FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00053610 3 COMMITTEE NAME **OFFICE USE ONLY** Huntsman L.L.C. PAC Date Received **ELECTRONICALLY FILED** 05/05/2025 COMMITTEE ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP **ADDRESS** 10003 Woodloch Forest Dr. The Woodlands, TX 77380 Date Hand-delivered or Date Postmarked CAMPAIGN MS / MRS / MR **FIRST** MI **TREASURER** Receipt # Amount Mr. Shaun J. NAME Date Processed **NICKNAME SUFFIX** LAST Date Imaged Nail CAMPAIGN STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 10003 Woodloch Forest Dr. STREET **ADDRESS** (Residence or Business) The Woodlands, TX 77380 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** 10003 Woodloch Forest Dr. MAILING **ADDRESS** The Woodlands, TX 77380 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (281) 719-4109 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY January 5 April 5 July 5 October 5 REPORT FILING **DEADLINE** February 5 X May 5 August 5 November 5 March 5 September 5 December 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 03/26/2025 04/25/2025

MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC COVER SHEET PG 2

| 12 COMMITTEE NAME | | | 13 Filer ID | (Ethics Commission Filers) |
|---|--|--|----------------------------------|---|
| Huntsman L.L.C. PAC | | | 0005361 | .0 |
| 14 COMMITTEE ACTIVITY | 1. Candidates (Identify by name or, if applicable, classify by party.) | A. Supported | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | |
| | Measures (Describe by date and location of election and nature of issue.) | A. Supported B. Opposed | | |
| | | | | |
| | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | | |
| 15 CONTRIBUTION TOTALS | PLEDGES, LOANS, CONTRIBUTIONS M | D POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR IADE ELECTRONICALLY) qualifies for the higher itemization threshold | \$ | 0.00 |
| | 2. TOTAL POLITICA (OTHER THAN PLEI | L CONTRIBUTIONS DGES, LOANS, OR GUARANTEES OF LOANS) | \$ | 2,724.98 |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED | POLITICAL EXPENDITURES | \$ | 0.00 |
| | 4. TOTAL POLITICA | L EXPENDITURES | \$ | 0.00 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL OF THE REPORTIN | CONTRIBUTIONS MAINTAINED AS OF THE LAST G PERIOD | DAY \$ | 92,200.74 |
| OUTSTANDING LOAN TOTALS | 1 | AMOUNT OF ALL OUTSTANDING LOANS AS OF T REPORTING PERIOD | HE \$ | 0.00 |
| 16 AFFIDAVIT | | | <u>'</u> | |
| | | I swear, or affirm, under penalty of pe true and correct and includes all informunder Title 15, Election Code. | rjury, that the mation requir | e accompanying report is red to be reported by me |
| | | Mr. Sha | un J. Nail | |
| | | Signature of Car | mpaign Treas | surer |
| AFFIX NOTARY | STAMP / SEAL ABOVE | | | |
| | | , t | nis the | day |
| of | , 20, to certify (| which, witness my hand and seal of office. | | |
| Signature of officer ad | ministering oath | Printed name of officer administering oath | Title of of | fficer administering oath |

SUBTOTALS - MPAC

FORM MPAC COVER SHEET PG 3

| | | | | | 3 of 12 |
|---------------|-------|--|--------------|-------------------|-----------|
| 17 COM | MITTE | EE NAME | 18 Filer ID | (Ethics Commissio | n Filers) |
| l Hun | tsman | L.L.C. PAC | 00053610 | ` | , |
| | | E SUBTOTALS | | T | |
| | | SCHEDULE | | SUBTOTAL A | MOUNT |
| | | | | | |
| 1. | Х | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | \$ | 2,724.98 |
| 2. | | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ | |
| 3. | | SCHEDULE B: PLEDGED CONTRIBUTIONS | | \$ | |
| 4. | | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOURGANIZATION |)R | \$ | |
| 5. | | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORAL LABOR ORGANIZATION | ATION OR | \$ | |
| 6. | | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG | ANIZATION | \$ | |
| 7. | | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | | \$ | |
| 8. | | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (| ORGANIZATION | \$ | |
| 9. | | SCHEDULE E: LOANS | | \$ | |
| 10. | | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION: | S | \$ | |
| 11. | | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | |
| 12. | | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | ONS | \$ | |
| 13. | | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | |
| 14. | Х | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | ONS | \$ | 78.85 |
| 15. | | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER | RETURNED | \$ | |
| | | | | | |

