#### FORM JC/OH JUDICIAL CANDIDATE / OFFICEHOLDER **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Total pages filed: Filer ID The JC/OH Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00088979 29 CANDIDATE / MS / MRS / MR **FIRST** MI **OFFICE USE ONLY OFFICEHOLDER** The Honorable David M. NAME Date Received **ELECTRONICALLY FILED** 07/13/2025 NICKNAME LAST **SUFFIX** Gunn CANDIDATE / ADDRESS / PO BOX; APT / SUITE #; Date Hand-delivered or Date Postmarked ZIP CODE **OFFICEHOLDER** MAILING Amount Receipt # **ADDRESS** REDACTED PER 254.0313, GOV'T CODE Change of Address Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Mr. David M. NAME NICKNAME LAST **SUFFIX** Gunn **CAMPAIGN** STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE APT / SUITE #; CITY; STATE; **TREASURER ADDRESS** REDACTED PER 254.0313, GOV'T CODE (Residence or Business) **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (713) 703-0716 **PHONE** REPORT TYPE 30th day before election 15th day after campaign treasurer January 15 Runoff appointment (officeholder only) July 15 8th day before election Exceeded modified Final Report (Attach C/OH-FR) Х reporting limit PERIOD Month Month Day Year Day Year **COVERED THROUGH** 01/01/2025 06/30/2025 10 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year Primary Runoff Other General Special OFFICE HELD (if any) 12 OFFICE SOUGHT (if known) 11 OFFICE Court Of Appeals, Justice Place 4 District 1

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Version V4.1.0.cdce8bb6

## JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

# FORM JC/OH COVER SHEET PG 2

2 of 29

| 13 C / OH NAME                                 | Gunn, David M. (The              | Honorable)  | <b>14</b> Filer ID 00088979 | (Ethics Commission Filers) |
|--|----------------------------------|---|-----------------------------|----------------------------|
| 15 NOTICE<br>FROM<br>POLITICAL<br>COMMITTEE(S) | candidate / officeholder.        | political contributions accepted or political expendit<br>These expenditures may have been made without<br>d officeholders are required to report this informatio | the candidate's or offic    | eholder's knowledge or     |
| Additional Pages                               | COMMITTEE TYPE                   | COMMITTEE NAME  |                             |                            |
|  | GENERAL                          |   |                             |                            |
|  | CDECIFIC                         | COMMITTEE ADDRESS   |                             |                            |
|  | SPECIFIC                         |   |                             |                            |
|  |                                  | COMMITTEE CAMPAIGN TREASURER NAME   |                             |                            |
|  |                                  | COMMITTEE CAMPAIGN TREASURER ADDRE  | SS                          |                            |
|  |                                  |   |                             |                            |
| 16 CONTRIBUTION<br>TOTALS                      |                                  | IZED POLITICAL CONTRIBUTIONS(OTHER THAI<br>ES OF LOANS, OR CONTRIBUTIONS MADE ELE   |                             | \$ 0.00                    |
|  |                                  | ICAL CONTRIBUTIONS  |                             | \$ 60,550.00               |
| EXPENDITURE<br>TOTALS                          |                                  |   |                             |                            |
|  | 4. TOTAL POLIT                   | ICAL EXPENDITURES   |                             | \$ 36,104.69               |
| CONTRIBUTION<br>BALANCE                        | 5. TOTAL POLITIC REPORTING PE    | AL CONTRIBUTIONS MAINTAINED AS OF THE LIRIOD  | AST DAY OF THE              | <b>\$</b> 135,222.3        |
| OUTSTANDING<br>LOAN TOTALS                     | 6. TOTAL PRINCIF<br>OF THE REPOR | AL AMOUNT OF ALL OUTSTANDING LOANS AS<br>TING PERIOD  | OF THE LAST DAY             | \$ 0.00                    |
| <b>17</b> AFFIDAVIT                            |                                  | I swear, or affirm, under penalt<br>true and correct and includes a<br>under Title 15, Election Code.   |                             |                            |
|  |                                  | The Hon   | orable David M. Gur         | nn                         |
|  |                                  | Signature o   | f Candidate or Officeho     | lder                       |
| AFFIX NO                                       | TARY STAMP / SEAL AB             | OVE   |                             |                            |
|  |                                  | aid   | , this the                  | day                        |
| of   | , 20, to co                      | ertify which, witness my hand and seal of office.   |                             |                            |
| Signature of office                            | cer administering oath           | Printed name of officer administering oath  | Title of office             | er administering oath      |

### SUBTOTALS - JC/OH

### FORM JC/OH COVER SHEET PG 3

|     |                    |   | C                           | JVEK 3     | 3 of 29          |
|-----|--------------------|---|-----------------------------|------------|------------------|
| l - | LER NAN<br>unn, Da | ME<br>vid M. (The Honorable)  | <b>19</b> Filer ID 00088979 | (Ethics Co | mmission Filers) |
|     |                    | E SUBTOTALS<br>SCHEDULE   |                             | SUBT       | OTAL AMOUNT      |
| 1.  | X                  | SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL)                   |                             | \$         | 60,550.00        |
| 2.  |                    | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                   |                             | \$         |                  |
| 3.  |                    | SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL)                               |                             | \$         |                  |
| 4.  |                    | SCHEDULE E(J): LOANS (JUDICIAL)   |                             | \$         |                  |
| 5.  | X                  | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS              | 6                           | \$         | 36,104.65        |
| 6.  |                    | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                      |                             | \$         |                  |
| 7.  |                    | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION              | ONS                         | \$         |                  |
| 8.  |                    | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                 |                             | \$         |                  |
| 9.  |                    | SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                        |                             | \$         |                  |
| 10  | . 🔲                | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS                | OF C/OH                     | \$         |                  |
| 11  | . 🔲                | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION            | DNS                         | \$         |                  |
| 12  | . 🔲                | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS FOR TO FILER | RETURNED                    | \$         |                  |
|     |                    |   |                             |            |                  |

|          | MONET              | ARY POLITICAL   | CONTRIBUTION           | ONS                            | SCHEDULE A(J)1                                       |
|----------|--------------------|---|------------------------|--------------------------------|--|
|          | The Instru         | ction Guide explains ho                                 | ow to complete this    | form.                          | 1 Total pages Schedule A(J)1:<br>Sch: 1/19 Rpt: 4/29 |
| 2        | FILER NAME         |   |                        |                                | 3 Filer ID (Ethics Commission Filers)                |
|          | Gunn, David        | I M. (The Honorable)                                    |                        |                                | 00088979   |
| 4        | Date               | Date 5 Full name of contributor out-of-state PAC (ID#:) |                        |                                | 7 Amount of Contribution (\$)                        |
|          | 06/30/2025         | Baker Botts Amicus Fui                                  | \$5,000.00             |                                |  |
|          |                    | 6 Contributor address; City;                            | State; Zip Code        |                                |  |
| Ļ        | 0                  | Houston, TX 77002                                       |                        | In a                           |  |
| 8        | Contributor's      | Principal Occupation                                    |                        | 9 Contributor's Job Title      |  |
| 10       | Contributor's      | employer/law firm                                       |                        | 11 Law firm of contributor's s | pouse (if any)                                       |
| 12       | 2 If contributor i | s a child, law firm of parent(s) (                      | if any)                | <u> </u>                       |  |
| F        | Date               | Full name of contributor                                | out-of-state PAC (ID#: | )                              | Amount of Contribution (\$)                          |
|          | 06/18/2025         | Baker, Bradford   |                        |                                | \$75.00  |
|          |                    | Contributor address; City;                              | State; Zip Code        |                                |  |
|          |                    |   |                        |                                |  |
|          |                    | Lake Jackson, TX 7756                                   | 6                      |                                |  |
|          |                    | Principal Occupation                                    |                        | Contributor's Job Title        |  |
|          | Retired            |   |                        | Retired                        |  |
|          |                    | employer/law firm                                       |                        | Law firm of contributor's s    | pouse (if any)                                       |
|          | retired            |   |                        |                                |  |
|          | If contributor i   | s a child, law firm of parent(s) (                      | if any)                |                                |  |
|          | Date               | Full name of contributor                                | out-of-state PAC (ID#: | )                              | Amount of Contribution (\$)                          |
|          | 06/16/2025         | Barger, Jessica   |                        |                                | \$1,000.00   |
|          |                    | Contributor address; City;                              | State; Zip Code        |                                |  |
|          |                    | Houston, TX 77005                                       |                        |                                |  |
|          | Contributor's      | Principal Occupation                                    |                        | Contributor's Job Title        |  |
|          | Partner            |   |                        | Attorney                       |  |
|          |                    | employer/law firm                                       |                        | Law firm of contributor's s    | pouse (if any)                                       |
|          | Wright Close       |   |                        |                                |  |
|          | If contributor i   | s a child, law firm of parent(s) (                      | if any)                |                                |  |
| $\vdash$ |                    |   |                        |                                |  |
|          |                    |   |                        |                                |  |
|          |                    |   |                        |                                |  |
|          |                    |   |                        |                                |  |
|          |                    |   |                        |                                |  |

