |
| 03/07/2025       Martinez, Shawn         Contributor address; City; State; Zip Code         Seguin, TX 78155-0285         Principal occupation / Job title (See Instructions)         Director         Date         Full name of contributor         Out-of-state PAC (ID#:)         Amount of Contribution (\$)   |                      |
| 03/07/2025       Martinez, Shawn         Contributor address; City; State; Zip Code         Seguin, TX 78155-0285         Principal occupation / Job title (See Instructions)         Director         Date         Full name of contributor         02/27/2025         Matheny, Buster  |                      |
| 03/07/2025       Martinez, Shawn         Contributor address; City; State; Zip Code         Seguin, TX 78155-0285         Principal occupation / Job title (See Instructions)         Director         Date         Full name of contributor         Out-of-state PAC (ID#:)         Amount of Contribution (\$)   |                      |
| 03/07/2025       Martinez, Shawn         Contributor address; City; State; Zip Code         Seguin, TX 78155-0285         Principal occupation / Job title (See Instructions)         Director         Date         Full name of contributor         02/27/2025         Matheny, Buster  |                      |
| 03/07/2025       Martinez, Shawn         Contributor address; City; State; Zip Code         Seguin, TX 78155-0285         Principal occupation / Job title (See Instructions)         Director         Date         Full name of contributor         02/27/2025         Matheny, Buster         Contributor address; City; State; Zip Code   |                      |
| 03/07/2025       Martinez, Shawn         Contributor address; City; State; Zip Code         Seguin, TX 78155-0285         Principal occupation / Job title (See Instructions)         Director         Date         02/27/2025         Full name of contributor         Out-of-state PAC (ID#:)         Amount of Contribution (\$)         Matheny, Buster         Contributor address; City; State; Zip Code         Miles, TX 76861-5331  |                      |
| 03/07/2025       Martinez, Shawn         Contributor address; City; State; Zip Code         Seguin, TX 78155-0285         Principal occupation / Job title (See Instructions)         Director         Date         Full name of contributor         02/27/2025         Matheny, Buster         Contributor address; City; State; Zip Code         Miles, TX 76861-5331         Principal occupation / Job title (See Instructions)         Employer (See Instructions)         Miles, TX 76861-5331         Principal occupation / Job title (See Instructions)         Employer (See Instructions)     | \$49.00              |
| 03/07/2025       Martinez, Shawn         Contributor address; City; State; Zip Code         Seguin, TX 78155-0285         Principal occupation / Job title (See Instructions)         Director         Date         02/27/2025         Full name of contributor         Out-of-state PAC (ID#:)         Amount of Contribution (\$)         Matheny, Buster         Contributor address; City; State; Zip Code         Miles, TX 76861-5331  |                      |

| The Instrue        | ction Guide explains how to complete this f                        | orm.   | 1 Total pages Schedule A1:<br>Sch: 21/36 Rpt: 24/39 |          |
|--------------------|--|--|---|----------|
| 2 FILER NAME       |  |  | 3 Filer ID (Ethics Commission Fi                    | ilers)   |
|                    | s of Texas Electric Cooperatives                                   |  | 00015653  | 1010)    |
| 4 Date             | 5 Full name of contributor out-of-state PAC (ID#:                  | )  | 7 Amount of Contribution (\$)                       |          |
| 02/27/2025         | Matheny, Matthew   |  |   | \$12.25  |
|                    | 6 Contributor address; City; State; Zip Code                       |  |   |          |
|                    |  |  |   |          |
|                    |  |  |   |          |
| 1. Direital eeu    | San Angelo, TX 76905-8844  |  | <u> </u>  |          |
|                    | pation / Job title (See Instructions)                              | 9 Employer (See Instructions                         |   |          |
| Engineering        |  | Concho Valley Electric (                             | -<br>-  |          |
| Date               | Full name of contributor out-of-state PAC (ID#:                    | )  | Amount of Contribution (\$)                         |          |
| 02/28/2025         |  |  | 4   | \$100.00 |
|                    | Contributor address; City; State; Zip Code                         |  |   |          |
|                    |  |  |   |          |
|                    | New Boston, TX 75570-7901  |  |   |          |
| Princinal occu     | pation / Job title (See Instructions)                              | Employer (See Instructions                           | <u> </u>  |          |
| Director           |  | Bowie-Cass Electric Co                               |   |          |
| Date               | Full name of contributor out-of-state PAC (ID#:                    |  | Amount of Contribution (\$)                         |          |
| 02/27/2025         | Full name of contributor out-of-state PAC (ID#:<br>McFarland, Eric | )  | Απουπτοι Οι Ουππουποιτι (φ)                         | \$25.00  |
| OLIL IILOLO        | Contributor address; City; State; Zip Code                         |  |   | Ψ20.00   |
|                    | Contributor audress, City, State, Zip Code                         |  |   |          |
|                    |  |  |   |          |
|                    | Miles, TX 76861-0143   |  |   |          |
| Principal occu     | pation / Job title (See Instructions)                              | Employer (See Instructions                           | s)  |          |
| Groundman          |  | Concho Valley Electric (                             | Cooperative, Inc.                                   |          |
| Date               | Full name of contributor out-of-state PAC (ID#:                    | )  | Amount of Contribution (\$)                         |          |
| 02/28/2025         | McMinn, Shane  |  | 4   | \$100.00 |
|                    | Contributor address; City; State; Zip Code                         |  | 1   |          |
|                    |  |  |   |          |
|                    | 0  |  |   |          |
| Dringingl agou     | Canyon, TX 79015-6366  |  |   |          |
| Director, Pov      |  | Employer (See Instructions<br>Golden Spread Electric |   |          |
|                    |  |  |   |          |
| Date<br>02/27/2025 | Full name of contributor out-of-state PAC (ID#:                    | )  | Amount of Contribution (\$)                         | ቀ 40 00  |
| 0212112025         | Micklitz, Karl   |  |   | \$49.00  |
|                    | Contributor address; City; State; Zip Code                         |  |   |          |
|                    |  |  |   |          |
|                    | Brookshire, TX 77423-0366  |  |   |          |
| Principal occu     | pation / Job title (See Instructions)                              | Employer (See Instructions                           | <u> </u>  |          |
| Judge              | •  | San Bernard Electric Co                              |   |          |
|                    |  |  | · · · · · · · · · · · · · · · · · · ·               |          |
|                    |  |  |   |          |