| | MONEI | ARY POLITICAL C | CONTRIBUTIO | NS | | SCHEDUL | E A1 |
|---|---------------------------|--|--|--|------------|--|-------------|
| | The Instruc | ction Guide explains how | to complete this fo | orm. | 1 | Total pages Schedule A1: Sch: 1/8 Rpt: 4/12 | |
| 2 | FILER NAME Huntsman L. | .L.C. PAC | | | 3 | Filer ID (Ethics Commission 00053610 | n Filers) |
| 4 | Date 04/15/2025 | 5 Full name of contributor Benko, Brittany6 Contributor address; City; St | out-of-state PAC (ID#: |) | 7 | Amount of Contribution (\$) | \$208.34 |
| 0 | Dringing conu | Spring, TX 77380-3871 pation / Job title (See Instructions | , 1 | Employer (See Instructions | ·/ | | |
| 0 | | nnment Health & Safety |) | Huntsman Corporation |) | | |
| | Date 03/31/2025 | Full name of contributor Benko, Brittany Contributor address; City; St | out-of-state PAC (ID#:_ |) | | Amount of Contribution (\$) | \$208.34 |
| | | Spring, TX 77380-3871 | | | | | |
| | | pation / Job title (See Instructions |) | Employer (See Instructions | 5) | | |
| | | onment Health & Safety | | Huntsman Corporation | _ | | |
| | Date 04/15/2025 | Full name of contributor Bloomfield, Todd A. Contributor address; City; St | out-of-state PAC (ID#:_ ate; Zip Code | | | Amount of Contribution (\$) | \$25.00 |
| | | Spring, TX 77382-2098 | | | | | |
| | | pation / Job title (See Instructions w Materials and Chemicals |) | Employer (See Instructions Huntsman | s) | | |
| | Date 03/31/2025 | Full name of contributor Bloomfield, Todd A. Contributor address; City; St Spring, TX 77382-2098 | out-of-state PAC (ID#:_ | | | Amount of Contribution (\$) | \$25.00 |
| | • | pation / Job title (See Instructions M Materials and Chemicals |) | Employer (See Instructions Huntsman | 5) | | |
| | Date 04/15/2025 | Full name of contributor Dixson, Michael Contributor address; City; St The Woodlands, TX 7738 | |) | | Amount of Contribution (\$) | \$20.84 |
| | Principal occu Manager | pation / Job title (See Instructions |) | Employer (See Instructions Huntsman | s) | | |
| | | | | | | | |

