#### FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00053610 3 COMMITTEE NAME **OFFICE USE ONLY** Huntsman L.L.C. PAC Date Received **ELECTRONICALLY FILED** 04/07/2025 COMMITTEE ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP **ADDRESS** 10003 Woodloch Forest Dr. The Woodlands, TX 77380 Date Hand-delivered or Date Postmarked CAMPAIGN MS / MRS / MR **FIRST** MI **TREASURER** Receipt # Amount Mr. Shaun J. NAME Date Processed **NICKNAME SUFFIX** LAST Date Imaged Nail CAMPAIGN STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE TREASURER 10003 Woodloch Forest Dr. STREET **ADDRESS** (Residence or Business) The Woodlands, TX 77380 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** 10003 Woodloch Forest Dr. MAILING **ADDRESS** The Woodlands, TX 77380 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (281) 719-4109 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY January 5 X April 5 July 5 October 5 REPORT FILING **DEADLINE** February 5 May 5 August 5 November 5 March 5 September 5 December 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 02/26/2025 03/25/2025

### MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

# FORM MPAC COVER SHEET PG 2

L2 COMMITTEE NAME				iler ID	(Ethics Commission Filers)
Huntsman L.L.C. PAC	_		00	0053610	
.4 COMMITTEE	1. Candidates	A. Supported			
ACTIVITY	(Identify by name or, if applicable, classify by party.)				
(Attach lists on plain paper to complete this report if necessary.)		B. Opposed			
	0 Managemen	A. Supported			
	Measures     (Describe by date and location	A. Supported			
	of election and nature of issue.)				
		B. Opposed			
	Officeholders     Assisted				
	(Identify by name or, if applicable, classify by party.)				
L5 CONTRIBUTION TOTALS		POLITICAL CONTRIBUTIONS (ODER GUARANTEES OF LOANS, CO			
	CONTRIBUTIONS N	ADE ELECTRONICALLY) qualifies for the higher itemization thres		\$	0.00
	2. TOTAL POLITICA	-		\$	2.724.00
	(OTHER THAN PLEI	OGES, LOANS, OR GUARANTEE	S OF LOANS)		2,724.98
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED	POLITICAL EXPENDITURES		\$	0.00
	4. TOTAL POLITICA	L EXPENDITURES		\$	0.00
CONTRIBUTION BALANCE	5. TOTAL POLITICAL ( OF THE REPORTIN	ONTRIBUTIONS MAINTAINED A PERIOD	AS OF THE LAST DAY	\$	92,279.59
OUTSTANDING LOAN TOTALS		MOUNT OF ALL OUTSTANDING REPORTING PERIOD	G LOANS AS OF THE	\$	0.00
.6 AFFIDAVIT					
		I swear, or affirm, ur true and correct and under Title 15, Elect	nder penalty of perjury, d includes all informatio tion Code.	that the a	accompanying report is If to be reported by me
			Mr. Shaun J	Noil	
			Signature of Campai		rer
			Signature or Campaig	gii iicasa	
AFFIX NOTARY	STAMP / SEAL ABOVE				
				e	day
of	_, 20, to certify \	hich, witness my hand and seal o	of office.		
Cianotura of officer -	Iminiatoring anth	Drinted name of efficer administration	ing ooth T	tle of eff:	oor administaries as the
Signature of officer ad	immistering oatri	Printed name of officer administer	ing vatii I	iue oi omic	er administering oath

### **SUBTOTALS - MPAC**

## FORM MPAC COVER SHEET PG 3

					3 of 12
<b>17</b> COM	MITTE	EE NAME	18 Filer ID	(Ethics Commissio	n Filers)
l Hun	tsman	L.L.C. PAC	00053610	`	,
		E SUBTOTALS		T	
		SCHEDULE		SUBTOTAL A	MOUNT
1.	Х	SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS		\$	2,724.98
2.		SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS		\$	
3.		SCHEDULE B: PLEDGED CONTRIBUTIONS		\$	
4.		SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOURGANIZATION	)R	\$	
5.		SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORAL LABOR ORGANIZATION	ATION OR	\$	
6.		SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG	ANIZATION	\$	
7.		SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION		\$	
8.		SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (	ORGANIZATION	\$	
9.		SCHEDULE E: LOANS		\$	
10.		SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION:	S	\$	
11.		SCHEDULE F2: UNPAID INCURRED OBLIGATIONS		\$	
12.		SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION	ONS	\$	
13.		SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD		\$	
14.	Х	SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION	ONS	\$	78.85
15.		SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER	RETURNED	\$	

