FORM GPAC GENERAL-PURPOSE COMMITTEE **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Filer ID 2 Total pages filed: The GPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00089542 3 COMMITTEE NAME **OFFICE USE ONLY** Fields of Change PAC Date Received **ELECTRONICALLY FILED** 04/25/2025 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** 1030 15th St. NW Date Hand-delivered or Date Postmarked #404 Washington, DC 20005 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Mr. Owen NAME NICKNAME LAST **SUFFIX** Berger STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** 1030 15th. St. NW STREET **ADDRESS** #404 (Residence or Business) Washington, DC 20005 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 1030 15th. St. NW MAILING **ADDRESS** #404 Washington, DC 20005 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (202) 202-7451 PHONE REPORT January 15 30th day before election Dissolution (Attach PAC-DR) **TYPE** 8th day before election 10th day after campaign treasurer July 15 Runoff 10 PERIOD Year Month Day Year Day Month **COVERED THROUGH** 03/21/2025 04/23/2025 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year Runoff Other Primary 05/03/2025 χ General Special **GO TO PAGE 2**

GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM GPAC COVER SHEET PG 2

| 12 COMMITTEE NAME | | | 13 Filer ID | (Ethics Commission Filers) |
|---|---|--|---------------|----------------------------|
| Fields of Change PAC | | | 00089542 | 2 |
| 14 COMMITTEE ACTIVITY | Candidates (Identify by name or, if applicable, classify by party.) | A. Supported Gina Ortiz Jones San Antonio | Mayor | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | |
| | Measures (Describe by date and location of election and nature of issue.) | A. Supported | | |
| | | B. Opposed | | |
| | Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | | |
| 15 CONTRIBUTION TOTALS | PLEDGES, LOANS, CONTRIBUTIONS N | D POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR IADE ELECTRONICALLY) qualifies for the higher itemization threshold | \$ | 0.00 |
| | 2. TOTAL POLITICA (OTHER THAN PLE | L CONTRIBUTIONS DGES, LOANS, OR GUARANTEES OF LOANS) | \$ | 140,000.01 |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED | POLITICAL EXPENDITURES | \$ | 0.00 |
| | 4. TOTAL POLITICA | L EXPENDITURES | \$ | 105,836.00 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | | DAY \$ | 34,164.01 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | | THE \$ | 0.00 |
| 16 AFFIDAVIT | 1 | | <u> </u> | |
| | | I swear, or affirm, under penalty of pe true and correct and includes all infor under Title 15, Election Code. | | |
| | Mr. Owen Berger | | | |
| | Signature of Campaign Treasurer | | | |
| AFFIX NOTAR | Y STAMP / SEAL ABOVE | | | |
| Sworn to and subscribe | d before me, by the said | , t | his the | day |
| | | which, witness my hand and seal of office. | | |
| | | | | |
| Signature of officer a | dministering oath | Printed name of officer administering oath | Title of offi | cer administering oath |

