### MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

### FORM MPAC **COVER SHEET PG 1**

| The MPAC Instruction   | Guide explains how to complete this form.       | 1 Filer ID<br>(Ethics Commission Filers)<br>00016047 | 2 Total pages filed:<br>5              |  |
|--|---|--|--|--|
| 3 COMMITTEE NAME   |   |  | OFFICE USE ONLY                        |  |
| Houston Contracto  | ors Assn. PAC                                   |  | Date Received                          |  |
|  |   |  | ELECTRONICALLY FILED                   |  |
|  |   |  | 06/26/2025                             |  |
| 4 COMMITTEE  | ADDRESS / PO BOX; APT / SUITE #;                | CITY; STATE; ZIP                                     | 00/20/2023                             |  |
| ADDRESS  | P.O. Box 920843                                 | CITT, STATE, ZIF                                     |  |  |
|  | 1.0. 00x 920043                                 |  |  |  |
|  | Houston, TX 77292-0843                          |  |  |  |
| 5 CAMPAIGN   | MS / MRS / MR FIRST                             | MI   | Date Hand-delivered or Date Postmarked |  |
| TREASURER  | Ms. Casey E.                                    |  | Receipt # Amount                       |  |
| NAME   |   |  |  |  |
|  |   |  | Date Processed                         |  |
|  | NICKNAME LAST                                   | SUFFIX   |  |  |
|  | Christma  | n  | Date Imaged                            |  |
| 6 CAMPAIGN   | STREET ADDRESS (NO PO BOX PLEASE);              | APT / SUITE #; CITY; ST                              | ATE; ZIP CODE                          |  |
| TREASURER  | 4001 Sherwood Lane                              |  |  |  |
| STREET<br>ADDRESS  |   |  |  |  |
| (Residence or Business)  | Houston, TX 77092                               |  |  |  |
|  |   |  |  |  |
| 7 CAMPAIGN<br>TREASURER  | STREET ADDRESS OR PO BOX;<br>4001 Sherwood Lane | APT / SUITE #; CITY; ST                              | ATE; ZIP CODE                          |  |
| MAILING<br>ADDRESS   |   |  |  |  |
| ADDRE33  | Houston TX 77002                                |  |  |  |
|  | Houston, TX 77092   AREA CODE   PHONE NUMBER    | EVTENSION  |  |  |
| 8 CAMPAIGN<br>TREASURER  |   | EXTENSION  |  |  |
| PHONE  | (713) 349-9434                                  |  |  |  |
| 9 REPORT TYPE  |   | 10th day after campaign                              | <b>-</b>                               |  |
|  | X Monthly                                       | treasurer termination                                | Dissolution (Attach PAC-DR)            |  |
| 10 MONTHLY   |   |  | October 5                              |  |
| REPORT FILING<br>DEADLINE  | January 5 April                                 |  |  |  |
|  | February 5 May                                  | 5 August 5   | November 5                             |  |
|  | March 5 June                                    | 5 September 5  | December 5                             |  |
| 11 PERIOD  | Month Day Year                                  | Month  | Day Year                               |  |
| COVERED  | 05/26/2025                                      | THROUGH 06/25/2                                      | 2025                                   |  |
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| GO TO PAGE 2   |   |  |  |  |
| Forms provided by Texas Ethics Commission www.ethics.state.tx.us Version V4.1.0.cdce8bb6 |   |  |  |  |

## MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

# FORM MPAC COVER SHEET PG 2

| 12 COMMITTEE NAME   |   |   | 13 Filer ID | (Ethics Commission Filers) |
|---|---|---|-------------|----------------------------|
| Houston Contractors As  | ssn. PAC  |   | 0001604     | 7                          |
| 14 COMMITTEE<br>ACTIVITY  | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)                | A. Supported  |             |                            |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |   | B. Opposed  |             |                            |
|   | 2. Measures<br>(Describe by date and location<br>of election and nature of issue.)          | A. Supported  |             |                            |
|   |   | B. Opposed  |             |                            |
|   | 3. Officeholders<br>Assisted<br>(Identify by name or, if<br>applicable, classify by party.) |   |             |                            |
| 15 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS,<br>CONTRIBUTIONS M  | D POLITICAL CONTRIBUTIONS (OTHER THAN<br>OR GUARANTEES OF LOANS, OR<br>IADE ELECTRONICALLY)<br>qualifies for the higher itemization threshold | \$          | 0.00                       |
|   | 2. TOTAL POLITICA<br>(OTHER THAN PLEI   | L CONTRIBUTIONS<br>DGES, LOANS, OR GUARANTEES OF LOANS)   | \$          | 200.00                     |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED   | POLITICAL EXPENDITURES  | \$          | 0.00                       |
|   | 4. TOTAL POLITICA   | L EXPENDITURES  | \$          | 0.00                       |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL C<br>OF THE REPORTING  | CONTRIBUTIONS MAINTAINED AS OF THE LAST<br>G PERIOD   | DAY \$      | 299,520.21                 |
| OUTSTANDING<br>LOAN TOTALS  |   | AMOUNT OF ALL OUTSTANDING LOANS AS OF T<br>REPORTING PERIOD   | THE \$      | 0.00                       |
| 16 AFFIDAVIT  | •   |   | I           |                            |
|   |   | I swear, or affirm, under penalty of pe<br>true and correct and includes all infor<br>under Title 15, Election Code.                          |             |                            |
|   |   | Ms. Casey   | E. Christma | n                          |
|   |   | Signature of Ca   |             |                            |
| AFFIX NOTARY  | STAMP / SEAL ABOVE  |   |             |                            |
| Sworn to and subscribed   | before me, by the said  | , ti  | his the     | day                        |
|   |   | which, witness my hand and seal of office.  |             |                            |
|   |   |   |             |                            |
| Signature of officer ad   | ministering oath  | Printed name of officer administering oath  | Title of of | ficer administering oath   |
| Forms provided by Texas E   | thics Commission  | www.ethics.state.tx.us  |             | Version V4.1.0.cdce8bb6    |

