

# MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM MPAC  
COVER SHEET PG 1

|  |   |  |  |                                    |                                  |  |                                    |                                     |                                |                                   |                                     |                                  |                                 |                                      |                                     |
|--|---|--|--|------------------------------------|----------------------------------|--|------------------------------------|-------------------------------------|--------------------------------|-----------------------------------|-------------------------------------|----------------------------------|---------------------------------|--------------------------------------|-------------------------------------|
| The MPAC Instruction Guide explains how to complete this form. |   | 1 Filer ID<br>(Ethics Commission Filers)<br>00086645 | 2 Total pages filed:<br>3  |                                    |                                  |  |                                    |                                     |                                |                                   |                                     |                                  |                                 |                                      |                                     |
| 3 COMMITTEE NAME<br>Palestine Peace Officers Association PAC   |   |  | <b>OFFICE USE ONLY</b><br><br>Date Received<br>ELECTRONICALLY FILED<br>06/29/2025<br><br>Date Hand-delivered or Date Postmarked<br><br>Receipt # Amount<br><br>Date Processed<br><br>Date Imaged |                                    |                                  |  |                                    |                                     |                                |                                   |                                     |                                  |                                 |                                      |                                     |
| 4 COMMITTEE ADDRESS  | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP<br>210 W. Oak St. #328<br><br>Palestine, TX 75801   |  |  |                                    |                                  |  |                                    |                                     |                                |                                   |                                     |                                  |                                 |                                      |                                     |
| 5 CAMPAIGN TREASURER NAME                                      | MS / MRS / MR FIRST MI<br>Jason   |  |  |                                    |                                  |  |                                    |                                     |                                |                                   |                                     |                                  |                                 |                                      |                                     |
|  | NICKNAME LAST SUFFIX<br>Waldon  |  |  |                                    |                                  |  |                                    |                                     |                                |                                   |                                     |                                  |                                 |                                      |                                     |
| 6 CAMPAIGN TREASURER STREET ADDRESS<br>(Residence or Business) | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br>210 W. Oak St. #328<br><br>Palestine, TX 75801   |  |  |                                    |                                  |  |                                    |                                     |                                |                                   |                                     |                                  |                                 |                                      |                                     |
| 7 CAMPAIGN TREASURER MAILING ADDRESS                           | STREET ADDRESS OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>210 W. Oak St. #328<br><br>Palestine, TX 75801  |  |  |                                    |                                  |  |                                    |                                     |                                |                                   |                                     |                                  |                                 |                                      |                                     |
| 8 CAMPAIGN TREASURER PHONE                                     | AREA CODE PHONE NUMBER EXTENSION<br>(512) 745-6648  |  |  |                                    |                                  |  |                                    |                                     |                                |                                   |                                     |                                  |                                 |                                      |                                     |
| 9 REPORT TYPE  | <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> 10th day after campaign treasurer termination <input type="checkbox"/> Dissolution (Attach PAC-DR)   |  |  |                                    |                                  |  |                                    |                                     |                                |                                   |                                     |                                  |                                 |                                      |                                     |
| 10 MONTHLY REPORT FILING DEADLINE                              | <table><tr><td><input type="checkbox"/> January 5</td><td><input type="checkbox"/> April 5</td><td><input checked="" type="checkbox"/> July 5</td><td><input type="checkbox"/> October 5</td></tr><tr><td><input type="checkbox"/> February 5</td><td><input type="checkbox"/> May 5</td><td><input type="checkbox"/> August 5</td><td><input type="checkbox"/> November 5</td></tr><tr><td><input type="checkbox"/> March 5</td><td><input type="checkbox"/> June 5</td><td><input type="checkbox"/> September 5</td><td><input type="checkbox"/> December 5</td></tr></table> |  |  | <input type="checkbox"/> January 5 | <input type="checkbox"/> April 5 | <input checked="" type="checkbox"/> July 5 | <input type="checkbox"/> October 5 | <input type="checkbox"/> February 5 | <input type="checkbox"/> May 5 | <input type="checkbox"/> August 5 | <input type="checkbox"/> November 5 | <input type="checkbox"/> March 5 | <input type="checkbox"/> June 5 | <input type="checkbox"/> September 5 | <input type="checkbox"/> December 5 |
| <input type="checkbox"/> January 5                             | <input type="checkbox"/> April 5  | <input checked="" type="checkbox"/> July 5           | <input type="checkbox"/> October 5   |                                    |                                  |  |                                    |                                     |                                |                                   |                                     |                                  |                                 |                                      |                                     |
| <input type="checkbox"/> February 5                            | <input type="checkbox"/> May 5  | <input type="checkbox"/> August 5                    | <input type="checkbox"/> November 5  |                                    |                                  |  |                                    |                                     |                                |                                   |                                     |                                  |                                 |                                      |                                     |
| <input type="checkbox"/> March 5                               | <input type="checkbox"/> June 5   | <input type="checkbox"/> September 5                 | <input type="checkbox"/> December 5  |                                    |                                  |  |                                    |                                     |                                |                                   |                                     |                                  |                                 |                                      |                                     |
| 11 PERIOD COVERED  | Month Day Year<br>05/26/2025 THROUGH Month Day Year<br>06/25/2025   |  |  |                                    |                                  |  |                                    |                                     |                                |                                   |                                     |                                  |                                 |                                      |                                     |