| The Instru                     | ction Guide explains how to complete this f       | form.   | 1 Total pages Schedule A1:<br>Sch: 22/36 Rpt: 25/39 |                |
|--------------------------------|---|---|---|----------------|
| 2 FILER NAME                   |   |   | 3 Filer ID (Ethics Commission                       | n Filers)      |
|                                | ls of Texas Electric Cooperatives                 |   | 00015653  |                |
| 4 Date                         | 5 Full name of contributor out-of-state PAC (ID#: | )   | 7 Amount of Contribution (\$)                       |                |
| 03/07/2025                     | Miller, Barbara S.                                |   |   | \$490.00       |
|                                | 6 Contributor address; City; State; Zip Code      |   | 1   |                |
|                                |   |   |   |                |
|                                | Mercedes, TX 78570-8198                           |   |   |                |
| 8 Princinal occu               | ipation / Job title (See Instructions)            | 9 Employer (See Instructions                          | <u> </u>  |                |
| Director                       |   | Magic Valley Electric Co                              |   |                |
| Date                           | Full name of contributor out-of-state PAC (ID#:_  |   | Amount of Contribution (\$)                         |                |
| 03/07/2025                     | Miller, Michael                                   | /   |   | \$12.25        |
| 00,011_0_0                     |   |   |   | ¥10.00         |
|                                |   |   |   |                |
|                                |   |   |   |                |
|                                | Mercedes, TX 78570-8198                           |   |   |                |
| Principal occu                 | pation / Job title (See Instructions)             | Employer (See Instructions                            | s)  |                |
| Salesman                       |   | Magic Valley Electric Co                              | ooperative, Inc.                                    |                |
| Date                           | Full name of contributor out-of-state PAC (ID#:_  | <u>.                                    </u>          | Amount of Contribution (\$)                         |                |
| 03/07/2025                     | Minnix, Kyle                                      |   |   | \$33.00        |
|                                | Contributor address; City; State; Zip Code        |   | 1   |                |
|                                |   |   |   |                |
|                                |   |   |   |                |
| Dringing Loopu                 | Crawford, TX 76638-2772                           |   | <u> </u>  |                |
| Principal occu<br>Key Accts. N | ıpation / Job title (See Instructions)<br>Лаг     | Employer (See Instructions<br>Brazos Electric Power C |   |                |
| _                              |   |   | -   |                |
| Date                           | Full name of contributor out-of-state PAC (ID#:   | )   | Amount of Contribution (\$)                         | <u>ቀ100 00</u> |
| 02/28/2025                     | Moody, Jerry                                      |   |   | \$100.00       |
|                                | Contributor address; City; State; Zip Code        |   |   |                |
|                                |   |   |   |                |
|                                | Omaha, TX 75571-4935                              |   |   |                |
| Principal occu                 | I upation / Job title (See Instructions)          | Employer (See Instructions                            | Is)   |                |
| Director                       |   | Bowie-Cass Electric Co                                | operative, Inc.                                     |                |
| Date                           | Full name of contributor out-of-state PAC (ID#:_  | )   | Amount of Contribution (\$)                         |                |
| 02/28/2025                     | Moore, Matthew                                    |   |   | \$277.50       |
|                                | Contributor address; City; State; Zip Code        |   | •   |                |
|                                |   |   |   |                |
|                                |   |   |   |                |
|                                | Amarillo, TX 79119-6280                           |   |   |                |
| -                              | upation / Job title (See Instructions)            | Employer (See Instructions                            |   |                |
| Dir. Of Marke                  | et Operations                                     | Golden Spread Electric                                | Cooperative, Inc.                                   |                |
|                                |   |   |   |                |

| 1          | Γhe Instru         | ction Guide explains how to complete this f                | orm.   | 1 Total pages Schedule A1:<br>Sch: 23/36 Rpt: 26/39 |
|------------|--------------------|--|--|---|
| <b>2</b> F | FILER NAME         |  |  | <b>3</b> Filer ID (Ethics Commission Filers)        |
|            |                    | ls of Texas Electric Cooperatives                          |  | 00015653  |
| <b>4</b> C | Date               | 5 Full name of contributor out-of-state PAC (ID#:          | )  | 7 Amount of Contribution (\$)                       |
| C          | 02/27/2025         | Morris, Jessica  |  | \$12.25   |
|            |                    | 6 Contributor address; City; State; Zip Code               |  |   |
|            |                    |  |  |   |
|            |                    |  |  |   |
|            |                    | San Angelo, TX 76904-4001                                  |  |   |
|            | -                  | upation / Job title (See Instructions)                     | 9 Employer (See Instructions                           | •   |
| Ν          | Vember Acc         | counts Supervisor  | Concho Valley Electric C                               | Cooperative, Inc.                                   |
|            | Date               | Full name of contributor out-of-state PAC (ID#:_           | )  | Amount of Contribution (\$)                         |
| C          | 02/26/2025         | Muniz, Theresa   |  | \$25.00   |
|            |                    | Contributor address; City; State; Zip Code                 | 1  | 1   |
|            |                    |  |  |   |
|            |                    |  |  |   |
|            |                    | La Grange, TX 78945-2826                                   | 1  | <u> </u>  |
|            |                    | upation / Job title (See Instructions)                     | Employer (See Instructions                             | •   |
|            | Capital Cred       | its Clerk  | Fayette Electric Coopera                               | ative, Inc.   |
|            | Date               | Full name of contributor out-of-state PAC (ID#:_           | )  | Amount of Contribution (\$)                         |
| C          | 02/27/2025         | Neighbors, Justin  |  | \$25.00   |
|            |                    | Contributor address; City; State; Zip Code                 | 1  |   |
|            |                    |  |  |   |
|            |                    |  |  |   |
| ┝──ੵ       | - 1 - 1 1          | Rowena, TX 76875-3622                                      |  | <u> </u>  |
|            |                    | upation / Job title (See Instructions)<br>jineering Tech I | Employer (See Instructions<br>Concho Valley Electric ( |   |
|            |                    |  |  | -<br>-  |
|            | Date               | Full name of contributor out-of-state PAC (ID#:            | )  | Amount of Contribution (\$)                         |
| Ĺ          | 02/26/2025         | Nietenhoefer, Melissa                                      |  | \$25.00   |
|            |                    | Contributor address; City; State; Zip Code                 |  |   |
|            |                    |  |  |   |
|            |                    | Hondo, TX 78861-6884                                       |  |   |
|            |                    | upation / Job title (See Instructions)                     | Employer (See Instructions                             | <u> </u>  |
|            | HR Supervis        |  | Medina Electric Coopera                                |   |
|            |                    |  | <u> </u>   |   |
|            | Date<br>02/28/2025 | Full name of contributor out-of-state PAC (ID#:_           | )  | Amount of Contribution (\$)<br>\$49.00              |
|            | )2/20/2020         | Perez, Anthony   |  |   |
|            |                    | Contributor address; City; State; Zip Code                 |  |   |
|            |                    |  |  |   |
|            |                    | Amarillo, TX 79124-1934                                    |  |   |
|            | Princinal OCCU     | upation / Job title (See Instructions)                     | Employer (See Instructions                             | c)  |
|            |                    | ogram & Services Manager                                   | Golden Spread Electric                                 |   |
|            |                    |  |  |   |
|            |                    |  |  |   |
|            |                    |  |  |   |

| The Instru      | ction Guide explains how to complete this f        | form.                        | 1 Total pages Schedule A1:<br>Sch: 24/36 Rpt: 27/39 |             |
|-----------------|--|------------------------------|---|-------------|
| 2 FILER NAME    |  |                              | 3 Filer ID (Ethics Commission Fi                    | ilers)      |
| Rural Friend    | ls of Texas Electric Cooperatives                  |                              | 00015653  | -           |
| 4 Date          | 5 Full name of contributor Out-of-state PAC (ID#:_ | )                            | 7 Amount of Contribution (\$)                       |             |
| 02/27/2025      | Pfeiffer, Trevor                                   |                              |   | \$25.00     |
|                 | 6 Contributor address; City; State; Zip Code       |                              |   |             |
|                 |  |                              |   |             |
|                 |  |                              |   |             |
|                 | Miles, TX 76861-5326                               |                              |   |             |
|                 | upation / Job title (See Instructions)             | 9 Employer (See Instructions |   |             |
| Fiber Installe  | ۶r   | Concho Valley Electric (     | Cooperative, Inc.                                   |             |
| Date            | Full name of contributor out-of-state PAC (ID#:_   | )                            | Amount of Contribution (\$)                         |             |
| 02/27/2025      | Pierce, Trey                                       |                              |   | \$12.25     |
|                 | Contributor address; City; State; Zip Code         |                              | 1   |             |
|                 |  |                              |   |             |
|                 |  |                              |   |             |
| D in single and | San Angelo, TX 76901-5269                          |                              | ļ   |             |
| -               | upation / Job title (See Instructions)             | Employer (See Instructions   |   |             |
| Dispatcher      |  | Concho Valley Electric       | -   |             |
| Date            | Full name of contributor out-of-state PAC (ID#:    | )                            | Amount of Contribution (\$)                         |             |
| 02/28/2025      | Pinkham, Anthony                                   |                              | \$  | \$100.00    |
|                 | Contributor address; City; State; Zip Code         |                              |   |             |
|                 |  |                              |   |             |
|                 | Texarkana, TX 75501-0955                           |                              |   |             |
| Principal occu  | upation / Job title (See Instructions)             | Employer (See Instructions   | <u> </u> s)   |             |
| Banker          |  | Bowie-Cass Electric Co       |   |             |
| Date            | Full name of contributor out-of-state PAC (ID#:    |                              | Amount of Contribution (\$)                         |             |
| 02/27/2025      | Preston, Griffin                                   | ,                            |   | \$12.25     |
| <b>v-</b> ,     | Contributor address; City; State; Zip Code         |                              |   | <b>+-</b> · |
|                 |  |                              |   |             |
|                 |  |                              |   |             |
|                 | San Angelo, TX 76901-5289                          |                              |   |             |
| Principal occu  | upation / Job title (See Instructions)             | Employer (See Instructions   | s)  |             |
| Line Dispato    | her  | Concho Valley Electric (     | Cooperative, Inc.                                   |             |
| Date            | Full name of contributor out-of-state PAC (ID#:    | )                            | Amount of Contribution (\$)                         |             |
| 02/26/2025      | Raines, Jimmie                                     |                              |   | \$49.00     |
|                 | Contributor address; City; State; Zip Code         |                              | •   |             |
|                 |  |                              |   |             |
|                 |  |                              |   |             |
|                 | Uvalde, TX 78801-3940                              | <u>.</u>                     |   |             |
| -               | upation / Job title (See Instructions)             | Employer (See Instructions   |   |             |
| Director        |  | Medina Electric Coopera      | ative, Inc.   |             |
|                 |  | •                            |   |             |

