

# SPECIFIC-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM SPAC  
COVER SHEET PG 1

|                                                                |                                                        |                                                      |                                                                                                 |                                                     |                                                                        |
|----------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------------|
| The SPAC Instruction Guide explains how to complete this form. |                                                        | 1 Filer ID<br>(Ethics Commission Filers)<br>00081645 |                                                                                                 | 2 Total pages filed:<br>3                           |                                                                        |
| 3 COMMITTEE NAME<br>Travis County Taxpayers Union S-PAC        |                                                        |                                                      |                                                                                                 | OFFICE USE ONLY                                     |                                                                        |
|                                                                |                                                        |                                                      |                                                                                                 | Date Received<br>ELECTRONICALLY FILED<br>06/30/2025 |                                                                        |
| 4 COMMITTEE ADDRESS                                            | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE |                                                      |                                                                                                 |                                                     |                                                                        |
|                                                                | 13492 Research Blvd #120-141                           |                                                      |                                                                                                 |                                                     |                                                                        |
|                                                                | Austin, TX 78750                                       |                                                      |                                                                                                 |                                                     |                                                                        |
|                                                                | Date Hand-delivered or Date Postmarked                 |                                                      |                                                                                                 |                                                     |                                                                        |
|                                                                | Receipt #                                              |                                                      | Amount                                                                                          |                                                     |                                                                        |
| Date Processed                                                 |                                                        |                                                      |                                                                                                 |                                                     |                                                                        |
| Date Imaged                                                    |                                                        |                                                      |                                                                                                 |                                                     |                                                                        |
| 5 CAMPAIGN TREASURER NAME                                      | MS / MRS / MR                                          |                                                      | FIRST                                                                                           |                                                     | MI                                                                     |
|                                                                |                                                        |                                                      | Donald S.                                                                                       |                                                     |                                                                        |
|                                                                | NICKNAME                                               |                                                      | LAST                                                                                            |                                                     | SUFFIX                                                                 |
|                                                                |                                                        |                                                      | Zimmerman                                                                                       |                                                     |                                                                        |
| 6 CAMPAIGN TREASURER STREET ADDRESS<br>(Residence or Business) | STREET ADDRESS (NO PO BOX PLEASE);                     |                                                      | APT / SUITE #;                                                                                  |                                                     | CITY; STATE; ZIP CODE                                                  |
|                                                                | 13492 Research Blvd. #120-141                          |                                                      |                                                                                                 |                                                     |                                                                        |
|                                                                | Austin, TX 78750                                       |                                                      |                                                                                                 |                                                     |                                                                        |
|                                                                | STREET OR PO BOX;                                      |                                                      | APT / SUITE #;                                                                                  |                                                     | CITY; STATE; ZIP CODE                                                  |
| 7 CAMPAIGN TREASURER MAILING ADDRESS                           | 13492 Research Blvd. #120-141                          |                                                      |                                                                                                 |                                                     |                                                                        |
|                                                                | Austin, TX 78750                                       |                                                      |                                                                                                 |                                                     |                                                                        |
| 8 CAMPAIGN TREASURER PHONE                                     | AREA CODE                                              |                                                      | PHONE NUMBER                                                                                    |                                                     | EXTENSION                                                              |
|                                                                | (512)                                                  |                                                      | 577-8842                                                                                        |                                                     |                                                                        |
| 9 REPORT TYPE                                                  | <input type="checkbox"/> January 15                    |                                                      | <input type="checkbox"/> 30th day before election                                               |                                                     | <input type="checkbox"/> Exceeded modified reporting limit             |
|                                                                | <input checked="" type="checkbox"/> July 15            |                                                      | <input type="checkbox"/> 8th day before election                                                |                                                     | <input type="checkbox"/> Dissolution (Attach PAC-DR)                   |
|                                                                |                                                        |                                                      | <input type="checkbox"/> Runoff                                                                 |                                                     | <input type="checkbox"/> 10th day after campaign treasurer termination |
|                                                                |                                                        |                                                      |                                                                                                 |                                                     |                                                                        |
| 10 PERIOD COVERED                                              | Month Day Year                                         |                                                      | Month Day Year                                                                                  |                                                     |                                                                        |
|                                                                | 01/01/2025                                             |                                                      | THROUGH                                                                                         |                                                     | 06/30/2025                                                             |
| 11 ELECTION                                                    | ELECTION DATE                                          |                                                      | ELECTION TYPE                                                                                   |                                                     |                                                                        |
|                                                                | Month Day Year                                         |                                                      |                                                                                                 |                                                     |                                                                        |
|                                                                |                                                        |                                                      | <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other |                                                     |                                                                        |
|                                                                |                                                        |                                                      | <input type="checkbox"/> General <input type="checkbox"/> Special                               |                                                     |                                                                        |

