

# GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM GPAC  
COVER SHEET PG 1

The GPAC Instruction Guide explains how to complete this form.

1 Filer ID (Ethics Commission Filers)

00060036

2 Total pages filed:  
5 including Affidavit  
of Electronic Filing

3 COMMITTEE  
NAME

South East Republican Club

OFFICE USE ONLY

Date Received

RECEIVED

JUL 02 2025

Texas Ethics Commission

Date Hand-delivered or Date Postmarked

POST 6/30/2025

Receipt #

Amount \$

Date Processed

JULY 2 2025

Date Imaged

4 COMMITTEE  
ADDRESS

ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE

P.O. Box 1286

Mansfield, TX 76063

☐ Change of Address

5 CAMPAIGN  
TREASURER  
NAME

MS / MRS / MR

FIRST

MI

MR.

Charles

Thomas

NICKNAME

LAST

SUFFIX

Tom

Corbin

6 CAMPAIGN  
TREASURER  
STREET ADDRESS  
(Residence or Business)

STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE

1311 Clubhouse Dr. Mansfield TX 76063

7 CAMPAIGN  
TREASURER  
MAILING ADDRESS

STREET ADDRESS OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE

P.O. Box 237, Mansfield TX 76063

☐ Change of Address

8 CAMPAIGN  
TREASURER  
PHONE

AREA CODE

PHONE NUMBER

EXTENSION

(817)

475-4815

9 REPORT TYPE

☐ January 15

☐ 30th day before election

☐ Dissolution (Attach PAC-DR)

☒ July 15

☐ 8th day before election

☐ 10th day after campaign treasurer termination

☐ Runoff

10 PERIOD COVERED

Month Day Year

01/01/2025

THROUGH

Month Day Year

06/30/2025

11 ELECTION

Local Political  
Club Continued

ELECTION DATE

Month Day Year

/ /

ELECTION TYPE

☐ Primary

☐ Runoff

☐ Other Description

☐ General

☐ Special

GO TO PAGE 2

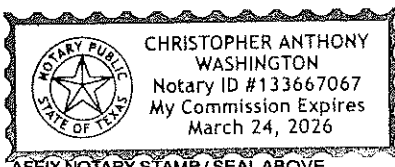
# GENERAL-PURPOSE COMMITTEE PURPOSE AND TOTALS

FORM GPAC  
COVER SHEET PG 2

12 COMMITTEE NAME <u>South East Republican Club</u>		13 Filer ID (Ethics Commission Filers) <u>00060036</u>
14 COMMITTEE ACTIVITY  (Attach lists on plain paper to complete this report if necessary.)	1. Candidates  (Identify by name or, if applicable, classify by party.)	A. Supported
		B. Opposed
	2. Measures  (Describe by date and location of election and nature of issue.)	A. Supported
		B. Opposed
	3. Officeholders Assisted  (Identify by name or, if applicable, classify by party.)	
15 CONTRIBUTION TOTALS	1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) <input type="checkbox"/> check here if this report qualifies for the higher itemization threshold	\$ - 0 -
EXPENDITURE TOTALS	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ - 0 -
	3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED	\$ 90
	4. TOTAL POLITICAL EXPENDITURES	\$ 211 <sup>45</sup>
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ 193.40
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ - 0 -

## 16 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.



AFFIX NOTARY STAMP / SEAL ABOVE

Charles Corbin  
Signature of Campaign Treasurer

Sworn to and subscribed before me, by the said Charles Corbin, this the June day of 30, 2025, to certify which, witness my hand and seal of office.

[Signature]  
Signature of officer administering oath

Chris Washington  
Printed name of officer administering oath

notary  
Title of officer administering oath

# SUBTOTALS - GPAC

FORM GPAC  
COVER SHEET PG 3

17 COMMITTEE NAME <i>South East Republican Club</i>		18 Filer ID (Ethics Commission Filers) <i>00060036</i>
19 SCHEDULE SUBTOTALS NAME OF SCHEDULE		SUBTOTAL AMOUNT
1.	<input type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS	\$
2.	<input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS	\$
3.	<input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS	\$
4.	<input type="checkbox"/> SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION	\$
5.	<input type="checkbox"/> SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION	\$
6.	<input type="checkbox"/> SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION	\$
7.	<input type="checkbox"/> SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION	\$
8.	<input type="checkbox"/> SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION	\$
9.	<input type="checkbox"/> SCHEDULE E: LOANS	\$
10.	<input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS	\$ <i>211.45</i>
11.	<input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS	\$
12.	<input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS MADE FROM POLITICAL CONTRIBUTIONS	\$
13.	<input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD	\$
14.	<input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS	\$
15.	<input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER	\$

# POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

## EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/Donations Made By  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel In District  
Travel Out Of District  
Other (enter a category not listed above)

The instruction Guide explains how to complete this form.