| The Woodlands, TX 77380-1913 8 Principal occupation / Job title (See Instructions) Manager Date O4/15/2025 Gunderson, Kevin Contributor address; City; State; Zip Code Principal occupation / Job title (See Instructions) Director, Government Affairs Principal occupation / Job title (See Instructions) Director, Government Affairs Principal occupation / Job title (See Instructions) Director, Government Affairs Principal occupation / Job title (See Instructions) Director, Government Affairs Principal occupation / Job title (See Instructions) Director, Government Affairs Principal occupation / Job title (See Instructions) Director, Government Affairs Principal occupation / Job title (See Instructions) Director, Government Affairs Date Principal occupation / Job title (See Instructions) Director, Government Affairs Date Principal occupation / Job title (See Instructions) Director, Government Affairs Date Full name of contributor out-of-state PAC (ID#: | | MONEI | ARY POLITICAL C | ONTRIBUTION | 15 | | SCHEDULI | E A1 |
|--|---|----------------|---------------------------------------|-------------------------|----------------------------|---------------|------------------------------|-------------|
| Huntsman L.L.C. PAC 4 Date 5 Full name of contributor out-of-state PAC (ID#) 7 Amount of Contribution (\$) \$2 6 Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913 8 Principal occupation / Job title (See Instructions) Huntsman Amount of Contribution (\$) Date Full name of contributor out-of-state PAC (ID#) Amount of Contribution (\$) Principal occupation / Job title (See Instructions) Employer (See Instructions) Huntsman Corporation Date Alexandria, VA 22308-1162 Full name of contributor out-of-state PAC (ID#) Amount of Contribution (\$) Date Gunderson, Kevin Out-of-state PAC (ID#) Amount of Contribution (\$) Date Full name of contributor out-of-state PAC (ID#) Amount of Contribution (\$) Principal occupation / Job title (See Instructions) Employer (See Instructions) Huntsman Corporation Date Alexandria, VA 22308-1162 Full name of contributor out-of-state PAC (ID#) Amount of Contribution (\$) Principal occupation / Job title (See Instructions) Employer (See Instructions) Huntsman Corporation Date Full name of contributor out-of-state PAC (ID#) Amount of Contribution (\$) Principal occupation / Job title (See Instructions) Employer (See Instructions) Amount of Contribution (\$) Principal occupation / Job title (See Instructions) Huntsman Corporation Principal occupation / Job title (See Instructions) Employer (See Instructions) Amount of Contribution (\$) Principal occupation / Job title (See Instructions) Employer (See Instructions) Amount of Contribution (\$) See Spring, TX 77379-6710 See Spring, TX 77379-6710 See Instructions See Instructions | | The Instru | ction Guide explains how | to complete this for | m. | 1 | | |
| Date | 2 | | I C BAC | | | 3 | | n Filers) |
| Date Full name of contributor cour-of-state PAC (IDs: Contributors) Employer (See Instructions) Contributor address; City: State: Zip Code Contributor Contr | _ | | | _ | | L | | |
| The Woodlands, TX 77380-1913 8 Principal occupation / Job title (See Instructions) | 4 | | Dixson, Michael | |) | 7 | Amount of Contribution (\$) | \$20.84 |
| Date Full name of contributor out-of-state PAC (ID#: | | | The Woodlands, TX 77380 | -1913 | | | | |
| Date Full name of contributor out-of-state PAC (ID#: | 8 | Principal occu | pation / Job title (See Instructions) | 9 | Employer (See Instructions | <u></u> 5) | | |
| Date Full name of contributor Out-of-state PAC (ID#: | | | , , | | | , | | |
| O4/15/2025 Gunderson, Kevin \$4 Contributor address; City; State; Zip Code Alexandria, VA 22308-1162 | _ | | Full name of contributor | 7 and of otata DAC (ID) | | Т | Amount of Contribution (\$) | |
| Contributor address; City; State; Zip Code Alexandria, VA 22308-1162 Principal occupation / Job title (See Instructions) Director, Government Affairs Date O3/31/2025 Gunderson, Kevin Contributor address; City; State; Zip Code Alexandria, VA 22308-1162 Principal occupation / Job title (See Instructions) Director, Government Affairs Employer (See Instructions) Huntsman Corporation Employer (See Instructions) Huntsman Corporation Date O4/15/2025 Hambor, Joseph J. Contributor address; City; State; Zip Code Principal occupation / Job title (See Instructions) Huntsman Corporation Amount of Contribution (\$) \$6 Employer (See Instructions) Huntsman Corporation Amount of Contribution (\$) \$7 Employer (See Instructions) Huntsman Corporation Principal occupation / Job title (See Instructions) Assistant Treasurer Date O3/31/2025 Full name of contributor | | | | Out-of-state PAC (ID# |) | | Amount of Contribution (\$) | \$41.67 |
| Alexandria, VA 22308-1162 Principal occupation / Job title (See Instructions) Director, Government Affairs Date | | 04/13/2023 | | . 7' 0 ! | | | | Ψ41.07 |
| Principal occupation / Job title (See Instructions) Director, Government Affairs Date | | | Contributor address; City; Sta | te; Zip Code | | | | |
| Principal occupation / Job title (See Instructions) Director, Government Affairs Date | | | | | | | | |
| Principal occupation / Job title (See Instructions) Director, Government Affairs Date | | | Δlevandria VΔ 22308-116 | 2 | | | | |
| Director, Government Affairs Date Full name of contributor out-of-state PAC (ID#: | | Dringing aggu | | | Employer (See Instructions | ·/ | | |
| Date O3/31/2025 Gunderson, Kevin SA Contributor address; City; State; Zip Code Alexandria, VA 22308-1162 Principal occupation / Job title (See Instructions) Director, Government Affairs Huntsman Corporation Date Full name of contributor out-of-state PAC (ID#: Amount of Contribution (\$) Contributor address; City; State; Zip Code Spring, TX 77379-6710 Principal occupation / Job title (See Instructions) Assistant Treasurer Date Full name of contributor out-of-state PAC (ID#: Amount of Contribution (\$) Amount of Contribution (\$) See Instructions Huntsman Corporation Employer (See Instructions) Assistant Treasurer Date O3/31/2025 Full name of contributor out-of-state PAC (ID#: Amount of Contribution (\$) Contributor address; City; State; Zip Code Spring, TX 77379-6710 Principal occupation / Job title (See Instructions) Employer (See Instructions) Employer (See Instructions) Employer (See Instructions) Employer (See Instructions) | | | | | |) | | |
| O3/31/2025 Gunderson, Kevin Contributor address; City; State; Zip Code Alexandria, VA 22308-1162 Principal occupation / Job title (See Instructions) Director, Government Affairs Date O4/15/2025 Full name of contributor out-of-state PAC (ID#: | | Director, Gov | | | Huntsman Corporation | _ | | |
| Alexandria, VA 22308-1162 Principal occupation / Job title (See Instructions) Director, Government Affairs Date 04/15/2025 Hambor, Joseph J. Principal occupation / Job title (See Instructions) Huntsman Corporation See Instructions Huntsman Corporation Employer (See Instructions) Amount of Contribution (\$) Full name of contributor out-of-state PAC (ID#: Contributor address; City; State; Zip Code Spring, TX 77379-6710 Principal occupation / Job title (See Instructions) Huntsman Corporation Date Full name of contributor out-of-state PAC (ID#: O3/31/2025 Hambor, Joseph J. Contributor address; City; State; Zip Code Spring, TX 77379-6710 Principal occupation / Job title (See Instructions) Employer (See Instructions) Amount of Contribution (\$) See Instructions Employer (See Instructions) Employer (See Instructions) | | | | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| Alexandria, VA 22308-1162 Principal occupation / Job title (See Instructions) Director, Government Affairs Date O4/15/2025 Contributor address; City; State; Zip Code Spring, TX 77379-6710 Principal occupation / Job title (See Instructions) Assistant Treasurer Date Full name of contributor Spring, TX 77379-6710 Principal occupation / Job title (See Instructions) Huntsman Corporation Date O3/31/2025 Full name of contributor O3/31/2025 Contributor address; City; State; Zip Code Spring, TX 77379-6710 Employer (See Instructions) Huntsman Corporation Amount of Contribution (\$) \$8 Contributor address; City; State; Zip Code Spring, TX 77379-6710 Principal occupation / Job title (See Instructions) Employer (See Instructions) | | 03/31/2025 | Gunderson, Kevin | | | | | \$41.67 |
| Principal occupation / Job title (See Instructions) Director, Government Affairs Date Date O4/15/2025 Hambor, Joseph J. Contributor address; City; State; Zip Code Principal occupation / Job title (See Instructions) Assistant Treasurer Date Date Date Spring, TX 77379-6710 Principal occupation / Job title (See Instructions) Hambor, Joseph J. Contributor address; City; State; Zip Code Spring, TX 77379-6710 Principal occupation / Job title (See Instructions) Huntsman Corporation Amount of Contribution (\$) Full name of contributor out-of-state PAC (ID#:) Hambor, Joseph J. Contributor address; City; State; Zip Code Spring, TX 77379-6710 Principal occupation / Job title (See Instructions) Employer (See Instructions) | | | Contributor address; City; Sta | te; Zip Code | | | | |
| Principal occupation / Job title (See Instructions) Director, Government Affairs Date Date O4/15/2025 Hambor, Joseph J. Contributor address; City; State; Zip Code Principal occupation / Job title (See Instructions) Assistant Treasurer Date Date Date Spring, TX 77379-6710 Principal occupation / Job title (See Instructions) Hambor, Joseph J. Contributor address; City; State; Zip Code Spring, TX 77379-6710 Principal occupation / Job title (See Instructions) Huntsman Corporation Amount of Contribution (\$) Full name of contributor out-of-state PAC (ID#:) Hambor, Joseph J. Contributor address; City; State; Zip Code Spring, TX 77379-6710 Principal occupation / Job title (See Instructions) Employer (See Instructions) | | | | | | | | |
| Principal occupation / Job title (See Instructions) Director, Government Affairs Date Date O4/15/2025 Hambor, Joseph J. Contributor address; City; State; Zip Code Principal occupation / Job title (See Instructions) Assistant Treasurer Date Date Date Spring, TX 77379-6710 Principal occupation / Job title (See Instructions) Hambor, Joseph J. Contributor address; City; State; Zip Code Spring, TX 77379-6710 Principal occupation / Job title (See Instructions) Huntsman Corporation Amount of Contribution (\$) Full name of contributor out-of-state PAC (ID#:) Hambor, Joseph J. Contributor address; City; State; Zip Code Spring, TX 77379-6710 Principal occupation / Job title (See Instructions) Employer (See Instructions) | | | | | | | | |
| Date Full name of contributor out-of-state PAC (ID#: | | | Alexandria, VA 22308-116 | 2 | | | | |
| Date Full name of contributor out-of-state PAC (ID#: | | Principal occu | pation / Job title (See Instructions) | | Employer (See Instructions | s) | | |
| O4/15/2025 Hambor, Joseph J. Contributor address; City; State; Zip Code Spring, TX 77379-6710 Principal occupation / Job title (See Instructions) Assistant Treasurer Date O3/31/2025 Hambor, Joseph J. Contributor address; City; State; Zip Code Spring, TX 77379-6710 Principal occupation / Job title (See Instructions) Employer (See Instructions) Amount of Contribution (\$) \$88 | | Director, Gov | vernment Affairs | | Huntsman Corporation | | | |
| Contributor address; City; State; Zip Code Spring, TX 77379-6710 Principal occupation / Job title (See Instructions) Assistant Treasurer Date 03/31/2025 Hambor, Joseph J. Contributor address; City; State; Zip Code Spring, TX 77379-6710 Principal occupation / Job title (See Instructions) Employer (See Instructions) Amount of Contribution (\$) \$88 | | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| Spring, TX 77379-6710 Principal occupation / Job title (See Instructions) Assistant Treasurer Bull name of contributor out-of-state PAC (ID#: Amount of Contribution (\$) O3/31/2025 Hambor, Joseph J. Contributor address; City; State; Zip Code Spring, TX 77379-6710 Principal occupation / Job title (See Instructions) Employer (See Instructions) Amount of Contribution (\$) \$8 | | 04/15/2025 | Hambor, Joseph J. | _ | | | | \$85.00 |
| Spring, TX 77379-6710 Principal occupation / Job title (See Instructions) Assistant Treasurer Bull name of contributor out-of-state PAC (ID#: Amount of Contribution (\$) O3/31/2025 Hambor, Joseph J. Contributor address; City; State; Zip Code Spring, TX 77379-6710 Principal occupation / Job title (See Instructions) Employer (See Instructions) Amount of Contribution (\$) \$8 | | | Contributor address; City; Sta | te; Zip Code | | | | |
| Principal occupation / Job title (See Instructions) Assistant Treasurer Date Full name of contributor out-of-state PAC (ID#: | | | , | · | | | | |
| Principal occupation / Job title (See Instructions) Assistant Treasurer Date Full name of contributor out-of-state PAC (ID#: | | | | | | | | |
| Assistant Treasurer Date Full name of contributor out-of-state PAC (ID#: | | | Spring, TX 77379-6710 | | | | | |
| Date Full name of contributor out-of-state PAC (ID#:) Amount of Contribution (\$) 03/31/2025 Hambor, Joseph J. \$8 Contributor address; City; State; Zip Code Spring, TX 77379-6710 Principal occupation / Job title (See Instructions) Employer (See Instructions) | | Principal occu | pation / Job title (See Instructions) | | Employer (See Instructions | <u></u> | | |
| 03/31/2025 Hambor, Joseph J. Contributor address; City; State; Zip Code Spring, TX 77379-6710 Principal occupation / Job title (See Instructions) Employer (See Instructions) | | Assistant Tre | easurer | | Huntsman Corporation | | | |
| 03/31/2025 Hambor, Joseph J. Contributor address; City; State; Zip Code Spring, TX 77379-6710 Principal occupation / Job title (See Instructions) Employer (See Instructions) | | Date | Full name of contributor | Out-of-state PAC (ID#: | 1 | Π | Amount of Contribution (\$) | |
| Contributor address; City; State; Zip Code Spring, TX 77379-6710 Principal occupation / Job title (See Instructions) Employer (See Instructions) | | | ۱ . | Out-of-state 1 AC (ID# | | | ranount of Contribution (\$) | \$85.00 |
| Spring, TX 77379-6710 Principal occupation / Job title (See Instructions) Employer (See Instructions) | | 03/31/2023 | | | | l | | Ψ00.00 |
| Principal occupation / Job title (See Instructions) Employer (See Instructions) | | | Contributor address; City; Sta | te; zip Code | | | | |
| Principal occupation / Job title (See Instructions) Employer (See Instructions) | | | | | | | | |
| Principal occupation / Job title (See Instructions) Employer (See Instructions) | | | Spring TV 77270 6710 | | | | | |
| | | Drine: al | <u> </u> | ı | Employer (Cas Instruct) | , | | |
| Assistant freasurer Huntsman Corporation | | | | | |) | | |
| | | ASSISTANT ITE | tasulti | | nunisinan Corporation | | | |
| | | | | | | | | |