|                         | MONET              | ARY POLITICAL                                 | CONTRIBUTION           | ONS                            |       | SCHEDULE A(J)1                                     |
|-------------------------|--------------------|---|------------------------|--------------------------------|-------|--|
|                         | The Instru         | ction Guide explains ho                       | ow to complete this    | form.                          | 1     | Total pages Schedule A(J)1:<br>Sch: 2/19 Rpt: 5/29 |
| 2                       | FILER NAME         |   |                        |                                | 3     | Filer ID (Ethics Commission Filers)                |
|                         | Gunn, David        | I M. (The Honorable)                          |                        |                                |       | 00088979   |
| 4                       | Date<br>06/16/2025 | 5 Full name of contributor<br>Beck Redden LLP | out-of-state PAC (ID#: |                                | 7     | Amount of Contribution (\$) \$1,000.00             |
|                         |                    | 6 Contributor address; City;                  | State; Zip Code        |                                |       |  |
|                         |                    | Houston, TX 77010                             |                        | ,                              |       |  |
| 8                       | Contributor's I    | Principal Occupation                          |                        | 9 Contributor's Job Title      |       |  |
| 10                      | Contributor's      | employer/law firm                             |                        | 11 Law firm of contributor's s | spous | e (if any)   |
| 12                      | 2 If contributor i | s a child, law firm of parent(s) (i           | if any)                |                                |       |  |
| -                       | Date               | Full name of contributor                      | out-of-state PAC (ID#: | : )                            | T     | Amount of Contribution (\$)                        |
| 06/14/2025 BracewellPAC |                    |   |                        | \$2,500.0                      |       |  |
|                         |                    | Contributor address; City;                    | State: Zin Code        |                                |       | . ,  |
|                         |                    | Houston, TX 77002                             |                        |                                |       |  |
|                         | Contributor's I    | Principal Occupation                          |                        | Contributor's Job Title        |       |  |
|                         | Contributor's      | employer/law firm                             |                        | Law firm of contributor's s    | spous | e (if any)   |
|                         | If contributor i   | s a child, law firm of parent(s) (i           | if any)                |                                |       |  |
|                         | Date               | Full name of contributor                      | out-of-state PAC (ID#: | )                              |       | Amount of Contribution (\$)                        |
|                         | 06/18/2025         | Brown, Reagan                                 |                        |                                |       | \$1,000.0  |
|                         |                    | Contributor address; City;                    | State; Zip Code        |                                |       |  |
|                         |                    | Bellaire, TX 77401                            |                        |                                |       |  |
|                         |                    | Principal Occupation                          |                        | Contributor's Job Title        |       |  |
|                         | Partner            |   |                        | Attorney                       |       |  |
|                         | Norton Rose        | employer/law firm                             |                        | Law firm of contributor's s    | spous | e (if any)   |
| _                       |                    | s a child, law firm of parent(s) (i           | if any)                |                                |       |  |
|                         |                    |   |                        |                                |       |  |
|                         |                    |   |                        |                                |       |  |
|                         |                    |   |                        |                                |       |  |
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|                         |                    |   |                        |                                |       |  |

|    | MONET                   | ARY POLITICAL                      | CONTRIBUTION           | ONS                                      | SCHEDULE A(J)  | L    |
|----|-------------------------|------------------------------------|------------------------|--|--|------|
|    | The Instru              | ction Guide explains ho            | ow to complete this    | form.                                    | 1 Total pages Schedule A(J)1:<br>Sch: 3/19 Rpt: 6/29 |      |
| 2  | FILER NAME              |                                    |                        |  | 3 Filer ID (Ethics Commission Filers                 | )    |
|    | Gunn, David             | l M. (The Honorable)               |                        |  | 00088979   |      |
| 4  | Date                    | 5 Full name of contributor         | out-of-state PAC (ID#: | )  | 7 Amount of Contribution (\$)                        |      |
|    | 06/30/2025              | Burkhalter, Kay                    |                        |  | \$150<br>  | ).00 |
|    |                         | 6 Contributor address; City;       | State; Zip Code        |  |  |      |
| Ļ  | Cantributana            | Cypress, TX 77433                  |                        | Contributorio lob Titlo                  |  |      |
| 8  |                         | Principal Occupation               |                        | 9 Contributor's Job Title                |  |      |
| 10 | Attorney  Contributoris | employer/law firm                  |                        | Attorney  11 Law firm of contributor's s | chause (if any)                                      |      |
| 10 | Self                    | employer/law lilili                |                        | Law IIIII of Contributors s              | spouse (ii arry)                                     |      |
| 12 |                         | s a child, law firm of parent(s) ( | if any)                | 1  |  |      |
|    | Date                    | Full name of contributor           | out-of-state PAC (ID#: | )  | Amount of Contribution (\$)                          |      |
|    | 06/18/2025              | Clark Hill                         |                        |  | \$1,000  | 0.00 |
|    |                         | Contributor address; City;         | State; Zip Code        |  |  |      |
|    |                         | Dallas, TX 75202                   |                        |  |  |      |
|    | Contributor's           | Principal Occupation               |                        | Contributor's Job Title                  |  |      |
|    | Contributor's           | employer/law firm                  |                        | Law firm of contributor's s              | spouse (if any)                                      |      |
|    | If contributor i        | s a child, law firm of parent(s) ( | if any)                | 1  |  |      |
| H  | Date                    | Full name of contributor           | out-of-state PAC (ID#: | )  | Amount of Contribution (\$)                          |      |
|    | 05/17/2025              | Clinton, Ryan                      |                        |  | \$250  | 0.00 |
|    |                         | Contributor address; City;         | State; Zip Code        |  |  |      |
|    |                         | Austin, TX 78746                   |                        |  |  |      |
|    |                         | Principal Occupation               |                        | Contributor's Job Title                  |  |      |
|    | Attorney                |                                    |                        | Attorney                                 |  |      |
|    | Contributor's Self      | employer/law firm                  |                        | Law firm of contributor's s              | spouse (if any)                                      |      |
|    |                         | s a child, law firm of parent(s) ( | if any)                |  |  |      |
| _  |                         |                                    |                        |  |  |      |
|    |                         |                                    |                        |  |  |      |
|    |                         |                                    |                        |  |  |      |
|    |                         |                                    |                        |  |  |      |
|    |                         |                                    |                        |  |  |      |

|           | MONET  | ARY POLITICAL CO                                    | ONTRIBUTIO              | DNS                                    | SCHEDULE A(J)1                                       |
|-----------|--|---|-------------------------|--|--|
|           | The Instru   | ction Guide explains how to                         | o complete this f       | orm.                                   | 1 Total pages Schedule A(J)1:<br>Sch: 4/19 Rpt: 7/29 |
| 2         | FILER NAME   |   |                         |  | 3 Filer ID (Ethics Commission Filers)                |
| (         | Gunn, David  | l M. (The Honorable)                                |                         |  | 00088979   |
|           | Date 06/03/2025  5 Full name of contributor out-of-state PAC (ID#: |   |                         | 7 Amount of Contribution (\$) \$100.00 |  |
|           |  | Dallas, TX 75201                                    |                         |  |  |
| 8         | Contributor's  | <u>I</u><br>Principal Occupation                    |                         | 9 Contributor's Job Title              | 1  |
|           | Attorney   |   |                         | Attorney                               |  |
|           |  | employer/law firm                                   |                         | 11 Law firm of contributor's s         | oouse (if any)                                       |
|           | Lynn LLP   |   |                         |  | ,,   |
|           |  | s a child, law firm of parent(s) (if any)           | )                       | <u> </u>                               |  |
|           | Date   | Full name of contributor                            | out-of-state PAC (ID#:_ | )                                      | Amount of Contribution (\$)                          |
| 06/23/202 |  | Cokinos   Young                                     |                         |  | \$2,500.00   |
|           |  | Contributor address; City; State  Houston, TX 77010 | ; Zip Code              |  |  |
|           | Contributor's  | Principal Occupation                                |                         | Contributor's Job Title                |  |
|           | Continuator o  | Timolpai Oodapailon                                 |                         | Contributor 5 005 Title                |  |
| (         | Contributor's  | employer/law firm                                   |                         | Law firm of contributor's s            | pouse (if any)                                       |
|           | If contributor i   | s a child, law firm of parent(s) (if any)           | )                       | L                                      |  |
|           | Date   | Full name of contributor                            | out-of-state PAC (ID#:_ | )                                      | Amount of Contribution (\$)                          |
| (         | 06/20/2025   | Costea, Peter                                       |                         |  | \$100.00   |
|           |  | Contributor address; City; State Kingwood, TX 77346 | ; Zip Code              |  | ·-   |
| (         | Contributor's  | I Principal Occupation                              |                         | Contributor's Job Title                | 1  |
|           | Attorney   |   |                         | Attorney                               |  |
| (         | Contributor's  | employer/law firm                                   |                         | Law firm of contributor's s            | pouse (if any)                                       |
|           | Self   |   |                         |  |  |
|           | If contributor i   | s a child, law firm of parent(s) (if any)           | )                       |  | _  |
|           |  |   |                         |  |  |

|    | MONET                           | ARY POLITICAL   | CONTRIBUTION           | ONS                             |          | SCHEDULE A(J)1                                     |
|----|---------------------------------|---|------------------------|---------------------------------|----------|--|
|    | The Instru                      | ction Guide explains ho   | w to complete this     | form.                           | 1        | Total pages Schedule A(J)1:<br>Sch: 5/19 Rpt: 8/29 |
| 2  | FILER NAME<br>Gunn, David       | M. (The Honorable)  |                        |                                 | 3        | Filer ID (Ethics Commission Filers) 00088979       |
| 4  | Date 06/16/2025                 | Full name of contributor     D'Cruz, Vijay     Contributor address; City;   | out-of-state PAC (ID#: | )                               | 7        | Amount of Contribution (\$) \$1,000.00             |
|    |                                 | Houston, TX 77027   |                        |                                 |          |  |
| 8  |                                 | Principal Occupation  |                        | 9 Contributor's Job Title       |          |  |
|    | VP Litigation                   |   |                        | Attorney                        |          |  |
| 10 | Contributor's e<br>Enterprise P | employer/law firm<br>roducts  |                        | 11 Law firm of contributor's sp | oous     | se (if any)  |
| 12 | If contributor is               | s a child, law firm of parent(s) (if  | any)                   |                                 |          |  |
| F  | Date                            | Full name of contributor  | out-of-state PAC (ID#: | )                               | T        | Amount of Contribution (\$)                        |
|    | 06/30/2025                      | Daniel Jackson & Assoc<br>Contributor address; City; S<br>Houston, TX 77027 |                        |                                 |          | \$500.00   |
|    | Contributorio [                 |   |                        | Contributor's Job Title         |          |  |
|    | Continuator S r                 | Principal Occupation  |                        | Continuator's Job Title         |          |  |
|    | Contributor's 6                 | employer/law firm   |                        | Law firm of contributor's sp    | oous     | se (if any)  |
|    | If contributor is               | s a child, law firm of parent(s) (if  | any)                   |                                 |          |  |
|    | Date                            | Full name of contributor  | out-of-state PAC (ID#: | )                               |          | Amount of Contribution (\$)                        |
|    | 06/03/2025                      | Dobrowski, Paul  Contributor address; City; S  Houston, TX 77007            | State; Zip Code        |                                 |          | \$1,000.00   |
|    | Contributor's F                 | I<br>Principal Occupation   |                        | Contributor's Job Title         | <u> </u> |  |
|    | Partner                         |   |                        | Attorney                        |          |  |
|    | Contributor's                   | employer/law firm   |                        | Law firm of contributor's sp    | oous     | se (if any)  |
|    | Dobrowski S                     | stafford & Pierce   |                        |                                 |          |  |
|    | If contributor is               | s a child, law firm of parent(s) (if  | any)                   | •                               |          |  |
|    |                                 |   |                        |                                 |          |  |