1 Total pages Schedule F1: <b>1 of 1</b>	2 FILER NAME <b>South East Republican Club</b>	3 Filer ID (Ethics Commission Filers) <b>00060036</b>
4 Date <b>01/10/2025</b>	5 Payee name <b>U.S. Post Office</b>	
6 Amount (\$) <b>\$121.45</b> <input type="checkbox"/> Expenditure from corporate funds	7 Payee address; City; State; Zip Code <b>756 N. MAIN ST. Mansfield, TX 76063</b>	
8 <b>PURPOSE OF EXPENDITURE</b>	(a) Category (See Categories listed at the top of this schedule) <b>Other - Post Office Box Rental 6 months</b>	(b) Description <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense
9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH		
Date	Candidate / Officeholder name	
Payee name	Office sought	
Office held	Office held	
Date	Candidate / Officeholder name	
Payee name	Office sought	
Office held	Office held	
Date	Candidate / Officeholder name	
Payee name	Office sought	
Office held	Office held	
Date	Candidate / Officeholder name	
Payee name	Office sought	
Office held	Office held	
Date	Candidate / Officeholder name	
Payee name	Office sought	
Office held	Office held	

**ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED**

**AFFIDAVIT FOR COMMITTEE:  
ELECTRONIC FILING EXEMPTION**

*An exemption affidavit must be submitted with each paper report.*

Beginning on January 1, 2022, a campaign treasurer of a political committee that has accepted more than \$28,800 in political contributions or made more than \$28,800 in political expenditures in any calendar year must file all subsequent reports electronically.


Filter name	Filter ID #
South East Republican Club	00060036

OFFICE USE ONLY	
Date Received	
RECEIVED	
JUL 02 2025	
Texas Ethics Commission	
Date Hand-delivered or Date Postmarked	
Receipt #	Amount \$
Date Processed	
Date Imaged	

1. I swear or affirm that the political committee of which I am the campaign treasurer has not accepted more than \$28,800 in political contributions or made more than \$28,800 in political expenditures in a calendar year.
2. I further swear or affirm that the political committee of which I am the campaign treasurer does not use computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to the committee.
3. I further swear or affirm that no person acting as the committee's agent or consultant, and no person with whom the committee contracts, uses computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to the committee.
4. I further swear or affirm that I understand that I am required to file the committee's campaign finance reports electronically if the committee, the committee's agent or consultant, or a person with whom the committee contracts exceeds \$28,800 in political contributions or political expenditures in a calendar year, or uses computer equipment to keep current records of political contributions, political expenditures, or persons making political contributions to the committee.
5. I am filing this affidavit with the \_\_\_\_\_ report due on \_\_\_\_\_. I understand that this affidavit is required to be filed with each campaign finance report for which the committee is claiming an exemption from electronic filing.

**Please complete either option below:**

(1) Affidavit



CHRISTOPHER ANTHONY  
WASHINGTON  
Notary ID #133667067  
My Commission Expires  
March 24, 2026

NOTARY STAMP/SEAL

Sworn to and subscribed before me by Charles Corbin this the 30 day of June,  
2025, to certify which, witness my hand and seal of office.

Signature of officer administering oath      Chris Washington      notary

OR

**(2) Unsworn Declaration**

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.  
(street) (city) (state) (zip code) (country)

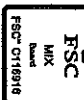
Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

(month) (year)

Signature of Campaign Treasurer (Declarant)

**FILERS WHO ARE EXEMPT FROM THE ELECTRONIC FILING REQUIREMENT  
ARE STILL REQUIRED TO FILE CAMPAIGN FINANCE REPORTS ON PAPER**

SEAL TO FIRMLY PRESS



SEAL TO FIRMLY PRESS

FLAT RATE ENVELOPE  
POSTAGE REQUIRED

UNITED STATES  
POSTAL SERVICE

Retail

US POSTAGE PAID

\$10.10

Origin: 76063  
06/30/25  
4856050063-12

PRIORITY MAIL®

0 Lb 2.40 Oz  
RDC 03

EXPECTED DELIVERY DAY: 07/02/25

B100

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PO BOX 12070  
AUSTIN TX 78711-2070

USPS TRACKING® #



9505 5136 3651 5181 9668 01

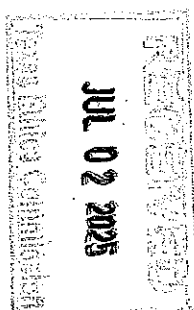


PAPER  
POUCH

OD: 12 1/2 x 9 1/2

how2recycle.info

FROM:



TOM CORBIN

Attorney

P.O. Box 237

MANSFIELD, TEXAS 76063

TO:

Texas Ethics Commission  
P.O. Box 12070 Capital Station  
Austin, TX 78711-2070