| MC | ONET | ARY POLITICAL CONTRIBUTI | ONS | | SCHEDUL | E A1 |
|--------------|---------------------|--|---|------------------|------------------------------------|-------------|
| The | e Instru | ction Guide explains how to complete this | form. | | ages Schedule A1: 8/8 Rpt: 6/12 | |
| | ER NAME ntsman L | .L.C. PAC | | 3 Filer ID 00053 | Ethics Commission | n Filers) |
| 4 Date 04/1 | e 15/2025 | 5 Full name of contributor out-of-state PAC (ID: Hark, Amy E. 6 Contributor address; City; State; Zip Code | | 7 Amour | nt of Contribution (\$) | \$62.50 |
| 0 Drine | oinal again | The Woodlands, TX 77380-1913 | 0 Employer (Coo Instructions | | | |
| | | pation / Job title (See Instructions) bal Logistics Purchasing | 9 Employer (See Instructions Huntsman | 5) | | |
| Date 03/3 | e 31/2025 | Contributor address; City; State; Zip Code | #:) | Amour | nt of Contribution (\$) | \$62.50 |
| Princ | cinal occu | pation / Job title (See Instructions) | Employer (See Instructions | <u> </u> | | |
| | | bal Logistics Purchasing | Huntsman | -, | | |
| Date 04/1 | e 15/2025 | Full name of contributor out-of-state PAC (ID: Hatrick, David Contributor address; City; State; Zip Code | #:) | Amour | nt of Contribution (\$) | \$20.84 |
| | | The Woodlands, TX 77380-1913 | | | | |
| | cipal occu nager | pation / Job title (See Instructions) | Employer (See Instructions Huntsman | s) | | |
| Date 03/3 | e 31/2025 | Full name of contributor out-of-state PAC (ID: Hatrick, David Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913 | #:) | Amour | nt of Contribution (\$) | \$20.84 |
| Princ | cipal occu | pation / Job title (See Instructions) | Employer (See Instructions | <u>l</u> s) | | |
| Mar | nager | | Huntsman | | | |
| Date 04/1 | e 15/2025 | Full name of contributor out-of-state PAC (ID: Holdt, Robin R. Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913 | #:) | Amour | nt of Contribution (\$) | \$41.66 |
| | cipal occu | pation / Job title (See Instructions) | Employer (See Instructions Huntsman Corporation | I s) | | |
| | • | | | <u> </u> s) | | |