| - |                |   |                              |   |       |
|---|----------------|---|------------------------------|---|-------|
|   | The Instru     | ction Guide explains how to complete this f       | orm.                         | 1 Total pages Schedule A1:<br>Sch: 25/36 Rpt: 28/39 |       |
| 2 | FILER NAME     |   |                              | <b>3</b> Filer ID (Ethics Commission Filer          | rs)   |
|   |                | ls of Texas Electric Cooperatives                 |                              | 00015653  | ,     |
| 4 | Date           | 5 Full name of contributor out-of-state PAC (ID#: | )                            | 7 Amount of Contribution (\$)                       |       |
|   | 02/27/2025     | Ray, Cody   |                              | \$2   | 25.00 |
|   |                | 6 Contributor address; City; State; Zip Code      |                              |   |       |
|   |                |   |                              |   |       |
|   |                |   |                              |   |       |
|   |                | San Angelo, TX 76901-1759                         |                              |   |       |
| 8 |                | upation / Job title (See Instructions)            | 9 Employer (See Instructions |   |       |
|   | Groundman      |   | Concho Valley Electric (     | Cooperative, Inc.                                   |       |
|   | Date           | Full name of contributor out-of-state PAC (ID#:   | )                            | Amount of Contribution (\$)                         |       |
|   | 02/28/2025     | Richey, Nolan Ryan                                |                              | \$10  | 00.00 |
|   |                | Contributor address; City; State; Zip Code        |                              |   |       |
|   |                |   |                              |   |       |
|   |                |   |                              |   |       |
|   |                | Omaha, TX 75571                                   | 1 <u></u>                    |   |       |
|   |                | upation / Job title (See Instructions)            | Employer (See Instructions   |   |       |
|   | Director       |   | Bowie-Cass Electric Co       | operative, Inc.                                     |       |
|   | Date           | Full name of contributor out-of-state PAC (ID#:   | )                            | Amount of Contribution (\$)                         |       |
|   | 02/27/2025     | Rivera, Raul                                      |                              | \$5   | 50.00 |
|   |                | Contributor address; City; State; Zip Code        |                              |   |       |
|   |                |   |                              |   |       |
|   |                |   |                              |   |       |
|   |                | San Angelo, TX 76901-3054                         | 1 /2                         |   |       |
|   |                | upation / Job title (See Instructions)            | Employer (See Instructions   | ·   |       |
|   | 2nd Class Li   | neman   | Concho Valley Electric (     |   |       |
|   | Date           |   | )                            | Amount of Contribution (\$)                         |       |
|   | 03/07/2025     | Roberts, Lori                                     |                              | \$4   | 49.00 |
|   |                | Contributor address; City; State; Zip Code        |                              |   |       |
|   |                |   |                              |   |       |
|   |                | Marion, TX 78124-2169                             |                              |   |       |
| _ | Principal occu | upation / Job title (See Instructions)            | Employer (See Instructions   | <u>`````````````````````````````````````</u>        |       |
|   | Housewife      |   | GVEC, Inc.                   | )   |       |
| ╞ |                |   |                              |   |       |
|   | Date           | Full name of contributor out-of-state PAC (ID#:   | )                            | Amount of Contribution (\$)                         | 40.00 |
|   | 03/07/2025     | Roberts, Mark                                     |                              | -<br>Φ4   | 49.00 |
|   |                | Contributor address; City; State; Zip Code        |                              |   |       |
|   |                |   |                              |   |       |
|   |                | Marion, TX 78124-2169                             |                              |   |       |
| ⊢ | Principal occu | upation / Job title (See Instructions)            | Employer (See Instructions   | \   |       |
|   | Director       |   | GVEC, Inc.                   | )   |       |
| ⊢ | Director       |   | 0120, 110.                   |   |       |
|   |                |   |                              |   |       |
|   |                |   |                              |   |       |

| The Instruct                 | tion Guide explains how to complete this f         | orm.  | 1 Total pages Schedule A1:<br>Sch: 26/36 Rpt: 29/39 |                |
|------------------------------|--|---|---|----------------|
| 2 FILER NAME                 |  |   | 3 Filer ID (Ethics Commission F                     | ≓ilers)        |
| Rural Friends                | of Texas Electric Cooperatives                     |   | 00015653  |                |
| 4 Date 5                     | 5 Full name of contributor Out-of-state PAC (ID#:_ | )   | 7 Amount of Contribution (\$)                       |                |
| 02/27/2025                   | Robinson, Michael                                  |   |   | \$25.00        |
| G                            | 6 Contributor address; City; State; Zip Code       |   | 1   |                |
|                              | -  | I   |   |                |
|                              |  | I   |   |                |
|                              | San Angelo, TX 76901-4166                          | •   |   |                |
|                              | ation / Job title (See Instructions)               | 9 Employer (See Instructions                          | ,   | ļ              |
| IT Support Teo               | ch   | Concho Valley Electric C                              | Cooperative, Inc.                                   |                |
| Date                         | Full name of contributor out-of-state PAC (ID#:    | )   | Amount of Contribution (\$)                         |                |
| 02/27/2025                   | Rodriguez, Ariana                                  |   |   | \$25.00        |
|                              | Contributor address; City; State; Zip Code         | 1   | 1   | ļ              |
|                              |  | I   |   | ļ              |
|                              |  | l   |   | ļ              |
|                              | Christoval, TX 76935-1582                          | t   |   |                |
|                              | ation / Job title (See Instructions)               | Employer (See Instructions                            |   | I              |
| Dispatcher                   |  | Concho Valley Electric (                              | Cooperative, Inc.                                   |                |
| Date                         | Full name of contributor out-of-state PAC (ID#:    | )   | Amount of Contribution (\$)                         |                |
| 02/26/2025                   | Rodriguez, R. H.                                   |   |   | \$49.00        |
|                              | Contributor address; City; State; Zip Code         |   | 1   |                |
|                              |  | I   |   |                |
|                              |  | I   |   |                |
|                              | Dilley, TX 78017-0293                              |   |   |                |
| Principal occupa<br>Director | ation / Job title (See Instructions)               | Employer (See Instructions<br>Medina Electric Coopera |   |                |
| I                            |  | · · · · · · · · · · · · · · · · · · ·                 |   |                |
| Date                         | Full name of contributor out-of-state PAC (ID#:    | )   | Amount of Contribution (\$)                         |                |
| 02/27/2025                   | Rojas, Gilberto                                    |   |   | \$25.00        |
|                              | Contributor address; City; State; Zip Code         |   |   |                |
|                              |  |   |   |                |
|                              | Con Angolo TV 76005 5110                           | l   |   |                |
|                              | San Angelo, TX 76905-5110                          | Employer (See Instructions                            |   |                |
| Warehousema                  | ation / Job title (See Instructions)<br>an         | Concho Valley Electric (                              | ,   |                |
|                              |  |   |   |                |
| Date                         | Full name of contributor out-of-state PAC (ID#:    | )   | Amount of Contribution (\$)                         | <b>*</b> 74.00 |
| 02/28/2025                   | Sanning, Stacy                                     |   |   | \$74.00        |
|                              | Contributor address; City; State; Zip Code         |   |   |                |
|                              |  |   |   |                |
|                              | Amarillo, TX 79124-3904                            | l   |   |                |
| Dringingl occup              |  | Employer (See Instruction                             | <u> </u>  |                |
|                              | ation / Job title (See Instructions)               | Employer (See Instructions<br>Golden Spread Electric  |   |                |
| Project Manag                |  |   | 1 / / / / / / / / / / / / / / / / / / /             |                |
|                              |  | Golden Spread Liectric                                |   |                |

