#### FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00089145 3 COMMITTEE NAME **OFFICE USE ONLY** Texas On-SIte Wastewater Association PAC Date Received **ELECTRONICALLY FILED** 07/07/2025 COMMITTEE ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP **ADDRESS** 444 Old Hwy. No. 9 Comfort, TX 78013 Date Hand-delivered or Date Postmarked CAMPAIGN MS / MRS / MR **FIRST** MI **TREASURER** Receipt # Amount Mr. Wiley NAME Date Processed **NICKNAME SUFFIX** LAST Date Imaged Cloud CAMPAIGN APT / SUITE #; STREET ADDRESS (NO PO BOX PLEASE); CITY; STATE; ZIP CODE **TREASURER** 444 Old Hwy. No. 9 STREET **ADDRESS** (Residence or Business) Comfort, TX 78013 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** 444 Old Hwy. No. 9 MAILING **ADDRESS** Comfort, TX 78006 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (210) 378-6887 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY January 5 April 5 X July 5 October 5 REPORT FILING **DEADLINE** February 5 May 5 August 5 November 5 March 5 September 5 December 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 05/26/2025 06/25/2025

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## MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

# FORM MPAC COVER SHEET PG 2

| 12 COMMITTEE NAME   |   |  | 13 Filer ID       | (Ethics Commission Filers)                       |  |  |
|---|---|--|-------------------|--|--|--|
| Texas On-Site Waster  | 00089145  |  |                   |  |  |  |
| 14 COMMITTEE<br>ACTIVITY  | Candidates (Identify by name or, if applicable, classify by party.)                           | A. Supported   |                   |  |  |  |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed   |                   |  |  |  |
|   | Measures (Describe by date and location of election and nature of issue.)                     | A. Supported  B. Opposed   |                   |  |  |  |
|   |   |  |                   |  |  |  |
|   | Officeholders     Assisted     (Identify by name or, if applicable, classify by party.)       |  |                   |  |  |  |
| 15 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS,<br>CONTRIBUTIONS M<br>X check here if this report                             | D POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR MADE ELECTRONICALLY) qualifies for the higher itemization threshold | \$                | 0.00   |  |  |
|   |   | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   |                   |  |  |  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES  |  |                   | 0.00   |  |  |
|   | 4. TOTAL POLITICA   | \$   | 0.00              |  |  |  |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD        |  |                   | 5,890.00   |  |  |
| OUTSTANDING<br>LOAN TOTALS  | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD |  |                   | 0.00   |  |  |
| 16 AFFIDAVIT  | •   |  | •                 |  |  |  |
|   |   | I swear, or affirm, under penalty of per<br>true and correct and includes all inforr<br>under Title 15, Election Code.               | rjury, that the a | accompanying report is<br>d to be reported by me |  |  |
|   | Mr. Wiley Cloud   |  |                   |  |  |  |
|   |   | Signature of Car   | npaign Treasu     | ırer   |  |  |
| AFFIX NOTAR   | Y STAMP / SEAL ABOVE  |  |                   |  |  |  |
|   |   | , th   | is the            | day  |  |  |
| of  | , 20, to certify  | which, witness my hand and seal of office.   |                   |  |  |  |
| Signature of officer a  | dministering oath   | Printed name of officer administering oath   | Title of office   | cer administering oath                           |  |  |