| | MONEI | ARY POLITICAL (| CONTRIBUTIO | NS | | SCHEDUL | E A1 |
|---|----------------------------|---|-------------------------|---|----------------|--|-------------|
| | The Instruc | ction Guide explains how | to complete this fo | orm. | 1 | Total pages Schedule A1: Sch: 4/8 Rpt: 7/12 | |
| 2 | FILER NAME Huntsman L. | L.C. PAC | | | 3 | Filer ID (Ethics Commissio 00053610 | n Filers) |
| 4 | Date 03/31/2025 | 5 Full name of contributor Holdt, Robin R.6 Contributor address; City; S | · |) | 7 | Amount of Contribution (\$) | \$41.66 |
| 8 | Principal occu Director | The Woodlands, TX 7738 pation / Job title (See Instructions | | Employer (See Instructions Huntsman Corporation |) s) | | |
| | Date 04/25/2025 | Full name of contributor Huntsman Jr, Peter R. Contributor address; City; S | |) | | Amount of Contribution (\$) | \$83.32 |
| | | The Woodlands, TX 7738 pation / Job title (See Instructions resident & CEO | | Employer (See Instructions Huntsman | <u> </u> s) | | |
| | Date 04/15/2025 | Full name of contributor Jorgensen, Steven C. Contributor address; City; S | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | \$100.00 |
| | | Spring, TX 77381-6438 pation / Job title (See Instructions nared Svcs & Internal Cntrols | s) | Employer (See Instructions Huntsman Corporation | <u> </u> s) | | |
| | Date 03/31/2025 | Full name of contributor Jorgensen, Steven C. Contributor address; City; S Spring, TX 77381-6438 | out-of-state PAC (ID#:_ | | | Amount of Contribution (\$) | \$100.00 |
| | • | pation / Job title (See Instructions nared Svcs & Internal Cntrols | s) | Employer (See Instructions Huntsman Corporation | 5) | | |
| | Date 04/15/2025 | Full name of contributor Lister, Philip M. Contributor address; City; S The Woodlands, TX 7738 | |) | • | Amount of Contribution (\$) | \$208.33 |
| | | pation / Job title (See Instructions ent, Corporate Development | (5) | Employer (See Instructions Huntsman Corporation | 5) | | |
| | | | | | | | |

