#### FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00016871 3 COMMITTEE NAME **OFFICE USE ONLY Hunton Andrews Kurth Texas PAC** Date Received **ELECTRONICALLY FILED** 05/05/2025 COMMITTEE ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP **ADDRESS** 600 Travis, Suite 4200 Houston, TX 77002 Date Hand-delivered or Date Postmarked CAMPAIGN MS / MRS / MR **FIRST** MI **TREASURER** Receipt # Amount Thomas A. NAME Date Processed **NICKNAME SUFFIX** LAST Date Imaged Sage CAMPAIGN APT / SUITE #; STREET ADDRESS (NO PO BOX PLEASE); CITY; STATE; ZIP CODE **TREASURER** 600 Travis, Suite 4200 STREET **ADDRESS** (Residence or Business) Houston, TX 77002 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** 600 Travis, Suite 4200 MAILING **ADDRESS** Houston, TX 16871 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (713) 220-3833 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY January 5 April 5 July 5 October 5 REPORT FILING **DEADLINE** February 5 X May 5 August 5 November 5 March 5 September 5 December 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 03/26/2025 04/25/2025

### MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

# FORM MPAC COVER SHEET PG 2

| 2 COMMITTEE NAME Hunton Andrews Kurth Texas PAC  13 Fil 00          |   |   |                    | (Ethics Commission Filers)                       |
|---|---|---|--------------------|--|
| Hunton Andrews Kur  | th Texas PAC  |   | 00016871           |  |
| 4 COMMITTEE   | 1. Candidates   | A. Supported  |                    |  |
| ACTIVITY  | (Identify by name or, if applicable, classify by party.)          |   |                    |  |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed  |                    |  |
|   |   | A Company   |                    |  |
|   | 2. Measures   | A. Supported  |                    |  |
|   | (Describe by date and location of election and nature of issue.)  |   |                    |  |
|   |   | B. Opposed  |                    |  |
|   | 3. Officeholders  |   |                    |  |
|   | Assisted (Identify by name or, if applicable, classify by party.) |   |                    |  |
| 5 CONTRIBUTION  | 1. TOTAL LINITEMIZE   | D POLITICAL CONTRIBUTIONS (OTHER THAN   |                    |  |
| TOTALS  | PLEDGES, LOANS, CONTRIBUTIONS N                                   | OR GUARANTEES OF LOANS, OR MADE ELECTRONICALLY) t qualifies for the higher itemization threshold                    | \$                 | 0.00   |
|   |   | AL CONTRIBUTIONS  |                    |  |
|   | (OTHER THAN PLE   | DGES, LOANS, OR GUARANTEES OF LOANS)  | <b>\$</b>          | 25,000.00  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZE  | D POLITICAL EXPENDITURES  | \$                 | 0.00   |
|   | 4. TOTAL POLITICA   | AL EXPENDITURES   | \$                 | 9,568.67   |
| CONTRIBUTION<br>BALANCE   |   | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD                              |                    | 20,829.77  |
| OUTSTANDING<br>LOAN TOTALS  |   | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                          |                    | 0.00   |
| 6 AFFIDAVIT   |   |   |                    |  |
|   |   | I swear, or affirm, under penalty of pe<br>true and correct and includes all info<br>under Title 15, Election Code. | erjury, that the a | accompanying report is<br>d to be reported by me |
|   |   | Thoma   | s A. Sage          |  |
|   |   | Signature of Ca   |                    | ıror   |
|   |   | Signature of Ca   | impaigir measi     | ii Ci  |
| AFFIX NOTA  | RY STAMP / SEAL ABOVE   |   |                    |  |
| Sworn to and subscrib   | ed before me, by the said _                                       | , 1   | his the            | day  |
| of  | , 20, to certify  | which, witness my hand and seal of office.  |                    |  |
|   |   |   |                    |  |
| Cignotius -f -ff!   | administaries asti-   | Driested name of officer administrative and   | Title -4 -40       | oor administration and                           |
| Signature of officer  | administering oath  | Printed name of officer administering oath  | ittle of offic     | cer administering oath                           |

### **SUBTOTALS - MPAC**

## FORM MPAC COVER SHEET PG 3

|  |   |              |                    | 3 of 5    |
|--|---|--------------|--------------------|-----------|
| 17 COMMITTEE NAME Hunton Andrews Kurth Texas PAC  18 Filer ID 00016871 |   |              | (Ethics Commission | Filers)   |
| 19 SCHEDULE SUBTOTALS  NAME OF SCHEDULE                                |   |              | SUBTOTAL AM        | 10UNT     |
| 1. X   | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS   |              | \$                 | 25,000.00 |
| 2.   | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                                 |              | \$                 |           |
| 3.   | 3. SCHEDULE B: PLEDGED CONTRIBUTIONS  |              | \$                 |           |
| 4.   | 4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION               |              | \$                 |           |
| 5.   | 5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION |              | \$                 |           |
| 6.   | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG                                 | ANIZATION    | \$                 |           |
| 7.   | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                    |              | \$                 |           |
| 8.   | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (                               | ORGANIZATION | \$                 |           |
| 9.   | SCHEDULE E: LOANS   |              | \$                 |           |
| 10. X  | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION:                            | S            | \$                 | 9,568.67  |
| 11.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS  |              | \$                 |           |
| 12.  | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION                            | ONS          | \$                 |           |
| 13.  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD   |              | \$                 |           |
| 14.  | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION                          | ONS          | \$                 |           |
| 15.  | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER                   | RETURNED     | \$                 |           |
|  |   |              |                    |           |
|  |   |              |                    |           |
|  |   |              |                    |           |
|  |   |              |                    |           |
|  |   |              |                    |           |
|  |   |              |                    |           |
| 1  |   |              |                    |           |