|   | The Instru     | ction Guide explains how to complete this f        | orm.                         | 1 Total pages Schedule A1:<br>Sch: 27/36 Rpt: 30/39 |         |
|---|----------------|--|------------------------------|---|---------|
| 2 | FILER NAME     |  |                              | 3 Filer ID (Ethics Commission Fi                    | ilers)  |
|   |                | ls of Texas Electric Cooperatives                  | 1                            | 00015653  |         |
| 4 | Date           | 5 Full name of contributor out-of-state PAC (ID#:_ |                              | 7 Amount of Contribution (\$)                       |         |
|   | 02/27/2025     | Schellhase, Jordan                                 |                              |   | \$12.25 |
|   | l              | 6 Contributor address; City; State; Zip Code       |                              |   |         |
|   | I              |  | 1                            |   |         |
|   | I              |  | 1                            |   |         |
|   |                | San Angelo, TX 76904-8207                          |                              |   |         |
| 8 | •              | ipation / Job title (See Instructions)             | 9 Employer (See Instructions |   |         |
|   | Apprentice L   | .ineman  | Concho Valley Electric C     | Cooperative, Inc.                                   |         |
| F | Date           | Full name of contributor out-of-state PAC (ID#:_   | )                            | Amount of Contribution (\$)                         |         |
|   | 02/27/2025     | Schmidt, Arika                                     | 1                            |   | \$25.00 |
|   |                | Contributor address; City; State; Zip Code         |                              |   |         |
|   | I              |  | 1                            |   |         |
|   | I              |  | 1                            |   |         |
|   |                | San Angelo, TX 76905-2915                          |                              |   |         |
| Γ | Principal occu | ipation / Job title (See Instructions)             | Employer (See Instructions   | ;)  |         |
|   | MSR            |  | Concho Valley Electric C     | Cooperative, Inc.                                   |         |
|   | Date           | Full name of contributor out-of-state PAC (ID#:    | )                            | Amount of Contribution (\$)                         |         |
|   | 03/07/2025     | Schmidt, Debbie                                    | 1                            |   | \$24.50 |
|   |                | Contributor address; City; State; Zip Code         |                              |   |         |
|   | I              |  | 1                            |   |         |
|   | I              |  | 1                            |   |         |
|   |                | Gonzales, TX 78629-6890                            |                              |   |         |
|   | •              | upation / Job title (See Instructions)             | Employer (See Instructions   | \$)   |         |
|   | Payroll Clerk  | ·  | GVEC, Inc.                   |   |         |
|   | Date           | Full name of contributor out-of-state PAC (ID#:    | )                            | Amount of Contribution (\$)                         |         |
|   | 03/07/2025     | Schmidt, Jr., Henry                                | 1                            |   | \$49.00 |
|   | 1              | Contributor address; City; State; Zip Code         |                              |   |         |
|   | I              |  | 1                            |   |         |
|   | I              |  | 1                            |   |         |
| L |                | Gonzales, TX 78629-6890                            |                              |   |         |
|   |                | upation / Job title (See Instructions)             | Employer (See Instructions   | 3)  |         |
| L | Director       |  | GVEC, Inc.                   |   |         |
|   | Date           | Full name of contributor out-of-state PAC (ID#:    | )                            | Amount of Contribution (\$)                         |         |
|   | 02/27/2025     | Schniers, Daryl                                    | 1                            |   | \$49.00 |
|   | I              | Contributor address; City; State; Zip Code         |                              |   |         |
|   | I              |  | 1                            |   |         |
|   | l              |  | 1                            |   |         |
|   |                | San Angelo, TX 76905-7432                          |                              |   |         |
|   | Principal occu | upation / Job title (See Instructions)             | Employer (See Instructions   |   |         |
|   | Director       |  | Concho Valley Electric C     | Cooperative, Inc.                                   |         |
|   |                |  |                              |   |         |
|   |                |  |                              |   |         |