| | MONEI | ARY POLITICAL CO | NIRIBUTION | NS | | SCHEDUL | E A1 |
|---|--------------------------------|--|------------------------|---|---|--|-------------|
| | The Instru | ction Guide explains how to | complete this for | m. | 1 | Total pages Schedule A1: Sch: 5/8 Rpt: 8/12 | |
| 2 | FILER NAME Huntsman L | L.C. PAC | | | 3 | Filer ID (Ethics Commission 00053610 | n Filers) |
| 4 | Date 03/31/2025 | 5 Full name of contributor Lister, Philip M. 6 Contributor address; City; State | · | | 7 | Amount of Contribution (\$) | \$208.33 |
| 8 | Principal occu | The Woodlands, TX 77380-1 pation / Job title (See Instructions) | | Employer (See Instructions |) | | |
| | Vice Preside | nt, Corporate Development | | Huntsman Corporation | | | |
| | Date 04/15/2025 | Full name of contributor McPherson, William E. Contributor address; City; State | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | \$10.41 |
| | | Salt Lake City, UT 84108-123 | 35 | | | | |
| | | pation / Job title (See Instructions) Durce Manager | | Employer (See Instructions Huntsman |) | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | |
| | 03/31/2025 | McPherson, William E. Contributor address; City; State | | | | , | \$10.41 |
| | | Salt Lake City, UT 84108-123 | 35 | | | | |
| | | pation / Job title (See Instructions) purce Manager | | Employer (See Instructions Huntsman |) | | |
| | Date 04/15/2025 | Full name of contributor Mellis, Rainer Contributor address; City; State The Woodlands, TX 77380-1 | | | | Amount of Contribution (\$) | \$41.66 |
| | Principal occu Director, Ma | pation / Job title (See Instructions) | | Employer (See Instructions Huntsman Corporation |) | | |
| | Date 03/31/2025 | Full name of contributor Mellis, Rainer Contributor address; City; State The Woodlands, TX 77380-1 | • |) | | Amount of Contribution (\$) | \$41.66 |
| | | pation / Job title (See Instructions) | | Employer (See Instructions |) | | |
| | Director, Ma | nufacturing | | Huntsman Corporation | | | |
| | | | | | | | |

