

# JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH  
COVER SHEET PG 1

|                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                             |                                                                                                                                                                                                             |                                     |                                                                                                                                                                                       |                                                                                          |                                                                                            |                                             |                                                  |                                                            |                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------|
| <b>The JC/OH Instruction Guide explains how to complete this form.</b>                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>1</b> Filer ID<br>(Ethics Commission Filers)<br>00068053 | <b>2</b> Total pages filed:<br><br>5                                                                                                                                                                        |                                     |                                                                                                                                                                                       |                                                                                          |                                                                                            |                                             |                                                  |                                                            |                                                        |
| <b>3</b> CANDIDATE / OFFICEHOLDER NAME                                                                                                                                                                                                             | <table style="width: 100%;"> <tr> <td style="width: 30%;">MS / MRS / MR<br/>The Honorable</td> <td style="width: 30%;">FIRST<br/>Brenda G.</td> <td style="width: 40%;">MI</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                      |                                                             | MS / MRS / MR<br>The Honorable                                                                                                                                                                              | FIRST<br>Brenda G.                  | MI                                                                                                                                                                                    | <b>OFFICE USE ONLY</b><br><br>Date Received<br><b>ELECTRONICALLY FILED</b><br>07/01/2025 |                                                                                            |                                             |                                                  |                                                            |                                                        |
|                                                                                                                                                                                                                                                    | MS / MRS / MR<br>The Honorable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FIRST<br>Brenda G.                                          | MI                                                                                                                                                                                                          |                                     |                                                                                                                                                                                       |                                                                                          |                                                                                            |                                             |                                                  |                                                            |                                                        |
| <table style="width: 100%;"> <tr> <td style="width: 30%;">NICKNAME</td> <td style="width: 30%;">LAST<br/>Mullinix</td> <td style="width: 40%;">SUFFIX</td> </tr> </table>                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NICKNAME                                                    | LAST<br>Mullinix                                                                                                                                                                                            | SUFFIX                              |                                                                                                                                                                                       |                                                                                          |                                                                                            |                                             |                                                  |                                                            |                                                        |
| NICKNAME                                                                                                                                                                                                                                           | LAST<br>Mullinix                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SUFFIX                                                      |                                                                                                                                                                                                             |                                     |                                                                                                                                                                                       |                                                                                          |                                                                                            |                                             |                                                  |                                                            |                                                        |
| <b>4</b> CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><br><input type="checkbox"/> Change of Address                                                                                                                                                | ADDRESS / PO BOX; APT / SUITE #; CITY; ZIP CODE<br><br><div style="background-color: black; color: white; text-align: center; padding: 5px;">                     REDACTED PER 254.0313, GOV'T CODE                 </div>                                                                                                                                                                                                                                                                                                                                          |                                                             | Date Hand-delivered or Date Postmarked<br><br><table style="width: 100%;"> <tr> <td style="width: 50%;">Receipt #</td> <td style="width: 50%;">Amount</td> </tr> </table> Date Processed<br><br>Date Imaged | Receipt #                           | Amount                                                                                                                                                                                |                                                                                          |                                                                                            |                                             |                                                  |                                                            |                                                        |
|                                                                                                                                                                                                                                                    | Receipt #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Amount                                                      |                                                                                                                                                                                                             |                                     |                                                                                                                                                                                       |                                                                                          |                                                                                            |                                             |                                                  |                                                            |                                                        |
|                                                                                                                                                                                                                                                    | <table style="width: 100%;"> <tr> <td style="width: 30%;">MS / MRS / MR<br/>Mr.</td> <td style="width: 30%;">FIRST<br/>Mark W.</td> <td style="width: 40%;">MI</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                  |                                                             | MS / MRS / MR<br>Mr.                                                                                                                                                                                        | FIRST<br>Mark W.                    | MI                                                                                                                                                                                    |                                                                                          |                                                                                            |                                             |                                                  |                                                            |                                                        |
|                                                                                                                                                                                                                                                    | MS / MRS / MR<br>Mr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FIRST<br>Mark W.                                            | MI                                                                                                                                                                                                          |                                     |                                                                                                                                                                                       |                                                                                          |                                                                                            |                                             |                                                  |                                                            |                                                        |
| <table style="width: 100%;"> <tr> <td style="width: 30%;">NICKNAME</td> <td style="width: 30%;">LAST<br/>Mullinix</td> <td style="width: 40%;">SUFFIX</td> </tr> </table>                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NICKNAME                                                    | LAST<br>Mullinix                                                                                                                                                                                            | SUFFIX                              |                                                                                                                                                                                       |                                                                                          |                                                                                            |                                             |                                                  |                                                            |                                                        |
| NICKNAME                                                                                                                                                                                                                                           | LAST<br>Mullinix                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SUFFIX                                                      |                                                                                                                                                                                                             |                                     |                                                                                                                                                                                       |                                                                                          |                                                                                            |                                             |                                                  |                                                            |                                                        |
| STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br><br><div style="background-color: black; color: white; text-align: center; padding: 5px;">                     REDACTED PER 254.0313, GOV'T CODE                 </div> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                             |                                                                                                                                                                                                             |                                     |                                                                                                                                                                                       |                                                                                          |                                                                                            |                                             |                                                  |                                                            |                                                        |
