### MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

## FORM MPAC **COVER SHEET PG 1**

| L             |                               |   |                      |  |  |  |  |  |  |
|---------------|-------------------------------|---|----------------------|--|--|--|--|--|--|
| Tł            | ne MPAC Instruction           | 2 Total pages filed:<br>3                   |                      |  |  |  |  |  |  |
| 3             | COMMITTEE NAME                | 000404.                                     |                      | OFFICE USE ONLY                        |  |  |  |  |  |
|               | Sheet Metal Worke             | rs Local Union No. 54 PAC                   |                      |  |  |  |  |  |  |
|               |                               | Date Received                               |                      |  |  |  |  |  |  |
|               |                               |   | ELECTRONICALLY FILED |  |  |  |  |  |  |
|               |                               |   |                      | 06/03/2025                             |  |  |  |  |  |
| 4             |                               | ADDRESS / PO BOX; APT / SUITE #; CITY; S    | TATE; ZIP            |  |  |  |  |  |  |
|               | ADDRESS                       | 20213 Binford Rd                            |                      |  |  |  |  |  |  |
|               |                               |   |                      |  |  |  |  |  |  |
|               |                               | Waller, TX 77484                            |                      | Date Hand-delivered or Date Postmarked |  |  |  |  |  |
| 5             | CAMPAIGN<br>TREASURER<br>NAME | MS / MRS / MR FIRST                         | MI                   |  |  |  |  |  |  |
|               |                               | Mr. Edward                                  |                      | Receipt # Amount                       |  |  |  |  |  |
|               | NAME                          |   |                      |  |  |  |  |  |  |
|               |                               |   |                      | Date Processed                         |  |  |  |  |  |
|               |                               | NICKNAME LAST                               | SUFFIX               |  |  |  |  |  |  |
|               |                               | Gonzalez                                    |                      | Date Imaged                            |  |  |  |  |  |
|               |                               |   |                      |  |  |  |  |  |  |
| 6             | CAMPAIGN<br>TREASURER         | STREET ADDRESS (NO PO BOX PLEASE); APT / SI | UITE #; CITY; STA    | TE; ZIP CODE                           |  |  |  |  |  |
|               | STREET                        | 20213 Binford Rd                            |                      |  |  |  |  |  |  |
|               | ADDRESS                       |   |                      |  |  |  |  |  |  |
|               | (Residence or Business)       | Waller, TX 77484                            |                      |  |  |  |  |  |  |
| 7             | CAMPAIGN                      | STREET ADDRESS OR PO BOX; APT / S           | UITE #; CITY; STA    | TE; ZIP CODE                           |  |  |  |  |  |
|               | TREASURER                     | 900 W. 34th St.                             |                      |  |  |  |  |  |  |
|               | MAILING<br>ADDRESS            |   |                      |  |  |  |  |  |  |
|               | /                             | Houston , TX 77018                          |                      |  |  |  |  |  |  |
| Ļ             | CAMPAIGN                      |   | EVTENCION            |  |  |  |  |  |  |
| ð             | TREASURER<br>PHONE            | AREA CODE PHONE NUMBER EXTENSION            |                      |  |  |  |  |  |  |
|               |                               | (713) 864-4594                              |                      |  |  |  |  |  |  |
| 9 REPORT TYPE |                               |   |                      |  |  |  |  |  |  |
|               |                               |   | ay after campaign    | Dissolution (Attach PAC-DR)            |  |  |  |  |  |
| 10            | MONTHLY                       |   |                      |  |  |  |  |  |  |
| 1-0           | REPORT FILING<br>DEADLINE     | January 5 April 5                           | July 5               | October 5                              |  |  |  |  |  |
|               |                               | February 5 May 5                            | August 5             | November 5                             |  |  |  |  |  |
|               |                               |   | August 5             |  |  |  |  |  |  |
|               |                               | March 5 X June 5                            | September 5          | December 5                             |  |  |  |  |  |
| 11            | PERIOD                        | Month Day Year                              | Month                | Day Year                               |  |  |  |  |  |
|               | COVERED                       | 04/26/2025 THROUGH                          | 05/25/20             | •                                      |  |  |  |  |  |
|               |                               |   |                      |  |  |  |  |  |  |
|               |                               |   |                      |  |  |  |  |  |  |
|               |                               |   |                      |  |  |  |  |  |  |
|               |                               |   |                      |  |  |  |  |  |  |
|               |                               |   |                      |  |  |  |  |  |  |
|               |                               |   |                      |  |  |  |  |  |  |
|               |                               |   |                      |  |  |  |  |  |  |
|               |                               |   |                      |  |  |  |  |  |  |
|               |                               |   |                      |  |  |  |  |  |  |
|               | GO TO PAGE 2                  |   |                      |  |  |  |  |  |  |
|               |                               |   |                      |  |  |  |  |  |  |
| Fn            | rms provided by Tey           | as Ethics Commission www.ethics.state.tx    | 211                  | Version V4.1.0.e02d6221                |  |  |  |  |  |

## MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

# FORM MPAC COVER SHEET PG 2

| 12 COMMITTEE NAME 13 Filer   |   |   | 13 Filer ID    | (Ethics Commission Filers) |  |  |  |
|--|---|---|----------------|----------------------------|--|--|--|
| Sheet Metal Workers Local Union No. 54 PAC0004   |   |   | 00040413       |                            |  |  |  |
| 14 COMMITTEE<br>ACTIVITY   | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                | A. Supported  |                |                            |  |  |  |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.)  |   | B. Opposed  |                |                            |  |  |  |
|  | 2. Measures<br>(Describe by date and location<br>of election and nature of issue.)          | A. Supported  |                |                            |  |  |  |
|  |   | B. Opposed  |                |                            |  |  |  |
|  | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |   |                |                            |  |  |  |
| 15 CONTRIBUTION<br>TOTALS  | PLEDGES, LOANS,<br>CONTRIBUTIONS M  | POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR ADE ELECTRONICALLY) qualifies for the higher itemization threshold | \$             | 189.00                     |  |  |  |
|  | 2. TOTAL POLITICA<br>(OTHER THAN PLEI   | L CONTRIBUTIONS<br>DGES, LOANS, OR GUARANTEES OF LOANS)   | \$             | 189.00                     |  |  |  |
| EXPENDITURE<br>TOTALS  | 3. TOTAL UNITEMIZED   | POLITICAL EXPENDITURES  | \$             | 0.00                       |  |  |  |
|  | 4. TOTAL POLITICA   | L EXPENDITURES  | \$             | 0.00                       |  |  |  |
| CONTRIBUTION<br>BALANCE  |   |   | DAY \$         | 42,003.16                  |  |  |  |
| OUTSTANDING<br>LOAN TOTALS   |   | AMOUNT OF ALL OUTSTANDING LOANS AS OF 1<br>REPORTING PERIOD   | THE \$         | 0.00                       |  |  |  |
| 16 AFFIDAVIT   |   |   | •              |                            |  |  |  |
| I swear, or affirm, under penalty of perjury, that the accompanying report is<br>true and correct and includes all information required to be reported by me<br>under Title 15, Election Code. |   |   |                |                            |  |  |  |
|  |   | Mr. Edwar   | d Gonzalez     |                            |  |  |  |
|  |   | Signature of Ca   |                | rer                        |  |  |  |
| AFFIX NOTARY STAMP / SEAL ABOVE  |   |   |                |                            |  |  |  |
| Sworn to and subscribed  | before me, by the said  | , tł  | nis the        | day                        |  |  |  |
|  |   | which, witness my hand and seal of office.  |                | Ý                          |  |  |  |
|  |   |   |                |                            |  |  |  |
| Signature of officer ad  | ninistering oath  | Printed name of officer administering oath  | Title of offic | cer administering oath     |  |  |  |
| Forms provided by Texas E  | thics Commission  | www.ethics.state.tx.us  |                | Version V4.1.0.e02d6221    |  |  |  |

#### SUBTOTALS - MPAC

# FORM MPAC COVER SHEET PG 3

|                        |   |                       |    | 0 01 0 |  |  |
|------------------------|---|-----------------------|----|--------|--|--|
| 17 COMMITT<br>Sheet Me | (Ethic  | cs Commission Filers) |    |        |  |  |
| 19 SCHEDUL<br>NAME OF  | :   | SUBTOTAL AMOUNT       |    |        |  |  |
| 1. X                   | 1. X SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS  |                       |    | 189.00 |  |  |
| 2.                     | 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                              |                       |    |        |  |  |
| 3.                     | 3. SCHEDULE B: PLEDGED CONTRIBUTIONS  |                       |    |        |  |  |
| 4.                     | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO<br>ORGANIZATION                | \$                    |    |        |  |  |
| 5.                     | 5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION |                       |    |        |  |  |
| 6.                     | 6. SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                     |                       |    |        |  |  |
| 7.                     | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR<br>ORGANIZATION                 | 2                     | \$ |        |  |  |
| 8.                     | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR                                 | ORGANIZATION          | \$ |        |  |  |
| 9.                     | SCHEDULE E: LOANS   |                       | \$ |        |  |  |
| 10.                    | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION                             | S                     | \$ |        |  |  |
| 11.                    | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS  |                       | \$ |        |  |  |
| 12.                    | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION                            | ONS                   | \$ |        |  |  |
| 13.                    | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD   |                       | \$ |        |  |  |
| 14.                    | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION                          | ONS                   | \$ |        |  |  |
| 15.                    | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER                   | RETURNED              | \$ |        |  |  |
|                        |   |                       |    |        |  |  |
|                        |   |                       |    |        |  |  |
|                        |   |                       |    |        |  |  |