|  | n Guide explains how to complete this f   | orm.  | 1 Total pages Schedule A1:<br>Sch: 28/36 Rpt: 31/39 |         |
|--|---|---|---|---------|
| 2 FILER NAME   |   |   | 3 Filer ID (Ethics Commission F                     | -ilers) |
|  | Texas Electric Cooperatives   |   | 00015653  | ,       |
| 4 Date 5   | Full name of contributor out-of-state PAC (ID#:   | )   | 7 Amount of Contribution (\$)                       |         |
| 02/27/2025   | Schniers, Jeanie  |   |   | \$49.00 |
| 6  | Contributor address; City; State; Zip Code  |   |   |         |
|  |   |   |   |         |
|  |   |   |   |         |
|  | San Angelo, TX 76905-7432   |   |   |         |
|  | on / Job title (See Instructions)   | 9 Employer (See Instructions                          | ,   |         |
| Housewife  |   | Concho Valley Electric C                              | -   |         |
|  |   | )   | Amount of Contribution (\$)                         |         |
|  | Scott, Levi   |   |   | \$25.00 |
|  | Contributor address; City; State; Zip Code  |   |   |         |
|  |   |   |   |         |
|  | San Angelo, TX 76904-3300   |   |   |         |
|  | on / Job title (See Instructions)   | Employer (See Instructions                            |   |         |
| 2nd Class Liner  |   | Concho Valley Electric C                              |   |         |
|  |   | -   | Amount of Contribution (\$)                         |         |
|  | Full name of contributor out-of-state PAC (ID#:<br>Sharp, Alec  | )   | ΑΠΙΟΠΙΙ ΟΙ ΟΟΠΠΙΒΑΙΙΟΠ (φ)                          | \$25.00 |
|  |   |   |   | Ψ20.00  |
|  | Contributor address; City; State; Zip Code  |   |   |         |
|  |   |   |   |         |
|  | San Angelo, TX 76901-1527   |   |   |         |
| Principal occupation                                   | on / Job title (See Instructions)   | Employer (See Instructions                            | ;)  |         |
| Groundman  |   | Concho Valley Electric C                              | Cooperative, Inc.                                   |         |
| Date   | Full name of contributor out-of-state PAC (ID#:   | )   | Amount of Contribution (\$)                         |         |
| 03/07/2025   | Shaw, Tiffany   |   |   | \$25.00 |
|  | Contributor address; City; State; Zip Code  |   | 1   |         |
|  |   |   |   |         |
|  |   |   |   |         |
|  |   |   |   |         |
|  | Robinson, TX 76706-7186   |   |   |         |
| Principal occupation                                   | Robinson, TX 76706-7186<br>on / Job title (See Instructions)  | Employer (See Instructions                            |   |         |
| Principal occupation<br>Engineer                       | on / Job title (See Instructions)   | Employer (See Instructions<br>Brazos Electric Power C | Cooperative, Inc.                                   |         |
| Principal occupation<br>Engineer<br>Date               | on / Job title (See Instructions) Full name of contributor out-of-state PAC (ID#:)  |   |   |         |
| Principal occupation<br>Engineer<br>Date<br>02/26/2025 | on / Job title (See Instructions)<br>Full name of contributor out-of-state PAC (ID#:_<br>Sommer, Melissa  |   | Cooperative, Inc.                                   | \$25.00 |
| Principal occupation<br>Engineer<br>Date<br>02/26/2025 | Full name of contributor out-of-state PAC (ID#:_  |   | Cooperative, Inc.                                   | \$25.00 |
| Principal occupation<br>Engineer<br>Date<br>02/26/2025 | on / Job title (See Instructions)<br>Full name of contributor out-of-state PAC (ID#:_<br>Sommer, Melissa  |   | Cooperative, Inc.                                   | \$25.00 |
| Principal occupation<br>Engineer<br>Date<br>02/26/2025 | Full name of contributor out-of-state PAC (ID#:_<br>Sommer, Melissa<br>Contributor address; City; State; Zip Code   |   | Cooperative, Inc.                                   | \$25.00 |
| Principal occupation<br>Engineer<br>Date<br>02/26/2025 | on / Job title (See Instructions)<br>Full name of contributor out-of-state PAC (ID#:_<br>Sommer, Melissa<br>Contributor address; City; State; Zip Code<br>Schulenburg, TX 78956-5207                                      | Brazos Electric Power C                               | Cooperative, Inc.<br>Amount of Contribution (\$)    | \$25.00 |
| Principal occupation<br>Engineer<br>Date<br>02/26/2025 | on / Job title (See Instructions)<br>Full name of contributor out-of-state PAC (ID#:_<br>Sommer, Melissa<br>Contributor address; City; State; Zip Code<br>Schulenburg, TX 78956-5207<br>on / Job title (See Instructions) |   | Cooperative, Inc.<br>Amount of Contribution (\$)    | \$25.00 |

| The Instru       | ction Guide explains how to complete this f              | form.                        | 1 Total pages Schedule A1:      |         |
|------------------|--|------------------------------|---------------------------------|---------|
|                  |  |                              | Sch: 29/36 Rpt: 32/39           |         |
| 2 FILER NAME     |  |                              | 3 Filer ID (Ethics Commission F | ilers)  |
|                  | ls of Texas Electric Cooperatives                        |                              | 00015653                        |         |
| 4 Date           | <b>5</b> Full name of contributor out-of-state PAC (ID#: | )                            | 7 Amount of Contribution (\$)   |         |
| 02/26/2025       | Sorrells, Annette  |                              |                                 | \$99.00 |
|                  | 6 Contributor address; City; State; Zip Code             |                              |                                 |         |
|                  |  |                              |                                 |         |
|                  | Hebbronville, TX 78361-0956                              |                              |                                 |         |
| 8 Principal occu | I<br>Ipation / Job title (See Instructions)              | 9 Employer (See Instructions | 5)                              |         |
| Director         |  | Medina Electric Coopera      | ative, Inc.                     |         |
| Date             | Full name of contributor out-of-state PAC (ID#:_         | )                            | Amount of Contribution (\$)     |         |
| 02/27/2025       | Soto, Joey   |                              |                                 | \$25.00 |
|                  | Contributor address; City; State; Zip Code               |                              |                                 |         |
|                  |  |                              |                                 |         |
|                  |  |                              |                                 |         |
|                  | San Angelo, TX 76901-1858                                | 1                            |                                 |         |
|                  | pation / Job title (See Instructions)                    | Employer (See Instructions   |                                 |         |
| Accountant       |  | Concho Valley Electric (     | -                               |         |
| Date             | Full name of contributor out-of-state PAC (ID#:          | )                            | Amount of Contribution (\$)     |         |
| 03/07/2025       | Stebbins, Jeff   |                              |                                 | \$12.25 |
|                  | Contributor address; City; State; Zip Code               |                              |                                 |         |
|                  |  |                              |                                 |         |
|                  | Lorena, TX 76655-3364                                    |                              |                                 |         |
| Principal occu   | pation / Job title (See Instructions)                    | Employer (See Instructions   | <u> </u><br>5)                  |         |
| Div. Manage      |  | Brazos Electric Power C      |                                 |         |
| Date             | Full name of contributor out-of-state PAC (ID#:          | )                            | Amount of Contribution (\$)     |         |
| 02/27/2025       | Stinnett, Jesse  |                              |                                 | \$25.00 |
|                  | Contributor address; City; State; Zip Code               |                              |                                 |         |
|                  |  |                              |                                 |         |
|                  |  |                              |                                 |         |
|                  | San Angelo, TX 76903-7667                                |                              |                                 |         |
|                  | pation / Job title (See Instructions)                    | Employer (See Instructions   | ,                               |         |
| Fiber Installe   | ۶r<br>   | Concho Valley Electric (     | Cooperative, Inc.               |         |
| Date             | Full name of contributor out-of-state PAC (ID#:          | )                            | Amount of Contribution (\$)     |         |
| 03/07/2025       | Strey, Melvin  |                              |                                 | \$49.00 |
|                  | Contributor address; City; State; Zip Code               |                              |                                 |         |
|                  |  |                              |                                 |         |
|                  | Lavernia, TX 78121-3501                                  |                              |                                 |         |
| Princinal occu   | pation / Job title (See Instructions)                    | Employer (See Instructions   | 2)                              |         |
| Director         |  | GVEC, Inc.                   | (                               |         |
|                  |  |                              |                                 |         |
|                  |  |                              |                                 |         |