| <b>6</b> CAMPAIGN TREASURER ADDRESS<br><br>(Residence or Business)                                                                                                                                                                                 | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br><br><div style="background-color: black; color: white; text-align: center; padding: 5px;">                     REDACTED PER 254.0313, GOV'T CODE                 </div>                                                                                                                                                                                                                                                                                                                  |                                                             |                                                                                                                                                                                                             |                                     |                                                                                                                                                                                       |                                                                                          |                                                                                            |                                             |                                                  |                                                            |                                                        |
| <b>7</b> CAMPAIGN TREASURER PHONE                                                                                                                                                                                                                  | AREA CODE PHONE NUMBER EXTENSION<br>(832) 841-5655                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                             |                                                                                                                                                                                                             |                                     |                                                                                                                                                                                       |                                                                                          |                                                                                            |                                             |                                                  |                                                            |                                                        |
| <b>8</b> REPORT TYPE                                                                                                                                                                                                                               | <table style="width: 100%;"> <tr> <td><input type="checkbox"/> January 15</td> <td><input type="checkbox"/> 30th day before election</td> <td><input type="checkbox"/> Runoff</td> <td><input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only)</td> </tr> <tr> <td><input checked="" type="checkbox"/> July 15</td> <td><input type="checkbox"/> 8th day before election</td> <td><input type="checkbox"/> Exceeded modified reporting limit</td> <td><input type="checkbox"/> Final Report (Attach C/OH-FR)</td> </tr> </table> |                                                             |                                                                                                                                                                                                             | <input type="checkbox"/> January 15 | <input type="checkbox"/> 30th day before election                                                                                                                                     | <input type="checkbox"/> Runoff                                                          | <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only) | <input checked="" type="checkbox"/> July 15 | <input type="checkbox"/> 8th day before election | <input type="checkbox"/> Exceeded modified reporting limit | <input type="checkbox"/> Final Report (Attach C/OH-FR) |
| <input type="checkbox"/> January 15                                                                                                                                                                                                                | <input type="checkbox"/> 30th day before election                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Runoff                             | <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only)                                                                                                                  |                                     |                                                                                                                                                                                       |                                                                                          |                                                                                            |                                             |                                                  |                                                            |                                                        |
| <input checked="" type="checkbox"/> July 15                                                                                                                                                                                                        | <input type="checkbox"/> 8th day before election                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Exceeded modified reporting limit  | <input type="checkbox"/> Final Report (Attach C/OH-FR)                                                                                                                                                      |                                     |                                                                                                                                                                                       |                                                                                          |                                                                                            |                                             |                                                  |                                                            |                                                        |
| <b>9</b> PERIOD COVERED                                                                                                                                                                                                                            | <table style="width: 100%;"> <tr> <td style="width: 25%;">Month Day Year</td> <td style="width: 25%;"></td> <td style="width: 25%;">Month Day Year</td> <td style="width: 25%;"></td> </tr> <tr> <td>01/01/2025</td> <td>THROUGH</td> <td>06/30/2025</td> <td></td> </tr> </table>                                                                                                                                                                                                                                                                                  |                                                             |                                                                                                                                                                                                             | Month Day Year                      |                                                                                                                                                                                       | Month Day Year                                                                           |                                                                                            | 01/01/2025                                  | THROUGH                                          | 06/30/2025                                                 |                                                        |
| Month Day Year                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Month Day Year                                              |                                                                                                                                                                                                             |                                     |                                                                                                                                                                                       |                                                                                          |                                                                                            |                                             |                                                  |                                                            |                                                        |
| 01/01/2025                                                                                                                                                                                                                                         | THROUGH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 06/30/2025                                                  |                                                                                                                                                                                                             |                                     |                                                                                                                                                                                       |                                                                                          |                                                                                            |                                             |                                                  |                                                            |                                                        |
| <b>10</b> ELECTION                                                                                                                                                                                                                                 | <table style="width: 100%;"> <tr> <td style="width: 40%;">                     ELECTION DATE<br/>                     Month Day Year                 </td> <td style="width: 60%;">                     ELECTION TYPE<br/> <input type="checkbox"/> Primary    <input type="checkbox"/> Runoff    <input type="checkbox"/> Other<br/> <input type="checkbox"/> General    <input type="checkbox"/> Special                 </td> </tr> </table>                                                                                                                     |                                                             |                                                                                                                                                                                                             | ELECTION DATE<br>Month Day Year     | ELECTION TYPE<br><input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other<br><input type="checkbox"/> General <input type="checkbox"/> Special |                                                                                          |                                                                                            |                                             |                                                  |                                                            |                                                        |
| ELECTION DATE<br>Month Day Year                                                                                                                                                                                                                    | ELECTION TYPE<br><input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other<br><input type="checkbox"/> General <input type="checkbox"/> Special                                                                                                                                                                                                                                                                                                                                                                               |                                                             |                                                                                                                                                                                                             |                                     |                                                                                                                                                                                       |                                                                                          |                                                                                            |                                             |                                                  |                                                            |                                                        |
| <b>11</b> OFFICE                                                                                                                                                                                                                                   | OFFICE HELD (if any)<br>Senior Judge Fort Bend                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>12</b> OFFICE SOUGHT (if known)<br>None                  |                                                                                                                                                                                                             |                                     |                                                                                                                                                                                       |                                                                                          |                                                                                            |                                             |                                                  |                                                            |                                                        |

