MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM MPAC COVER SHEET PG 1

The MPAC Instruction	Guide explains how to complete thi	is form. 1 Filer ID (Ethics Commission Filers) 00080351	2 Total pages filed: 3			
3 COMMITTEE NAME			OFFICE USE ONLY			
Safe Environment	Date Received					
			ELECTRONICALLY FILED			
			05/28/2025			
4 COMMITTEE	ADDRESS / PO BOX; APT / SUI	TE #; CITY; STATE; ZIP				
ADDRESS	301 Commerce St., Ste. 1900					
	Fort Worth, TX 76102		Date Hand-delivered or Date Postmarked			
5 CAMPAIGN	MS / MRS / MR	FIRST MI				
TREASURER NAME	Mr.	James K.	Receipt # Amount			
NAME						
	NICKNAME L		Date Processed			
	-	_AST SUFFIX				
		Phillips	Date Imaged			
6 CAMPAIGN	STREET ADDRESS (NO PO BOX F	PLEASE); APT / SUITE #; CITY; STA	ATE; ZIP CODE			
TREASURER	301 Commerce St., Ste. 1900					
STREET ADDRESS						
(Residence or Business)	Fort Worth, TX 76102					
7 CAMPAIGN	STREET ADDRESS OR PO BOX;	APT / SUITE #; CITY; ST	ATE; ZIP CODE			
TREASURER	301 Commerce St., Ste. 1900	AFT/ 30112 #, 0111, 31/				
MAILING ADDRESS						
	Fort Worth, TX 76102					
8 CAMPAIGN	AREA CODE PHONE NU	IMBER EXTENSION				
TREASURER PHONE	(817) 348-8100					
9 REPORT TYPE	X Monthly	10th day after campaign	Dissolution (Attach PAC-DR)			
		L treasurer termination				
10 MONTHLY REPORT FILING	January 5	April 5 July 5	October 5			
DEADLINE		<u> </u>				
	February 5	May 5 August 5	November 5			
	March 5	X June 5 September 5	December 5			
11 PERIOD	Month Day Year	Month	Day Year			
COVERED	04/26/2025	THROUGH 05/25/2	2025			
GO TO PAGE 2						
Forms provided by Le	xas etnics commission	www.ethics.state.tx.us	Version V4.1.0.e02d6221			

MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC COVER SHEET PG 2

12 COMMITTEE NAME 13 File			13 Filer ID	(Ethics Commission Filers)
Safe Environmentally R	esponsible Transportat	ion	00080351	
14 COMMITTEE ACTIVITY	1. Candidates (Identify by name or, if applicable, classify by party.)	A. Supported		
(Attach lists on plain paper to complete this report if necessary.)		B. Opposed		
	2. Measures (Describe by date and location of election and nature of issue.)	A. Supported		
		B. Opposed		
	3. Officeholders Assisted (Identify by name or, if applicable, classify by party.)			
15 CONTRIBUTION TOTALS	TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)		\$	0.00
	2. TOTAL POLITICA (OTHER THAN PLEI	L CONTRIBUTIONS DGES, LOANS, OR GUARANTEES OF LOANS)	\$	0.00
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED	POLITICAL EXPENDITURES	\$	0.00
	4. TOTAL POLITICA	L EXPENDITURES	\$	0.00
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD		DAY \$	1,013.00
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD		THE \$	0.00
16 AFFIDAVIT	•		•	
		I swear, or affirm, under penalty of pen true and correct and includes all inforr under Title 15, Election Code.		
		Mr. James	s K. Phillips	
		Signature of Car	-	rer
AFFIX NOTARY	STAMP / SEAL ABOVE			
Sworn to and subscribed	before me, by the said	, tł	nis the	day
		which, witness my hand and seal of office.		
Signature of officer ad	lministering oath	Printed name of officer administering oath	Title of offic	er administering oath
Forms provided by Texas E	Ethics Commission	www.ethics.state.tx.us		Version V4.1.0.e02d6221

SUBTOTALS - MPAC

FORM MPAC COVER SHEET PG 3 3 of 3

17 COMMITTEE NAME 18 Filer ID			(Ethics Commission Filers)	
Safe Environmentally Responsible Transportation00080351				
19 SCHEDULE SUE NAME OF SCHE	SUBTOTAL AMOUNT			
1. 🗌 SCH	1. SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS			
2. 🗌 SCF	2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS			
3. 🗌 SCF	3. SCHEDULE B: PLEDGED CONTRIBUTIONS			
	4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION			
5. SCH LAB	\$			
6.	\$			
7. SCH ORC	\$			
8. 🗌 SCF	8. SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION			
9. 🗌 SCH	\$			
10. 🔲 SCH	\$			
11. 🔲 SCH	\$			
12. 🗌 SCH	\$			
13. 🗌 SCH	\$			
14. 🗌 SCH	\$			
15. SCH TO	\$			