### CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

### FORM C/OH COVER SHEET PG 1

| The C/OH Instruction Guide explains how to complete this form.  1 Filer ID (Ethics Co |                         |                  |           | ssion Filers)                     | 2 Total pages file     |                  |  |
|---------------------------------------------------------------------------------------|-------------------------|------------------|-----------|-----------------------------------|------------------------|------------------|--|
| 3 CANDIDATE /                                                                         | MS / MRS / MR           | FIRST            |           | MI                                | OFFICE U               | JSE ONLY         |  |
| OFFICEHOLDER<br>NAME                                                                  | Mr.                     | Cody J.          |           |                                   | Date Received          |                  |  |
|                                                                                       |                         |                  |           |                                   | ELECTRONICA            | ALLY FILED       |  |
|                                                                                       | NICKNAME                |                  |           | CUEELV                            | 07/08/2025             |                  |  |
|                                                                                       |                         | LAST<br>Grace    |           | SUFFIX                            | 0170072023             |                  |  |
|                                                                                       |                         | Grace            |           |                                   |                        |                  |  |
| 4 CANDIDATE /                                                                         | ADDRESS / PO BOX; APT / | SUITE #; CIT     | Υ;        | ZIP CODE                          | Date Hand-delivered or | Date Postmarked  |  |
| OFFICEHOLDER<br>MAILING                                                               | P.O. Box 9492           |                  |           |                                   |                        |                  |  |
| ADDRESS                                                                               |                         |                  |           |                                   | Receipt #              | Amount           |  |
| Change of Address                                                                     | Tyler, TX 75711         |                  |           |                                   | Date Processed         |                  |  |
|                                                                                       |                         |                  |           |                                   | Date Processed         |                  |  |
|                                                                                       |                         |                  |           |                                   | Date Imaged            |                  |  |
|                                                                                       |                         |                  |           |                                   | Date imaged            |                  |  |
| 5 CAMPAIGN                                                                            | MS / MRS / MR           | FIRST            |           | MI                                |                        |                  |  |
| TREASURER                                                                             |                         | Crystal          |           |                                   |                        |                  |  |
| NAME                                                                                  | IVIS.                   | Orysiai          |           |                                   |                        |                  |  |
|                                                                                       | NICKNIANE               |                  |           | CUEFIX                            |                        |                  |  |
|                                                                                       |                         | LAST             |           | SUFFIX                            |                        |                  |  |
|                                                                                       | '                       | Bryce            |           |                                   |                        |                  |  |
| 2 0445404                                                                             | OTDEET ADDRESS (NO DO 5 | 10\/ BI E 10E\   |           | T / OLUTE // OLT)                 | , , , , , ,            | TE 710.000E      |  |
| 6 CAMPAIGN<br>TREASURER                                                               | STREET ADDRESS (NO PO E | BOX PLEASE);     | AP        | T / SUITE #; CITY                 | Y; STA                 | TE; ZIP CODE     |  |
| ADDRESS                                                                               | 120 S Broadway, #108    |                  |           |                                   |                        |                  |  |
| (Residence or Business)                                                               |                         |                  |           |                                   |                        |                  |  |
|                                                                                       | Tyler, TX 75702         |                  |           |                                   |                        |                  |  |
|                                                                                       |                         |                  |           |                                   |                        |                  |  |
| 7 CAMPAIGN                                                                            | AREA CODE PHONE         | NUMBER E         | EXTENSION |                                   |                        |                  |  |
| TREASURER                                                                             |                         | INUMBER E        | EVICION   |                                   |                        |                  |  |
| PHONE                                                                                 | (210) 317-2743          |                  |           |                                   |                        |                  |  |
| 8 REPORT                                                                              |                         |                  |           |                                   |                        |                  |  |
| TYPE                                                                                  | January 15              | 30th day before  | election  | Runoff                            | 15th day after car     | npaign treasurer |  |
|                                                                                       |                         |                  |           |                                   | appointment (office    | eholder only)    |  |
|                                                                                       | X July 15               | 8th day before 6 | election  | Exceeded modified reporting limit | Final Report (Atta     | ch C/OH-FR)      |  |
|                                                                                       |                         |                  |           | reporting innit                   |                        |                  |  |
| 9 PERIOD                                                                              | Month Day Year          |                  |           | Month Day                         |                        |                  |  |
| COVERED                                                                               | 01/01/2025              | TH               | IROUGH    | 06/30/20                          | )25                    |                  |  |
|                                                                                       |                         |                  |           |                                   |                        |                  |  |
| 10 ELECTION                                                                           | ELECTION DATE           |                  |           | ELECTION TYPE                     |                        |                  |  |
|                                                                                       | Month Day Year          | P                | rimary    | Runoff                            | Other                  |                  |  |
|                                                                                       | 11/05/2024              | XG               | eneral    | Special                           |                        |                  |  |
|                                                                                       |                         |                  |           | _                                 |                        |                  |  |
| 11 OFFICE                                                                             | OFFICE HELD (if any)    | ı                |           | 12 OFFICE SOUGH                   | <br>IT (if known)      |                  |  |
|                                                                                       | (* 5)                   |                  |           |                                   | ntative District 6     |                  |  |
|                                                                                       |                         |                  |           |                                   |                        |                  |  |
|                                                                                       |                         |                  |           | 1                                 |                        |                  |  |
|                                                                                       |                         |                  |           |                                   |                        |                  |  |
|                                                                                       |                         |                  |           |                                   |                        |                  |  |
| GO TO PAGE 2                                                                          |                         |                  |           |                                   |                        |                  |  |

### CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

### FORM C/OH COVER SHEET PG 2

2 of 5

| 13 C / OH NAME                                                                                                             | Grace, Cody J. (Mr.) 14 Filer ID 00085740                                                                                             |                                                                                                                                                               |                              | Ethics Commission Filers) |  |
|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------|--|
| 15 NOTICE<br>FROM<br>POLITICAL<br>COMMITTEE(S)                                                                             | candidate / officeholder.                                                                                                             | political contributions accepted or political expend<br>These expenditures may have been made without<br>d officeholders are required to report this informat | ıt the candidate's or office | holder's knowledge or     |  |
| Additional Pages                                                                                                           | COMMITTEE TYPE                                                                                                                        | COMMITTEE NAME                                                                                                                                                |                              |                           |  |
| _                                                                                                                          | GENERAL                                                                                                                               |                                                                                                                                                               |                              |                           |  |
|                                                                                                                            | SPECIFIC                                                                                                                              | COMMITTEE ADDRESS                                                                                                                                             |                              |                           |  |
|                                                                                                                            | SFECIFIC                                                                                                                              |                                                                                                                                                               |                              |                           |  |
|                                                                                                                            |                                                                                                                                       | COMMITTEE CAMPAIGN TREASURER NAME                                                                                                                             |                              |                           |  |
|                                                                                                                            |                                                                                                                                       | COMMITTEE CAMPAIGN TREASURER ADDR                                                                                                                             | ESS                          |                           |  |
|                                                                                                                            |                                                                                                                                       |                                                                                                                                                               |                              | _                         |  |
| 16 CONTRIBUTION<br>TOTALS                                                                                                  | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) |                                                                                                                                                               |                              | \$ 0.00                   |  |
|                                                                                                                            | 2. <b>TOTAL POLITIC</b> (OTHER THAN F                                                                                                 | \$ 0.00                                                                                                                                                       |                              |                           |  |
| EXPENDITURE<br>TOTALS                                                                                                      |                                                                                                                                       |                                                                                                                                                               |                              | <b>\$</b> 247.34          |  |
|                                                                                                                            | 4. TOTAL POLITIC                                                                                                                      | <b>\$</b> 247.34                                                                                                                                              |                              |                           |  |
| CONTRIBUTION<br>BALANCE                                                                                                    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD                                                |                                                                                                                                                               |                              | \$ 0.00                   |  |
| OUTSTANDING<br>LOAN TOTALS                                                                                                 | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                         |                                                                                                                                                               |                              | \$ 0.00                   |  |
| 17 AFFIDAVIT                                                                                                               | •                                                                                                                                     |                                                                                                                                                               |                              | -                         |  |
|                                                                                                                            |                                                                                                                                       | I swear, or affirm, under pena<br>true and correct and includes<br>under Title 15, Election Code                                                              | all information required to  |                           |  |
|                                                                                                                            |                                                                                                                                       | ,                                                                                                                                                             | Ar Cody 1 Cross              |                           |  |
| Mr. Cody J. Grace Signature of Candidate or Officeholder                                                                   |                                                                                                                                       |                                                                                                                                                               |                              |                           |  |
| AFFIX NO                                                                                                                   | TARY STAMP / SEAL AB                                                                                                                  | OVF.                                                                                                                                                          |                              |                           |  |
|                                                                                                                            |                                                                                                                                       |                                                                                                                                                               |                              |                           |  |
| Sworn to and subscribed before me, by the said, this the, this the, the certify which, witness my hand and seal of office. |                                                                                                                                       |                                                                                                                                                               |                              | day                       |  |
| oi, 20, to termy winter, withess my name seal of office.                                                                   |                                                                                                                                       |                                                                                                                                                               |                              |                           |  |
| Signature of offi                                                                                                          | cer administering                                                                                                                     | Printed name of officer administering                                                                                                                         | Title of officer             | administering oath        |  |

#### FORM C/OH **SUBTOTALS - C/OH COVER SHEET PG 3** 3 of 5 19 Filer ID 18 FILER NAME (Ethics Commission Filers) 00085740 Grace, Cody J. (Mr.) **20 SCHEDULE SUBTOTALS** SUBTOTAL AMOUNT NAME OF SCHEDULE SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS \$ 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS \$ SCHEDULE B: PLEDGED CONTRIBUTIONS \$ 3. SCHEDULE E: LOANS \$ 5. X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS 247.34 \$ SCHEDULE F2: UNPAID INCURRED OBLIGATIONS 6. \$ 7. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS \$ SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD 8. \$ SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS \$ SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH 10. \$ X SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS 1,190.00 11. \$ SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED 12. \$ TO FILER

# NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

#### SCHEDULE I

|                                                                                                                                                                                                                                                                | The Instruction Guide explains how to co                                                                                                          |                                                                                 |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--|--|--|--|
| Total pages Schedule I:<br>Sch: 1/2 Rpt: 4/5                                                                                                                                                                                                                   | 2 FILER NAME<br>Grace, Cody J. (Mr.)                                                                                                              | 3 Filer ID (Ethics Commission Filers 00085740                                   |  |  |  |  |
| Date 06/01/2025                                                                                                                                                                                                                                                | 5 Payee name<br>Legacy Theater Booster Club                                                                                                       |                                                                                 |  |  |  |  |
| Amount (\$)<br>200.00                                                                                                                                                                                                                                          | 7 Payee Address; City; State; Zip 4500 Red Raider Dr  Tyler, TX 75703                                                                             |                                                                                 |  |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                                                                                                                                                                   |                                                                                                                                                   | Description (See instructions regarding type of information required. donation  |  |  |  |  |
| Date                                                                                                                                                                                                                                                           | Payee name                                                                                                                                        |                                                                                 |  |  |  |  |
| 06/01/2025 Next Steps Community Services                                                                                                                                                                                                                       |                                                                                                                                                   |                                                                                 |  |  |  |  |
| Amount (\$) Payee Address; City; State; Zip  390.00 305 S Broadway                                                                                                                                                                                             |                                                                                                                                                   |                                                                                 |  |  |  |  |
|                                                                                                                                                                                                                                                                |                                                                                                                                                   |                                                                                 |  |  |  |  |
| PURPOSE OF EXPENDITURE  (a) Category (See instructions for examples of acceptable categories) Contributions/Donations Made By Candidate/Officeholder/Political Committee  (b) Description (See instructions regarding type of information and Ticket for event |                                                                                                                                                   |                                                                                 |  |  |  |  |
| Date                                                                                                                                                                                                                                                           | Payee name                                                                                                                                        |                                                                                 |  |  |  |  |
| 03/06/2025                                                                                                                                                                                                                                                     | Path                                                                                                                                              |                                                                                 |  |  |  |  |
| Amount (\$)<br>200.00                                                                                                                                                                                                                                          | Payee Address; City; State; Zip<br>402 W Front                                                                                                    |                                                                                 |  |  |  |  |
|                                                                                                                                                                                                                                                                | Tyler, TX 75702                                                                                                                                   |                                                                                 |  |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                                                                                                                                                                   | (a) Category (See instructions for examples of acceptable categories)  Contributions/Donations Made By Candidate/Officeholder/Political Committee | Description (See instructions regarding type of information required. Donation  |  |  |  |  |
| Date<br>05/01/2025                                                                                                                                                                                                                                             | Payee name<br>Therapet                                                                                                                            |                                                                                 |  |  |  |  |
| Amount (\$)<br>100.00                                                                                                                                                                                                                                          | Payee Address; City; State; Zip 225 E Amherst                                                                                                     |                                                                                 |  |  |  |  |
|                                                                                                                                                                                                                                                                | Tyler, TX 75701                                                                                                                                   |                                                                                 |  |  |  |  |
| PURPOSE<br>OF<br>EXPENDITURE                                                                                                                                                                                                                                   | l                                                                                                                                                 | Description (See instructions regarding type of information required.  Donation |  |  |  |  |

## NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

### SCHEDULE |

| The Instruction Guide explains how to complete this form. |                   |                              |                                                                                   |       |                       |                                     |
|-----------------------------------------------------------|-------------------|------------------------------|-----------------------------------------------------------------------------------|-------|-----------------------|-------------------------------------|
| 1                                                         |                   | 2                            | FILER NAME                                                                        | 3     |                       | (Ethics Commission Filers)          |
|                                                           | Sch: 2/2 Rpt: 5/5 |                              | Grace, Cody J. (Mr.)                                                              |       | 00085740              |                                     |
| 4                                                         | Date              | 5                            | Payee name                                                                        |       |                       |                                     |
|                                                           | 05/01/2025        |                              | Tyler Area Gays                                                                   |       |                       |                                     |
| 6                                                         | Amount (\$)       | 7                            | Payee Address; City; State; Zip                                                   |       |                       |                                     |
|                                                           | 300.00            | 300 00 5621 Old Bullard Road |                                                                                   |       |                       |                                     |
|                                                           | 000.00            |                              | #279                                                                              |       |                       |                                     |
|                                                           |                   |                              | Tyler, TX 75703                                                                   |       |                       |                                     |
| 8                                                         | PURPOSE           | (a)                          | Category (See instructions for examples of acceptable categories) (b) Description | (Se   | e instructions regard | ding type of information required.) |
|                                                           | OF<br>EXPENDITURE |                              | Event Expense Sponsorsh                                                           | ip of | space                 |                                     |
|                                                           |                   |                              |                                                                                   |       |                       |                                     |