| The Ins    | struction Guide explains how to complete this     | form.                        | 1 Total pages Schedule A1:<br>Sch: 30/36 Rpt: 33/39 |       |
|------------|---|------------------------------|---|-------|
| 2 FILER N/ | AME   |                              | <b>3</b> Filer ID (Ethics Commission Filer          | rs)   |
|            | riends of Texas Electric Cooperatives             |                              | 00015653  |       |
| 4 Date     | 5 Full name of contributor out-of-state PAC (ID#: | )                            | 7 Amount of Contribution (\$)                       |       |
| 03/07/20   | 025 Swan, Ronnie                                  |                              | \$1   | 10.43 |
|            | 6 Contributor address; City; State; Zip Code      |                              | 1   |       |
|            |   |                              |   |       |
|            |   |                              |   |       |
|            | Vernon, TX 76384-7599                             |                              |   |       |
| -          | occupation / Job title (See Instructions)         | 9 Employer (See Instructions |   |       |
| Director   |   | Southwest Rural Electric     | c Association, Inc.                                 |       |
| Date       | Full name of contributor out-of-state PAC (ID#:   | :)                           | Amount of Contribution (\$)                         |       |
| 02/28/20   |   |                              | \$5   | 50.00 |
|            | Contributor address; City; State; Zip Code        |                              | 1   |       |
|            |   |                              |   |       |
|            |   |                              |   |       |
|            | Amarillo, TX 79108-2701                           |                              |   |       |
| Principal  | occupation / Job title (See Instructions)         | Employer (See Instructions   | s)  |       |
| Account    | ant   | Golden Spread Electric       | Cooperative, Inc.                                   |       |
| Date       | Full name of contributor out-of-state PAC (ID#:   | )                            | Amount of Contribution (\$)                         |       |
| 02/27/20   |   |                              |   | 25.00 |
|            | Contributor address; City; State; Zip Code        |                              |   |       |
|            |   |                              |   |       |
|            |   |                              |   |       |
|            | Miles, TX 76861-0553                              |                              |   |       |
| Principal  | occupation / Job title (See Instructions)         | Employer (See Instructions   | s)  |       |
| Groundr    | nan   | Concho Valley Electric       | Cooperative, Inc.                                   |       |
| Date       | Full name of contributor out-of-state PAC (ID#:   | )                            | Amount of Contribution (\$)                         |       |
| 02/27/20   | 025 Trujillo, Lauren                              |                              | \$2   | 25.00 |
| 1          | Contributor address; City; State; Zip Code        |                              |   |       |
| 1          |   |                              |   |       |
|            |   |                              |   |       |
| 1          | San Angelo, TX 76904-5919                         |                              |   |       |
| Principal  | occupation / Job title (See Instructions)         | Employer (See Instructions   | s)  |       |
| Manage     | er of Administration/Human Resources              | Concho Valley Electric       | Cooperative, Inc.                                   |       |
| Date       | Full name of contributor out-of-state PAC (ID#:   | <u>.</u> )                   | Amount of Contribution (\$)                         |       |
| 02/28/20   | 025 Usleton, Sean                                 |                              | \$7   | 74.00 |
| 1          | Contributor address; City; State; Zip Code        |                              | •   |       |
|            |   |                              |   |       |
|            |   |                              |   |       |
|            | Canyon, TX 79015-1752                             |                              |   |       |
| Principal  | occupation / Job title (See Instructions)         | Employer (See Instructions   | 1S)   |       |
| Informat   | tion Technology                                   | Golden Spread Electric       | Cooperative, Inc.                                   |       |
|            |   | _1                           |   |       |
| 1          |   |                              |   |       |

| The Instru       | ction Guide explains how to complete this f       | orm.                         | 1 Total pages Schedule A1:<br>Sch: 31/36 Rpt: 34/39 |         |
|------------------|---|------------------------------|---|---------|
| 2 FILER NAME     |   |                              | <b>3</b> Filer ID (Ethics Commission File           | ers)    |
|                  | ls of Texas Electric Cooperatives                 |                              | 00015653  |         |
| 4 Date           | 5 Full name of contributor out-of-state PAC (ID#: | )                            | 7 Amount of Contribution (\$)                       |         |
| 02/27/2025       | Vajgert, Justin                                   |                              | \$  | \$25.00 |
|                  | 6 Contributor address; City; State; Zip Code      |                              |   |         |
|                  |   |                              |   |         |
|                  |   |                              |   |         |
|                  | San Angelo, TX 76904-7009                         |                              |   |         |
| 8 Principal occu | ipation / Job title (See Instructions)            | 9 Employer (See Instructions |   |         |
| Groundman        |   | Concho Valley Electric C     | Cooperative, Inc.                                   |         |
| Date             | Full name of contributor out-of-state PAC (ID#:   | )                            | Amount of Contribution (\$)                         |         |
| 02/27/2025       | Vasquez, Marc                                     |                              | \$  | \$25.00 |
|                  | Contributor address; City; State; Zip Code        |                              |   |         |
|                  |   |                              |   |         |
|                  |   |                              |   |         |
|                  | San Angelo, TX 76904-7584                         |                              |   |         |
| Principal occu   | upation / Job title (See Instructions)            | Employer (See Instructions   | <u>ا</u><br>۶)                                      |         |
| Dispatch Su      |   | Concho Valley Electric C     | Cooperative, Inc.                                   |         |
| Date             | Full name of contributor Out-of-state PAC (ID#:   | )                            | Amount of Contribution (\$)                         |         |
| 02/27/2025       | Walker, Lori                                      | /                            |   | 245.00  |
| 02/21/2020       |   |                              |   | .40.00  |
|                  | Contributor address; City; State; Zip Code        |                              |   |         |
|                  |   |                              |   |         |
|                  | Hempstead, TX 77445-0441                          |                              |   |         |
| Principal occu   | upation / Job title (See Instructions)            | Employer (See Instructions   | <u> </u>  |         |
| Director         |   | San Bernard Electric Co      |   |         |
| Date             | Full name of contributor Out-of-state PAC (ID#:   | )                            | Amount of Contribution (\$)                         |         |
| 02/27/2025       | Walter, Stacy                                     | /                            |   | \$12.25 |
| 0212112020       |   |                              |   | )12.20  |
|                  | Contributor address; City; State; Zip Code        |                              |   |         |
|                  |   |                              |   |         |
|                  | Miles, TX 76861-4779                              |                              |   |         |
| Principal occu   | upation / Job title (See Instructions)            | Employer (See Instructions   | <u></u>   |         |
| Mgr. Membe       |   | Concho Valley Electric (     | ,   |         |
|                  |   |                              | -   |         |
| Date             | Full name of contributor out-of-state PAC (ID#:   | )                            | Amount of Contribution (\$)                         | 00      |
| 02/27/2025       | Ward, Terry                                       |                              | Φ   | \$25.00 |
|                  | Contributor address; City; State; Zip Code        |                              |   |         |
|                  |   |                              |   |         |
|                  |   |                              |   |         |
|                  | San Angelo, TX 76904-7501                         | 1                            |   |         |
| -                | upation / Job title (See Instructions)            | Employer (See Instructions   |   |         |
| Engineering      | Foreman   | Concho Valley Electric C     | Cooperative, Inc.                                   |         |
|                  |   |                              |   |         |

| The Instru     | ction Guide explains how to complete this f       | orm.   | 1 Total pages Schedule A1:<br>Sch: 32/36 Rpt: 35/39 |
|----------------|---|--|---|
| 2 FILER NAME   |   |  | <b>3</b> Filer ID (Ethics Commission Filers)        |
| Rural Friend   | ls of Texas Electric Cooperatives                 |  | 00015653  |
| 4 Date         | 5 Full name of contributor out-of-state PAC (ID#: | )  | 7 Amount of Contribution (\$)                       |
| 02/27/2025     | Watson, David                                     |  | \$250.0   |
|                | 6 Contributor address; City; State; Zip Code      |  | 1   |
|                |   |  |   |
|                |   |  |   |
|                | San Angelo, TX 76905-8872                         | ·  |   |
|                | upation / Job title (See Instructions)            | 9 Employer (See Instructions                           |   |
| Director of C  | Office Services                                   | Concho Valley Electric (                               | Cooperative, Inc.                                   |
| Date           | Full name of contributor out-of-state PAC (ID#:_  | )  | Amount of Contribution (\$)                         |
| 02/27/2025     | Webb, Logan                                       |  | \$25.0  |
|                | Contributor address; City; State; Zip Code        |  |   |
|                |   |  |   |
|                |   |  |   |
| DringingLoop   | San Angelo, TX 76901-6538                         |  |   |
| Lineman        | upation / Job title (See Instructions)            | Employer (See Instructions<br>Concho Valley Electric ( |   |
|                |   |  |   |
| Date           | Full name of contributor out-of-state PAC (ID#:   | )  | Amount of Contribution (\$)                         |
| 02/27/2025     | Webster, Jacob                                    |  | \$25.0  |
|                | Contributor address; City; State; Zip Code        |  |   |
|                |   |  |   |
|                | San Angelo, TX 76903-9134                         |  |   |
| Principal occu | upation / Job title (See Instructions)            | Employer (See Instructions                             | 5)  |
| Public Relat   | ions Specialist                                   | Concho Valley Electric (                               | Cooperative, Inc.                                   |
| Date           | Full name of contributor Out-of-state PAC (ID#:   | )  | Amount of Contribution (\$)                         |
| 02/28/2025     | Welch, Matthew                                    |  | \$49.0  |
|                | Contributor address; City; State; Zip Code        |  | •   |
|                |   |  |   |
|                |   |  |   |
|                | Amarillo, TX 79106-6416                           |  |   |
|                | upation / Job title (See Instructions)            | Employer (See Instructions                             | ,   |
| Regulatory S   | Specialist  | Golden Spread Electric                                 | Cooperative, Inc.                                   |
| Date           | Full name of contributor out-of-state PAC (ID#:   | )  | Amount of Contribution (\$)                         |
| 03/07/2025     | Werner, Robert                                    |  | \$49.0  |
|                | Contributor address; City; State; Zip Code        |  | ]   |
|                |   |  |   |
|                |   |  |   |
|                | Shiner, TX 77984-6054                             | 1  |   |
| -              | upation / Job title (See Instructions)            | Employer (See Instructions                             | 5)  |
| Director       |   | GVEC, Inc.   |   |
|                |   |  |   |