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# MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC  
COVER SHEET PG 2

|  |   |
|--|---|
| <b>12 COMMITTEE NAME</b><br>Palestine Peace Officers Association PAC | <b>13 Filer ID</b> (Ethics Commission Filers)<br>00086645 |
|--|---|

|   |  |              |
|---|--|--------------|
| <b>14 COMMITTEE ACTIVITY</b><br><br>(Attach lists on plain paper to complete this report if necessary.) | <b>1. Candidates</b><br>(Identify by name or, if applicable, classify by party.)             | A. Supported |
|   |  | B. Opposed   |
|   | <b>2. Measures</b><br>(Describe by date and location of election and nature of issue.)       | A. Supported |
|   |  | B. Opposed   |
|   | <b>3. Officeholders Assisted</b><br>(Identify by name or, if applicable, classify by party.) |              |

|                                |  |           |
|--------------------------------|--|-----------|
| <b>15 CONTRIBUTION TOTALS</b>  | <b>1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)</b> | \$ 0.00   |
|                                | <input checked="" type="checkbox"/> check here if this report qualifies for the higher itemization threshold                                 |           |
|                                | <b>2. TOTAL POLITICAL CONTRIBUTIONS</b><br>(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   | \$ 0.00   |
| <b>EXPENDITURE TOTALS</b>      | <b>3. TOTAL UNITEMIZED POLITICAL EXPENDITURES</b>  | \$ 0.00   |
|                                | <b>4. TOTAL POLITICAL EXPENDITURES</b>   | \$ 0.00   |
| <b>CONTRIBUTION BALANCE</b>    | <b>5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD</b>  | \$ 536.66 |
| <b>OUTSTANDING LOAN TOTALS</b> | <b>6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD</b>   | \$ 0.00   |

**16 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Jason Waldon  
\_\_\_\_\_  
Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

\_\_\_\_\_  
Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath

# SUBTOTALS - MPAC

FORM MPAC  
COVER SHEET PG 3  
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|  |   |   |
|--|---|---|
| <b>17 COMMITTEE NAME</b><br>Palestine Peace Officers Association PAC |   | <b>18 Filer ID</b> (Ethics Commission Filers)<br>00086645 |
| <b>19 SCHEDULE SUBTOTALS</b><br>NAME OF SCHEDULE                     |   | SUBTOTAL AMOUNT   |
| 1.   | <input type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS  | \$  |
| 2.   | <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                              | \$  |
| 3.   | <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS  | \$  |
| 4.   | <input type="checkbox"/> SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION               | \$  |
| 5.   | <input type="checkbox"/> SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | \$  |
| 6.   | <input type="checkbox"/> SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                     | \$  |
| 7.   | <input type="checkbox"/> SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                 | \$  |
| 8.   | <input type="checkbox"/> SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION                 | \$  |
| 9.   | <input type="checkbox"/> SCHEDULE E: LOANS  | \$  |
| 10.  | <input type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                         | \$  |
| 11.  | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   | \$  |
| 12.  | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                        | \$  |
| 13.  | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD  | \$  |
| 14.  | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                      | \$  |
| 15.  | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER       | \$  |