	MONEI	ARY POLITICAL C	CONTRIBUTIO	NS		SCHEDUL	E <b>A1</b>
	The Instru	ction Guide explains how	to complete this fo	orm.	1	Total pages Schedule A1: Sch: 1/8 Rpt: 4/12	
2	FILER NAME Huntsman L.	L.C. PAC			3	Filer ID (Ethics Commission 00053610	n Filers)
4	Date 03/14/2025	<ul> <li>5 Full name of contributor</li> <li>Benko, Brittany</li> <li>6 Contributor address; City; St</li> </ul>	out-of-state PAC (ID#:	)	7	Amount of Contribution (\$)	\$208.34
•	Dringing conu	Spring, TX 77380-3871 pation / Job title (See Instructions		9 Employer (See Instructions	'' 		
ō		pation / Job title (See instructions) onment Health & Safety	)	Huntsman Corporation	5)		
	Date 02/28/2025	Full name of contributor Benko, Brittany Contributor address; City; St	out-of-state PAC (ID#:			Amount of Contribution (\$)	\$208.34
		Spring, TX 77380-3871	<u>,</u>				
		pation / Job title (See Instructions	)	Employer (See Instructions	s)		
	SVP - Enviro	onment Health & Safety		Huntsman Corporation			
	Date 03/14/2025	Full name of contributor Bloomfield, Todd A.  Contributor address; City; St	out-of-state PAC (ID#:	)		Amount of Contribution (\$)	\$25.00
		Spring, TX 77382-2098					
		pation / Job title (See Instructions w Materials and Chemicals		Employer (See Instructions Huntsman	5)		
	Date 02/28/2025	Full name of contributor Bloomfield, Todd A. Contributor address; City; St	out-of-state PAC (ID#:			Amount of Contribution (\$)	\$25.00
	•	pation / Job title (See Instructions	)	Employer (See Instructions	5)		
	Director, Rav	w Materials and Chemicals		Huntsman			
	Date 03/14/2025	Full name of contributor Dixson, Michael  Contributor address; City; St.  The Woodlands, TX 77380		)		Amount of Contribution (\$)	\$20.84
	Principal occu Manager	pation / Job title (See Instructions		Employer (See Instructions Huntsman	;)		

	MONEI	ARY POLITICAL C	ONTRIBUTION	NS		SCHEDULI	<b>A1</b>
	The Instru	ction Guide explains how	to complete this for	m.	1	Total pages Schedule A1: Sch: 2/8 Rpt: 5/12	
2	FILER NAME Huntsman L.	.L.C. PAC			3	Filer ID (Ethics Commission 00053610	Filers)
4			7	Amount of Contribution (\$)	\$20.84		
		The Woodlands, TX 77380					
8	Principal occu Manager	pation / Job title (See Instructions)	9	Employer (See Instructions Huntsman	)		
	Date 03/14/2025	Full name of contributor [ Gunderson, Kevin Contributor address; City; Sta	out-of-state PAC (ID#: te; Zip Code			Amount of Contribution (\$)	\$41.67
		Alexandria, VA 22308-1162 pation / Job title (See Instructions)	2	Employer (See Instructions	)		
	Director, Gov	vernment Affairs		Huntsman Corporation			
	Date Full name of contributor out-of-state PAC (ID#:)  O2/28/2025 Gunderson, Kevin  Contributor address; City; State; Zip Code		)		Amount of Contribution (\$)	\$41.67	
		Alexandria, VA 22308-1162	2				
		pation / Job title (See Instructions) vernment Affairs		Employer (See Instructions Huntsman Corporation	)		
	Date 03/14/2025	Full name of contributor  Hambor, Joseph J.  Contributor address; City; Sta  Spring, TX 77379-6710	out-of-state PAC (ID#:			Amount of Contribution (\$)	\$85.00
	Principal occu Assistant Tre	pation / Job title (See Instructions) easurer		Employer (See Instructions Huntsman Corporation	)		
	Date 02/28/2025	Full name of contributor Hambor, Joseph J. Contributor address; City; Sta Spring, TX 77379-6710	out-of-state PAC (ID#:			Amount of Contribution (\$)	\$85.00
	Principal occu Assistant Tre	pation / Job title (See Instructions) easurer		Employer (See Instructions Huntsman Corporation	)		
			·				