|    | MONET              | ARY POLITICAL (  | CONTRIBUTIO             | DNS                            |               | SCHEDULE                             | A(J)1      |
|----|--------------------|--|-------------------------|--------------------------------|---------------|--------------------------------------|------------|
|    | The Instru         | ction Guide explains how   | v to complete this f    | orm.                           |               | ages Schedule A(J)1<br>/19 Rpt: 9/29 | :          |
| 2  | FILER NAME         |  |                         |                                | 3 Filer ID    | (Ethics Commissi                     | on Filers) |
|    | Gunn, David        | M. (The Honorable)   |                         |                                | 000889        | 979                                  |            |
| 4  | Date<br>06/17/2025 | <ul><li>Full name of contributor<br/>Estis, William</li><li>Contributor address; City; S</li></ul> | out-of-state PAC (ID#:_ | _                              | 7 Amount      | t of Contribution (\$)               | \$250.00   |
|    |                    | Houston, TX 77018  |                         |                                |               |                                      |            |
| 8  |                    | Principal Occupation   |                         | 9 Contributor's Job Title      |               |                                      |            |
|    | Best Efforts       |  |                         | Best Efforts                   |               |                                      |            |
| 10 |                    | employer/law firm  |                         | 11 Law firm of contributor's s | pouse (if any | )                                    |            |
|    | Best Efforts       |  |                         |                                |               |                                      |            |
| 12 | If contributor i   | s a child, law firm of parent(s) (if a   | any)                    |                                |               |                                      |            |
|    | Date               | Full name of contributor   | out-of-state PAC (ID#:_ | )                              | Amount        | t of Contribution (\$)               |            |
|    | 05/22/2025         | Gibbs, Robin   |                         |                                |               | `,                                   | \$1,500.00 |
|    |                    | Contributor address; City; S   | tate; Zip Code          |                                |               |                                      |            |
|    |                    |  | , —р отог               |                                |               |                                      |            |
|    |                    |  |                         |                                |               |                                      |            |
|    |                    | Houston, TX 77002  |                         |                                |               |                                      |            |
|    | Contributor's      | I<br>Principal Occupation  |                         | Contributor's Job Title        | <u> </u>      |                                      |            |
|    | Attorney           |  |                         | Attorney                       |               |                                      |            |
| -  |                    | employer/law firm  |                         | Law firm of contributor's s    | pouse (if any | )                                    |            |
|    | Gibbs & Bru        | • •  |                         |                                | . ,           | ,                                    |            |
|    | If contributor i   | s a child, law firm of parent(s) (if a   | any)                    |                                |               |                                      |            |
|    |                    |  |                         |                                |               |                                      |            |
|    | Date               | Full name of contributor   | out-of-state PAC (ID#:  | )                              | Amount        | t of Contribution (\$)               |            |
|    | 06/16/2025         | Gibson, George   |                         |                                |               | (1)                                  | \$2,500.00 |
|    |                    | Contributor address; City; S   | tate: Zip Code          |                                |               |                                      | •          |
|    |                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | ,                       |                                |               |                                      |            |
|    |                    | Houston, TX 77056  |                         |                                |               |                                      |            |
|    | Contributor's      | Principal Occupation   |                         | Contributor's Job Title        | 1             |                                      |            |
|    | Partner            |  |                         | Attorney                       |               |                                      |            |
|    | Contributor's      | employer/law firm  |                         | Law firm of contributor's s    | pouse (if any | )                                    |            |
|    | Nathan Som         | mers Gibson  |                         |                                |               |                                      |            |
|    | If contributor i   | s a child, law firm of parent(s) (if a   | any)                    |                                |               |                                      |            |
|    |                    |  |                         |                                |               |                                      |            |
|    |                    |  |                         |                                |               |                                      |            |
|    |                    |  |                         |                                |               |                                      |            |
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|    |                    |  |                         |                                |               |                                      |            |

|    | MONET   | ARY POLITICAL C  | ONTRIBUTIO                           | DNS                                      | SCHEDULE A(J)1  |
|----|---|--|--------------------------------------|--|---|
|    | The Instru  | ction Guide explains how                                       | to complete this f                   | orm.                                     | 1 Total pages Schedule A(J)1:<br>Sch: 7/19 Rpt: 10/29 |
| 2  | FILER NAME<br>Gunn, David   | M. (The Honorable)   |                                      |  | 3 Filer ID (Ethics Commission Filers) 00088979        |
| 4  | Date<br>06/14/2025  |  |                                      | 7 Amount of Contribution (\$) \$1,000.00 |   |
| 8  | Contributor's I   | Principal Occupation   |                                      | 9 Contributor's Job Title                |   |
| 10 | Contributor's   | employer/law firm  |                                      | 11 Law firm of contributor's sp          | pouse (if any)  |
| 12 | If contributor is   | s a child, law firm of parent(s) (if a                         | ny)                                  | <u> </u>                                 |   |
|    | Date Full name of contributor out-of-state PAC (ID#:)  05/22/2025 Hagans, Fred  Contributor address; City; State; Zip Code  Houston, TX 77006 |  | Amount of Contribution (\$) \$500.00 |  |   |
|    | Contributor's I   | Principal Occupation   |                                      | Contributor's Job Title                  |   |
|    | Attorney  | molpai Occupation  |                                      | Attorney                                 |   |
|    | Contributor's e   | employer/law firm  S.  s a child, law firm of parent(s) (if an | ny)                                  | Law firm of contributor's sp             | pouse (if any)  |
|    | Date  | Full name of contributor                                       | out-of-state PAC (ID#:_              | )  | Amount of Contribution (\$)                           |
|    | 05/21/2025  | Haynes and Boone PAC  Contributor address; City; Sta           |                                      |  | \$2,500.00  |
|    | Contributor's I   | Principal Occupation   |                                      | Contributor's Job Title                  |   |
|    | Contributor's e   | employer/law firm  |                                      | Law firm of contributor's sp             | oouse (if any)  |
|    | If contributor is   | s a child, law firm of parent(s) (if a                         | ny)                                  |  |   |
|    |   |  |                                      |  |   |

|    | MONET   | ARY POLITICAL  | CONTRIBUTION           | ONS                                    |          | SCHEDULE A(J)1                                      |
|----|---|--|------------------------|--|----------|---|
|    | The Instru  | ction Guide explains ho  | w to complete this t   | form.                                  | 1        | Total pages Schedule A(J)1:<br>Sch: 8/19 Rpt: 11/29 |
| 2  | FILER NAME<br>Gunn, David   | M. (The Honorable)   |                        |  | 1        | Filer ID (Ethics Commission Filers) 00088979        |
| 4  | Date<br>06/30/2025  | <ul><li>Full name of contributor</li><li>Holland &amp; Knight Texas</li><li>Contributor address; City;</li></ul> |                        |  | 7        | Amount of Contribution (\$) \$1,000.00              |
|    |   | Houston, TX 77002  |                        |  |          |   |
| 8  | Contributor's F   | Principal Occupation   |                        | 9 Contributor's Job Title              |          |   |
| 10 | Contributor's e   | employer/law firm  |                        | 11 Law firm of contributor's sp        | pouse    | e (if any)  |
| 12 | 2 If contributor is   | s a child, law firm of parent(s) (i  | f any)                 |  |          |   |
|    | Date Full name of contributor out-of-state PAC (ID#:)  Holloway, Robert  Contributor address; City; State; Zip Code |  |                        | Amount of Contribution (\$)<br>\$25.00 |          |   |
|    | 0   | Richmond, TX 77469   |                        | I                                      |          |   |
|    | Retired   | Principal Occupation   |                        | Contributor's Job Title Retired        |          |   |
|    | Contributor's e   | employer/law firm<br>s a child, law firm of parent(s) (i   | f any)                 | Law firm of contributor's sp           | pouse    | e (if any)  |
|    |   |  |                        |  |          |   |
|    | Date<br>06/30/2025  | Full name of contributor Hook, Joanne  Contributor address; City;  Houston, TX 77025                             | out-of-state PAC (ID#: |  |          | Amount of Contribution (\$) \$250.00                |
|    | Contributor's F   | Principal Occupation   |                        | Contributor's Job Title                | <u> </u> |   |
|    | Retired   |  |                        | Retired                                |          |   |
|    | Retired   | employer/law firm  | ()                     | Law firm of contributor's sp           | pouse    | e (if any)  |
|    | If contributor is   | s a child, law firm of parent(s) (i  | t any)                 |  |          |   |

|    | MONET  | ARY POLITICAL CONTRI   | IBUTIC        | ONS                             |                            | SCHEDULE /                                       | A(J)1      |
|----|--|--|---------------|---------------------------------|----------------------------|--|------------|
|    | The Instru   | ction Guide explains how to compl  | ete this f    | orm.                            | l                          | otal pages Schedule A(J)1<br>ch: 9/19 Rpt: 12/29 | :          |
| 2  | FILER NAME<br>Gunn, David  | l M. (The Honorable)   |               |                                 | l                          | ler ID (Ethics Commission)                       | on Filers) |
| 4  | Date 06/18/2025  |  |               | <b>7</b> AI                     | mount of Contribution (\$) | \$250.00   |            |
| 8  | Contributor's F  | I<br>Principal Occupation  |               | 9 Contributor's Job Title       | <u> </u>                   |  |            |
|    | Partner  |  |               | Attorney                        |                            |  |            |
| 10 | Contributor's of Murphy Ball   | employer/law firm<br>Stratton  |               | 11 Law firm of contributor's sp | ouse (                     | if any)  |            |
| 12 | If contributor is  | s a child, law firm of parent(s) (if any)  |               |                                 |                            |  |            |
|    | Date   | Full name of contributor out-of-state  | te PAC (ID#:_ | )                               | Aı                         | mount of Contribution (\$)                       |            |
|    | 06/14/2025 Kretzer, Seth  Contributor address; City; State; Zip Code |  |               |                                 |                            | \$250.00   |            |
|    | Contributor's I  | Houston, TX 77019 Principal Occupation   |               | Contributor's Job Title         |                            |  |            |
|    | Attorney   | Timepai Gecupation   |               | Attorney                        |                            |  |            |
|    |  | employer/law firm  |               | Law firm of contributor's sp    | ouse (                     | if any)  |            |
|    | If contributor is  | s a child, law firm of parent(s) (if any)  |               |                                 |                            |  |            |
|    | Date   | Full name of contributor out-of-state  | te PAC (ID#:_ | )                               | Aı                         | mount of Contribution (\$)                       |            |
|    | 06/16/2025   | Law Office of Michael P Morris PLLC  Contributor address; City; State; Zip Code  Houston, TX 77277 |               |                                 |                            |  | \$1,000.00 |
|    | Contributor's I  | I<br>Principal Occupation  |               | Contributor's Job Title         |                            |  |            |
|    | Contributor's e  | employer/law firm  |               | Law firm of contributor's sp    | ouse (                     | if any)  |            |
|    | If contributor is  | s a child, law firm of parent(s) (if any)  |               |                                 |                            |  |            |
|    |  |  |               |                                 |                            |  |            |

|    | MONET   | ARY POLITICAL  | CONTRIBUTIO             | ONS                                    |          | SCHEDULE A(J)1                                       |
|----|---|--|-------------------------|--|----------|--|
|    | The Instru  | ction Guide explains ho  | w to complete this t    | form.                                  | 1        | Total pages Schedule A(J)1:<br>Sch: 10/19 Rpt: 13/29 |
| 2  | FILER NAME<br>Gunn, David   | M. (The Honorable)   |                         |  | 3        | Filer ID (Ethics Commission Filers)<br>00088979      |
| 4  | 06/30/2025 Law Office of Robert S. Hoffman, PLLC  6 Contributor address; City; State; Zip Code                          |  | 7                       | Amount of Contribution (\$) \$1,000.00 |          |  |
|    |   | Houston, TX 77019  |                         |  |          |  |
| 8  | Contributor's I   | Principal Occupation   |                         | 9 Contributor's Job Title              |          |  |
| 10 | Contributor's   | employer/law firm  |                         | 11 Law firm of contributor's sp        | oous     | e (if any)   |
| 12 | ! If contributor is   | s a child, law firm of parent(s) (i  | f any)                  |  |          |  |
|    | Date Full name of contributor out-of-state PAC (ID#:)  06/18/2025 Lipe, Guy  Contributor address; City; State; Zip Code |  |                         | Amount of Contribution (\$) \$250.00   |          |  |
|    |   | Spring, TX 77379   |                         |  |          |  |
|    |   | Principal Occupation   |                         | Contributor's Job Title                |          |  |
|    | Attorney  Contributor's e   | employer/law firm  |                         | Attorney  Law firm of contributor's sp | oous     | se (if any)  |
|    | If contributor is   | s a child, law firm of parent(s) (i  | f any)                  |  |          |  |
|    | Date<br>05/28/2025  | Full name of contributor Long, David Patrick Contributor address; City; Dallas, TX 75201 | out-of-state PAC (ID#:_ |  |          | Amount of Contribution (\$) \$500.00                 |
|    | Contributor's I   | I<br>Principal Occupation  |                         | Contributor's Job Title                | <u> </u> |  |
|    | Attorney  |  |                         | Attorney                               |          |  |
|    | Contributor's of Opportune  | employer/law firm  |                         | Law firm of contributor's sp           | oous     | e (if any)   |
|    | If contributor is   | s a child, law firm of parent(s) (i  | f any)                  |  |          |  |
|    |   |  |                         |  |          |  |

| MC                                    | ONET          | ARY POLITICAL CONTRIE  | BUTIO                        | NS                              | SCHEDULE A(J)1   |
|---------------------------------------|---------------|--|------------------------------|---------------------------------|--|
| The                                   | Instru        | ction Guide explains how to complet  | te this fo                   | orm.                            | 1 Total pages Schedule A(J)1:<br>Sch: 11/19 Rpt: 14/29 |
| 2 FILE                                | R NAME        |  |                              |                                 | 3 Filer ID (Ethics Commission Filers)                  |
| Gun                                   | n, David      | M. (The Honorable)   |                              |                                 | 00088979   |
| 4 Date                                |               | 5 Full name of contributor  ut-of-state  | PAC (ID#:_                   | )                               | 7 Amount of Contribution (\$)                          |
| 06/1                                  | 6/2025        | McFarland, Charles   |                              |                                 | \$1,000.00   |
|                                       |               | 6 Contributor address; City; State; Zip Code   |                              |                                 |  |
| 0 Cant                                | ا ماسمه سمانس | Houston, TX 77002  |                              | O Cometuile standa Jala Titla   |  |
| 8 Conti                               |               | Principal Occupation   |                              | 9 Contributor's Job Title       |  |
|                                       |               | and a second asset figures   |                              | Attorney                        |  |
|                                       | arland F      | employer/law firm  |                              | 11 Law firm of contributor's sp | bouse (if any)   |
|                                       |               | s a child, law firm of parent(s) (if any)  |                              |                                 |  |
| Date                                  |               | Full name of contributor out-of-state  | PAC (ID#:_                   | )                               | Amount of Contribution (\$)                            |
| 05/2                                  | 9/2025        | McGinnis Lochridge LLP   |                              |                                 | \$1,500.00   |
|                                       |               | Contributor address; City; State; Zip Code  Austin, TX 78703   |                              |                                 |  |
| Cont                                  | ributor's I   | Principal Occupation   |                              | Contributor's Job Title         |  |
| 00                                    |               | This part of the p |                              |                                 |  |
| Conti                                 | ributor's (   | employer/law firm  |                              | Law firm of contributor's sp    | pouse (if any)   |
| If cor                                | ntributor i   | s a child, law firm of parent(s) (if any)  | l                            |                                 |  |
| Date                                  |               | Full name of contributor out-of-state  | PAC (ID#:_                   | )                               | Amount of Contribution (\$)                            |
| 06/1                                  | 2/2025        | Nolen, Rand  |                              |                                 | \$250.00   |
|                                       |               | Contributor address; City; State; Zip Code  Houston, TX 77019  |                              |                                 |  |
| Cont                                  | ributor's I   | Principal Occupation   | 1                            | Contributor's Job Title         | 1  |
| Partner Attorney                      |               |  |                              |                                 |  |
| · · · · · · · · · · · · · · · · · · · |               |  | Law firm of contributor's sp | pouse (if any)                  |  |
|                                       |               | en & Jez   |                              |                                 | ,  |
|                                       |               | s a child, law firm of parent(s) (if any)  |                              |                                 |  |
|                                       |               |  |                              |                                 |  |

|  | MONET  | ARY POLITICAL   | CONTRIBUTION                 | ONS                             |  | SCHEDULE A(J)1                                       |
|--|--|---|------------------------------|---------------------------------|--|--|
|  | The Instru   | ction Guide explains ho                                 | w to complete this           | form.                           | 1  | Total pages Schedule A(J)1:<br>Sch: 12/19 Rpt: 15/29 |
| 2  | FILER NAME<br>Gunn, David  | l M. (The Honorable)                                    |                              |                                 | 1  | Filer ID (Ethics Commission Filers) 00088979         |
| 4  | Date<br>06/30/2025   | Date 5 Full name of contributor out-of-state PAC (ID#:) |                              | 7                               | Amount of Contribution (\$)<br>\$1,500.00      |  |
|  |  | Houston, TX 77006                                       |                              |                                 |  |  |
| 8  |  | Principal Occupation                                    |                              | 9 Contributor's Job Title       |  |  |
| 40   | Partner  |   |                              | Attorney                        |  | Ct   |
| 10   | Pierce & O'N   | employer/law firm<br>Neill LLP                          |                              | 11 Law firm of contributor's sp | Jouse  | e (ii any)   |
| 12   | ! If contributor is  | s a child, law firm of parent(s) (if                    | f any)                       |                                 |  |  |
|  | Date   | Full name of contributor                                | out-of-state PAC (ID#:       | )                               |  | Amount of Contribution (\$)                          |
|  | 06/03/2025 Phillips, Thomas  Contributor address; City; State; Zip Code        |   |                              |                                 | \$1,000.00                                     |  |
| _  | Bastrop, TX 78602  Contributor's Principal Occupation  Contributor's Job Title |   |                              |                                 |  |  |
|  | Attorney Attorney  |   |                              |                                 |  |  |
|  |  |   | Law firm of contributor's sp | oouse                           | e (if any)                                     |  |
|  | If contributor is  | s a child, law firm of parent(s) (if                    | f any)                       |                                 |  |  |
| F  | Date   | Full name of contributor                                | out-of-state PAC (ID#:       | )                               | Π  | Amount of Contribution (\$)                          |
|  | 06/16/2025 Porter Hedges LLP  Contributor address; City; State; Zip Code       |   |                              |                                 | \$1,000.00                                     |  |
|  | Contributor's I  | Houston, TX 77002 Principal Occupation                  |                              | Contributor's Job Title         | <u>                                       </u> |  |
| Contributor's employer/law firm Law firm c |  |   | Law firm of contributor's sp | oouse                           | e (if any)                                     |  |
|  | If contributor is  | s a child, law firm of parent(s) (if                    | f any)                       |                                 |  |  |
|  |  |   |                              |                                 |  |  |

| MONETARY POLITICAL CONTRIBUTIONS  |   |   |                              |                                 | SCHEDULE A(J)1 |  |            |
|---|---|---|------------------------------|---------------------------------|----------------|--|------------|
|   | The Instru  | ction Guide explains how to compl                             | ete this f                   | orm.                            |                | l pages Schedule A(J)1<br>: 13/19 Rpt: 16/29 | :          |
| 2   | FILER NAME<br>Gunn, David   | M. (The Honorable)  |                              |                                 |                | ID (Ethics Commissi<br>88979                 | on Filers) |
| 4   | Date  O6/18/2025  Full name of contributor out-of-state PAC (ID#:)  Pressler, Nancy  6 Contributor address; City; State; Zip Code |   | <b>7</b> Amo                 | unt of Contribution (\$)        | \$100.00       |  |            |
| 2   | Contributor's I   | Cypress, TX 77433 Principal Occupation                        |                              | 9 Contributor's Job Title       |                |  |            |
| Ü   | Homemaker   |   |                              | Homemaker                       |                |  |            |
| 10  | Contributor's   | employer/law firm   |                              | 11 Law firm of contributor's sp | ouse (if a     | any)   |            |
|   | Homemaker   |   |                              |                                 |                |  |            |
| 12  | If contributor is   | s a child, law firm of parent(s) (if any)                     |                              |                                 |                |  |            |
|   | Date  | Full name of contributor out-of-stat                          | te PAC (ID#:_                | )                               | Amo            | unt of Contribution (\$)                     |            |
| 06/13/2025 Raffetto, Mary Kate  Contributor address; City; State; Zip Code  Houston, TX 77018 |   |   |                              | \$500.00                        |                |  |            |
| Contributor's Principal Occupation Contributor's Job Title                                    |   |   | <u> </u>                     |                                 |                |  |            |
|   |   |   | Attorney                     |                                 |                |  |            |
|   |   |   | Law firm of contributor's sp | ouse (if a                      | anv)           |  |            |
|   | Beck Redde  | • •   |                              | ·                               | `              | ,,   |            |
|   | If contributor is   | s a child, law firm of parent(s) (if any)                     |                              | <u> </u>                        |                |  |            |
|   | Date  | Full name of contributor out-of-stat                          | te PAC (ID#:_                | )                               | Amo            | unt of Contribution (\$)                     |            |
|   | 06/12/2025  | Reynolds Frizzell LLP   |                              |                                 |                |  | \$1,000.00 |
|   |   | Contributor address; City; State; Zip Code  Houston, TX 77002 | e                            |                                 |                |  |            |
|   | Contributor's I   | Principal Occupation  |                              | Contributor's Job Title         | <u> </u>       |  |            |
| Contributor's employer/law firm   |   |   | Law firm of contributor's sp | ouse (if a                      | any)           |  |            |
|   | If contributor is   | s a child, law firm of parent(s) (if any)                     |                              |                                 |                |  |            |
|   |   |   |                              |                                 |                |  |            |

|    | MONET  | ARY POLITICAL                       | CONTRIBUTION            | ONS                            |                    | SCHEDULE A                           | A(J)1             |
|----|--|-------------------------------------|-------------------------|--------------------------------|--------------------|--------------------------------------|-------------------|
|    | The Instru   | ction Guide explains ho             | w to complete this t    | form.                          | 1                  | ges Schedule A(J)1<br>/19 Rpt: 17/29 | :                 |
| 2  | FILER NAME   |                                     |                         | I                              | (Ethics Commission | on Filers)                           |                   |
|    | Gunn, David  | l M. (The Honorable)                |                         |                                | 000889             | 79                                   |                   |
| 4  | 4 Date 06/20/2025 5 Full name of contributor out-of-state PAC (ID#:) Rood, John 6 Contributor address; City; State; Zip Code |                                     | 7 Amount                | of Contribution (\$)           | \$250.00           |                                      |                   |
|    |  | Kingwood, TX 77339                  |                         |                                |                    |                                      |                   |
| 8  | Contributor's  | Principal Occupation                |                         | 9 Contributor's Job Title      |                    |                                      |                   |
|    | CPA  |                                     |                         | CPA                            |                    |                                      |                   |
| 10 |  | employer/law firm                   |                         | 11 Law firm of contributor's s | pouse (if any)     |                                      |                   |
|    | Self   |                                     |                         |                                |                    |                                      |                   |
| 12 | 2 If contributor i   | s a child, law firm of parent(s) (i | f any)                  |                                |                    |                                      |                   |
|    | Date   | Full name of contributor            | out-of-state PAC (ID#:  | )                              | Amount             | of Contribution (\$)                 |                   |
|    | 06/30/2025   | Sales, Travis                       | _                       |                                |                    |                                      | \$250.00          |
|    |  | Contributor address; City;          | State; Zip Code         |                                |                    |                                      |                   |
|    |  |                                     |                         |                                |                    |                                      |                   |
|    |  |                                     |                         |                                |                    |                                      |                   |
|    |  | Houston, TX 77024                   |                         |                                |                    |                                      |                   |
|    | Contributor's  | Principal Occupation                |                         | Contributor's Job Title        |                    |                                      |                   |
|    | Partner  |                                     |                         | Attorney                       |                    |                                      |                   |
|    | Contributor's  | employer/law firm                   |                         | Law firm of contributor's s    | pouse (if any)     |                                      |                   |
|    | O'Melveny &  | ર Myers LLP                         |                         |                                |                    |                                      |                   |
|    | If contributor i   | s a child, law firm of parent(s) (i | f any)                  |                                |                    |                                      |                   |
| H  | Date   | Full name of contributor            | out-of-state PAC (ID#:  | 1                              | Amount             | of Contribution (\$)                 |                   |
|    | 06/16/2025   | Selsberg, Steve                     |                         |                                |                    |                                      | \$5,000.00        |
|    |  | Contributor address; City;          | State: 7in Code         |                                |                    |                                      | , , , , , , , , , |
|    |  | Community and cook, City,           | Otato, <u>-</u> .p 0000 |                                |                    |                                      |                   |
|    |  | Houston, TX 77098                   |                         |                                |                    |                                      |                   |
|    | Contributor's  | Principal Occupation                |                         | Contributor's Job Title        | <u> </u>           |                                      |                   |
|    | Attorney   |                                     |                         | Attorney                       |                    |                                      |                   |
|    | Contributor's  | employer/law firm                   |                         | Law firm of contributor's s    | pouse (if any)     |                                      |                   |
|    | Selsberg La  | W                                   |                         |                                |                    |                                      |                   |
|    | If contributor i   | s a child, law firm of parent(s) (i | f any)                  |                                |                    |                                      |                   |
| L  |  |                                     |                         |                                |                    |                                      |                   |
|    |  |                                     |                         |                                |                    |                                      |                   |
|    |  |                                     |                         |                                |                    |                                      |                   |
|    |  |                                     |                         |                                |                    |                                      |                   |
|    |  |                                     |                         |                                |                    |                                      |                   |
|    |  |                                     |                         |                                |                    |                                      |                   |

| MONETARY POLITICAL CONTRIBUTIONS  |   |                                      |                        |                                 | SCHEDULE A(J)1                         |  |
|---|---|--------------------------------------|------------------------|---------------------------------|--|--|
|   | The Instruction Guide explains how to complete this form.                       |                                      |                        |                                 | 1                                      | Total pages Schedule A(J)1:<br>Sch: 15/19 Rpt: 18/29 |
| 2   | FILER NAME<br>Gunn, David   | M. (The Honorable)                   |                        |                                 | 3                                      | Filer ID (Ethics Commission Filers)<br>00088979      |
| 4   | Date 06/16/2025   |                                      |                        | 7                               | Amount of Contribution (\$) \$2,500.00 |  |
|   |   | Spring, TX 77389                     |                        |                                 |  |  |
| 8   |   | Principal Occupation                 |                        | 9 Contributor's Job Title       |  |  |
|   | Attorney  |                                      |                        | Attorney                        |  |  |
| 10  | O Contributor's 6  AZA Law  | employer/law firm                    |                        | 11 Law firm of contributor's sp | oous                                   | se (if any)  |
| 12  | If contributor is   | s a child, law firm of parent(s) (if | any)                   | 1                               |  |  |
|   | Date  | Full name of contributor             | out-of-state PAC (ID#: | )                               |  | Amount of Contribution (\$)                          |
|   | O6/05/2025 Shipley Snell Montgomery  Contributor address; City; State; Zip Code |                                      |                        |                                 |  | \$500.00   |
| Houston, TX 77002   |   |                                      |                        |                                 |  |  |
| Contributor's Principal Occupation Contributor's Job Title                              |   |                                      |                        |                                 |  |  |
| Contributor's employer/law firm  Law firm of contributor's specification.               |   |                                      |                        | oous                            | se (if any)                            |  |
|   | If contributor is   | s a child, law firm of parent(s) (if | any)                   |                                 |  |  |
|   | Date  | Full name of contributor             | out-of-state PAC (ID#: | )                               |  | Amount of Contribution (\$)                          |
| 06/16/2025 Simpson, Iain  Contributor address; City; State; Zip Code  Houston, TX 77008 |   |                                      |                        | \$250.00                        |  |  |
|   | Contributor's F   | Principal Occupation                 |                        | Contributor's Job Title         | _                                      |  |
|   | Principal Attorney  |                                      |                        | Attorney                        |  |  |
| Contributor's employer/law firm  Law firm of contributor's s                            |   |                                      | oous                   | se (if any)                     |  |  |
|   | Simpson PC  |                                      |                        |                                 |  |  |
|   | If contributor is   | s a child, law firm of parent(s) (if | any)                   |                                 |  |  |
|   |   |                                      |                        |                                 |  |  |

|   | MONET   | ARY POLITICAL CONTRIBUTION                      | SCHEDULE A(J)1                         |  |  |
|---|---|---|--|--|--|
|   | The Instru  | ction Guide explains how to complete this       | form.                                  | 1 Total pages Schedule A(J)1:<br>Sch: 16/19 Rpt: 19/29 |  |
| 2   | FILER NAME<br>Gunn, David   | l M. (The Honorable)                            |  | <b>3</b> Filer ID (Ethics Commission Filers) 00088979  |  |
| 4   | Date  5 Full name of contributor out-of-state PAC (ID#:)  Stanfield, Craig  6 Contributor address; City; State; Zip Code  Houston, TX 77055 |   | 7 Amount of Contribution (\$) \$500.00 |  |  |
| 8   | Contributor's F   | I<br>Principal Occupation                       | 9 Contributor's Job Title              | <u> </u>   |  |
|   | Attorney  |   | Attorney                               |  |  |
| 10  | Contributor's e   | employer/law firm<br>gs LLP                     | 11 Law firm of contributor's sp        | ouse (if any)  |  |
| 12  | If contributor is   | s a child, law firm of parent(s) (if any)       | 1                                      |  |  |
|   | Date  | Full name of contributor  ut-of-state PAC (ID#: | )                                      | Amount of Contribution (\$)                            |  |
| 06/04/2025 Steptoe LLP Houston Office  Contributor address; City; State; Zip Code               |   |   | \$250.00                               |  |  |
| Washington, DC 20036  Contributor's Principal Occupation  Contributor's Job Title               |   |   |  |  |  |
| Contributor's Frincipal Occupation  |   |   | Continuator 5 300 Title                |  |  |
| Contributor's employer/law firm   |   |   | Law firm of contributor's sp           | ouse (if any)  |  |
|   | If contributor is   | s a child, law firm of parent(s) (if any)       |  |  |  |
|   | Date  | Full name of contributor out-of-state PAC (ID#: | )                                      | Amount of Contribution (\$)                            |  |
| 06/30/2025 Susman Godfrey L.L.P.  Contributor address; City; State; Zip Code  Houston, TX 77002 |   |   | \$2,500.00                             |  |  |
|   | Contributor's I   | Principal Occupation                            | Contributor's Job Title                |  |  |
| Contributor's employer/law firm   |   |   | Law firm of contributor's sp           | ouse (if any)  |  |
|   | If contributor is   | s a child, law firm of parent(s) (if any)       |  |  |  |
|   |   |   |  |  |  |

| MONETARY POLITICAL CONTRIBUTIONS                    |   |   |                              |                                 | SCHEDULE A(J)1                     |  |    |
|---|---|---|------------------------------|---------------------------------|------------------------------------|--|----|
|   | The Instru  | The Instruction Guide explains how to complete this form. |                              |                                 | 1                                  | Total pages Schedule A(J)1:<br>Sch: 17/19 Rpt: 20/29 |    |
| 2   | FILER NAME<br>Gunn, David   | M. (The Honorable)  |                              |                                 | 3                                  | Filer ID (Ethics Commission Filers) 00088979         |    |
| 4   | Date<br>06/20/2025  |   |                              | 7                               | Amount of Contribution (\$) \$250. | 00   |    |
|   |   | Houston, TX 77035   |                              |                                 |                                    |  |    |
| 8   |   | Principal Occupation                                      |                              | 9 Contributor's Job Title       |                                    |  |    |
|   | Attorney  |   |                              | Attorney                        |                                    |  |    |
| 10  |   | employer/law firm<br>w Firm, PLLC                         |                              | 11 Law firm of contributor's sp | ous                                | se (if any)  |    |
| 12  |   | s a child, law firm of parent(s) (if                      | any)                         |                                 |                                    |  |    |
|   |   | , ,,,   | •                            |                                 |                                    |  |    |
| F   | Date  | Full name of contributor                                  | out-of-state PAC (ID#:       | )                               |                                    | Amount of Contribution (\$)                          | =  |
|   | 06/16/2025 Tabolsky, Marc  Contributor address; City; State; Zip Code |   | •                            | \$2,500.                        | 00                                 |  |    |
|   |   | Houston, TX 77027   |                              |                                 |                                    |  |    |
|   | Contributor's Principal Occupation Contributor's Job Title            |   |                              |                                 |                                    |  |    |
|   | Attorney  |   |                              |                                 |                                    |  |    |
|   |   | employer/law firm   |                              | Law firm of contributor's sp    | ous                                | se (if any)  |    |
|   | Hicks Johns   |   |                              |                                 |                                    |  |    |
|   | if contributor is   | s a child, law firm of parent(s) (if                      | any)                         |                                 |                                    |  |    |
| F   | Date  | Full name of contributor                                  | out-of-state PAC (ID#:       | )                               | Ι                                  | Amount of Contribution (\$)                          | =  |
|   | 06/12/2025  | The Lanier Law Firm, P.0                                  | _                            |                                 |                                    | \$1,000.   | 00 |
|   |   | Contributor address; City; S  Houston, TX 77064           | State; Zip Code              |                                 | •                                  |  |    |
| _   | Contributor's I   | Principal Occupation                                      |                              | Contributor's Job Title         |                                    |  |    |
|   | Continuator 3 i   | Timolpai Occupation                                       |                              | Contributor 3 300 Title         |                                    |  |    |
| Contributor's employer/law firm  Law firm of contri |   |   | Law firm of contributor's sp | oous                            | se (if any)                        |  |    |
|   | If contributor is   | s a child, law firm of parent(s) (if                      | any)                         |                                 |                                    |  |    |
|   |   |   |                              |                                 |                                    |  |    |

|   | MONET                     | ARY POLITICAL CONTRIBUT                        | SCHEDULE A(J)1                           |  |  |
|---|---------------------------|--|--|--|--|
|   | The Instru                | ction Guide explains how to complete this      | s form.                                  | 1 Total pages Schedule A(J)1:<br>Sch: 18/19 Rpt: 21/29 |  |
| 2   | FILER NAME<br>Gunn, David | l M. (The Honorable)                           |  | 3 Filer ID (Ethics Commission Filers) 00088979         |  |
| 4   |                           |  | 7 Amount of Contribution (\$) \$1,000.00 |  |  |
| 8   | Contributor's F           | Houston, TX 77019 Principal Occupation         | 9 Contributor's Job Title                |  |  |
|   |                           |  |  |  |  |
| 10  | Contributor's e           | employer/law firm                              | 11 Law firm of contributor's s           | oouse (if any)   |  |
| 12  | If contributor is         | s a child, law firm of parent(s) (if any)      |  |  |  |
|   | Date                      | Full name of contributor  out-of-state PAC (ID | D#: )                                    | Amount of Contribution (\$)                            |  |
| 06/30/2025 Wright Close & Barger LLP  Contributor address; City; State; Zip Code  Houston, TX 77056 |                           |  | \$2,500.00                               |  |  |
| Contributor's Principal Occupation Contributor's Job Title  |                           |  |  |  |  |
|   |                           |  |  |  |  |
| Contributor's employer/law firm   |                           |  | Law firm of contributor's sp             | pouse (if any)   |  |
|   | If contributor is         | s a child, law firm of parent(s) (if any)      |  |  |  |
|   | Date                      | Full name of contributor out-of-state PAC (ID  | D#:)                                     | Amount of Contribution (\$)                            |  |
| 05/19/2025 Yetter Coleman LLP  Contributor address; City; State; Zip Code  Houston, TX 77002        |                           |  | \$2,000.00                               |  |  |
|   | Contributor's I           | I<br>Principal Occupation                      | Contributor's Job Title                  |  |  |
| Contributor's employer/law firm   |                           |  | Law firm of contributor's sp             | pouse (if any)   |  |
|   | If contributor is         | s a child, law firm of parent(s) (if any)      |  |  |  |
|   |                           |  |  |  |  |

|        | MONET  | ARY POLITICAL CONTRIBUTION                         | DNS                             |       |            | SCHEDULE                         | A(J)1      |
|--------|--|--|---------------------------------|-------|------------|----------------------------------|------------|
|        | The Instruction Guide explains how to complete this form |  |                                 |       |            | s Schedule A(J)1<br>9 Rpt: 22/29 | :          |
| 2      | FILER NAME   |  |                                 | 1     |            | Ethics Commissi                  | on Filers) |
|        | Gunn, David  | M. (The Honorable)                                 |                                 |       | 0008897    |                                  |            |
| 4      | Date   | 5 Full name of contributor out-of-state PAC (ID#:_ | )                               | 7     | Amount of  | Contribution (\$)                | **         |
|        | 06/03/2025   | Yetter, Paul                                       |                                 | .     |            |                                  | \$1,500.00 |
|        |  | 6 Contributor address; City; State; Zip Code       |                                 |       |            |                                  |            |
|        |  |  |                                 |       |            |                                  |            |
|        |  | Spring, TX 77379                                   |                                 |       |            |                                  |            |
| 8      | Contributor's F  | Principal Occupation                               | 9 Contributor's Job Title       |       |            |                                  |            |
| •      | Partner  | Thicipal Occupation                                | Attorney                        |       |            |                                  |            |
| 10     |  | employer/law firm                                  | 11 Law firm of contributor's sp | oouse | e (if anv) |                                  |            |
|        | Yetter Colen   |  |                                 |       | - ()       |                                  |            |
| <br>12 |  | s a child, law firm of parent(s) (if any)          |                                 |       |            |                                  |            |
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#### SCHEDULE F1

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense

**EXPENDITURE CATEGORIES FOR BOX 8(a)** 

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel in District
Travel Out of District
TTHER (output a colorograph and listed above)

|   | Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment |   |       |
|---|--|---|-------|
| - | Total pages Caladula 51:   |   | lore) |
|   | Total pages Schedule F1:<br>Sch: 1/7 Rpt: 23/29  | 2 FILER NAME Gunn, David M. (The Honorable) 3 Filer ID (Ethics Commission File) 00088979                                      | iers) |
| 4 | Date   | 5 Payee name  |       |
|   | 06/21/2025   | Anedot  |       |
| 6 | Amount (\$)  | 7 Payee address; City; State; Zip Code  |       |
|   | \$1,010.60   | 1340 Poydras St.  |       |
|   |  | Ste. 1770   |       |
|   |  | New Orleans, LA 70112   |       |
| 8 | PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description  |       |
|   | OF<br>EXPENDITURE  | Fees Check if travel outside of Texas. Complete Schedule T.   |       |
|   | ZA ZHOHOKZ   | Check if Austin, TX, officeholder living expense  |       |
|   |  | credit card processing fees   |       |
| _ | 0 1: 0:::::::::::::::::::::::::::::::::  |   |       |
| 9 | Complete ONLY if direct expenditure to benefit C/OI  | Candidate/Officeholder name Office sought Office held  Office held  |       |
|   | Date   | Payee name  |       |
|   | 02/14/2025   | Austin Marriott Downtown  |       |
|   | Amount (\$)  | Payee address; City; State; Zip Code  |       |
|   | \$98.14  | 304 E Cesar Chavez  |       |
|   |  |   |       |
|   |  | Austin, TX 78701  |       |
|   | PURPOSE<br>OF  | (a) Category (See Categories listed at the top of this schedule)  (b) Description   |       |
|   | EXPENDITURE  | Food/Beverage Expense Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |       |
|   |  | meal  |       |
|   |  |   |       |
|   | Complete ONLY if direct expenditure to benefit C/OI  | Candidate/Officeholder name Office sought Office held OH  |       |
|   |  |   |       |
|   | Date   | Payee name  |       |
|   | 04/29/2025   | Campaign Partners LLC   |       |
|   | Amount (\$)  | Payee address; City; State; Zip Code  |       |
|   | \$2,700.00   | PO Box 655  |       |
|   |  |   |       |
| L |  | Bellaire, TX 77402  |       |
|   | PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description  |       |
|   | OF<br>EXPENDITURE  | Consulting Expense Check if travel outside of Texas. Complete Schedule T.   |       |
|   | -  | Check if Austin, TX, officeholder living expense  campaign staff support  |       |
|   |  | Campaign stan support   |       |
| _ | Complete ONLY if direct  | Candidate/Officeholder name Office sought Office held   |       |
|   | expenditure to benefit C/OI  |   |       |
|   |  |   |       |
|   |  |   |       |
|   |  |   |       |

