#### FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00089803 3 COMMITTEE NAME **OFFICE USE ONLY** The New Texians Date Received **ELECTRONICALLY FILED** 07/07/2025 COMMITTEE ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP **ADDRESS** 1015 Marconi Houston, TX 77019 Date Hand-delivered or Date Postmarked CAMPAIGN MS / MRS / MR **FIRST** MI **TREASURER** Receipt # Amount Jacqueline Medina NAME Date Processed **NICKNAME SUFFIX** LAST Date Imaged Holland CAMPAIGN APT / SUITE #; STREET ADDRESS (NO PO BOX PLEASE); CITY; STATE; ZIP CODE **TREASURER** 2929 Allen Parkway STREET **ADDRESS** Ste. 200 (Residence or Business) Houston, TX 77019 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** 2929 Allen Parkway MAILING **ADDRESS** Ste. 200 Houston, TX 77019 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (832) 643-7168 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY January 5 April 5 X July 5 October 5 REPORT FILING **DEADLINE** February 5 May 5 August 5 November 5 March 5 September 5 December 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 05/26/2025 06/25/2025

### MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

# FORM MPAC COVER SHEET PG 2

| 2 COMMITTEE NAME  |   |   | 13 Filer ID                             | (Ethics Commission File                                 | ers) |
|---|---|---|---|---|------|
| The New Texians   |   |   | 000898                                  | 303   |      |
| 4 COMMITTEE   | 1. Candidates   | A. Supported  |   |   |      |
| ACTIVITY  | (Identify by name or, if applicable, classify by party.)                                      |   |   |   |      |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |   | B. Opposed  |   |   |      |
|   | 2. Measures   | A. Supported  |   |   |      |
|   | (Describe by date and location of election and nature of issue.)                              | A. Supported  |   |   |      |
|   |   | B. Opposed  |   |   |      |
|   | 3. Officeholders Assisted   |   |   |   |      |
|   | (Identify by name or, if applicable, classify by party.)                                      |   |   |   |      |
| 15 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS,<br>CONTRIBUTIONS M  | D POLITICAL CONTRIBUTIONS (OTHER THAN<br>OR GUARANTEES OF LOANS, OR<br>IADE ELECTRONICALLY)<br>qualifies for the higher itemization threshold | \$                                      |   | 0.00 |
|   | 2. TOTAL POLITICA   |   | \$                                      |   | 0.00 |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES  |   |   |   | 0.00 |
|   | 4. TOTAL POLITICA   | L EXPENDITURES  | \$                                      |   | 0.00 |
| CONTRIBUTION<br>BALANCE   | l .   | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY     OF THE REPORTING PERIOD   |   |   | 0.00 |
| OUTSTANDING<br>LOAN TOTALS  | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD |   |   |   | 0.00 |
| 6 AFFIDAVIT   |   |   | l                                       |   |      |
|   |   | I swear, or affirm, under penalty of<br>true and correct and includes all i<br>under Title 15, Election Code.                                 | of perjury, that th<br>Information requ | ne accompanying report is<br>iired to be reported by me |      |
|   |   | Jacquelir   | ne Medina Hol                           | land  |      |
|   |   | Signature o   | f Campaign Tre                          | asurer  | _    |
| AFFIX NOTAF   | RY STAMP / SEAL ABOVE   |   |   |   |      |
| Sworn to and subscribe  | ed before me, by the said   |   | this the                                | day   |      |
|   |   | which, witness my hand and seal of office.  |   | uuy   |      |
| -   |   | ,   |   |   |      |
| Signature of officer a  | administering oath  | Printed name of officer administering oath  | Title of                                | officer administering oath                              | _    |
|   |   |   |   |   |      |