MONETARY POLITICAL CONTRIBUTIONS					SCHEDULE	E <b>A1</b>
	The Instru	ction Guide explains how to complete this t	form.	1	Total pages Schedule A1: Sch: 3/8 Rpt: 6/12	
2	FILER NAME Huntsman L	.L.C. PAC		3	Filer ID (Ethics Commission 00053610	r Filers)
4	Date 03/25/2025	<ul> <li>5 Full name of contributor  out-of-state PAC (ID#: Hark, Amy E.</li> <li>6 Contributor address; City; State; Zip Code</li> </ul>		7	Amount of Contribution (\$)	\$62.50
0	Dringing oggu	The Woodlands, TX 77380-1913	Employer (See Instructions			
8	•	pation / Job title (See Instructions) bal Logistics Purchasing	<ul><li>9 Employer (See Instructions Huntsman</li></ul>	)		
	Date Full name of contributor out-of-state PAC (ID#: )  O2/28/2025 Hark, Amy E.  Contributor address; City; State; Zip Code				Amount of Contribution (\$)	\$62.50
	Principal occu	The Woodlands, TX 77380-1913 pation / Job title (See Instructions)	Employer (See Instructions	<u>.</u>		
	•	bal Logistics Purchasing	Huntsman	,		
	Date 03/14/2025	Full name of contributor out-of-state PAC (ID#:_Hatrick, David  Contributor address; City; State; Zip Code	)		Amount of Contribution (\$)	\$20.84
		The Woodlands, TX 77380-1913				
	Principal occu Manager	pation / Job title (See Instructions)	Employer (See Instructions Huntsman	)		
	Date 02/28/2025	Full name of contributor out-of-state PAC (ID#:_ Hatrick, David  Contributor address; City; State; Zip Code  The Woodlands, TX 77380-1913			Amount of Contribution (\$)	\$20.84
	Principal occu Manager	pation / Job title (See Instructions)	Employer (See Instructions Huntsman	5)		
	Date 03/14/2025	Full name of contributor out-of-state PAC (ID#:_Holdt, Robin R.  Contributor address; City; State; Zip Code  The Woodlands, TX 77380-1913			Amount of Contribution (\$)	\$41.66
	Principal occu Director	pation / Job title (See Instructions)	Employer (See Instructions Huntsman Corporation	5)		
	Director		Huntsman Corporation			

	MONEI	ARY POLITICAL (	CONTRIBUTIO	NS		SCHEDUL	E <b>A1</b>
	The Instru	ction Guide explains how	to complete this fo	orm.	1	Total pages Schedule A1: Sch: 4/8 Rpt: 7/12	
2	FILER NAME Huntsman L.	L.C. PAC			3	Filer ID (Ethics Commissio 00053610	n Filers)
4	Date 02/28/2025	<ul><li>5 Full name of contributor Holdt, Robin R.</li><li>6 Contributor address; City; S</li></ul>	·	)	7	Amount of Contribution (\$)	\$41.66
8	Principal occu Director	The Woodlands, TX 7738 pation / Job title (See Instructions		Employer (See Instructions     Huntsman Corporation	<u> </u> s)		
	Date 03/25/2025	Full name of contributor Huntsman Jr, Peter R.  Contributor address; City; S		)		Amount of Contribution (\$)	\$83.32
		The Woodlands, TX 7738 pation / Job title (See Instructions resident & CEO		Employer (See Instructions Huntsman	<u> </u> s)		
	Date 03/14/2025	Full name of contributor Jorgensen, Steven C. Contributor address; City; S	out-of-state PAC (ID#:	)		Amount of Contribution (\$)	\$100.00
		Spring, TX 77381-6438  pation / Job title (See Instructions nared Svcs & Internal Cntrols		Employer (See Instructions Huntsman Corporation	<u> </u> s)		
	Date 02/28/2025	Full name of contributor Jorgensen, Steven C. Contributor address; City; S Spring, TX 77381-6438	out-of-state PAC (ID#:			Amount of Contribution (\$)	\$100.00
	•	pation / Job title (See Instructions nared Svcs & Internal Cntrols	·	Employer (See Instructions Huntsman Corporation	5)		
	Date 03/14/2025	Full name of contributor Lister, Philip M. Contributor address; City; S The Woodlands, TX 7738				Amount of Contribution (\$)	\$208.33
		pation / Job title (See Instructions ent, Corporate Development	5)	Employer (See Instructions Huntsman Corporation	s)		

