FORM GPAC GENERAL-PURPOSE COMMITTEE **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Filer ID 2 Total pages filed: The GPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00088720 3 COMMITTEE NAME **OFFICE USE ONLY Contract With Texas** Date Received **ELECTRONICALLY FILED** 07/15/2025 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** PO Box 1412 Date Hand-delivered or Date Postmarked Change of Address Pflugerville, TX 78660 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Jonathan NAME NICKNAME LAST **SUFFIX** Schober STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** 304 Red Tailed Hawk STREET **ADDRESS** (Residence or Business) Pflugerville, TX 78660 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 304 Red Tailed Hawk MAILING **ADDRESS** Pflugerville, TX 78660 Change of Address **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (512) 771-2969 PHONE REPORT January 15 30th day before election Dissolution (Attach PAC-DR) **TYPE** 8th day before election 10th day after campaign treasurer July 15 Х Runoff 10 PERIOD Year Month Day Year Day Month **COVERED THROUGH** 01/01/2025 06/30/2025 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year Primary Runoff Other General Special

GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM GPAC COVER SHEET PG 2

12 COMMITTEE NAME			13 Filer ID	(Ethics Commission Filers)		
Contract With Texas	00088720					
14 COMMITTEE	1. Candidates	A. Supported				
ACTIVITY	(Identify by name or, if applicable, classify by party.)					
(Attach lists on plain paper to complete this report if necessary.)		B. Opposed				
	2. Measures	A. Supported				
	(Describe by date and location of election and nature of issue.)	A. Supported				
		B. Opposed				
	Officeholders Assisted					
	(Identify by name or, if applicable, classify by party.)					
15 CONTRIBUTION TOTALS	PLEDGES, LOANS, CONTRIBUTIONS M	O POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR IADE ELECTRONICALLY) qualifies for the higher itemization threshold	\$	0.00		
	2. TOTAL POLITICA (OTHER THAN PLE	L CONTRIBUTIONS DGES, LOANS, OR GUARANTEES OF LOANS)	\$	228.08		
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED	D POLITICAL EXPENDITURES	\$	8.99		
	4. TOTAL POLITICA	L EXPENDITURES	\$	1,679.03		
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD			367.12		
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL A LAST DAY OF THE	THE \$	3,500.00			
16 AFFIDAVIT	•		•			
		I swear, or affirm, under penalty of pe true and correct and includes all inform under Title 15, Election Code.				
		Jonathar	n Schober			
	Signature of Campaign Treasurer					
AFFIX NOTAR	Y STAMP / SEAL ABOVE					
Sworn to and subscribe	d before me, by the said	, th	nis the	day		
of	, 20, to certify \	which, witness my hand and seal of office.		,		
Signature of officer a	dministering oath	Printed name of officer administering oath	Title of office	cer administering oath		

SUBTOTALS - GPAC

FORM GPAC COVER SHEET PG 3

			3 of 5			
17 COMMITTEE NAME Contract With Texas		18 Filer ID 00088720	(Ethics Commission Filers)			
19 SCHEDULE SUBTOTALS NAME OF SCHEDULE	SUBTOTAL AMOUNT					
SCHEDULE A1: MONETARY POLITICAL CON	TRIBUTIONS		\$ 228.08			
2. SCHEDULE A2: NON-MONETARY (IN-KIND) F	2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS					
3. SCHEDULE B: PLEDGED CONTRIBUTIONS			\$			
4. SCHEDULE C1: MONETARY CONTRIBUTION ORGANIZATION	4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION					
5. SCHEDULE C2: NON-MONETARY (IN-KIND) (5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION					
6. SCHEDULE C3: MONETARY SUPPORT FROM	I CORPORATION OR LABOR ORG	ANIZATION	\$			
7. SCHEDULE C4: NON-MONETARY SUPPORT ORGANIZATION	FROM CORPORATION OR LABOR		\$			
8. SCHEDULE D: PLEDGED CONTRIBUTIONS F	ROM CORPORATION OR LABOR C	ORGANIZATION	\$			
9. SCHEDULE E: LOANS			\$			
10. X SCHEDULE F1: POLITICAL EXPENDITURES	FROM POLITICAL CONTRIBUTIONS	6	\$ 8.99			
11. X SCHEDULE F2: UNPAID INCURRED OBLIGATION	TIONS		\$ 1,670.04			
12. SCHEDULE F3: PURCHASE OF INVESTMEN	S FROM POLITICAL CONTRIBUTION	ONS	\$			
13. SCHEDULE F4: EXPENDITURES MADE BY C	REDIT CARD		\$			
14. SCHEDULE I: NON-POLITICAL EXPENDITURE	S FROM POLITICAL CONTRIBUTION	DNS	\$			
15. SCHEDULE K: INTEREST, CREDITS, GAINS, I	REFUNDS, AND CONTRIBUTIONS F	RETURNED	\$			

