

# GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

## FORM GPAC COVER SHEET PG 1

|                                                                |                                                                                                                                                                     |                                                      |                                                                                                                                                                                 |        |
|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| The GPAC Instruction Guide explains how to complete this form. |                                                                                                                                                                     | 1 Filer ID<br>(Ethics Commission Filers)<br>00085027 | 2 Total pages filed:<br>4                                                                                                                                                       |        |
| 3 COMMITTEE NAME<br>Incline P&C Group PAC                      |                                                                                                                                                                     |                                                      | <b>OFFICE USE ONLY</b>                                                                                                                                                          |        |
|                                                                |                                                                                                                                                                     |                                                      | Date Received<br>ELECTRONICALLY FILED<br>07/09/2025                                                                                                                             |        |
|                                                                |                                                                                                                                                                     |                                                      | Date Hand-delivered or Date Postmarked                                                                                                                                          |        |
|                                                                |                                                                                                                                                                     |                                                      | Receipt #                                                                                                                                                                       | Amount |
|                                                                |                                                                                                                                                                     |                                                      | Date Processed                                                                                                                                                                  |        |
| Date Imaged                                                    |                                                                                                                                                                     |                                                      |                                                                                                                                                                                 |        |
| 4 COMMITTEE ADDRESS                                            | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>919 Congress, Ste 1255<br><br>Austin, TX 78701                                                            |                                                      |                                                                                                                                                                                 |        |
| 5 CAMPAIGN TREASURER NAME                                      | MS / MRS / MR                                                                                                                                                       | FIRST                                                | MI                                                                                                                                                                              |        |
|                                                                |                                                                                                                                                                     | Jon                                                  |                                                                                                                                                                                 |        |
|                                                                | NICKNAME                                                                                                                                                            | LAST                                                 | SUFFIX                                                                                                                                                                          |        |
|                                                                |                                                                                                                                                                     | Britton                                              |                                                                                                                                                                                 |        |
| 6 CAMPAIGN TREASURER STREET ADDRESS<br>(Residence or Business) | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br>919 Congress Ste. 1255<br><br>Austin, TX 78701                                           |                                                      |                                                                                                                                                                                 |        |
| 7 CAMPAIGN TREASURER MAILING ADDRESS                           | STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>919 Congress Ste. 1255<br><br>Austin, TX 78701                                                            |                                                      |                                                                                                                                                                                 |        |
| 8 CAMPAIGN TREASURER PHONE                                     | AREA CODE PHONE NUMBER EXTENSION<br>(512) 480-0006                                                                                                                  |                                                      |                                                                                                                                                                                 |        |
| 9 REPORT TYPE                                                  | <input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Dissolution (Attach PAC-DR)                          |                                                      |                                                                                                                                                                                 |        |
|                                                                | <input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> 10th day after campaign treasurer termination |                                                      |                                                                                                                                                                                 |        |
|                                                                | <input type="checkbox"/> Runoff                                                                                                                                     |                                                      |                                                                                                                                                                                 |        |
| 10 PERIOD COVERED                                              | Month Day Year<br>01/01/2025 THROUGH Month Day Year<br>06/30/2025                                                                                                   |                                                      |                                                                                                                                                                                 |        |
| 11 ELECTION                                                    | ELECTION DATE<br>Month Day Year<br>03/03/2026                                                                                                                       |                                                      | ELECTION TYPE                                                                                                                                                                   |        |
|                                                                |                                                                                                                                                                     |                                                      | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other<br><input type="checkbox"/> General <input type="checkbox"/> Special |        |

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# GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM **GPAC**  
COVER SHEET PG 2

