FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00058303 3 COMMITTEE NAME **OFFICE USE ONLY** Exotic Wildlife Association Political Action Committee Date Received **ELECTRONICALLY FILED** 06/05/2025 COMMITTEE ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP **ADDRESS** 231 Thompson Drive Kerrville, TX 78028 Date Hand-delivered or Date Postmarked CAMPAIGN MS / MRS / MR **FIRST** MI **TREASURER** Receipt # Amount Doug NAME Date Processed **NICKNAME SUFFIX** LAST Date Imaged Smith CAMPAIGN APT / SUITE #; STREET ADDRESS (NO PO BOX PLEASE); CITY; STATE; ZIP CODE **TREASURER** 1808 Bear Creek Road STREET **ADDRESS** (Residence or Business) Kerrville, TX 78028 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** 1808 Bear Creek Road MAILING **ADDRESS** Kerrville, TX 78028 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (830) 377-4736 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY January 5 April 5 July 5 October 5 REPORT FILING **DEADLINE** February 5 May 5 August 5 November 5 March 5 September 5 December 5 X June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 04/26/2025 05/25/2025

MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC COVER SHEET PG 2

| L2 COMMITTEE NAME | | | | 13 Filer | ID | (Ethics Commission Filers) |
|---|--|------------------------------|---|---------------|-----------|----------------------------|
| | | | | 58303 | , | |
| 4 COMMITTEE | 1. Candidates | A. Supported | | | | |
| ACTIVITY | (Identify by name or, if applicable, classify by party.) | | | | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | | |
| | 2 Moncures | A. Supported | | | | |
| | 2. Measures (Describe by date and location of election and nature of issue.) | | | | | |
| | | B. Opposed | | | | |
| | Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | | | | |
| E CONTRIBUTION | , , , , , , , | L DOLLTION CON | TRIBUTIONIC (OTUER TUAN | | | |
| 5 CONTRIBUTION TOTALS | 1. TOTAL UNITEMIZED PLEDGES, LOANS, CONTRIBUTIONS M check here if this report | OR GUARANTEES MADE ELECTRONI | CALLY) | | \$ | 0.00 |
| | 2. TOTAL POLITICA (OTHER THAN PLEI | | ONS R GUARANTEES OF LOANS) |) | \$ | 264.50 |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED | D POLITICAL EXPI | ENDITURES | | \$ | 0.00 |
| | 4. TOTAL POLITICA | AL EXPENDITUR | ES | | \$ | 0.00 |
| CONTRIBUTION BALANCE | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | | | AST DAY | \$ | 66,208.92 |
| OUTSTANDING LOAN TOTALS | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | | | OF THE | \$ | 0.00 |
| 6 AFFIDAVIT | | | | | | |
| | | true | ear, or affirm, under penalty o and correct and includes all ir er Title 15, Election Code. | | | |
| | | | Do | oug Smith | | |
| | Signature of | | Treasure | er | | |
| AFFIX NOTARY | STAMP / SEAL ABOVE | | | | | |
| Sworn to and subscribed | before me, by the said | | | _, this the _ | | day |
| of | , 20, to certify v | which, witness my | hand and seal of office. | | | |
| | | | | | | |
| Signature of officer adr | ninistering oath | Printed name of of | fficer administering oath | Title | of office | er administering oath |

SUBTOTALS - MPAC

FORM MPAC COVER SHEET PG 3

| | | | | | 3 of 6 | | | | | |
|----------------|--|---|--------------|---------------|---------------|--|--|--|--|--|
| 17 COMM | IITTE | E NAME | 18 Filer ID | (Ethics Commi | ssion Filers) | | | | | |
| Exotic | Wild | ` | , | | | | | | | |
| | Exotic Wildlife Association Political Action Committee 00058303 19 SCHEDULE SUBTOTALS | | | | | | | | | |
| NAME | | SUBTOTA | AL AMOUNT | | | | | | | |
| INAIVIL | 01 3 | <u> </u> | | | | | | | | |
| 1. | X | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | \$ | 150.00 | | | | | |
| 2. | | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ | | | | | | |
| 3. | | \$ | | | | | | | | |
| 4. | | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOURGANIZATION | PR | \$ | | | | | | |
| 5. | | \$ | | | | | | | | |
| 6. | X | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG | ANIZATION | \$ | 4.50 | | | | | |
| 7. | X | | \$ | 110.00 | | | | | | |
| 8. | | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (| ORGANIZATION | \$ | | | | | | |
| 9. | | SCHEDULE E: LOANS | | \$ | | | | | | |
| 10. | | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION: | S | \$ | | | | | | |
| 11. | | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | | | | | | |
| 12. | | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | ONS | \$ | | | | | | |
| 13. | | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | | | | | | |
| 14. | | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | ONS | \$ | | | | | | |
| 15. | | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER | RETURNED | \$ | | | | | | |
| | | | | | | | | | | |

| | MONET | TARY POLITICAL CONTRIBUTIO | ONS | | SCHEDUI | _E A1 |
|---|--|---|------------------------------|---|--------------------------------------|--------------|
| | The Instru | ction Guide explains how to complete this fo | 1 | Total pages Schedule A1: Sch: 1/1 Rpt: 4/6 | | |
| 2 | FILER NAME Exotic Wildlife Association Political Action Committee | | | | Filer ID (Ethics Commission 00058303 | on Filers) |
| 4 | Date 05/21/2025 5 Full name of contributor out-of-state PAC (ID#:) Bugai, Scott 6 Contributor address; City; State; Zip Code | | | 7 | Amount of Contribution (\$) | \$50.00 |
| | | Seguin, TX 78155 | | | | |
| 8 | Principal occu Veterinarian | | 9 Employer (See Instructions | 5) | | |
| | Date 05/21/2025 | Full name of contributor out-of-state PAC (ID#:_ Moore, Pete Contributor address; City; State; Zip Code |) | | Amount of Contribution (\$) | \$50.00 |
| | | Dallas, TX 75220 | | | | |
| | Principal occu Real Estate | upation / Job title (See Instructions) | Employer (See Instructions | s) | | |
| | Date 05/21/2025 | Full name of contributor out-of-state PAC (ID#:_Wilson, Craig Contributor address; City; State; Zip Code | | | Amount of Contribution (\$) | \$50.00 |
| | B | Boerne, TX 78015 | 5 1 (0 1 1 1 | <u></u> | | |
| | | upation / Job title (See Instructions) Hunting Services | Employer (See Instructions | 5) | | |
| | | | | | | |

MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION

SCHEDULE C3

| | The Instruction Guide explains how to complete this form. | | | 1 | Total pages S Sch: 1/1 Rp | Schedule C3: ot: 5/6 | |
|---|---|---|---------------------------------------|---|------------------------------|----------------------------|------|
| 2 | PILER NAME Exotic Wildlife Association Political Action Committee | | | 3 | Filer ID 00058303 | (Ethics Commission Filers) | |
| 4 | Date | 5 | Corporation / Labor Organization name | 6 | Amount (\$) | | |
| | 05/21/2025 | | Exotic Wildlife Association | | | | 4.50 |

NON-MONETARY SUPPORT FROM CORPORATION SCHEDULE C4 **OR LABOR ORGANIZATION** 1 Total pages Schedule C4: The Instruction Guide explains how to complete this form. Sch: 1/1 Rpt: 6/6 2 FILER NAME 3 Filer ID (Ethics Commission Filers) Exotic Wildlife Association Political Action Committee 00058303 Date 5 Corporation / Labor Organization name 6 Amount (\$) 05/25/2025 110.00 **Exotic Wildlife Association**