FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00065961 3 COMMITTEE NAME **OFFICE USE ONLY** San Angelo Police Officer's Political Action Committee Date Received **ELECTRONICALLY FILED** 07/06/2025 COMMITTEE ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP **ADDRESS** 822 Van Zandt St. San Angelo, TX 76905 Date Hand-delivered or Date Postmarked CAMPAIGN MS / MRS / MR **FIRST** MI **TREASURER** Receipt # Amount Mr. Charles E. NAME Date Processed **NICKNAME** LAST **SUFFIX** Date Imaged **Flores** Ш CAMPAIGN APT / SUITE #; STREET ADDRESS (NO PO BOX PLEASE); CITY; STATE; ZIP CODE **TREASURER** 822 Van Zandt St. STREET **ADDRESS** (Residence or Business) San Angelo, TX 76905 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** 822 Van Zandt St. MAILING **ADDRESS** San Angelo, TX 76905 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION**

10th day after campaign

X July 5

August 5

September 5

Month

06/25/2025

Day

treasurer termination

TREASURER PHONE

REPORT TYPE

REPORT FILING DEADLINE

10 MONTHLY

11 PERIOD

COVERED

(325) 277-5628

Month

05/26/2025

X Monthly

January 5

February 5

Year

March 5

Day

April 5

May 5

June 5

THROUGH

Dissolution (Attach PAC-DR)

October 5

November 5

December 5

Year

MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC COVER SHEET PG 2

| L2 COMMITTEE NAME | | | | 13 Filer | | (Ethics Commission Filers) |
|---|---|-------------------------------|---|---------------------------------|----------------------|---|
| San Angelo Police Offic | er's Political Action Co | mmittee | | 0006 | 5961 | |
| 4 COMMITTEE ACTIVITY | 1. Candidates | A. Supported | | | | |
| ACTIVITY | (Identify by name or, if applicable, classify by party.) | | | | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | | |
| | | | | | | |
| | 2. Measures | A. Supported | | | | |
| | (Describe by date and location of election and nature of issue.) | | | | | |
| | | B. Opposed | | | | |
| | 3. Officeholders | | | | | |
| | Assisted (Identify by name or, if applicable, classify by party.) | | | | | |
| 5 CONTRIBUTION | 1. TOTAL UNITEMIZE | D POLITICAL CONT | RIBUTIONS (OTHER THAN | Ī | | |
| TOTALS | PLEDGES, LOANS, CONTRIBUTIONS M check here if this report | OR GUARANTEES ADE ELECTRONIC | OF LOANS, OR CALLY) | | \$ | 0.00 |
| | 2. TOTAL POLITICA | | | | <u> </u> | |
| | (OTHER THAN PLEI | DGES, LOANS, OR | GUARANTEES OF LOANS) | | \$ | 306.00 |
| EXPENDITURE TOTALS | | | | | \$ | 0.00 |
| | 4. TOTAL POLITICA | L EXPENDITURE | ES . | | \$ | 0.00 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | | | ST DAY | \$ | 20,625.48 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | | | OF THE | \$ | 0.00 |
| L6 AFFIDAVIT | <u> </u> | | | | | |
| | | true a | ear, or affirm, under penalty of and correct and includes all in r Title 15, Election Code. | f perjury, tha nformation re | at the ac equired | ecompanying report is to be reported by me |
| | | | Mr Cha | ırles E. Floi | res II | |
| | | | Signature of | | | er |
| AEEIY NOTADV | STAMP / SEAL ABOVE | | o.g. atta. o o. | Campaign . | . rododi. | <u>.</u> |
| ALLIXIOTAKI | STAINIF / SEAL ABOVE | | | | | |
| | | | | _, this the _ | | day |
| of | _, 20, to certify \ | which, witness my h | and and seal of office. | | | |
| | | | | | | |
| Signature of officer add | ministering oath | Printed name of off | icer administering oath | Title | of office | er administering oath |

