STATE / COUNTY CHAIR CAMPAIGN FINANCE REPORT

FORM SC C/OH COVER SHEET PG 1

| The SC C/OH Instruction Guide explains how to complete this form. 1 Filer ID (Ethics Commission Filers) | | | | 2 Total pages filed: | | | |
|--|-----------------------|--------------|-------------------------------------|----------------------|-----------------------|--------------------|--|
| The 30 Groff instruction Surve explains now to complete this form. | | | (Ethics Commission Filers) 00086491 | | 3 | | |
| 3 CANDIDATE | MS / MRS / MR | FIRST | | MI | OFFICE (| JSE ONLY | |
| NAME | | Patrick J. | | | Date Received | | |
| | | | | | ELECTRONICALLY FILED | | |
| | NICKNAME | LAST | | SUFFIX | 07/03/2025 | | |
| | TWO TWO W. | McGinnis | | CG | | | |
| | | | | | Date Hand-delivered o | r Date Postmarked | |
| 4 CANDIDATE | ADDRESS / PO BOX; APT | / SUITE #; C | CITY; STATE; ZI | P CODE | | T Date 1 Southanne | |
| ADDRESS | 2010 Butler Drive | | | | Receipt # | Amount | |
| | | | | | | | |
| Change of Address | Friendswood, TX 77546 | | | | Date Processed | | |
| Orientige of Alexander | | | | Date Imaged | | | |
| | | | | | | | |
| 5 CAMPAIGN | MS / MRS / MR | FIRST | | | MI | | |
| TREASURER NAME | | Martha | | | | | |
| IVAIVIL | | | | | | | |
| | NICKNAME | LAST | | | SUFFIX | | |
| | | Hess | | | | | |
| | | | | | | | |
| 6 CAMPAIGN | STREET ADDRESS (NO PO | BOX PLEASE) |); APT / SUITE #; | CITY; | STATE; | ZIP CODE | |
| TREASURER ADDRESS | 705 Leisure Lane | | | | | | |
| (Residence or Business) | | | | | | | |
| (Nesidefice of Edulicas) | Friendswood, TX 77546 | | | | | | |
| | | | | | | | |
| 7 CAMPAIGN | AREA CODE | PHONE N | NUMBER | | EXTENSION | | |
| TREASURER PHONE | (310) 648-9201 | | | | | | |
| | | | | | | | |
| 8 REPORT TYPE | <u> </u> | | | | <u> </u> | | |
| | January 15 | 30th day | y before convention / | election | Runoff | | |
| | X July 15 | ☐ 8th day | before convention / e | election | Final report (A | Attach SC C/OH-FR) | |
| | | - | | , | <u> </u> | , | |
| 9 PERIOD | Month Day Ye | ear | | | Month [| Day Year | |
| COVERED | 01/01/2025 | | THROUGH | 4 | 06/3 | 0/2025 | |
| | | | | | | | |
| 10 CONVENTION / ELECTION DATE | Month Day Ye | ear | 11 OFF | FICE UGHT | STATE CHAI | R | |
| | | | | | X COUNTY CH | IAIR | |
| 12 POLITICAL | Donublican | | <u> </u> | COUNTY (If Applica | able) | | |
| PARTY Republican COUNTY (If Applicable) Galveston | | | | | | | |
| Calveston | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| GO TO PAGE 2 | | | | | | | |
| | | | | | | | |

STATE / COUNTY CHAIR CAMPAIGN FINANCE REPORT: SUPPORT & TOTALS

FORM SC C/OH COVER SHEET PG 2

2 of 3

| 13 CANDIDATE NAME | McGinnis, Patrick J. | 14 Filer ID 00086491 | (Ethics Commission F | ilers) | | | |
|--|---|--|---|-------------------------|------|--|--|
| 15 NOTICE FROM POLITICAL COMMITTEE(S) | | | | | | | |
| Additional Pages | COMMITTEE TYPE | COMMITTEE NAME | | | | | |
| | GENERAL | | | | | | |
| | | COMMITTEE ADDRESS | | | | | |
| | SPECIFIC | | | | | | |
| | | COMMITTEE CAMPAIGN TE | REASURER NAME | | | | |
| | | COMMITTEE CAMPAIGN TE | REASURER ADDRESS | | | | |
| 16 CONTRIBUTION TOTALS | | | TIONS (OTHER THAN PLEDGES, LOAN BUTIONS MADE ELECTRONICALLY) | \$ | 0.00 | | |
| | | AL CONTRIBUTIONS PLEDGES, LOANS, OR GUAF | RANTEES OF LOANS) | \$ | 0.00 | | |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES | | | \$ | 0.00 | | |
| | 4. TOTAL POLITIC | AL EXPENDITURES | | \$ | 0.00 | | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | | | \$ | 0.00 | | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | | | \$ | 0.00 | | |
| 17 AFFADAVIT | | true and c | r affirm, under penalty of perjury, that the orrect and includes all information require 15, Election Code. | | | | |
| | | | Patrick J. McGinnis | | _ | | |
| | | | Signature of Candidate | | | | |
| AFFIX NO | TARY STAMP / SEAL ABO | OVE | | | | | |
| Sworn to and subso | cribed before me, by the s | aid | , this the | day | | | |
| of | , 20, to ce | rtify which, witness my hand a | and seal of office. | | | | |
| Signature of office | cer administering oath | Printed name of officer a | administering oath Title of off | icer administering oath | - | | |

SUBTOTALS - SC C/OH

FORM SC C/OH COVER SHEET PG 3

| | | | 3 of 3 |
|-----|---|-----------------------------|----------------------------|
| | E NAME Patrick J. | 19 Filer ID 00086491 | (Ethics Commission Filers) |
| | E SUBTOTALS SCHEDULE | | SUBTOTAL AMOUNT |
| 1. | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | \$ |
| 2. | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ |
| 3. | SCHEDULE B: PLEDGED CONTRIBUTIONS | | \$ |
| 4. | SCHEDULE E: LOANS | | \$ |
| 5. | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | 5 | \$ |
| 6. | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ |
| 7. | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | ONS | \$ |
| 8. | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ |
| 9. | SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS | | \$ |
| 10. | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS | OF C/OH | \$ |
| 11. | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | DNS | \$ |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS FOR TO FILER | RETURNED | \$ |
| | | | |