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                   |                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| <b>12 COMMITTEE NAME</b><br>Incline P&C Group PAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                   | <b>13 Filer ID</b> (Ethics Commission Filers)<br>00085027 |
| <b>14 COMMITTEE ACTIVITY</b><br><br>(Attach lists on plain paper to complete this report if necessary.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>1. Candidates</b><br>(Identify by name or, if applicable, classify by party.)                                                                                                                                                                  | A. Supported    Rep. Jay Dean    State Representative     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                   | B. Opposed                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>2. Measures</b><br>(Describe by date and location of election and nature of issue.)                                                                                                                                                            | A. Supported                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                   | B. Opposed                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>3. Officeholders Assisted</b><br>(Identify by name or, if applicable, classify by party.)                                                                                                                                                      |                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                   |                                                           |
| <b>15 CONTRIBUTION TOTALS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)</b><br><input type="checkbox"/> check here if this report qualifies for the higher itemization threshold | \$ 0.00                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>2. TOTAL POLITICAL CONTRIBUTIONS</b><br>(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                                                                                                                    | \$ 0.00                                                   |
| EXPENDITURE TOTALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>3. TOTAL UNITEMIZED POLITICAL EXPENDITURES</b>                                                                                                                                                                                                 | \$ 0.00                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>4. TOTAL POLITICAL EXPENDITURES</b>                                                                                                                                                                                                            | \$ 2,500.00                                               |
| CONTRIBUTION BALANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD</b>                                                                                                                                                     | \$ 348.00                                                 |
| OUTSTANDING LOAN TOTALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD</b>                                                                                                                                              | \$ 0.00                                                   |
| <b>16 AFFIDAVIT</b><br><br><div style="text-align: right; margin-top: 20px;">I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.</div> <div style="text-align: right; margin-top: 20px;">_____<br/>Jon Britton<br/>Signature of Campaign Treasurer</div> <div style="margin-top: 20px;">AFFIX NOTARY STAMP / SEAL ABOVE</div> <div style="margin-top: 20px;">Sworn to and subscribed before me, by the said _____, this the _____ day of _____, 20_____, to certify which, witness my hand and seal of office.</div> <div style="margin-top: 20px;">_____<br/>Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath</div> |                                                                                                                                                                                                                                                   |                                                           |

**SUBTOTALS - GPAC****FORM GPAC**  
**COVER SHEET PG 3**  
3 of 4

|                                                   |                                                                                                                   |                                |                            |
|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------|
| <b>17 COMMITTEE NAME</b><br>Incline P&C Group PAC |                                                                                                                   | <b>18 Filer ID</b><br>00085027 | (Ethics Commission Filers) |
| <b>19 SCHEDULE SUBTOTALS</b><br>NAME OF SCHEDULE  |                                                                                                                   |                                | SUBTOTAL AMOUNT            |
| 1.                                                | <input type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                            | \$                             |                            |
| 2.                                                | <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                              | \$                             |                            |
| 3.                                                | <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS                                                        | \$                             |                            |
| 4.                                                | <input type="checkbox"/> SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION               | \$                             |                            |
| 5.                                                | <input type="checkbox"/> SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | \$                             |                            |
| 6.                                                | <input type="checkbox"/> SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                     | \$                             |                            |
| 7.                                                | <input type="checkbox"/> SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                 | \$                             |                            |
| 8.                                                | <input type="checkbox"/> SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION                 | \$                             |                            |
| 9.                                                | <input type="checkbox"/> SCHEDULE E: LOANS                                                                        | \$                             |                            |
| 10.                                               | <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS              | \$                             | 2,500.00                   |
| 11.                                               | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                                 | \$                             |                            |
| 12.                                               | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                        | \$                             |                            |
| 13.                                               | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                            | \$                             |                            |
| 14.                                               | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                      | \$                             |                            |
| 15.                                               | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER       | \$                             |                            |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

## EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/ Donations Made By -  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel in District  
Travel Out of District  
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                                                              |                                                                                                                                                   |                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 Total pages Schedule F1:<br>Sch: 1/1 Rpt: 4/4                                              | 2 FILER NAME<br>Incline P&C Group PAC                                                                                                             | 3 Filer ID (Ethics Commission Filers)<br>00085027                                                                                                                                                        |
| 4 Date<br>06/24/2025                                                                         | 5 Payee name<br>Dean, Jay (Rep.)                                                                                                                  |                                                                                                                                                                                                          |
| 6 Amount (\$)<br>\$2,500.00<br><br><input type="checkbox"/> Expenditure from corporate funds | 7 Payee address; City; State; Zip Code<br>3822 Holly Ridge Drive<br><br>Longview, TX 75605                                                        |                                                                                                                                                                                                          |
| 8 PURPOSE OF EXPENDITURE                                                                     | (a) Category (See Categories listed at the top of this schedule)<br>Contributions/Donations Made By<br>Candidate/Officeholder/Political Committee | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Campaign contribution |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH                                 | Candidate/Officeholder name                                                                                                                       | Office sought<br><br>Office held                                                                                                                                                                         |