	MONEI	ARY POLITICAL CO	ONTRIBUTIO	NS		SCHEDUL	E <b>A1</b>
	The Instru	ction Guide explains how t	o complete this fo	rm.	1	Total pages Schedule A1: Sch: 5/8 Rpt: 8/12	
2	FILER NAME Huntsman L.	L.C. PAC			3	Filer ID (Ethics Commission 00053610	n Filers)
4	Date 02/28/2025	<ul><li>5 Full name of contributor Lister, Philip M.</li><li>6 Contributor address; City; Stat</li></ul>	·	)	7	Amount of Contribution (\$)	\$208.33
8	Principal occu	The Woodlands, TX 77380- pation / Job title (See Instructions)		Employer (See Instructions	<u> </u>		
	Vice Preside	nt, Corporate Development		Huntsman Corporation			
	Date 03/14/2025	Full name of contributor McPherson, William E. Contributor address; City; Stat	out-of-state PAC (ID#: e; Zip Code	)		Amount of Contribution (\$)	\$10.41
		Salt Lake City, UT 84108-12	235				
		pation / Job title (See Instructions) Durce Manager		Employer (See Instructions Huntsman	5)		
		_					
	Date 02/28/2025	Full name of contributor  McPherson, William E.  Contributor address; City; Stat	out-of-state PAC (ID#: e; Zip Code	)		Amount of Contribution (\$)	\$10.41
		Salt Lake City, UT 84108-12	235				
		pation / Job title (See Instructions)		Employer (See Instructions	<b>(</b> )		
	Human Resc	ource Manager		Huntsman			
	Date 03/14/2025	Full name of contributor  Mellis, Rainer  Contributor address; City; Stat  The Woodlands, TX 77380-				Amount of Contribution (\$)	\$41.66
	Principal occu	pation / Job title (See Instructions)		Employer (See Instructions	()		
	Director, Mai	nufacturing		Huntsman Corporation			
	Date 02/28/2025	Full name of contributor  Mellis, Rainer  Contributor address; City; Stat  The Woodlands, TX 77380-		)		Amount of Contribution (\$)	\$41.66
	Principal occu	pation / Job title (See Instructions)		Employer (See Instructions	()		
	Director, Mai	nufacturing		Huntsman Corporation			

MONE	TARY POLITICAL CONTRIBUTI	SCHEDULE A	۱1	
The Instru	uction Guide explains how to complete this	form.	1 Total pages Schedule A1: Sch: 6/8 Rpt: 9/12	
2 FILER NAMI Huntsman	E L.L.C. PAC		3 Filer ID (Ethics Commission File 00053610	ers)
4 Date 03/14/2025	5 Full name of contributor out-of-state PAC (ID# Miller, Angela N.  6 Contributor address; City; State; Zip Code		7 Amount of Contribution (\$) \$	510.42
8 Principal occ	The Woodlands, TX 77382-1511 cupation / Job title (See Instructions)	9 Employer (See Instructions	<u> </u>	
•	Manager - Energy	Huntsman	)	
Date Full name of contributor out-of-state PAC (ID#:			Amount of Contribution (\$)	510.42
Principal occ	The Woodlands, TX 77382-1511 cupation / Job title (See Instructions)	Employer (See Instructions	)	
•	Manager - Energy	Huntsman	,	
Date 03/14/2025	Full name of contributor out-of-state PAC (ID# Muir, Rachel K.  Contributor address; City; State; Zip Code	#:)	Amount of Contribution (\$)	641.66
	Spring, TX 77380-1913			
•	cupation / Job title (See Instructions) rporate Counsel	Employer (See Instructions Huntsman	)	
Date 02/28/2025	Contributor address; City; State; Zip Code	#:)	Amount of Contribution (\$) \$	641.66
Principal occ	Spring, TX 77380-1913 cupation / Job title (See Instructions)	Employer (See Instructions	)	
•	porate Counsel	Huntsman	•	
Date 03/14/2025	Contributor address; City; State; Zip Code	#:)	Amount of Contribution (\$)	541.67
	The Woodlands, TX 77382-1110			

