### MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

### FORM MPAC **COVER SHEET PG 1**

| Tł | ne MPAC Instruction  | 2 Total pages filed:<br>3          |   |   |  |  |  |  |
|----|--|------------------------------------|---|---|--|--|--|--|
| 3  | 00016663   |                                    |   | OFFICE USE ONLY                                     |  |  |  |  |
|    | Texas Rental Asso  | ciation Political Action Committee |   |   |  |  |  |  |
|    |  |                                    |   | Date Received<br>ELECTRONICALLY FILED<br>05/27/2025 |  |  |  |  |
| 4  | COMMITTEE  | ADDRESS / PO BOX; APT / SUITE #;   | CITY; STATE; ZIP                              |   |  |  |  |  |
|    | ADDRESS  | 400 W Cottage St                   |   |   |  |  |  |  |
|    |  |                                    |   |   |  |  |  |  |
|    |  | Houston, TX 77009-6121             |   | Date Hand-delivered or Date Postmarked              |  |  |  |  |
| 5  | CAMPAIGN   | MS / MRS / MR FIRST                | MI  |   |  |  |  |  |
|    | TREASURER  | Mr. Gary                           |   | Receipt # Amount                                    |  |  |  |  |
|    | NAME   |                                    |   |   |  |  |  |  |
|    |  |                                    |   | Date Processed                                      |  |  |  |  |
|    |  | NICKNAME LAST                      | SL  | JFFIX   |  |  |  |  |
|    |  | Jones                              | Jr.   | Date Imaged   |  |  |  |  |
|    |  |                                    |   |   |  |  |  |  |
| 6  | CAMPAIGN   | STREET ADDRESS (NO PO BOX PLEASE); | APT / SUITE #; CITY;                          | STATE; ZIP CODE                                     |  |  |  |  |
|    | TREASURER<br>STREET  | 400 W. Cottage St.                 |   |   |  |  |  |  |
|    | ADDRESS  |                                    |   |   |  |  |  |  |
|    | (Residence or Business)  | Houston, TX 77009                  |   |   |  |  |  |  |
| 7  | CAMPAIGN   | STREET ADDRESS OR PO BOX;          | APT / SUITE #; CITY;                          | STATE; ZIP CODE                                     |  |  |  |  |
| Ľ  | TREASURER  | 400 W. Cottage St.                 |   |   |  |  |  |  |
|    | MAILING<br>ADDRESS   |                                    |   |   |  |  |  |  |
|    | ADDITESS   | Houston, TX 77009                  |   |   |  |  |  |  |
| 8  |  | AREA CODE PHONE NUMBER             | EXTENSION                                     |   |  |  |  |  |
|    | TREASURER<br>PHONE   | (713) 862-9353                     |   |   |  |  |  |  |
|    |  | (12) 002 0000                      |   |   |  |  |  |  |
| 9  | REPORT TYPE  | X Monthly                          | 10th day after campaign treasurer termination | Dissolution (Attach PAC-DR)                         |  |  |  |  |
| 10 | MONTHLY<br>REPORT FILING   | January 5 Apri                     | I 5 July 5                                    | October 5   |  |  |  |  |
|    | DEADLINE   |                                    |   |   |  |  |  |  |
|    |  | February 5 May                     | 5 August 5                                    | November 5  |  |  |  |  |
|    |  | March 5                            | e 5 September                                 | 5 December 5  |  |  |  |  |
|    | PERIOD   | Month Day Year                     | Mc  | onth Day Year                                       |  |  |  |  |
|    | COVERED  | 04/26/2025                         | THROUGH                                       | /25/2025  |  |  |  |  |
|    |  | 04/20/2023                         |   |   |  |  |  |  |
|    |  |                                    |   |   |  |  |  |  |
|    |  |                                    |   |   |  |  |  |  |
|    |  |                                    |   |   |  |  |  |  |
|    |  |                                    |   |   |  |  |  |  |
|    |  |                                    |   |   |  |  |  |  |
|    |  |                                    |   |   |  |  |  |  |
|    |  |                                    |   |   |  |  |  |  |
|    |  |                                    |   |   |  |  |  |  |
|    | GO TO PAGE 2   |                                    |   |   |  |  |  |  |
|    |  |                                    |   |   |  |  |  |  |
| Fo | Forms provided by Texas Ethics Commission www.ethics.state.tx.us Version V4.1.0.e02d6221 |                                    |   |   |  |  |  |  |

### MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

# FORM MPAC COVER SHEET PG 2

| 12 COMMITTEE NAME 13 Filer   |   |  |             | (Ethics Commission Filers) |  |  |
|--|---|--|-------------|----------------------------|--|--|
| Texas Rental Association Political Action Committee0001  |   |  |             | 63                         |  |  |
| 14 COMMITTEE<br>ACTIVITY   | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                | A. Supported   |             |                            |  |  |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.)  |   | B. Opposed   |             |                            |  |  |
|  | 2. Measures<br>(Describe by date and location<br>of election and nature of issue.)          | A. Supported<br>B. Opposed   |             |                            |  |  |
|  |   | b. Opposed   |             |                            |  |  |
|  | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |  |             |                            |  |  |
| 15 CONTRIBUTION<br>TOTALS  | PLEDGES, LOANS,<br>CONTRIBUTIONS M  | POLITICAL CONTRIBUTIONS (OTHER THAN<br>OR GUARANTEES OF LOANS, OR<br>ADE ELECTRONICALLY)<br>qualifies for the higher itemization threshold | \$          | 0.00                       |  |  |
|  | 2. TOTAL POLITICA<br>(OTHER THAN PLEI   | L CONTRIBUTIONS<br>DGES, LOANS, OR GUARANTEES OF LOANS)  | \$          | 0.00                       |  |  |
| EXPENDITURE<br>TOTALS  | 3. TOTAL UNITEMIZED   | POLITICAL EXPENDITURES   | \$          | 0.00                       |  |  |
|  | 4. TOTAL POLITICA   | L EXPENDITURES   | \$          | 0.00                       |  |  |
| CONTRIBUTION<br>BALANCE 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY<br>OF THE REPORTING PERIOD  |   | DAY \$   | 19,274.40   |                            |  |  |
| OUTSTANDING<br>LOAN TOTALS   |   | AMOUNT OF ALL OUTSTANDING LOANS AS OF T<br>REPORTING PERIOD  | HE \$       | 0.00                       |  |  |
| 16 AFFIDAVIT   |   |  |             |                            |  |  |
| I swear, or affirm, under penalty of perjury, that the accompanying report is<br>true and correct and includes all information required to be reported by me<br>under Title 15, Election Code. |   |  |             |                            |  |  |
|  |   | Mr. Gary   | Jones Jr.   |                            |  |  |
|  |   | Signature of Car   | npaign Trea | surer                      |  |  |
| AFFIX NOTARY STAMP / SEAL ABOVE  |   |  |             |                            |  |  |
| Sworn to and subscribed  | nis the   | day  |             |                            |  |  |
| of   | , 20, to certify v  | which, witness my hand and seal of office.   |             |                            |  |  |
|  |   |  |             |                            |  |  |
| Signature of officer administering oathPrinted name of officer administering oathTitle of officer administering oath   |   |  |             |                            |  |  |
| Forms provided by Texas E  | thics Commission  | www.ethics.state.tx.us   |             | Version V4.1.0.e02d6221    |  |  |

## SUBTOTALS - MPAC

#### FORM MPAC COVER SHEET PG 3 3 of 3

| 17 COMMITTE              | (Ethics Commission Filers)  |          |    |  |  |  |
|--------------------------|---|----------|----|--|--|--|
| Texas Ren                | 1   |          |    |  |  |  |
| 19 SCHEDULE<br>NAME OF S | SUBTOTAL AMOUNT   |          |    |  |  |  |
| 1.                       | \$  |          |    |  |  |  |
| 2.                       | 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                              |          |    |  |  |  |
| 3.                       | 3. SCHEDULE B: PLEDGED CONTRIBUTIONS  |          |    |  |  |  |
| 4.                       | 4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION               |          |    |  |  |  |
| 5.                       | 5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION |          |    |  |  |  |
| 6.                       | 6. SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                     |          |    |  |  |  |
| 7.                       | 7. SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                 |          |    |  |  |  |
| 8.                       | 8. SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION                 |          |    |  |  |  |
| 9.                       | 9. SCHEDULE E: LOANS  |          |    |  |  |  |
| 10.                      | 10. SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                        |          |    |  |  |  |
| 11.                      | 11. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS  |          |    |  |  |  |
| 12.                      | 12. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                       |          |    |  |  |  |
| 13.                      | 13. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD   |          |    |  |  |  |
| 14.                      | 14. SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                     |          |    |  |  |  |
|                          | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER                   | RETURNED | \$ |  |  |  |
|                          |   |          |    |  |  |  |