#### **SUBTOTALS - MPAC**

### FORM MPAC COVER SHEET PG 3 3 of 5

|                      |  |                 |      | 0 01 0 |
|----------------------|--|-----------------|------|--------|
| 17 COMMIT            | (Ethics Comr   | nission Filers) |      |        |
| Texas O              |  |                 |      |        |
| 19 SCHEDU<br>NAME OF | SUBTOTAL AMOUNT  |                 |      |        |
| 1. X                 | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$              | 0.00 |        |
| 2. X                 | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        |                 | \$   | 0.00   |
| 3. X                 | SCHEDULE B: PLEDGED CONTRIBUTIONS  | \$              | 0.00 |        |
| 4.                   | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO ORGANIZATION          | PR              | \$   |        |
| 5.                   | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORAL LABOR ORGANIZATION | \$              |      |        |
| 6.                   | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG.                       | ANIZATION       | \$   |        |
| 7.                   | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION           | \$              |      |        |
| 8.                   | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (                      | ORGANIZATION    | \$   |        |
| 9. X                 | SCHEDULE E: LOANS  |                 | \$   | 0.00   |
| 10. X                | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                   | S               | \$   | 0.00   |
| 11. X                | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |                 | \$   | 0.00   |
| 12. X                | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION                   | ONS             | \$   | 0.00   |
| 13. X                | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      |                 | \$   | 0.00   |
| 14.                  | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION                 | ONS             | \$   |        |
| 15.                  | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F<br>TO FILER     | RETURNED        | \$   |        |
|                      |  |                 |      |        |

| PLE   | OGED CONTRIBU                                  | TIONS               |                     |         | SCHEDULE B  |
|---|--|---------------------|---------------------|---------|---|
| The Instruction Guide explains how to complete this form. |  |                     |                     | 1       | Total pages Schedule B:<br>Sch: 1/1 Rpt: 4/5      |
| 2 FILER N   | AME  |                     |                     | 3       |   |
| Texas C   | n-SIte Wastewater Association                  | on PAC              |                     |         | 00089145  |
| 4 TOTAL   | . OF UNITEMIZED PLEDG                          | ES                  |                     |         | \$ 0  |
| <b>5</b> Date   | 6 Full name of pledgor out-of-state PAC (ID#:) |                     |                     | 8       |   |
|   |  | _                   |                     |         | pledge (\$) (If applicable)                       |
|   | 7 Pledgor Address;                             | City; State; Zip Co | ode                 |         | <br>  |
|   |  |                     | 1                   |         | Check if travel outside of Texas. Complete Schedu |
| 10 Principal  | occupation / Job title (See Instru             | ctions)             | 11 Employer (See In | structi | ons)  |
|   |  |                     |                     |         |   |
|   |  |                     |                     |         |   |

|    | LOANS  |                                    |                 |                          |  | SCHEDU   | LE E    |  |
|----|--|------------------------------------|-----------------|--------------------------|--|--|---------|--|
|    | The Instruction Guide explains how to complete this form |                                    |                 |                          |  | tal pages Schedule E:<br>ch: 1/1 Rpt: 5/5      |         |  |
|    | FILER NAME Texas On-Site Wastewater Association PAC      |                                    |                 |                          | 3 Filer ID (Ethics Commission Filers) 00089145 |  |         |  |
| 4  | TOTAL OF UN  | IITEMIZED LOANS                    |                 |                          | <b>'</b>                                       | \$   | 0.00    |  |
| 5  | Date of loan   | 7 Name of lender                   | out-of-state PA | C (ID#:                  |  | 9 Loan Amount (\$)                             |         |  |
|    | Is lender a financial institution?                       | 8 Lender address; City;            | State;          | Zip Code                 |  | 10 Interest Rate                               |         |  |
|    |  |                                    |                 |                          |  | 11 Maturity Date                               |         |  |
| 12 | Principal occupation                                     | on / Job title (See Instructions)  |                 | 13 Employer (See Instru  | ctions)  |  |         |  |
| 14 | Description of Coll  None                                | ateral                             |                 | 15 Check if personal fur | ds were deposite                               | d into political account<br>(See Instructions) |         |  |
|    | GUARANTOR<br>INFORMATION                                 | 17 Name of guarantor               |                 |                          |  | 19 Amount Guarante                             | ed (\$) |  |
|    | not applicable   | <b>18</b> Guarantor address; City; | State;          | Zip Code                 |  |  |         |  |
|    |  |                                    |                 |                          |  |  |         |  |
| 20 | Principal occupation                                     | on                                 |                 | 21 Employer (See Instru  | ctions)  | 1  |         |  |
|    |  |                                    |                 |                          |  |  |         |  |