| MONE | TARY POLITICAL CONTRIBUTI | ONS | SCHEDULE A1 |
|----------------------------|---|--|---|
| The Instru | uction Guide explains how to complete this | form. | 1 Total pages Schedule A1: Sch: 6/8 Rpt: 9/12 |
| 2 FILER NAME Huntsman I | | | 3 Filer ID (Ethics Commission Filers) 00053610 |
| 4 Date 04/15/2025 | Full name of contributor out-of-state PAC (ID# Miller, Angela N. Contributor address; City; State; Zip Code | | 7 Amount of Contribution (\$) \$10.42 |
| 8 Principal occ | The Woodlands, TX 77382-1511 cupation / Job title (See Instructions) | 9 Employer (See Instructions | 2) |
| • | Manager - Energy | Huntsman |) |
| Date 03/31/2025 | Contributor address; City; State; Zip Code | ' :) | Amount of Contribution (\$) \$10.42 |
| Principal occ | The Woodlands, TX 77382-1511 cupation / Job title (See Instructions) | Employer (See Instructions | <i>(</i> 5) |
| • | Manager - Energy | Huntsman | ·/ |
| Date 04/15/2025 | Full name of contributor out-of-state PAC (ID# Muir, Rachel K. Contributor address; City; State; Zip Code | #:) | Amount of Contribution (\$) \$41.66 |
| | Spring, TX 77380-1913 | | |
| • | cupation / Job title (See Instructions) porate Counsel | Employer (See Instructions Huntsman | s) |
| Date 03/31/2025 | Contributor address; City; State; Zip Code | <u>*:)</u> | Amount of Contribution (\$) \$41.66 |
| Principal occ | Spring, TX 77380-1913 cupation / Job title (See Instructions) | Employer (See Instructions | 5) |
| • | porate Counsel | Huntsman | , |
| Date 04/15/2025 | | #:) | Amount of Contribution (\$) \$41.6 |
| | The Woodlands, TX 77382-1110 | | |