| TARY POLITICAL CONTRIBUT  | TIONS  | SCHEDULE A1   |
|---|--|---|
| uction Guide explains how to complete thi   | Total pages Schedule A1: Sch: 1/1 Rpt: 4/5   |   |
| E<br>drews Kurth Texas PAC  | 3 Filer ID (Ethics Commission Filers) 00016871   |   |
| 5 Full name of contributor out-of-state PAC (ID#:) Hunton Andrews Kurth LLP  6 Contributor address; City; State; Zip Code |  | 7 Amount of Contribution (\$) \$25,000.00   |
| Houston, TX 77002   |  |   |
| cupation / Job title (See Instructions)   | 9 Employer (See Instruction  | is)   |
|   |  |   |
|   | uction Guide explains how to complete the  drews Kurth Texas PAC  5 Full name of contributor  out-of-state PAC (I Hunton Andrews Kurth LLP)  6 Contributor address; City; State; Zip Code  Houston, TX 77002 | drews Kurth Texas PAC  5 Full name of contributor out-of-state PAC (ID#:) Hunton Andrews Kurth LLP  6 Contributor address; City; State; Zip Code  Houston, TX 77002 |

### POLITICAL EXPENDITURES FROM POLITICAL **CONTRIBUTIONS**

#### SCHEDULE F1

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense Accounting/Banking Consulting Expense

Event Expense Fees Food/Beverage Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense

Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel in District Travel in District

| Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment |  |  |  |  |  |
|--|--|--|--|--|--|
| 1 Total pages Schodule F1:   | · · · · · · · · · · · · · · · · · · ·  |  |  |  |  |
| 1 Total pages Schedule F1:   |  |  |  |  |  |
| Sch: 1/1 Rpt: 5/5  | Hunton Andrews Kurth Texas PAC 00016871  |  |  |  |  |
| 4 Date   | 5 Payee name   |  |  |  |  |
| 04/09/2025   | AList Consulting LLC   |  |  |  |  |
| 6 Amount (\$)  | 7 Payee address; City; State; Zip Code   |  |  |  |  |
| \$6,068.67   | 1905 Pequeno Street  |  |  |  |  |
|  | Unit B   |  |  |  |  |
| Expenditure from   |  |  |  |  |  |
| corporate funds  | Austin, TX 78757   |  |  |  |  |
| 8 PURPOSE<br>OF  | (a) Category (See Categories listed at the top of this schedule) (b) Description |  |  |  |  |
| EXPENDITURE  | Consulting Expense Check if travel outside of Texas. Complete Schedule T.        |  |  |  |  |
|  | Consulting Expense   |  |  |  |  |
|  | Consulting Expense   |  |  |  |  |
|  |  |  |  |  |  |
| 9 Complete <u>ONLY</u> if direct<br>expenditure to benefit C/OI                            | Candidate/Officeholder name Office sought Office held                            |  |  |  |  |
| experialitate to belieff of of   | '  |  |  |  |  |
| Date   | Payee name   |  |  |  |  |
| 04/09/2025   | Galveston County for Better Roads and Drainage PAC                               |  |  |  |  |
| Amount (\$)  | Payee address; City; State; Zip Code   |  |  |  |  |
| \$1,000.00   | 2925 Gulf Fwy South  |  |  |  |  |
| +2,000.00  | Suite B102   |  |  |  |  |
| Expenditure from   |  |  |  |  |  |
| corporate funds  | League City, TX 77573  |  |  |  |  |
| PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description |  |  |  |  |
| OF<br>EXPENDITURE  | Contributions/Donations Made By  |  |  |  |  |
|  | Candidate/Officeholder/Political Committee                                       |  |  |  |  |
|  | General Contribution   |  |  |  |  |
|  |  |  |  |  |  |
| Complete <u>ONLY</u> if direct<br>expenditure to benefit C/OI                              | Candidate/Officeholder name Office sought Office held                            |  |  |  |  |
| experialitate to belieff of of   | '  |  |  |  |  |
| Date   | Payee name   |  |  |  |  |
| 04/09/2025   | Vote Yes for SBISD   |  |  |  |  |
| Amount (\$)  | Payee address; City; State; Zip Code   |  |  |  |  |
| \$2,500.00   | 28610 Highway 290  |  |  |  |  |
| Ψ2,000.00  | Ste F09 P.O. Box 375   |  |  |  |  |
| Expenditure from   |  |  |  |  |  |
| corporate funds  | Cypress, TX 77433  |  |  |  |  |
| PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description |  |  |  |  |
| OF<br>EXPENDITURE  | Contributions/Donations Made By  |  |  |  |  |
|  | Candidate/Officeholder/Political Committee                                       |  |  |  |  |
|  | General Contribution   |  |  |  |  |
|  |  |  |  |  |  |
| Complete <u>ONLY</u> if direct<br>expenditure to benefit C/OI                              | Candidate/Officeholder name Office sought Office held                            |  |  |  |  |
| experiorare to benefit C/OI  | 1  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |