FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00027579 3 COMMITTEE NAME **OFFICE USE ONLY** The Real Estate Council of Austin, Inc. Business M/PAC Date Received **ELECTRONICALLY FILED** 06/27/2025 COMMITTEE ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP **ADDRESS** 98 San Jacinto, Ste. 510 Austin, TX 78701 Date Hand-delivered or Date Postmarked CAMPAIGN MS / MRS / MR **FIRST** MI **TREASURER** Receipt # Amount Ms. Dianne NAME Date Processed **NICKNAME SUFFIX** LAST Date Imaged Bangle CAMPAIGN APT / SUITE #; STREET ADDRESS (NO PO BOX PLEASE); CITY; STATE; ZIP CODE **TREASURER** 98 San Jacinto Blvd., Ste 510 STREET **ADDRESS** (Residence or Business) Austin, TX 78701 **CAMPAIGN** STREET ADDRESS OR PO BOX; APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** 98 San Jacinto Blvd., Ste 510 MAILING **ADDRESS** Austin, TX 78701 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (512) 320-4151 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY January 5 April 5 X July 5 October 5 REPORT FILING **DEADLINE** February 5 May 5 August 5 November 5 March 5 September 5 December 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 05/26/2025 06/25/2025

MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC COVER SHEET PG 2

| | | | | | Filer ID (Ethics Commission Filers) | |
|---|--|---|---|-------------------|--|--|
| The Real Estate Counc | il of Austin, Inc. Busine | ss M/PAC | | 00027579 | | |
| 4 COMMITTEE ACTIVITY | 1. Candidates | A. Supported | | | | |
| ACTIVITY | (Identify by name or, if applicable, classify by party.) | | | | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | | |
| | | A 0 | | | | |
| | Measures (Describe by date and location | A. Supported | | | | |
| | of election and nature of issue.) | | | | | |
| | | B. Opposed | | | | |
| | 3. Officeholders | | | | | |
| | Assisted (Identify by name or, if applicable, classify by party.) | | | | | |
| 5 CONTRIBUTION | 111 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | UTIONS (OTHER THAN | I | | |
| TOTALS | PLEDGES, LOANS, CONTRIBUTIONS M | OR GUARANTEES OF IADE ELECTRONICALL qualifies for the higher item | LOANS, OR .Y) | \$ | 0.00 | |
| | 2. TOTAL POLITICA | - | | \$ | | |
| | (OTHER THAN PLEI | OGES, LOANS, OR GU | ARANTEES OF LOANS) | Ψ | 868.55 | |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES | | | \$ | 0.00 | |
| | 4. TOTAL POLITICA | L EXPENDITURES | | \$ | 0.00 | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | | | DAY \$ | 100,493.48 | |
| OUTSTANDING LOAN TOTALS | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | | | THE \$ | 0.00 | |
| 6 AFFIDAVIT | l | | | <u> </u> | | |
| | | true and | or affirm, under penalty of pe correct and includes all inform e 15, Election Code. | rjury, that the a | accompanying report is d to be reported by me | |
| Ms. Dianne B | | | | | | |
| | | | Signature of Car | | urer | |
| AFFIX NOTARY | STAMP / SEAL ABOVE | | | | | |
| Sworn to and subscribed | before me. by the said | | , tł | nis the | day | |
| | _, 20, to certify \ | | | | | |
| | | | | | | |
| Signature of officer ad | ministering oath | Printed name of officer | administering oath | Title of offi | cer administering oath | |

SUBTOTALS - MPAC

FORM MPAC COVER SHEET PG 3

| | | | | 3 of 5 |
|-----------------|---|--|-----------------------------|----------------------------|
| 17 COMI | | E NAME Estate Council of Austin, Inc. Business M/PAC | 18 Filer ID 00027579 | (Ethics Commission Filers) |
| 19 SCHE NAME | | SUBTOTAL AMOUNT | | |
| 1. | | \$ | | |
| 2. | | \$ | | |
| 3. | | \$ | | |
| 4. | | \$ | | |
| 5. | | \$ | | |
| 6. | Х | ANIZATION | \$ 181.40 | |
| 7. | Х | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | | \$ 687.15 |
| 8. | | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR C | DRGANIZATION | \$ |
| 9. | | SCHEDULE E: LOANS | | \$ |
| 10. | | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | 3 | \$ |
| 11. | | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ |
| 12. | | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | DNS | \$ |
| 13. | | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ |
| 14. | | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | DNS | \$ |
| 15. | | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F TO FILER | RETURNED | \$ |
| | | | | |
| | | | | |
| | | | | |
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MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION

SCHEDULE C3

| The Instruction Guide explains how to complete this form. | | | 1 Total pages Schedule C3: Sch: 1/1 Rpt: 4/5 | | |
|---|---|---|---|----------------------------|--|
| 2 FILER NAME The Real Estate Council of Austin, Inc. Business M/PAC | | 3 | Filer ID 00027579 | (Ethics Commission Filers) | |
| 4 Date | 5 Corporation / Labor Organization name | 6 | Amount (\$) | | |
| 05/31/2025 | RECA | | | 73.07 | |
| Date | Corporation / Labor Organization name | | Amount (\$) | | |
| 06/04/2025 | RECA | | | 108.33 | |

NON-MONETARY SUPPORT FROM CORPORATION SCHEDULE C4 **OR LABOR ORGANIZATION** 1 Total pages Schedule C4: The Instruction Guide explains how to complete this form. Sch: 1/1 Rpt: 5/5 2 FILER NAME 3 Filer ID (Ethics Commission Filers) The Real Estate Council of Austin, Inc. Business M/PAC 00027579 5 Corporation / Labor Organization name 6 Amount (\$) 06/25/2025 **RECA** 687.15