| | MONEI | ARY POLITICAL CONTRIBUTION |)NS | | SCHEDULI | E A1 |
|---|------------------------------|---|---|----------------|---|---------|
| | The Instru | ction Guide explains how to complete this f | orm. | 1 | Total pages Schedule A1: Sch: 7/8 Rpt: 10/12 | |
| 2 | FILER NAME Huntsman L | | | 3 | Filer ID (Ethics Commission 00053610 | Filers) |
| 4 | Date 03/31/2025 | Full name of contributor out-of-state PAC (ID#:_Mullen, Todd Contributor address; City; State; Zip Code |) | 7 | Amount of Contribution (\$) | \$41.67 |
| 8 | Principal occu LGL Counse | | Employer (See Instructions Huntsman Corporation | 5) | | |
| | Date 04/15/2025 | Full name of contributor out-of-state PAC (ID#:_ Nail, Shaun J. Contributor address; City; State; Zip Code |) | | Amount of Contribution (\$) | \$62.50 |
| | | The Woodlands, TX 77380-1913 pation / Job title (See Instructions) ic Planning, Budgeting & Reporting | Employer (See Instructions Huntsman Corporation | <u> </u> 5) | | |
| | Date 03/31/2025 | Full name of contributor out-of-state PAC (ID#:_ Nail, Shaun J. Contributor address; City; State; Zip Code |) | | Amount of Contribution (\$) | \$62.50 |
| | Dringing Lagra | The Woodlands, TX 77380-1913 | Franksian (Cooksakiana | <u></u> | | |
| | | pation / Job title (See Instructions) ic Planning, Budgeting & Reporting | Employer (See Instructions Huntsman Corporation | •) | | |
| | Date 04/15/2025 | Full name of contributor out-of-state PAC (ID#:_ Rogers, Robert W. Contributor address; City; State; Zip Code Cypress, TX 77429-5331 | | | Amount of Contribution (\$) | \$40.00 |
| | • | pation / Job title (See Instructions) man Resources | Employer (See Instructions Huntsman | <u> </u> 5) | | |
| | Date 03/31/2025 | Full name of contributor out-of-state PAC (ID#:_Rogers, Robert W. Contributor address; City; State; Zip Code Cypress, TX 77429-5331 | | | Amount of Contribution (\$) | \$40.00 |
| | | pation / Job title (See Instructions) man Resources | Employer (See Instructions Huntsman | 5) | | |
| | | | | | | |

| | MONET | ARY POLITICAL CONTRIBUTION | ONS | | SCHEDUL | E A1 |
|---|--------------------------|--|--|--|---|-------------|
| | The Instru | ction Guide explains how to complete this f | orm. | 1 | Total pages Schedule A1: Sch: 8/8 Rpt: 11/12 | |
| 2 | FILER NAME Huntsman L | | | 3 | Filer ID (Ethics Commission 00053610 | n Filers) |
| 4 | Date 04/15/2025 | Full name of contributor |) | 7 | Amount of Contribution (\$) | \$208.33 |
| 8 | Principal occu | The Woodlands, TX 77380-1913 pation / Job title (See Instructions) | 9 Employer (See Instructions | ;) | | |
| | | esting Services | Huntsman | " | | |
| | Date 03/31/2025 | Full name of contributor out-of-state PAC (ID#:_ Wilkey, John D. Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913 | | • | Amount of Contribution (\$) | \$208.33 |
| | | pation / Job title (See Instructions) | Employer (See Instructions | <u>. </u> | | |
| | Manager, Te | esting Services | Huntsman | | | |
| | Date 04/15/2025 | Full name of contributor out-of-state PAC (ID#:_ Wykman, Andrea J. Contributor address; City; State; Zip Code | | | Amount of Contribution (\$) | \$50.00 |
| | | The Woodlands, TX 77380-1913 | | | | |
| | | pation / Job title (See Instructions) eneral Counsel | Employer (See Instructions Huntsman Corporation | 5) | | |
| | Date 03/31/2025 | Full name of contributor out-of-state PAC (ID#:_ Wykman, Andrea J. Contributor address; City; State; Zip Code The Woodlands, TX 77380-1913 | | • | Amount of Contribution (\$) | \$50.00 |
| | | pation / Job title (See Instructions) | Employer (See Instructions | 5) | | |
| | Associate G | eneral Counsel | Huntsman Corporation | | | |
| | | | | | | |

NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE

| The Instruction Guide explains how to complete this form. | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|
| Total pages Schedule I: Sch: 1/1 Rpt: | 2 FILER NAME Huntsman L.L.C. PAC | 3 Filer ID (Ethics Commission Filers 00053610 | | | | | | | |
| Date 04/09/2025 | 5 Payee name Chain Bridge Bank | | | | | | | | |
| Amount (\$) 78.85 Expenditure from | 7 Payee Address; City; State; Zip 1445A Laughlin Ave. | | | | | | | | |
| corporate funds PURPOSE OF EXPENDITURE | McLean, VA 22101 (a) Category (See instructions for examples of acceptable categories) Accounting/Banking | (b) Description (See instructions regarding type of information required merchant fees | | | | | | | |
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