#### **SUBTOTALS - MPAC**

# FORM MPAC COVER SHEET PG 3

3 of 5

|                               |   |   |              |      | 3 01 3            |
|-------------------------------|---|---|--------------|------|-------------------|
| 17 COMMITTEE NAME 18 Filer ID |   |   |              |      | ommission Filers) |
| Th                            | e New   | 00089803  |              |      |                   |
|                               | HEDULI<br>ME OF   | SUBTOTAL AMOUNT   |              |      |                   |
| 1.                            | Х   | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                             | \$           | 0.00 |                   |
| 2.                            | X   | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS               |              | \$   | 0.00              |
| 3.                            | X   | SCHEDULE B: PLEDGED CONTRIBUTIONS   | \$           | 0.00 |                   |
| 4.                            | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION                  |   |              |      |                   |
| 5.                            | 5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION |   |              |      |                   |
| 6.                            |   | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG               | \$           |      |                   |
| 7.                            |   | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION  | \$           |      |                   |
| 8.                            |   | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (             | DRGANIZATION | \$   |                   |
| 9.                            | X   | SCHEDULE E: LOANS   |              | \$   | 0.00              |
| 10.                           | Х   | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION:          | 5            | \$   | 0.00              |
| 11.                           | Х   | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                  |              | \$   | 0.00              |
| 12.                           | Х   | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION          | ONS          | \$   | 0.00              |
| 13.                           | Х   | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                             |              | \$   | 0.00              |
| 14.                           |   | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION        | ONS          | \$   |                   |
| 15.                           |   | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER | RETURNED     | \$   |                   |
|                               |   |   |              | •    |                   |

| PLE   | DGED CONTRIBU   | TIONS                 |                      |         | SCHEDULE I   | 3      |  |  |
|---|---|-----------------------|----------------------|---------|--|--------|--|--|
| The Instruction Guide explains how to complete this form.  2 FILER NAME The New Texians |   |                       |                      | 1       | 1 Total pages Schedule B:<br>Sch: 1/1 Rpt: 4/5             |        |  |  |
|   |   |                       |                      | 3       |  |        |  |  |
|   | . OF UNITEMIZED PLEDG   | GES                   |                      |         |  | 0.00   |  |  |
| 5 Date  | <ul><li>6 Full name of pledgor</li><li>7 Pledgor Address;</li></ul> | out-of-state PAC (ID# |                      | _) 8    | Amount of pledge (\$)  In-kind description (If applicable) |        |  |  |
| 40.00   |   |                       | Taa                  | [       | Check if travel outside of Texas. Complete Sche            | dule T |  |  |
| 10 Principal  | occupation / Job title (See Instru                                  | ctions)               | 11 Employer (See In: | structi | ions)  |        |  |  |
|   |   |                       |                      |         |  |        |  |  |
|   |   |                       |                      |         |  |        |  |  |

|    | LOANS  |                                    |                 |                              |  | SCH                                   | IEDULE <b>E</b> |  |  |
|----|--|------------------------------------|-----------------|------------------------------|--|---------------------------------------|-----------------|--|--|
|    | The Instruction Guide explains how to complete this form |                                    |                 |                              |  | pages Schedule E<br>1/1 Rpt: 5/5      |                 |  |  |
| 2  | 2 FILER NAME The New Texians                             |                                    |                 |                              | 3 Filer ID (Ethics Commission Filers) 00089803 |                                       |                 |  |  |
| 4  | TOTAL OF UN  | IITEMIZED LOANS                    |                 |                              | <b>.</b>                                       | \$                                    | 0.00            |  |  |
| 5  | Date of loan   | 7 Name of lender                   | out-of-state PA | C (ID#:                      |  | 9 Loan Amou                           | unt (\$)        |  |  |
| 6  | Is lender a financial institution?                       | 8 Lender address; City;            | State;          | Zip Code                     |  | 10 Interest Ra                        |                 |  |  |
|    |  |                                    |                 |                              |  | 11 Maturity Da                        | ate             |  |  |
| 12 | Principal occupation                                     | on / Job title (See Instructions)  |                 | 13 Employer (See Instruction | ons)   |                                       |                 |  |  |
| 14 | Description of Coll None                                 | ateral                             |                 | 15 Check if personal funds   | were depos                                     | ited into political ac<br>(See Instru |                 |  |  |
| 16 | GUARANTOR<br>INFORMATION                                 | 17 Name of guarantor               |                 |                              |  | 19 Amount Gu                          | ıaranteed (\$)  |  |  |
|    | not applicable   | <b>18</b> Guarantor address; City; | State;          | Zip Code                     |  |                                       |                 |  |  |
|    |  |                                    |                 |                              |  |                                       |                 |  |  |
| 20 | Principal occupation                                     | on                                 |                 | 21 Employer (See Instruction | ons)   | <b>'</b>                              |                 |  |  |
|    |  |                                    |                 |                              |  |                                       |                 |  |  |