

# GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

## FORM GPAC COVER SHEET PG 1

|                                                                 |  |                                                      |                                                                                                                                                                                                                                                                                                                                                      |        |
|-----------------------------------------------------------------|--|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| The GPAC Instruction Guide explains how to complete this form.  |  | 1 Filer ID<br>(Ethics Commission Filers)<br>00082567 | 2 Total pages filed:<br>3                                                                                                                                                                                                                                                                                                                            |        |
| 3 COMMITTEE NAME<br>County Officials Political Action Committee |  |                                                      | <b>OFFICE USE ONLY</b>                                                                                                                                                                                                                                                                                                                               |        |
|                                                                 |  |                                                      | Date Received<br>ELECTRONICALLY FILED<br>07/07/2025                                                                                                                                                                                                                                                                                                  |        |
|                                                                 |  |                                                      | Date Hand-delivered or Date Postmarked                                                                                                                                                                                                                                                                                                               |        |
|                                                                 |  |                                                      | Receipt #                                                                                                                                                                                                                                                                                                                                            | Amount |
|                                                                 |  |                                                      | Date Processed                                                                                                                                                                                                                                                                                                                                       |        |
| 4 COMMITTEE ADDRESS                                             |  |                                                      | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>1301 Nueces St.<br>Suite 201<br>Austin, TX 78701                                                                                                                                                                                                                                           |        |
| 5 CAMPAIGN TREASURER NAME                                       |  |                                                      | MS / MRS / MR FIRST MI<br>John Richard                                                                                                                                                                                                                                                                                                               |        |
|                                                                 |  |                                                      | NICKNAME LAST SUFFIX<br>Thompson                                                                                                                                                                                                                                                                                                                     |        |
| 6 CAMPAIGN TREASURER STREET ADDRESS<br>(Residence or Business)  |  |                                                      | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br>301 Nueces Street<br>Suite 201<br>Austin, TX 78701                                                                                                                                                                                                                        |        |
| 7 CAMPAIGN TREASURER MAILING ADDRESS                            |  |                                                      | STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>301 Nueces Street<br>Suite 201<br>Austin, TX 78701                                                                                                                                                                                                                                         |        |
| 8 CAMPAIGN TREASURER PHONE                                      |  |                                                      | AREA CODE PHONE NUMBER EXTENSION<br>(512) 482-0701                                                                                                                                                                                                                                                                                                   |        |
| 9 REPORT TYPE                                                   |  |                                                      | <input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Dissolution (Attach PAC-DR)<br><input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> 10th day after campaign treasurer termination<br><input type="checkbox"/> Runoff |        |
| 10 PERIOD COVERED                                               |  |                                                      | Month Day Year<br>01/01/2025 THROUGH 06/30/2025                                                                                                                                                                                                                                                                                                      |        |
| 11 ELECTION                                                     |  |                                                      | ELECTION DATE<br>Month Day Year<br>07/15/2025                                                                                                                                                                                                                                                                                                        |        |
|                                                                 |  |                                                      | ELECTION TYPE<br><input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other<br><input type="checkbox"/> General <input type="checkbox"/> Special                                                                                                                                                                |        |

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# GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM **GPAC**  
COVER SHEET PG 2

|                                                                         |                                                           |
|-------------------------------------------------------------------------|-----------------------------------------------------------|
| <b>12 COMMITTEE NAME</b><br>County Officials Political Action Committee | <b>13 Filer ID</b> (Ethics Commission Filers)<br>00082567 |
|-------------------------------------------------------------------------|-----------------------------------------------------------|

|                                                                                                         |                                                                                              |              |
|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------|
| <b>14 COMMITTEE ACTIVITY</b><br><br>(Attach lists on plain paper to complete this report if necessary.) | <b>1. Candidates</b><br>(Identify by name or, if applicable, classify by party.)             | A. Supported |
|                                                                                                         |                                                                                              | B. Opposed   |
|                                                                                                         | <b>2. Measures</b><br>(Describe by date and location of election and nature of issue.)       | A. Supported |
|                                                                                                         |                                                                                              | B. Opposed   |
|                                                                                                         | <b>3. Officeholders Assisted</b><br>(Identify by name or, if applicable, classify by party.) |              |
|                                                                                                         |                                                                                              |              |

|                               |                                                                                                                                                                                                                                                   |             |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>15 CONTRIBUTION TOTALS</b> | <b>1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)</b><br><input type="checkbox"/> check here if this report qualifies for the higher itemization threshold | \$ 0.00     |
|                               | <b>2. TOTAL POLITICAL CONTRIBUTIONS</b><br>(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                                                                                                                    | \$ 0.00     |
| EXPENDITURE TOTALS            | <b>3. TOTAL UNITEMIZED POLITICAL EXPENDITURES</b>                                                                                                                                                                                                 | \$ 0.00     |
|                               | <b>4. TOTAL POLITICAL EXPENDITURES</b>                                                                                                                                                                                                            | \$ 0.00     |
| CONTRIBUTION BALANCE          | <b>5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD</b>                                                                                                                                                     | \$ 2,321.00 |
| OUTSTANDING LOAN TOTALS       | <b>6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD</b>                                                                                                                                              | \$ 0.00     |

**16 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

John Richard Thompson  
\_\_\_\_\_  
Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

\_\_\_\_\_  
Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath

**SUBTOTALS - GPAC****FORM GPAC**  
**COVER SHEET PG 3**  
3 of 3

|                                                                         |                                                                                                                   |                                                           |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| <b>17 COMMITTEE NAME</b><br>County Officials Political Action Committee |                                                                                                                   | <b>18 Filer ID</b> (Ethics Commission Filers)<br>00082567 |
| <b>19 SCHEDULE SUBTOTALS</b><br>NAME OF SCHEDULE                        |                                                                                                                   | SUBTOTAL AMOUNT                                           |
| 1.                                                                      | <input type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                            | \$                                                        |
| 2.                                                                      | <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                              | \$                                                        |
| 3.                                                                      | <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS                                                        | \$                                                        |
| 4.                                                                      | <input type="checkbox"/> SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION               | \$                                                        |
| 5.                                                                      | <input type="checkbox"/> SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | \$                                                        |
| 6.                                                                      | <input type="checkbox"/> SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                     | \$                                                        |
| 7.                                                                      | <input type="checkbox"/> SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                 | \$                                                        |
| 8.                                                                      | <input type="checkbox"/> SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION                 | \$                                                        |
| 9.                                                                      | <input type="checkbox"/> SCHEDULE E: LOANS                                                                        | \$                                                        |
| 10.                                                                     | <input type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                         | \$                                                        |
| 11.                                                                     | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                                 | \$                                                        |
| 12.                                                                     | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                        | \$                                                        |
| 13.                                                                     | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                            | \$                                                        |
| 14.                                                                     | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                      | \$                                                        |
| 15.                                                                     | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER       | \$                                                        |