#### SCHEDULE F1

**EXPENDITURE CATEGORIES FOR BOX 8(a)** 

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By -Candidate/Officeholder/Political Comm Event Expense
Fees
Food/Beverage Expense
Gift/Awards/Memorials Expense
Legal Services

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense

|   | Candidate/Officeholder/Politica<br>Credit Card Payment | I Committee Legal Services Salaries/Wages/Contract Labor OTHER (enter a category not listed above)  The Instruction Guide explains how to complete this form. |
|---|--|---|
| 1 | Total pages Schedule F1:                               | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)  |
|   | Sch: 2/7 Rpt: 24/29                                    | Gunn, David M. (The Honorable) 00088979   |
| 4 | Date   | 5 Payee name  |
|   | 04/21/2025   | Campaign Partners LLC   |
| 6 | Amount (\$)  | 7 Payee address; City; State; Zip Code  |
|   | \$704.71   | PO Box 655  |
|   |  |   |
|   |  | Bellaire, TX 77402  |
| 8 | PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description  |
|   | OF<br>EXPENDITURE                                      | Advertising Expense Check if travel outside of Texas. Complete Schedule T.  |
|   |  | Check if Austin, TX, officeholder living expense  push card printing  |
|   |  | push cara printing  |
| 9 | Complete ONLY if direct                                | Candidate/Officeholder name Office sought Office held   |
|   | expenditure to benefit C/OI                            |   |
|   | Date   | Payee name  |
|   | 03/06/2025   | Fort Bend County GOP  |
|   | Amount (\$)  | Payee address; City; State; Zip Code  |
|   | \$600.00   | 14019 Southwest Fwy   |
|   |  |   |
|   |  | Sugar Land, TX 77478  |
|   | PURPOSE<br>OF  | (a) Category (See Categories listed at the top of this schedule) (b) Description  |
|   | EXPENDITURE  | Event Expense Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense  |
|   |  | event sponsorship   |
|   |  |   |
|   | Complete ONLY if direct                                | Candidate/Officeholder name Office sought Office held   |
|   | expenditure to benefit C/OI                            |   |
|   | Date   | Payee name  |
|   | 05/14/2025   | Go Creative Group   |
|   | Amount (\$)  | Payee address; City; State; Zip Code  |
|   | \$5,000.00   | 5511 Parkcrest  |
|   |  | Ste. 103  |
|   |  | Austin, TX 78731  |
|   | PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description  |
|   | OF<br>EXPENDITURE                                      | Advertising Expense   |
|   | EXPENDITORE  | Check if Austin, TX, officeholder living expense  |
|   |  | digital consulting and ads  |
|   | Commission ONE V. C. P.                                | Consider Office helder name   |
|   | Complete ONLY if direct expenditure to benefit C/OI    | Candidate/Officeholder name Office sought Office held   |
|   |  |   |
|   |  |   |
|   |  |   |

#### SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By Candidate/Officeholder/Political Comm

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense

st Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel in District
Travel Out of District
OTHER (onter a extracer rot listed above)

|   | Candidate/Officeholder/Politica<br>Credit Card Payment | I Committee Legal Services Salaries/Wages/Contract Labor OTHER (enter a category not listed above)  The Instruction Guide explains how to complete this form. |
|---|--|---|
| 1 | Total pages Schedule F1:                               | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)  |
|   | Sch: 3/7 Rpt: 25/29                                    | Gunn, David M. (The Honorable) 00088979   |
| 4 | Date   | 5 Payee name  |
|   | 04/04/2025   | Go Creative Group   |
| 6 | Amount (\$)  | 7 Payee address; City; State; Zip Code  |
|   | \$5,000.00   | 5511 Parkcrest  |
|   |  | Ste. 103  |
|   |  | Austin, TX 78731  |
| 8 | PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description  |
|   | OF<br>EXPENDITURE                                      | Advertising Expense Check if travel outside of Texas. Complete Schedule T.  |
|   |  | Check if Austin, TX, officeholder living expense digital consulting and ads   |
|   |  | ulgital consulting and aus  |
| 9 | Complete ONLY if direct                                | Candidate/Officeholder name Office sought Office held   |
|   | expenditure to benefit C/OI                            | <del>1</del>  |
|   | Date   | Payee name  |
|   | 03/12/2025   | Go Creative Group   |
|   | Amount (\$)  | Payee address; City; State; Zip Code  |
|   | \$5,000.00   | 5511 Parkcrest  |
|   |  | Ste. 103  |
|   |  | Austin, TX 78731  |
|   | PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description  |
|   | OF<br>EXPENDITURE                                      | Advertising Expense Check if travel outside of Texas. Complete Schedule T.  |
|   |  | ☐ Check if Austin, TX, officeholder living expense digital consulting and ads   |
|   |  | digital consulting and ads  |
|   | Complete ONLY if direct                                | Candidate/Officeholder name Office sought Office held   |
|   | expenditure to benefit C/OI                            |   |
|   | Date   | Payee name  |
|   | 02/18/2025   | Go Creative Group   |
|   | Amount (\$)  | Payee address; City; State; Zip Code  |
|   | \$12,706.25  | 5511 Parkcrest  |
|   |  | Ste. 103  |
|   |  | Austin, TX 78731  |
|   | PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description  |
|   | OF<br>EXPENDITURE                                      | Advertising Expense   |
|   | EXI ENDITORE   | Check if Austin, TX, officeholder living expense  |
|   |  | digital consulting and ads  |
|   | Complete ONLY if direct                                | Candidate/Officeholder name Office sought Office held   |
|   | expenditure to benefit C/OI                            |   |
|   |  |   |
|   |  |   |
| L |  |   |

#### SCHEDULE F1

**EXPENDITURE CATEGORIES FOR BOX 8(a)** Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By -Event Expense Fees

Food/Beverage Expense Gift/Awards/Memorials Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense

|   | Candidate/Officeholder/Politica<br>Credit Card Payment | Committee Legal Services Salaries/Wages/Contract Labor OTHER (enter a category not listed above)  The Instruction Guide explains how to complete this form. |  |  |  |  |  |  |  |  |  |
|---|--|---|--|--|--|--|--|--|--|--|--|
| 1   | Total pages Schedule F1:                               | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)  |  |  |  |  |  |  |  |  |  |
|   | Sch: 4/7 Rpt: 26/29                                    | Gunn, David M. (The Honorable) 00088979   |  |  |  |  |  |  |  |  |  |
| 4   | Date   | 5 Payee name  |  |  |  |  |  |  |  |  |  |
|   | 05/29/2025   | Harland Clarke  |  |  |  |  |  |  |  |  |  |
| 6   | Amount (\$)  | 7 Payee address; City; State; Zip Code  |  |  |  |  |  |  |  |  |  |
|   | \$154.48   | 15955 La Cantera  |  |  |  |  |  |  |  |  |  |
|   |  |   |  |  |  |  |  |  |  |  |  |
|   |  | San Antonio, TX 78256   |  |  |  |  |  |  |  |  |  |
| 8   | PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description  |  |  |  |  |  |  |  |  |  |
| OF Accounting/Banking Check if travel outside of Texas. Complete Schedule T |  |   |  |  |  |  |  |  |  |  |  |
| Check if Austin, TX, officenoider living expense                            |  |   |  |  |  |  |  |  |  |  |  |
|   |  | check printing  |  |  |  |  |  |  |  |  |  |
| _   | Complete ONLY if direct                                | Candidate/Officeholder name Office cought Office hold   |  |  |  |  |  |  |  |  |  |
| 9   | Complete ONLY if direct expenditure to benefit C/OI    | Candidate/Officeholder name Office sought Office held   |  |  |  |  |  |  |  |  |  |
| L   |  |   |  |  |  |  |  |  |  |  |  |
|   | Date   | Payee name  |  |  |  |  |  |  |  |  |  |
|   | 02/19/2025   | Marriott Downtown Austin  |  |  |  |  |  |  |  |  |  |
|   | Amount (\$)  | Payee address; City; State; Zip Code  |  |  |  |  |  |  |  |  |  |
|   | \$544.05   | 304 Cesar Chavez  |  |  |  |  |  |  |  |  |  |
|   |  |   |  |  |  |  |  |  |  |  |  |
|   |  | Austin, TX 78701  |  |  |  |  |  |  |  |  |  |
|   | PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description  |  |  |  |  |  |  |  |  |  |
| OF<br>EXPENDITURE   |  | Travel Out of District Check if travel outside of Texas. Complete Schedule T.   |  |  |  |  |  |  |  |  |  |
|   |  | Check if Austin, TX, officeholder living expense hotel stay for judicial conference   |  |  |  |  |  |  |  |  |  |
|   |  | Hotel stay for judicial conference  |  |  |  |  |  |  |  |  |  |
|   | Complete ONLY if direct                                | Candidate/Officeholder name Office sought Office held   |  |  |  |  |  |  |  |  |  |
|   | expenditure to benefit C/OI                            |   |  |  |  |  |  |  |  |  |  |
| _   | Data   |   |  |  |  |  |  |  |  |  |  |
|   | Date   | Payee name  |  |  |  |  |  |  |  |  |  |
|   | 03/13/2025   | Rightside Compliance  |  |  |  |  |  |  |  |  |  |
|   | Amount (\$)  | Payee address; City; State; Zip Code  |  |  |  |  |  |  |  |  |  |
|   | \$1,250.00   | PO Box 341027   |  |  |  |  |  |  |  |  |  |
|   |  |   |  |  |  |  |  |  |  |  |  |
|   |  | Austin, TX 78734  |  |  |  |  |  |  |  |  |  |
|   | PURPOSE<br>OF  | (a) Category (See Categories listed at the top of this schedule) (b) Description  |  |  |  |  |  |  |  |  |  |
|   | EXPENDITURE  | Accounting/Banking Check if travel outside of Texas. Complete Schedule T.   |  |  |  |  |  |  |  |  |  |
|   |  | Check if Austin, TX, officeholder living expense  compliance reporting  |  |  |  |  |  |  |  |  |  |
|   |  | compliance reporting  |  |  |  |  |  |  |  |  |  |
|   | Complete ONLY if direct                                | Candidate/Officeholder name Office sought Office held   |  |  |  |  |  |  |  |  |  |
|   | expenditure to benefit C/OI                            |   |  |  |  |  |  |  |  |  |  |
|   |  |   |  |  |  |  |  |  |  |  |  |
|   |  |   |  |  |  |  |  |  |  |  |  |
|   |  |   |  |  |  |  |  |  |  |  |  |

#### SCHEDULE F1

**EXPENDITURE CATEGORIES FOR BOX 8(a)** 

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By -Candidate/Officeholder/Political Committe Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense

|                      | Candidate/Officeholder/Politica<br>Credit Card Payment | I Committee Legal Services Salaries/Wages/Contract Labor OTHER (enter a category not listed above)  The Instruction Guide explains how to complete this form. |  |  |  |  |  |  |  |  |  |
|----------------------|--|---|--|--|--|--|--|--|--|--|--|
| 1                    | Total pages Schedule F1:                               | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)  |  |  |  |  |  |  |  |  |  |
|                      | Sch: 5/7 Rpt: 27/29                                    | Gunn, David M. (The Honorable) 00088979   |  |  |  |  |  |  |  |  |  |
| 4                    | Date   | 5 Payee name  |  |  |  |  |  |  |  |  |  |
|                      | 05/22/2025   | Speedy Printing   |  |  |  |  |  |  |  |  |  |
| 6                    | Amount (\$)  | 7 Payee address; City; State; Zip Code  |  |  |  |  |  |  |  |  |  |
| \$26.47 3433 Alabama |  |   |  |  |  |  |  |  |  |  |  |
|                      |  |   |  |  |  |  |  |  |  |  |  |
|                      |  | Houston, TX 77027   |  |  |  |  |  |  |  |  |  |
| 8                    | PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description  |  |  |  |  |  |  |  |  |  |
|                      | OF<br>EXPENDITURE                                      | name tag printing Check if travel outside of Texas. Complete Schedule T.  |  |  |  |  |  |  |  |  |  |
|                      |  | Check if Austin, TX, officeholder living expense  name tag printing   |  |  |  |  |  |  |  |  |  |
|                      |  | Hame tag pinting  |  |  |  |  |  |  |  |  |  |
| 9                    | Complete ONLY if direct                                | Candidate/Officeholder name Office sought Office held   |  |  |  |  |  |  |  |  |  |
| 9                    | expenditure to benefit C/O                             |   |  |  |  |  |  |  |  |  |  |
| $\vdash$             | Data   | Para a same   |  |  |  |  |  |  |  |  |  |
|                      | Date   | Payee name  |  |  |  |  |  |  |  |  |  |
|                      | 01/10/2025   | Stephen F. Austin Hotel   |  |  |  |  |  |  |  |  |  |
|                      | Amount (\$)  | Payee address; City; State; Zip Code  |  |  |  |  |  |  |  |  |  |
|                      | \$445.15   | 701 Congress  |  |  |  |  |  |  |  |  |  |
|                      |  |   |  |  |  |  |  |  |  |  |  |
|                      |  | Austin, TX 78701  |  |  |  |  |  |  |  |  |  |
|                      | PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description  |  |  |  |  |  |  |  |  |  |
| OF<br>EXPENDITURE    |  | Travel Out of District Check if travel outside of Texas. Complete Schedule T.   |  |  |  |  |  |  |  |  |  |
|                      |  | Check if Austin, TX, officeholder living expense  |  |  |  |  |  |  |  |  |  |
|                      |  | hotel stay for judicial conference  |  |  |  |  |  |  |  |  |  |
|                      | Complete ONLY if direct                                | Candidate/Officeholder name Office sought Office held   |  |  |  |  |  |  |  |  |  |
|                      | expenditure to benefit C/O                             |   |  |  |  |  |  |  |  |  |  |
| _                    | D :  |   |  |  |  |  |  |  |  |  |  |
|                      | Date   | Payee name  |  |  |  |  |  |  |  |  |  |
|                      | 04/17/2025   | Texas Board of Legal Specialization   |  |  |  |  |  |  |  |  |  |
|                      | Amount (\$)  | Payee address; City; State; Zip Code  |  |  |  |  |  |  |  |  |  |
|                      | \$200.00   | 505 E Huntland  |  |  |  |  |  |  |  |  |  |
|                      |  |   |  |  |  |  |  |  |  |  |  |
|                      |  | Austin, TX 78752  |  |  |  |  |  |  |  |  |  |
|                      | PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description  |  |  |  |  |  |  |  |  |  |
|                      | OF<br>EXPENDITURE                                      | Fees Check if travel outside of Texas. Complete Schedule T.   |  |  |  |  |  |  |  |  |  |
|                      |  | Check if Austin, TX, officeholder living expense  Certification fees  |  |  |  |  |  |  |  |  |  |
|                      |  | Cerunication rees   |  |  |  |  |  |  |  |  |  |
| _                    | Complete ONLY if direct                                | Candidate/Officeholder name Office sought Office held   |  |  |  |  |  |  |  |  |  |
|                      | expenditure to benefit C/O                             |   |  |  |  |  |  |  |  |  |  |
|                      |  |   |  |  |  |  |  |  |  |  |  |
|                      |  |   |  |  |  |  |  |  |  |  |  |
|                      |  |   |  |  |  |  |  |  |  |  |  |

#### SCHEDULE F1

**EXPENDITURE CATEGORIES FOR BOX 8(a)** 

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By -Candidate/Officeholder/Political Commit

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense

|   | Candidate/Officenoider/Politica<br>Credit Card Payment     | The Instruction Guide explains how to complete this form.   |
|---|--|---|
| 1 | Total pages Schedule F1:                                   | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)  |
|   | Sch: 6/7 Rpt: 28/29  | Gunn, David M. (The Honorable) 00088979   |
| 4 | Date   | 5 Payee name  |
|   | 01/24/2025   | Texas Center for the Judiciary  |
| 6 | Amount (\$) \$75.00  | 7 Payee address; City; State; Zip Code<br>1210 San Antonio  |
|   |  | Austin, TX 78701  |
| 8 | PURPOSE<br>OF<br>EXPENDITURE                               | (a) Category (See Categories listed at the top of this schedule)  Fees  (b) Description  Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense membership  |
| 9 | Complete <u>ONLY</u> if direct expenditure to benefit C/OI | Candidate/Officeholder name Office sought Office held   |
|   | Date   | Payee name  |
|   | 01/03/2025   | Texas Law Book  |
|   | Amount (\$)<br>\$79.00                                     | Payee address; City; State; Zip Code<br>1409 Botham Jean  |
|   |  | Dallas, TX 75215  |
|   | PURPOSE<br>OF<br>EXPENDITURE                               | (a) Category (See Categories listed at the top of this schedule)  Subscription  Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense Subscription   |
|   | Complete ONLY if direct expenditure to benefit C/OI        | Candidate/Officeholder name Office sought Office held   |
|   | Date   | Payee name  |
|   | 04/10/2025   | Texican Court   |
|   | Amount (\$) \$415.80                                       | Payee address; City; State; Zip Code 501 W Las Colinas  |
|   |  | Irving, TX 75039  |
|   | PURPOSE<br>OF<br>EXPENDITURE                               | (a) Category (See Categories listed at the top of this schedule)  Travel Out of District  (b) Description  Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense  Court conference hotel expense |
|   | Complete ONLY if direct expenditure to benefit C/Ol        | Candidate/Officeholder name Office sought Office held   |
|   |  |   |

#### SCHEDULE F1

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense Accounting/Banking

Event Expense Fees

Loan Repayment/Reimbursement Office Overhead/Rental Expense

Solicitation/Fundraising Expense
Transportation Equipment & Related Expense

| Consulting Expense Contributions/ Donations Made B Candidate/Officeholder/Politice Credit Card Payment |   | / -<br>al Co | mmittee       | Gift/Awa<br>Legal Se |                     | xpense          | Polling Expense Printing Expense Salaries/Wages/Contract Labor us how to complete this form. |     |              |       | Travel in District Travel Out of District OTHER (enter a category not listed above) |                 |                 |  |
|--|---|--------------|---------------|----------------------|---------------------|-----------------|--|-----|--------------|-------|---|-----------------|-----------------|--|
| 1  | Total pages Schedule F1:                            | 2            | FILER NAM     | E                    |                     |                 |  |     |              | 3     | Filer ID  | (Ethics Com     | mission Filers) |  |
|  | Sch: 7/7 Rpt: 29/29                                 |              | Gunn, Dav     | id M. (٦             | The Honora          | able)           |  |     |              |       | 00088979  |                 |                 |  |
| 4  | Date  | 5            | Payee name    | )                    |                     |                 |  |     |              |       |   |                 |                 |  |
|  | 05/19/2025  |              | Village Rep   | oublica              | n Women             |                 |  |     |              |       |   |                 |                 |  |
| 6  | Amount (\$)   | 7            | Payee addre   | ess;                 | City;               | State;          | Zip Cod  | de  |              |       |   |                 |                 |  |
|  | \$95.00   |              | PO Box 79     | 924                  |                     |                 |  |     |              |       |   |                 |                 |  |
|  |   |              |               |                      |                     |                 |  |     |              |       |   |                 |                 |  |
|  |   |              | Houston, T    | X 7727               | 79                  |                 |  |     |              |       |   |                 |                 |  |
| 8  | PURPOSE   | (a)          | Category (S   | See Catego           | ories listed at the | top of this sch | edule)   | (b) | Description  |       |   |                 |                 |  |
|  | OF<br>EXPENDITURE                                   |              | Event Expe    |                      |                     |                 | ,  |     |              | outsi | ide of Texas. Con   | nplete Schedule | г.              |  |
|  | EXPENDITURE   |              |               |                      |                     |                 |  |     | <b>—</b>     | n, TX | , officeholder livin  | g expense       |                 |  |
|  |   |              |               |                      |                     |                 |  |     | event ticket |       |   |                 |                 |  |
|  |   |              |               |                      |                     |                 |  |     |              |       |   |                 |                 |  |
| 9  | Complete ONLY if direct expenditure to benefit C/OI |              | Candidate/Off | ficehold             | er name             | C               | Office soug  | ght |              |       | Office h  | eld             |                 |  |
|  |   |              |               |                      |                     |                 |  |     |              |       |   |                 |                 |  |