|   | The Instru   | ction Guide explains how to complete this        | 1 Total pages Schedule A1:<br>Sch: 33/36 Rpt: 36/39 |  |     |  |
|---|--|--|---|--|-----|--|
| 2 | FILER NAME   |  |   | <b>3</b> Filer ID (Ethics Commission Filers) |     |  |
|   | Rural Friend   | ls of Texas Electric Cooperatives                |   | 00015653                                     |     |  |
| 4 | Date   | 5 Full name of contributor out-of-state PAC (ID# | -<br>)  | 7 Amount of Contribution (\$)                |     |  |
|   | 03/07/2025   | 3/07/2025 Werner, Susan                          |   | \$24.  | .50 |  |
|   |  | 6 Contributor address; City; State; Zip Code     |   |  |     |  |
|   |  |  |   |  |     |  |
|   |  |  |   |  |     |  |
| _ | Dringing ago   | Shiner, TX 77984-6054                            |   |  |     |  |
|   | Principal occu<br>Housewife                                  | upation / Job title (See Instructions)           | 9 Employer (See Instructions GVEC, Inc.             | S)   |     |  |
|   |  |  |   |  |     |  |
|   | Date   | Full name of contributor out-of-state PAC (ID#   |   | Amount of Contribution (\$)                  |     |  |
|   | 02/26/2025   |  |   | \$49.<br>                                    | .00 |  |
|   |  | Contributor address; City; State; Zip Code       |   |  |     |  |
|   |  |  |   |  |     |  |
|   |  | Hondo, TX 78861-5009                             |   |  |     |  |
| ┢ | Principal occu   | upation / Job title (See Instructions)           | Employer (See Instructions                          | <u> </u>                                     |     |  |
|   | Director   |  | Medina Electric Cooper                              |  |     |  |
| - | Date   | Full name of contributor out-of-state PAC (ID#   |   | Amount of Contribution (\$)                  |     |  |
|   | 03/07/2025   | White, Dan                                       | ··/   | \$10.  | 43  |  |
|   | 00/01/2020   |  |   |  | 0   |  |
|   |  |  |   |  |     |  |
|   |  |  |   |  |     |  |
|   |  | Vernon, TX 76384-2541                            |   |  |     |  |
|   | Principal occu   | upation / Job title (See Instructions)           | Employer (See Instructions                          | s)   |     |  |
|   | Director   |  | Southwest Rural Electric Association, Inc.          |  |     |  |
|   | Date   | Full name of contributor out-of-state PAC (ID#   | #:)   | Amount of Contribution (\$)                  |     |  |
|   | 03/07/2025   | Whittlesey, David                                |   | \$24.  | .50 |  |
|   |  | Contributor address; City; State; Zip Code       |   |  |     |  |
|   |  |  |   |  |     |  |
|   |  |  |   |  |     |  |
| ∟ |  | Groveton, TX 75845-2022                          |   | <u> </u>                                     |     |  |
|   | Principal occupation / Job title (See Instructions) Director |  | Employer (See Instructions                          |  |     |  |
| L |  |  | Houston County Electric                             | · · · · · · · · · · · · · · · · · · ·        |     |  |
|   | Date   | Full name of contributor Out-of-state PAC (ID#   | <sup>k</sup> :)                                     | Amount of Contribution (\$)                  |     |  |
|   | 02/28/2025   | Wieck, J. P.                                     |   | \$37.<br>                                    | .00 |  |
|   |  | Contributor address; City; State; Zip Code       |   |  |     |  |
|   |  |  |   |  |     |  |
|   |  | Amarillo, TX 79119-7457                          |   |  |     |  |
| ┝ | Principal occu   | upation / Job title (See Instructions)           | Employer (See Instructions                          |  |     |  |
|   | Trading Anal   |  | Golden Spread Electric                              |  |     |  |
| ┝ |  |  |   |  |     |  |
|   |  |  |   |  |     |  |

|  | 1 Total pages Schedule A1:<br>Sch: 34/36 Rpt: 37/39 |
|--|---|
| 2 FILER NAME   | <b>3</b> Filer ID (Ethics Commission Filers)        |
| Rural Friends of Texas Electric Cooperatives   | 00015653  |
| 4 Date     5 Full name of contributor     out-of-state PAC (ID#:)       02/27/2025     Wiggins, Karee      | 7 Amount of Contribution (\$)<br>\$100.00           |
| 6 Contributor address; City; State; Zip Code   |   |
| San Angelo, TX 76904-4125  |   |
| 8         Principal occupation / Job title (See Instructions)         9         Employer (See Instruction) |   |
| Lending/Appraisal Concho Valley Electric   | Cooperative, Inc.                                   |
| Date     Full name of contributor     out-of-state PAC (ID#:)  | Amount of Contribution (\$)                         |
| 02/27/2025 Wiggins, Will   | \$49.00   |
| Contributor address; City; State; Zip Code   |   |
|  |   |
| San Angelo, TX 76904-4125  |   |
| Principal occupation / Job title (See Instructions) Employer (See Instruction                              | <br>1s)   |
| Director Concho Valley Electric  | Cooperative, Inc.                                   |
| Date     Full name of contributor     out-of-state PAC (ID#:)  | Amount of Contribution (\$)                         |
| 02/27/2025 Willberg, Donna   | \$49.00   |
| Contributor address; City; State; Zip Code   |   |
|  |   |
| Paint Rock, TX 76866-3602  |   |
| Principal occupation / Job title (See Instructions) Employer (See Instruction                              | <br>ne)   |
| Hairdresser Concho Valley Electric   |   |
| Date Full name of contributor Out-of-state PAC (ID#:)  | Amount of Contribution (\$)                         |
| 02/27/2025 Willberg, Ralph   | \$49.00   |
| Contributor address; City; State; Zip Code   |   |
|  |   |
| Paint Rock, TX 76866-3602  |   |
| Principal occupation / Job title (See Instructions) Employer (See Instruction                              |   |
| Director Concho Valley Electric  | ,   |
| Date     Full name of contributor     out-of-state PAC (ID#:)  | Amount of Contribution (\$)                         |
|  | \$49.00   |
| 05/07/2025 L Williams, Don   |   |
| 03/07/2025 Williams, Don   |   |
| Contributor address; City; State; Zip Code   |   |
|  |   |
|  |   |
| Contributor address; City; State; Zip Code   | 15)   |