	MONEI	ARY POLITICAL CONTRIBUTION	)NS		SCHEDULI	E A1
	The Instru	ction Guide explains how to complete this f	orm.	1	Total pages Schedule A1: Sch: 7/8 Rpt: 10/12	
2	FILER NAME Huntsman L			3	Filer ID (Ethics Commission 00053610	Filers)
4	Date 02/28/2025	<ul> <li>Full name of contributor  out-of-state PAC (ID#:_Mullen, Todd</li> <li>Contributor address; City; State; Zip Code</li> </ul>	)	7	Amount of Contribution (\$)	\$41.67
8	Principal occu LGL Counse		Employer (See Instructions     Huntsman Corporation	5)		
	Date 03/14/2025	Full name of contributor out-of-state PAC (ID#:_ Nail, Shaun J.  Contributor address; City; State; Zip Code			Amount of Contribution (\$)	\$62.50
		The Woodlands, TX 77380-1913  pation / Job title (See Instructions) ic Planning, Budgeting & Reporting	Employer (See Instructions Huntsman Corporation	<u> </u> ;)		
	Date 02/28/2025	Full name of contributor out-of-state PAC (ID#:_ Nail, Shaun J. Contributor address; City; State; Zip Code	)		Amount of Contribution (\$)	\$62.50
	Dringing aggr	The Woodlands, TX 77380-1913  pation / Job title (See Instructions)	Employer (See Instructions			
		ic Planning, Budgeting & Reporting	Employer (See Instructions Huntsman Corporation	•)		
	Date 03/14/2025	Full name of contributor out-of-state PAC (ID#:_ Rogers, Robert W. Contributor address; City; State; Zip Code  Cypress, TX 77429-5331	)		Amount of Contribution (\$)	\$40.00
	•	pation / Job title (See Instructions) man Resources	Employer (See Instructions Huntsman	<u> </u> 5)		
	Date 02/28/2025	Full name of contributor out-of-state PAC (ID#:_Rogers, Robert W.  Contributor address; City; State; Zip Code  Cypress, TX 77429-5331			Amount of Contribution (\$)	\$40.00
		pation / Job title (See Instructions) man Resources	Employer (See Instructions Huntsman	5)		

	MONET	ARY POLITICAL CONTRIBUTION	ONS		SCHEDULI	<b>■ A1</b>
	The Instru	ction Guide explains how to complete this f	orm.	1	Total pages Schedule A1: Sch: 8/8 Rpt: 11/12	
2	FILER NAME Huntsman L	.L.C. PAC		3	Filer ID (Ethics Commission 00053610	Filers)
4	Date 03/14/2025	<ul> <li>Full name of contributor  out-of-state PAC (ID#:_ Wilkey, John D.</li> <li>Contributor address; City; State; Zip Code</li> </ul>		7	Amount of Contribution (\$)	\$208.33
8	Principal occu	The Woodlands, TX 77380-1913	Employer (See Instructions	·,		
0		pation / Job title (See Instructions) esting Services	9 Employer (See Instructions Huntsman	)		
	Date 02/28/2025	Full name of contributor out-of-state PAC (ID#:_ Wilkey, John D. Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913			Amount of Contribution (\$)	\$208.33
	Principal occu	pation / Job title (See Instructions)	Employer (See Instructions	5)		
	Manager, Te	esting Services	Huntsman			
	Date 03/14/2025	Full name of contributor out-of-state PAC (ID#: Wykman, Andrea J.  Contributor address; City; State; Zip Code	)		Amount of Contribution (\$)	\$50.00
		The Woodlands, TX 77380-1913				
		pation / Job title (See Instructions) eneral Counsel	Employer (See Instructions Huntsman Corporation	5)		
	Date 02/28/2025	Full name of contributor out-of-state PAC (ID#:_ Wykman, Andrea J. Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913			Amount of Contribution (\$)	\$50.00
	Principal occu	pation / Job title (See Instructions)	Employer (See Instructions	5)		
	Associate G	eneral Counsel	Huntsman Corporation			

### NON-DOLITICAL EXPENDITURES

	POLITICAL CONTRIBUTIONS	SCHEDULE I
	The Instruction Guide explains how to	complete this form.
Total pages Schedule I: Sch: 1/1 Rpt:	2 FILER NAME Huntsman L.L.C. PAC	3 Filer ID (Ethics Commission Filers) 00053610
Date 03/09/2025	5 Payee name Chain Bridge Bank	
Amount (\$) 78.85	7 Payee Address; City; State; Zip 1445A Laughlin Ave.	
Expenditure from corporate funds	McLean, VA 22101	
PURPOSE OF EXPENDITURE	(a) Category (See instructions for examples of acceptable categories) Accounting/Banking	(b) Description (See instructions regarding type of information required.)  Merchant Fees