FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00054528 3 COMMITTEE NAME **OFFICE USE ONLY** I.L.A. Local #20 PAC Fund Date Received **ELECTRONICALLY FILED** 06/27/2025 COMMITTEE ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP **ADDRESS** 6501 Harborside Dr. Galveston, TX 77554-2825 Date Hand-delivered or Date Postmarked CAMPAIGN MS / MRS / MR **FIRST** MI **TREASURER** Receipt # Amount Mr. Erasmo NAME Date Processed NICKNAME LAST **SUFFIX** Raz Date Imaged Herrera Ш CAMPAIGN STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 2301 33rd St. STREET **ADDRESS** (Residence or Business) Galveston, TX 77550 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** 2301 33rd St. MAILING **ADDRESS** Galveston, TX 77550 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (409) 763-4396 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY January 5 April 5 X July 5 October 5 REPORT FILING **DEADLINE** February 5 May 5 August 5 November 5 March 5 September 5 December 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 05/26/2025 06/25/2025

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MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC COVER SHEET PG 2

| L2 COMMITTEE NAME | | | | 13 Filer ID | (Ethics Commission Filers) |
|---|---|--|--|-----------------|----------------------------|
| | | | 00054528 | | |
| 4 COMMITTEE | 1. Candidates | A. Supported | | | |
| ACTIVITY | (Identify by name or, if applicable, classify by party.) | | | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | |
| | 2. Measures | A. Supported | | | |
| | (Describe by date and location of election and nature of issue.) | | | | |
| | | B. Opposed | | | |
| | Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | | | |
| 5 CONTRIBUTION | 1 | POLITICAL CONTRIBUTION | ONS (OTHER THAN | <u> </u> | |
| TOTALS | PLEDGES, LOANS, CONTRIBUTIONS N | OR GUARANTEES OF LOA IADE ELECTRONICALLY) qualifies for the higher itemization | NS, ÒR | \$ | 1,030.00 |
| | 2. TOTAL POLITICA | L CONTRIBUTIONS | | \$ | 1,030.00 |
| | ` | DGES, LOANS, OR GUARA | | | 1,000.00 |
| EXPENDITURE TOTALS | | | | \$ | 0.00 |
| | 4. TOTAL POLITICA | L EXPENDITURES | | \$ | 0.00 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | | | DAY \$ | 48,054.66 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | | | THE \$ | 0.00 |
| 6 AFFIDAVIT | <u> </u> | | | l | |
| | | true and corre | irm, under penalty of pe ect and includes all infor , Election Code. | | |
| | | | Mr Frasm | o Herrera III | |
| | | | Signature of Ca | | urer |
| AFFIX NOTARY | ' STAMP / SEAL ABOVE | | | | |
| Sworn to and subscribed | I before me, by the said | | , tl | his the | day |
| | | which, witness my hand and | | | |
| | | | | | |
| Signature of officer ac | Iministering oath | Printed name of officer adm | inistering oath | Title of office | cer administering oath |

SUBTOTALS - MPAC

FORM MPAC COVER SHEET PG 3

3 of 6

| | | | | 3 01 0 |
|---|--|--------------|-----------------------|-----------------|
| 17 COMMITT | EE NAME | (Ethic | cs Commission Filers) | |
| I.L.A. Loc | | | | |
| 19 SCHEDULE SUBTOTALS NAME OF SCHEDULE | | | | SUBTOTAL AMOUNT |
| 1. X | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | \$ | 1,030.00 | |
| 2. | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | \$ | | |
| 3. X | SCHEDULE B: PLEDGED CONTRIBUTIONS | \$ | 0.00 | |
| 4. | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOURGANIZATION |)R | \$ | |
| 5. | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORAL LABOR ORGANIZATION | ATION OR | \$ | |
| 6. | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG | ANIZATION | \$ | |
| 7. | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | | \$ | |
| 8. | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (| ORGANIZATION | \$ | |
| 9. X | SCHEDULE E: LOANS | | \$ | 0.00 |
| 10. X | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION: | S | \$ | 0.00 |
| 11. X | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | 0.00 |
| 12. X | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | ONS | \$ | 0.00 |
| 13. X | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | 0.00 |
| 14. X | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | ONS | \$ | 200.00 |
| 15. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER | RETURNED | \$ | |
| | | | | |

| PLEDGED CONTRIBUTIONS | SCHEDULE B | | |
|---|--|--|--|
| The Instruction Guide explains how to complete this form. | 1 Total pages Schedule B: Sch: 1/1 Rpt: 4/6 3 Filer ID (Ethics Commission Filers) 00054528 | | |
| Priler NAME I.L.A. Local #20 PAC Fund | | | |
| TOTAL OF UNITEMIZED PLEDGES | \$ 0.00 | | |
| 6 Full name of pledgorout-of-state PAC (ID#:) 7 Pledgor Address; City; State; Zip Code | 8 Amount of pledge (\$) 9 In-kind description (If applicable) | | |
| LO Principal occupation / Job title (See Instructions) 11 Employer (See Instructions) | | | |
| | | | |

| | LOANS | | | | | SCHEDUI | LE E |
|----|---|-----------------------------------|-----------------|---|--|--------------------|-------------|
| | The Instruction Guide explains how to complete this form. | | | orm. | Total pages Schedule E: Sch: 1/1 Rpt: 5/6 | | |
| | FILER NAME I.L.A. Local #20 | PAC Fund | | | 3 Filer ID (Ethics Commission Filers) 00054528 | | |
| 4 | 4 TOTAL OF UNITEMIZED LOANS | | | | ' | \$ | 0.00 |
| 5 | Date of loan | 7 Name of lender | out-of-state PA | C (ID#: | , | 9 Loan Amount (\$) | |
| | Is lender a financial institution? | 8 Lender address; City; | State; | Zip Code | | 10 Interest Rate | |
| | | | | | | 11 Maturity Date | |
| 12 | Principal occupation | on / Job title (See Instructions) | | 13 Employer (See Instru | ctions) | • | |
| 14 | Description of Coll None | ateral | | 15 Check if personal funds were deposited into political account (See Instructions) | | | |
| | GUARANTOR INFORMATION | 17 Name of guarantor | | | | 19 Amount Guarante | ed (\$) |
| | not applicable | 18 Guarantor address; City; | State; | Zip Code | | | |
| | | | | | | | |
| 20 | Principal occupation | I on | | 21 Employer (See Instru | ctions) | . L | |
| | | | | | | | |

| NON-POLITICA MADE FROM I | SCHEDULE I | |
|---|--|---|
| | The Instruction Guide explains how to | complete this form. |
| Total pages Schedule I: Sch: 1/1 Rpt: 6/6 | 2 FILER NAME I.L.A. Local #20 PAC Fund | 3 Filer ID (Ethics Commission Filers) 00054528 |
| 4 Date 06/25/2025 | 5 Payee name Harris Jr., Clifford (Ambassador) | |
| 6 Amount (\$) 200.00 Expenditure from corporate funds | 7 Payee Address; City; State; Zip 6501 Harborside Dr Galveston, TX 77346 | |
| 8 PURPOSE OF EXPENDITURE | (a) Category (See instructions for examples of acceptable categories) Accounting/Banking | (b) Description (See instructions regarding type of information required.) Account Balancing |
| | | |
| | | |