	MONETARY POLITICAL CONTRIBUTIONS					SCHEDULI	SCHEDULE A1	
	The Instruc	ction Guide explains how to complete this	1	Total pages Schedule A1: Sch: 1/1 Rpt: 4/5				
2	FILER NAME Contract With	n Texas		3	Filer ID (Ethics Commission 00088720	ı Filers)		
4	Date 01/07/2025	5 Full name of contributor			7	Amount of Contribution (\$)	\$50.00	
8	Principal occu	MILLSAP, TX 76066 pation / Job title (See Instructions)	9	Employer (See Instructions	 			
	INSURANCE			HIGGINBOTHAM	•			
	Date 02/19/2025	Full name of contributor out-of-state PAC (ID#BRUCE, ROBERT Contributor address; City; State; Zip Code				Amount of Contribution (\$)	\$50.00	
		BOERNE, TX 78006						
	Principal occupation / Job title (See Instructions) NARRATOR / PRODUCER			Employer (See Instructions SELF EMPLOYED	5)			
	Date 01/19/2025	Full name of contributor out-of-state PAC (ID) BRUCE, ROBERT Contributor address; City; State; Zip Code	#:)		Amount of Contribution (\$)	\$50.00	
		BOERNE, TX 78006						
Principal occupation / Job title (See Instructions) NARRATOR / PRODUCER				Employer (See Instructions SELF EMPLOYED	s)			
Date 03/28/2025		Full name of contributor out-of-state PAC (ID) CLARY, JUDAH Contributor address; City; State; Zip Code)		Amount of Contribution (\$)	\$52.05	
		JUSTIN, TX 76247	_		<u></u>			
	FAST FOOD	pation / Job title (See Instructions)		Employer (See Instructions MCDONALD'S	5)			
	Date Full name of contributor out-of-state PAC (ID#:) 01/31/2025 CLARY, JUDAH Contributor address; City; State; Zip Code JUSTIN, TX 76247				Amount of Contribution (\$)	\$26.03		
	Principal occu FAST FOOD	pation / Job title (See Instructions)		Employer (See Instructions	5)			

UNPAID INCURRED OBLIGATIONS SCHEDULE F2 **EXPENDITURE CATEGORIES FOR BOX 10(a)** Advertising Expense Accounting/Banking Event Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Solicitation/Fundraising Expense Transportation Equipment & Related Expense Fees Consulting Expense Food/Beverage Expense Polling Expense Travel in District Contributions/ Donations Made By -Candidate/Officeholder/Political Committee Printing Expense Salaries/Wages/Contract Labor Gift/Awards/Memorials Expense Travel Out of District Legal Services OTHER (enter a category not listed above) The Instruction Guide explains how to complete this form. Total pages Schedule F2: 2 FILER NAME Filer ID (Ethics Commission Filers) Sch: 1/1 Rpt: 5/5 **Contract With Texas** 00088720 \$ TOTAL OF UNITEMIZED UNPAID INCURRED OBLIGATIONS Payee name 5 Date 01/16/2025 **CROSBY OTTENHOFF GROUP** Amount (\$) Payee address; City; State; Zip Code \$666.00 421 OFFICE PARK DR Expenditure from corporate funds MOUNTAIN BROOK, AL 35223 TYPE OF Non-Political Х Political **EXPENDITURE PURPOSE** 10 (a) Category (See Categories listed at the top of this schedule) (b) Description OF Check if travel outside of Texas. Complete Schedule T. Accounting/Banking **EXPENDITURE** Check if Austin, TX, officeholder living expense COMPLIANCE CONSULTING

Office sought

State; Zip Code

Non-Political

Office sought

(b) Description

Office held

Check if travel outside of Texas. Complete Schedule T.

Office held

Check if Austin, TX, officeholder living expense

11 Complete ONLY if direct

Date

04/15/2025

Amount (\$)

Expenditure from

PURPOSE

EXPENDITURE

Complete ONLY if direct

expenditure to benefit C/OH

corporate funds

expenditure to benefit C/OH

\$1,004.04

Candidate/Officeholder name

421 OFFICE PARK DR

CROSBY OTTENHOFF GROUP

MOUNTAIN BROOK, AL 35223

Political

City;

(a) Category (See Categories listed at the top of this schedule)

Payee name

Payee address;

Χ

Accounting/Banking

Candidate/Officeholder name