SUBTOTALS - MPAC

FORM MPAC COVER SHEET PG 3

3 of 6

| | | | | | 3 of 6 |
|--|---|---|----------------|----|-----------|
| 17 CON | | (Ethics Comm | ission Filers) | | |
| San Angelo Police Officer's Political Action Committee 00065961 19 SCHEDULE SUBTOTALS NAME OF SCHEDULE | | | | | AL AMOUNT |
| 1. | | | | | 306.00 |
| 2. | X | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ | 0.00 |
| 3. | X | SCHEDULE B: PLEDGED CONTRIBUTIONS | | \$ | 0.00 |
| 4. | 4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | | | \$ | |
| 5. | 5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | | | \$ | |
| 6. | | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG | SANIZATION | \$ | |
| 7. | | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | <u> </u> | \$ | |
| 8. | | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (| ORGANIZATION | \$ | |
| 9. | X | SCHEDULE E: LOANS | | \$ | 0.00 |
| 10. | X | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | S | \$ | 0.00 |
| 11. | Х | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | 0.00 |
| 12. | Х | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | ONS | \$ | 0.00 |
| 13. | х | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | 0.00 |
| 14. | | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | ONS | \$ | |
| 15. | | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER | RETURNED | \$ | |
| | | | | • | |

| The Instruction Guide explains how to complete this form. 1 Total pages Schedule A1: Sch: 1/1 Rpt: 4/6 2 FILER NAME San Angelo Police Officer's Political Action Committee 4 Date 05/30/2025 5 Full name of contributor out-of-state PAC (ID#: San Angelo Police Officer's PAC 6 Contributor address; City; State; Zip Code 1 Total pages Schedule A1: Sch: 1/1 Rpt: 4/6 3 Filer ID (Ethics Commission 00065961) 7 Amount of Contribution (\$) | | |
|---|------------|--|
| San Angelo Police Officer's Political Action Committee 4 Date | A1: | |
| 05/30/2025 San Angelo Police Officer's PAC | on Filers) | |
| | \$153.00 | |
| San Angelo, TX 76905 8 Principal occupation / Job title (See Instructions) 9 Employer (See Instructions) | | |
| 8 Principal occupation / Job title (See Instructions) 9 Employer (See Instructions) | | |
| Date Full name of contributor out-of-state PAC (ID#:) Amount of Contribution (\$) 06/13/2025 San Angelo Police Officer's PAC Contributor address; City; State; Zip Code | \$153.00 | |
| San Angelo, TX 76905 Principal occupation / Job title (See Instructions) Employer (See Instructions) | | |
| | | |

| PLEDGED CONTRIBUTIONS | SCHEDULE B | | | |
|---|---|--|--|--|
| The Instruction Guide explains how to complete this form. | 1 Total pages Schedule B: Sch: 1/1 Rpt: 5/6 3 Filer ID (Ethics Commission Filers) 00065961 | | | |
| 2 FILER NAME San Angelo Police Officer's Political Action Committee | | | | |
| TOTAL OF UNITEMIZED PLEDGES | \$ 0.00 | | | |
| 6 Full name of pledgorout-of-state PAC (ID#:) 7 Pledgor Address; City; State; Zip Code | 8 Amount of pledge (\$) 9 In-kind description (If applicable) Check if travel outside of Texas. Complete Schedule T | | | |
| 10 Principal occupation / Job title (See Instructions) 11 Employer (See Instr | | | | |
| | | | | |

| | LOANS | | | | | SCHEDULE E | | | |
|----|---|-----------------------------------|-----------------|-------------------------|--|--|--|--|--|
| | The Instruction Guide explains how to complete this form. | | | | 1 | 1 Total pages Schedule E: Sch: 1/1 Rpt: 6/6 | | | |
| 2 | FILER NAME San Angelo Police Officer's Political Action Committee | | | | 3 Filer ID (Ethics Commission Filers) 00065961 | | | | |
| 4 | | | | | | \$ 0.00 | | | |
| 5 | Date of loan | 7 Name of lender | out-of-state PA | C (ID#: | | 9 Loan Amount (\$) | | | |
| 6 | Is lender a financial institution? | 8 Lender address; C | City; State; | Zip Code | | 10 Interest Rate | | | |
| | | | | | | 11 Maturity Date | | | |
| 12 | Principal occupati | on / Job title (See Instructions) |) | 13 Employer (See Instru | uctions) | | | | |
| 14 | Description of Col | lateral | | 15 Check if personal fu | nds were deposite | d into political account (See Instructions) | | | |
| 16 | GUARANTOR INFORMATION | 17 Name of guarantor | | | | 19 Amount Guaranteed (\$) | | | |
| | not applicable | 18 Guarantor address; C | City; State; | Zip Code | | | | | |
| | Principal occupati | on | | 21 Employer (See Instru | uctions) | | | | |
| | | | | | | | | | |