**GO TO PAGE 2**

# JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM JC/OH  
COVER SHEET PG 2

2 of 5

|                                                           |                                                           |
|-----------------------------------------------------------|-----------------------------------------------------------|
| <b>13 C / OH NAME</b> Mullinix, Brenda G. (The Honorable) | <b>14 Filer ID</b> (Ethics Commission Filers)<br>00068053 |
|-----------------------------------------------------------|-----------------------------------------------------------|

|                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                   |              |
|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>15 NOTICE FROM POLITICAL COMMITTEE(S)</b><br><br><input type="checkbox"/> Additional Pages | This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. <i>These expenditures may have been made without the candidate's or officeholder's knowledge or consent.</i> Candidates and officeholders are required to report this information only if they receive notice of such expenditures. |                                                                                                                                   |              |
|                                                                                               | <b>COMMITTEE TYPE</b><br><br><input type="checkbox"/> GENERAL<br><br><input type="checkbox"/> SPECIFIC                                                                                                                                                                                                                                                                                         | <b>COMMITTEE NAME</b>                                                                                                             |              |
|                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                | <b>COMMITTEE ADDRESS</b>                                                                                                          |              |
|                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                | <b>COMMITTEE CAMPAIGN TREASURER NAME</b>                                                                                          |              |
|                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                | <b>COMMITTEE CAMPAIGN TREASURER ADDRESS</b>                                                                                       |              |
| <b>16 CONTRIBUTION TOTALS</b>                                                                 | 1.                                                                                                                                                                                                                                                                                                                                                                                             | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0.00      |
|                                                                                               | 2.                                                                                                                                                                                                                                                                                                                                                                                             | <b>TOTAL POLITICAL CONTRIBUTIONS</b><br>(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                       | \$ 0.00      |
| <b>EXPENDITURE TOTALS</b>                                                                     | 3.                                                                                                                                                                                                                                                                                                                                                                                             | TOTAL UNITEMIZED POLITICAL EXPENDITURES                                                                                           | \$ 0.00      |
|                                                                                               | 4.                                                                                                                                                                                                                                                                                                                                                                                             | <b>TOTAL POLITICAL EXPENDITURES</b>                                                                                               | \$ 0.00      |
| <b>CONTRIBUTION BALANCE</b>                                                                   | 5.                                                                                                                                                                                                                                                                                                                                                                                             | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD                                               | \$ 10,933.80 |
| <b>OUTSTANDING LOAN TOTALS</b>                                                                | 6.                                                                                                                                                                                                                                                                                                                                                                                             | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                        | \$ 0.00      |