| _        |   |  |  |  |  |  |  |
|----------|---|--|--|--|--|--|--|
|          | The Instru  | ction Guide explains how to complete this f        | 1 Total pages Schedule A1:<br>Sch: 35/36 Rpt: 38/39    |  |  |  |  |
| 2        | FILER NAME  |  |  | <b>3</b> Filer ID (Ethics Commission Filers) |  |  |  |
|          | Rural Friend  | ls of Texas Electric Cooperatives                  |  | 00015653                                     |  |  |  |
| 4        | Date  | 5 Full name of contributor out-of-state PAC (ID#:_ | )  | 7 Amount of Contribution (\$)                |  |  |  |
|          | 03/07/2025  | Williams, Jean                                     |  | \$24.50                                      |  |  |  |
|          |   | 6 Contributor address; City; State; Zip Code       |  | 1  |  |  |  |
|          |   |  |  |  |  |  |  |
|          |   |  |  |  |  |  |  |
| Ļ        |   | Yoakum, TX 77995-5068                              | 1 <u></u>  | <u> </u>                                     |  |  |  |
| 8        |   | ipation / Job title (See Instructions)             | 9 Employer (See Instructions                           | 3)   |  |  |  |
|          | Homemaker   |  | GVEC, Inc.   | <del>.</del>                                 |  |  |  |
|          | Date  | Full name of contributor out-of-state PAC (ID#:    | )  | Amount of Contribution (\$)                  |  |  |  |
|          | 02/28/2025  |  |  | \$740.00                                     |  |  |  |
|          |   | Contributor address; City; State; Zip Code         |  |  |  |  |  |
|          |   |  |  |  |  |  |  |
|          |   | Amarillo, TX 79121-1937                            |  |  |  |  |  |
| ┝        | Principal occu  | pation / Job title (See Instructions)              | Employer (See Instructions                             | e)   |  |  |  |
|          | VP Trans &  |  | Golden Spread Electric                                 | ,  |  |  |  |
| ┝        | Date  | Full name of contributor out-of-state PAC (ID#:    | · · · · · · · · · · · · · · · · · · ·                  | Amount of Contribution (\$)                  |  |  |  |
|          | 02/26/2025  | Woods, Karen                                       | )  | \$49.00                                      |  |  |  |
|          | 02/20/2020  |  |  | •  |  |  |  |
|          |   |  |  |  |  |  |  |
|          |   |  |  |  |  |  |  |
|          |   | La Grange, TX 78945-5583                           |  |  |  |  |  |
|          |   | ipation / Job title (See Instructions)             | Employer (See Instructions                             |  |  |  |  |
|          | Attorney  |  | Fayette Electric Cooperative, Inc.                     |  |  |  |  |
|          | Date  | Full name of contributor out-of-state PAC (ID#:    | )  | Amount of Contribution (\$)                  |  |  |  |
|          | 02/27/2025  | Woods, Samuel                                      |  | \$25.00                                      |  |  |  |
|          |   | Contributor address; City; State; Zip Code         |  | 1  |  |  |  |
|          |   |  |  |  |  |  |  |
|          |   |  |  |  |  |  |  |
|          | Dringinal agou  | San Angelo, TX 76901-5143                          |  |  |  |  |  |
|          | Principal occupation / Job title (See Instructions)                             |  | Employer (See Instructions<br>Concho Valley Electric ( |  |  |  |  |
|          |   |  |  | · · · · · · · · · · · · · · · · · · ·        |  |  |  |
|          | Date<br>02/27/2025  | Full name of contributor out-of-state PAC (ID#:    | )  | Amount of Contribution (\$)<br>\$25.00       |  |  |  |
|          | 02/2/12025  | Ybarra, Valentin                                   |  | φ23.00                                       |  |  |  |
|          |   | Contributor address; City; State; Zip Code         |  |  |  |  |  |
|          |   |  |  |  |  |  |  |
|          |   | San Angelo, TX 76901-1960                          |  |  |  |  |  |
| $\vdash$ | Principal occupation / Job title (See Instructions) Employer (See Instructions) |  |  | <u> </u><br>S)                               |  |  |  |
|          | 1st Class Lir   |  | Concho Valley Electric (                               |  |  |  |  |
|          |   |  |  |  |  |  |  |
|          |   |  |  |  |  |  |  |

| The Instruction Guide explains how to complete this form. |  |  | 1 Total pages Schedule A1:<br>Sch: 36/36 Rpt: 39/39 |  |  |  |
|---|--|--|---|--|--|--|
| 2 FILER N   | AME  |  | <b>3</b> Filer ID (Ethics Commission Filers)        |  |  |  |
| Rural F   | riends of Texas Electric Cooperatives                        |  | 00015653  |  |  |  |
| 4 Date  | 5 Full name of contributor out-of-state PAC (II              | D#:)   | 7 Amount of Contribution (\$)                       |  |  |  |
| 03/07/2   |  | —  | \$49.00   |  |  |  |
|   | 6 Contributor address; City; State; Zip Code                 |  | 1   |  |  |  |
|   |  |  |   |  |  |  |
|   |  |  |   |  |  |  |
|   | New Braunfels, TX 78130-8231                                 |  |   |  |  |  |
| -   | l occupation / Job title (See Instructions)                  | 9 Employer (See Instructions                         | s)  |  |  |  |
| Mecna   | nical Engineer   | GVEC, Inc.   |   |  |  |  |
| Date  |  | D#:)   | Amount of Contribution (\$)                         |  |  |  |
| 03/07/2   |  |  | \$24.50   |  |  |  |
|   | Contributor address; City; State; Zip Code                   |  |   |  |  |  |
|   |  |  |   |  |  |  |
|   | New Braunfels, TX 78130-8231                                 |  |   |  |  |  |
| Drincing  | l occupation / Job title (See Instructions)                  | Employer (See Instructions                           | ~   |  |  |  |
| Teache  |  | GVEC, Inc.   | 5)  |  |  |  |
|   |  |  |   |  |  |  |
| Date  | Full name of contributor out-of-state PAC (II                | D#:)   | Amount of Contribution (\$)                         |  |  |  |
| 02/27/2   |  |  | \$25.00   |  |  |  |
|   | Contributor address; City; State; Zip Code                   |  |   |  |  |  |
|   |  |  |   |  |  |  |
|   | San Angelo, TX 76901-2054                                    |  |   |  |  |  |
| Principa  | Principal occupation / Job title (See Instructions) Employer |  | s)  |  |  |  |
| IT Netv   | ork Technician   | Concho Valley Electric                               | Concho Valley Electric Cooperative, Inc.            |  |  |  |
| Date  | Full name of contributor out-of-state PAC (II                | D#:)   | Amount of Contribution (\$)                         |  |  |  |
| 02/28/2   | <b>0</b> . <b>3</b>  |  | \$25.00   |  |  |  |
|   | Contributor address; City; State; Zip Code                   |  |   |  |  |  |
|   |  |  |   |  |  |  |
|   |  |  |   |  |  |  |
|   | San Angelo, TX 76903-1228                                    | i  |   |  |  |  |
|   | l occupation / Job title (See Instructions)                  | Employer (See Instructions                           |   |  |  |  |
| Ground  | man  | Concho Valley Electric                               | Cooperative, Inc.                                   |  |  |  |
| Date  | Full name of contributor out-of-state PAC (II                | D#:)   | Amount of Contribution (\$)                         |  |  |  |
| 02/27/2   | 025 Zamudio, Jaisen  |  | \$25.00   |  |  |  |
|   | Contributor address; City; State; Zip Code                   |  | 1   |  |  |  |
|   |  |  |   |  |  |  |
|   | 000 Aprolo TV 76001 1502                                     |  |   |  |  |  |
| Dringing  | San Angelo, TX 76901-1593                                    |  | 、   |  |  |  |
| -   | l occupation / Job title (See Instructions)                  | Employer (See Instructions<br>Concho Valley Electric |   |  |  |  |
| Dispatcher Concho Valley                                  |  |  |   |  |  |  |
|   |  |  |   |  |  |  |