SUBTOTALS - GPAC

FORM GPAC COVER SHEET PG 3

| | | | | | 3 of 5 | | |
|---|-----------|---|--------------|--------------------|------------|--|--|
| 17 CO | MMITTE | E NAME | 18 Filer ID | (Ethics Commission | n Filers) | | |
| l Fie | lds of C | Change PAC | 00089542 | ` | , | | |
| | | | | | | | |
| 19 SCHEDULE SUBTOTALS NAME OF SCHEDULE | | | | | TNUOMA | | |
| INA | IVIL OI . | SCHEDULE | | | | | |
| 1. | X | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | \$ | 140,000.01 | | |
| | | | | ļ* | , | | |
| , | | SCHEDITIE 43: NON MONETARY (IN VINID) DOLITICAL CONTRIBUTIONS | | | | | |
| 2. | Ш | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ | | | |
| | | | | | | | |
| 3. | Ш | SCHEDULE B: PLEDGED CONTRIBUTIONS | | \$ | | | |
| | | COLUED III E OA. MONETARY CONTRIBUTIONS FROM CORRORATION OR LARG | ND. | | | | |
| 4. | | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO ORGANIZATION | JK | \$ | | | |
| | | | | | | | |
| 5. | П | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORA | ATION OR | \$ | | | |
| | | LABOR ORGANIZATION | | <u> </u> | | | |
| 6. | | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG | ΔΝΙΖΔΤΙΩΝΙ | | | | |
| 0. | Ш | SCHEDULE CS. MONETART SUPPORT FROM CORPORATION OR LABOR ORG | ANIZATION | \$ | | | |
| | | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR | | | | | |
| 7. | Ш | ORGANIZATION | | \$ | | | |
| | | | | | | | |
| 8. | | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (| ORGANIZATION | \$ | | | |
| | | | | | | | |
| 9. | П | SCHEDULE E: LOANS | | \$ | | | |
| | <u> </u> | | | • | | | |
| 10 | □ | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION: | c | | 105 026 00 | | |
| 10. | X | SCHEDOLE FI. FOLITICAL EXPENDITORES FROM FOLITICAL CONTRIBOTION. | 3 | \$ | 105,836.00 | | |
| | | | | | | | |
| 11. | Ш | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | | | |
| | | | | | | | |
| 12. | | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | ONS | \$ | | | |
| | | | | - | | | |
| 13. | П | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | | | |
| | <u> </u> | | | | | | |
| 1, | | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | ONC | | | | |
| 14. | Ш | SCHEDULE I. NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | JINS | \$ | | | |
| | | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS | RETURNED | | | | |
| 15. | Ш | TO FILER | TETOTALES | \$ | | | |
| | | | | <u> </u> | | | |
| i | | | | | | | |
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| | MONET | ARY POLITICAL CONTRIBUTION | ONS | | SCHEDULE A1 |
|---|---|---|--|----|---|
| | The Instruction Guide explains how to complete this form. | | | | Total pages Schedule A1: Sch: 1/1 Rpt: 4/5 |
| 2 | FILER NAME Fields of Change PAC | | | 1 | Filer ID (Ethics Commission Filers) 00089542 |
| 4 | Date 04/18/2025 | Full name of contributor | C00895482) | 7 | Amount of Contribution (\$) \$20,000.00 |
| | Discipal | Washington, DC 20005 | To Frankrije (One brokenski | | |
| 8 | Principal occu | ipation / Job title (See Instructions) | 9 Employer (See Instructions | s) | |
| | Date 04/21/2025 | Full name of contributor out-of-state PAC (ID#: Hiles, Michael Contributor address; City; State; Zip Code | | | Amount of Contribution (\$) \$20,000.00 |
| | | Los Angeles, CA 90048 | | | |
| | Principal occu President | pation / Job title (See Instructions) | Employer (See Instructions Field Management Serv | | s |
| | Date 04/18/2025 | Full name of contributor out-of-state PAC (ID#: Local Jobs and Economic Development Fund Contributor address; City; State; Zip Code |) | | Amount of Contribution (\$) \$100,000.01 |
| | Principal occu | Wilmington, DE 19801 Ipation / Job title (See Instructions) | Employer (See Instructions | s) | |
| | | | | | |

POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By -Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Salaries/Wages/Contract Labor Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District OTHER (enter a category not listed above)

| Credit Card Payment | The Instruction Guide explains how to complete this form. | | | |
|---|--|--------|--|--|
| 1 Total pages Schedule F1: | 2 FILER NAME 3 Filer ID (Ethics Commission Filers) | \neg | | |
| Sch: 1/1 Rpt: 5/5 | Fields of Change PAC 00089542 | | | |
| 4 Date | 5 Payee name | | | |
| 04/22/2025 | AMS COMMUNICATIONS INC | | | |
| 6 Amount (\$) | 7 Payee address; City; State; Zip Code | | | |
| \$30,836.00 | 24 Mandana Circle | | | |
| - " | | | | |
| Expenditure from corporate funds | Oakland, CA 94610 | | | |
| 8 PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description | | | |
| OF EXPENDITURE | Advertising Expense Check if travel outside of Texas. Complete Schedule T. | | | |
| | Check if Austin, TX, officeholder living expense Direct Mail | | | |
| | Birect Wali | | | |
| 9 Complete ONLY if direct | Candidate/Officeholder name Office sought Office held | | | |
| expenditure to benefit C/OI | | | | |
| | · · · · · · · · · · · · · · · · · · · | _ | | |
| Date | Payee name | | | |
| 04/18/2025 | SB Digital | | | |
| Amount (\$) | Payee address; City; State; Zip Code | | | |
| \$20,000.00 | 2010 Massachusetts Ave NW Suite 200 | | | |
| Evpanditure from | | | | |
| Expenditure from corporate funds | Washington, DC 20036 | | | |
| PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description | | | |
| OF EXPENDITURE | Advertising Expense Check if travel outside of Texas. Complete Schedule T. | | | |
| | Check if Austin, TX, officeholder living expense | | | |
| | Digital Advertising | | | |
| Complete ONLY if direct | Candidate/Officeholder name Office sought Office held | | | |
| expenditure to benefit C/OI | | | | |
| | | _ | | |
| Date | Payee name | | | |
| 04/23/2025 | SB Digital | | | |
| Amount (\$) | Payee address; City; State; Zip Code | | | |
| \$55,000.00 | 2010 Massachusetts Ave NW Suite 200 | | | |
| Expenditure from | | | | |
| corporate funds | Washington, DC 20036 | | | |
| PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description | | | |
| OF EXPENDITURE | Advertising Expense | | | |
| EXPENDITORE | Check if Austin, TX, officeholder living expense | | | |
| | Digital Advertising | | | |
| | | | | |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OI | Candidate/Officeholder name Office sought Office held | | | |
| expenditure to benefit C/OH Ortiz Jones, Gina Mayor Place San Antonio | | | | |
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