**17 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

\_\_\_\_\_  
The Honorable Brenda G. Mullinix

Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

\_\_\_\_\_  
Signature of officer administering oath

\_\_\_\_\_  
Printed name of officer administering oath

\_\_\_\_\_  
Title of officer administering oath

**SUBTOTALS - JC/OH****FORM JC/OH  
COVER SHEET PG 3**

3 of 5

|                                                             |                                                                                                             |                                |                            |
|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------|
| <b>18 FILER NAME</b><br>Mullinix, Brenda G. (The Honorable) |                                                                                                             | <b>19 Filer ID</b><br>00068053 | (Ethics Commission Filers) |
| <b>20 SCHEDULE SUBTOTALS</b><br>NAME OF SCHEDULE            |                                                                                                             | SUBTOTAL AMOUNT                |                            |
| 1.                                                          | <input checked="" type="checkbox"/> SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL)             | \$                             | 0.00                       |
| 2.                                                          | <input checked="" type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS             | \$                             | 0.00                       |
| 3.                                                          | <input checked="" type="checkbox"/> SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL)                         | \$                             | 0.00                       |
| 4.                                                          | <input checked="" type="checkbox"/> SCHEDULE E(J): LOANS (JUDICIAL)                                         | \$                             | 0.00                       |
| 5.                                                          | <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS        | \$                             | 0.00                       |
| 6.                                                          | <input checked="" type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                | \$                             | 0.00                       |
| 7.                                                          | <input checked="" type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS       | \$                             | 0.00                       |
| 8.                                                          | <input checked="" type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                           | \$                             | 0.00                       |
| 9.                                                          | <input checked="" type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                  | \$                             | 0.00                       |
| 10.                                                         | <input type="checkbox"/> SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH             | \$                             |                            |
| 11.                                                         | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                | \$                             |                            |
| 12.                                                         | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$                             |                            |

# PLEDGED CONTRIBUTIONS (JUDICIAL)

## SCHEDULE B(J)

The Instruction Guide explains how to complete this form.

1 Total pages Schedule B(J):  
Sch: 1/1 Rpt: 4/5

2 FILER NAME

Mullinix, Brenda G. (The Honorable)

3 Filer ID (Ethics Commission Filers)  
00068053

4 TOTAL OF UNITEMIZED PLEDGES

\$ 0.00

5 Date

6 Full name of pledgor ☐ out-of-state PAC (ID#: \_\_\_\_\_)

8 Amount of  
pledge (\$)

9 In-kind description  
(If applicable)

7 Pledgor Address; City; State; Zip Code

☐ Check if travel outside of Texas. Complete Schedule T.

10 Pledgor's principal occupation

11 Pledgor's job title

12 Pledgor's employer/law firm

13 Law firm of pledgor's spouse (if any)

14 If pledgor is a child, law firm of parent(s) (if any)

# LOANS (JUDICIAL)

## SCHEDULE E(J)

|                                                                                |                                                                                |                                                                                                                        |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>               |                                                                                | <b>1</b> Total pages Schedule E(J):<br>Sch: 1/1 Rpt: 5/5                                                               |
| <b>2</b> FILER NAME<br>Mullinix, Brenda G. (The Honorable)                     |                                                                                | <b>3</b> Filer ID (Ethics Commission Filers)<br>00068053                                                               |
| <b>4</b> TOTAL OF UNITEMIZED LOANS                                             |                                                                                | <b>\$</b> 0.00                                                                                                         |
| <b>5</b> Date of loan                                                          | <b>7</b> Name of lender <input type="checkbox"/> out-of-state PAC (ID#: _____) | <b>9</b> Loan Amount (\$)                                                                                              |
| <b>6</b> Is lender a financial institution?                                    | <b>8</b> Lender address; City; State; Zip Code                                 | <b>10</b> Interest Rate                                                                                                |
|                                                                                |                                                                                | <b>11</b> Maturity Date                                                                                                |
| <b>12</b> Lender's Principal Occupation                                        |                                                                                | <b>13</b> Lender's Job Title                                                                                           |
| <b>14</b> Lender's Employer/Law Firm                                           |                                                                                | <b>15</b> Law Firm of lender's spouse (if any)                                                                         |
| <b>16</b> If lender is child, law firm of parent(s) (if any)                   |                                                                                |                                                                                                                        |
| <b>17</b> Description of Collateral<br><input type="checkbox"/> None           |                                                                                | <b>18</b> Check if personal funds were deposited into political account (See Instructions)<br><input type="checkbox"/> |
| <b>19</b> GUARANTOR INFORMATION<br><br><input type="checkbox"/> not applicable | <b>20</b> Name of guarantor                                                    | <b>22</b> Amount Guaranteed (\$)                                                                                       |
|                                                                                | <b>21</b> Guarantor address; City; State; Zip Code                             |                                                                                                                        |
| <b>23</b> Guarantor's Principal Occupation                                     |                                                                                | <b>24</b> Guarantor's Job Title                                                                                        |
| <b>25</b> Guarantor's Employer/Law Firm                                        |                                                                                | <b>26</b> Law Firm of guarantor's spouse (if any)                                                                      |
| <b>27</b> If guarantor is child, law firm of parent(s) (if any)                |                                                                                |                                                                                                                        |
|                                                                                |                                                                                |                                                                                                                        |