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# SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM **SPAC**  
COVER SHEET PG 2

|                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                    |                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| <b>12 COMMITTEE NAME</b><br>Travis County Taxpayers Union S-PAC                                                                                                                                                                                                                                                         |                                                                                                                                                                    | <b>13 Filer ID</b> (Ethics Commission Filers)<br>00081645                                |
| <b>14 COMMITTEE PURPOSE</b><br><br>(Attach lists on plain paper to complete this report if necessary.)<br><br><input type="checkbox"/> <b>SUPPORT</b><br>(Candidate or Measure)<br><br><input type="checkbox"/> <b>OPPOSE</b><br>(Candidate or Measure)<br><br><input type="checkbox"/> <b>ASSIST</b><br>(Officeholder) | <input type="checkbox"/> Candidate<br><br><input type="checkbox"/> Officeholder                                                                                    | <b>CANDIDATE / OFFICEHOLDER NAME</b>                                                     |
|                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                    | <b>OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)</b>                            |
|                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Measure                                                                                                                                   | <b>BALLOT IDENTIFICATION / #</b><br><br><b>ELECTION DATE</b><br>Month      Day      Year |
|                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                    | <b>DESCRIPTION</b>                                                                       |
| <b>15 CONTRIBUTION TOTALS</b>                                                                                                                                                                                                                                                                                           | <b>1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY), UNLESS ITEMIZED</b> | \$ 0.00                                                                                  |
|                                                                                                                                                                                                                                                                                                                         | <b>2. TOTAL POLITICAL CONTRIBUTIONS</b><br>(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                                     | \$ 0.00                                                                                  |
| <b>EXPENDITURE TOTALS</b>                                                                                                                                                                                                                                                                                               | <b>3. TOTAL UNITEMIZED POLITICAL EXPENDITURES</b>                                                                                                                  | \$ 0.00                                                                                  |
|                                                                                                                                                                                                                                                                                                                         | <b>4. TOTAL POLITICAL EXPENDITURES</b>                                                                                                                             | \$ 0.00                                                                                  |
| <b>CONTRIBUTION BALANCE</b>                                                                                                                                                                                                                                                                                             | <b>5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD</b>                                                                      | \$ 1,939.85                                                                              |
| <b>OUTSTANDING LOAN TOTALS</b>                                                                                                                                                                                                                                                                                          | <b>6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD</b>                                                               | \$ 0.00                                                                                  |

|                                                                                                                                                                                          |                                                     |                                                                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------|
| <b>16 AFFIDAVIT</b>                                                                                                                                                                      |                                                     |                                                                 |
| I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. |                                                     |                                                                 |
| AFFIX NOTARY STAMP / SEAL ABOVE                                                                                                                                                          |                                                     | Donald S. Zimmerman<br>_____<br>Signature of Campaign Treasurer |
| Sworn to and subscribed before me, by the said _____, this the _____ day of _____, 20_____, to certify which, witness my hand and seal of office.                                        |                                                     |                                                                 |
| _____<br>Signature of officer administering oath                                                                                                                                         | _____<br>Printed name of officer administering oath | _____<br>Title of officer administering oath                    |

**SUBTOTALS - SPAC****FORM SPAC**  
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|                                                                 |                                                           |
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| <b>17</b> COMMITTEE NAME<br>Travis County Taxpayers Union S-PAC | <b>18</b> Filer ID (Ethics Commission Filers)<br>00081645 |
|-----------------------------------------------------------------|-----------------------------------------------------------|

| <b>19</b> SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE                                                                     | SUBTOTAL AMOUNT |
|----------------------------------------------------------------------------------------------------------------------|-----------------|
| 1. <input type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                            | \$              |
| 2. <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                              | \$              |
| 3. <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS                                                        | \$              |
| 4. <input type="checkbox"/> SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION               | \$              |
| 5. <input type="checkbox"/> SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | \$              |
| 6. <input type="checkbox"/> SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION                 | \$              |
| 7. <input type="checkbox"/> SCHEDULE E: LOANS                                                                        | \$              |
| 8. <input type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                         | \$              |
| 9. <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                                 | \$              |
| 10. <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                       | \$              |
| 11. <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                           | \$              |
| 12. <input type="checkbox"/> SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH                  | \$              |
| 13. <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                     | \$              |
| 14. <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER      | \$              |