### FORM MPAC COVER SHEET PG 3

3 of 5

|   |   |              | (Ethics Commission Filers) |       |  |  |
|---|---|--------------|----------------------------|-------|--|--|
| Houston Contractors Assn. PAC 00016047    |   |              | 1                          |       |  |  |
| 19 SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE |   |              | SUBTOTAL AMOUNT            |       |  |  |
|   |   |              |                            |       |  |  |
| 1. X                                      | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS   |              | \$ 20                      | 00.00 |  |  |
| 2.  | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                                 |              | \$                         |       |  |  |
| 3.  | SCHEDULE B: PLEDGED CONTRIBUTIONS   |              | \$                         | \$    |  |  |
| 4.  | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO ORGANIZATION                   | IR           | \$                         |       |  |  |
| 5.  | 5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION |              |                            | \$    |  |  |
| 6.  | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG                                 | ANIZATION    | \$                         |       |  |  |
| 7.  | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                    |              | \$                         |       |  |  |
| 8.  | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR C                               | ORGANIZATION | \$                         |       |  |  |
| 9.  | SCHEDULE E: LOANS   |              | \$                         |       |  |  |
| 10.                                       | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                            | 3            | \$                         |       |  |  |
| 11.                                       | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS  |              | \$                         |       |  |  |
| 12.                                       | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIO                             | ONS          | \$                         |       |  |  |
| 13.                                       | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD   |              | \$                         |       |  |  |
| 14.                                       | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIO                           | ONS          | \$                         |       |  |  |
| 15. X                                     | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F<br>TO FILER              | RETURNED     | <b>\$</b> 23               | 35.51 |  |  |
|   |   |              | ·                          |       |  |  |
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**SUBTOTALS - MPAC** 

# MONETARY POLITICAL CONTRIBUTIONS SCHEDULE A1 **1** Total pages Schedule A1: The Instruction Guide explains how to complete this form. Sch: 1/1 Rpt: 4/5 3 Filer ID (Ethics Commission Filers) 2 FILER NAME Houston Contractors Assn. PAC 00016047 4 Date 5 Full name of contributor Amount of Contribution (\$) out-of-state PAC (ID#: 7 06/02/2025 \$200.00 Stiver, John 6 Contributor address; City; State; Zip Code Houston, TX 77006 8 Principal occupation / Job title (See Instructions) 9 Employer (See Instructions) Engineer Stiver Engineering

# INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER

SCHEDULE K

|   | The Instru  | ction Guide explains how to complete this form.                         |            |          | ages Schedule K:<br>./1 Rpt: 5/5 |            |
|---|-------------|---|------------|----------|----------------------------------|------------|
| 2 | FILER NAME  |   | 3          | Filer ID | (Ethics Commission               | on Filers) |
|   | Houston Cor | ntractors Assn. PAC   |            | 00016    | 047                              |            |
| 4 | Date        | 5 Name of person from whom amount is received                           |            |          | 8 Amount (\$)                    |            |
|   | 06/20/2025  | LPL Investments   |            |          |                                  | \$202.59   |
|   |             | 6 Address of person from whom amount is received; City; State; Zip Code |            |          |                                  |            |
|   |             | Address of person norm whom amount is received, City, State, Zip Code   |            |          |                                  |            |
|   |             |   |            |          |                                  |            |
|   |             | Houston, TX 77098   |            |          |                                  |            |
|   |             |   |            |          |                                  |            |
|   |             | 7 Purpose for which amount is received Check                            | if politic | al contr | ribution returned to fil         | er         |
|   |             |   |            |          |                                  |            |
|   | Date        | Name of person from whom amount is received                             |            |          | Amount (\$)                      |            |
|   | 06/20/2025  | Trustmark Bank  |            |          |                                  | \$32.92    |
|   |             | Address of person from whom amount is received; City; State; Zip Code   |            |          |                                  |            |
|   |             | · · · · · · · · · · · · · · · · · · ·                                   |            |          |                                  |            |
|   |             |   |            |          |                                  |            |
|   |             | Houston, TX 77069   |            |          |                                  |            |
|   |             |   | if politic | al contr | I<br>ribution returned to fil    | or         |
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