#### FORM GPAC GENERAL-PURPOSE COMMITTEE **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Filer ID 2 Total pages filed: The GPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00061808 3 COMMITTEE NAME **OFFICE USE ONLY** Bexar County Democratic Women Date Received **ELECTRONICALLY FILED** 07/10/2025 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** 27025 Daffodil Place Date Hand-delivered or Date Postmarked Boerne, TX 78015 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Mrs. Emma C. NAME NICKNAME LAST **SUFFIX** Preciado STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** 27025 Daffodil Place STREET **ADDRESS** (Residence or Business) Boerne, TX 78015 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 27025 Daffodil Place MAILING **ADDRESS** Boerne, TX 78015 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (210) 288-1224 PHONE REPORT January 15 30th day before election Dissolution (Attach PAC-DR) **TYPE** 8th day before election 10th day after campaign treasurer July 15 Х Runoff 10 PERIOD Year Month Day Year Day Month **COVERED THROUGH** 01/01/2025 06/30/2025 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year Primary Runoff Other General Special

## GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

# FORM **GPAC** COVER SHEET PG 2

| L2 COMMITTEE NAME   |   |   | 13 Filer ID    | (Ethics Commission Filers) |
|---|---|---|----------------|----------------------------|
| Bexar County Democ  | cratic women  |   | 00061808       |                            |
| 4 COMMITTEE   | 1. Candidates   | A. Supported  |                |                            |
| ACTIVITY  | (Identify by name or, if applicable, classify by party.)                                      |   |                |                            |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed  |                |                            |
|   | 2 Managuras   | A. Supported  |                |                            |
|   | Measures  (Describe by date and location)   | A. Supported  |                |                            |
|   | of election and nature of issue.)   |   |                |                            |
|   |   | B. Opposed  |                |                            |
|   | 2 25 1 11   |   |                |                            |
|   | 3. Officeholders Assisted (Identify by name or, if  |   |                |                            |
|   | applicable, classify by party.)   |   |                |                            |
| .5 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS, CONTRIBUTIONS M   | D POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR MADE ELECTRONICALLY)  qualifies for the higher itemization threshold | \$             | 0.00                       |
|   | 2. TOTAL POLITICA   |   |                |                            |
|   | (OTHER THAN PLE   | EDGES, LOANS, OR GUARANTEES OF LOANS)   | <b> \$</b>     | 501.00                     |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZEI   | D POLITICAL EXPENDITURES  | \$             | 0.00                       |
|   | 4. TOTAL POLITICA   | AL EXPENDITURES   | \$             | 160.00                     |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD        |   |                | 3,122.54                   |
| OUTSTANDING<br>LOAN TOTALS  | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD |   |                | 0.00                       |
| .6 AFFIDAVIT  |   |   | <u> </u>       |                            |
|   |   | I swear, or affirm, under penalty of pe<br>true and correct and includes all infor<br>under Title 15, Election Code.                  |                |                            |
|   |   |   |                |                            |
|   |   |   | C. Preciado    |                            |
|   |   | Signature of Ca   | ımpaign Treası | ırer                       |
| AFFIX NOTA  | RY STAMP / SEAL ABOVE   |   |                |                            |
| Sworn to and subscrib   | ed before me, by the said _   | , t   | his the        | day                        |
|   |   | which, witness my hand and seal of office.  |                |                            |
|   |   |   |                |                            |
| Signature of officer  | administering oath  | Printed name of officer administering oath  | Title of offi  | cer administering oath     |
| Signature of officer  | administering batti   | . Three name of officer administering oath  | THE OF OH      | oor administering batti    |

#### **SUBTOTALS - GPAC**

## FORM GPAC COVER SHEET PG 3

| 3 of 7   |  |              |    |        |  |  |  |  |
|--|--|--------------|----|--------|--|--|--|--|
| 17 COMMITTEE NAME Bexar County Democratic Women  18 Filer ID (Ethics Commission Filers) 00061808 |  |              |    |        |  |  |  |  |
| 19 SCHEDU<br>NAME O  | SUBTOT   | AL AMOUNT    |    |        |  |  |  |  |
| 1. X   | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                    |              | \$ | 501.00 |  |  |  |  |
| 2.   | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                      |              | \$ |        |  |  |  |  |
| 3.   | SCHEDULE B: PLEDGED CONTRIBUTIONS  |              | \$ |        |  |  |  |  |
| 4.   | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO<br>ORGANIZATION     | DR           | \$ |        |  |  |  |  |
| 5.   | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORALABOR ORGANIZATION | ATION OR     | \$ |        |  |  |  |  |
| 6.   | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG                      | SANIZATION   | \$ |        |  |  |  |  |
| 7.   | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION         | 2            | \$ |        |  |  |  |  |
| 8.   | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR                      | ORGANIZATION | \$ |        |  |  |  |  |
| 9.   | SCHEDULE E: LOANS  |              | \$ |        |  |  |  |  |
| 10. X  | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION                  | S            | \$ | 160.00 |  |  |  |  |
| 11.  | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |              | \$ |        |  |  |  |  |
| 12.  | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION                 | ONS          | \$ |        |  |  |  |  |
| 13.  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                    |              | \$ |        |  |  |  |  |
| 14.  | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION               | ONS          | \$ |        |  |  |  |  |
| 15.  | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER        | RETURNED     | \$ |        |  |  |  |  |
|  |  |              |    |        |  |  |  |  |
|  |  |              |    |        |  |  |  |  |
|  |  |              |    |        |  |  |  |  |
|  |  |              |    |        |  |  |  |  |
|  |  |              |    |        |  |  |  |  |
|  |  |              |    |        |  |  |  |  |

|   | MONETARY POLITICAL CONTRIBUTIONS  |   |     |   | SCHEDULE A1                                    |   |  |
|---|---|---|-----|---|--|---|--|
|   | The Instruction Guide explains how to complete this form.   |   |     |   | 1  | Total pages Schedule A1:<br>Sch: 1/3 Rpt: 4/7 |  |
| 2 | FILER NAME<br>Bexar Count   | y Democratic Women  |     |   | 3 Filer ID (Ethics Commission Filers) 00061808 |   |  |
| 4 | Date<br>05/17/2025  | 5 Full name of contributor out-of-state PAC (ID#:)                    |     | 7   | Amount of Contribution (\$)                    | \$25.00                                       |  |
| 8 | Principal occu<br>Government  |   |     | 9 Employer (See Instruction:<br>Dept of Treasury  | <br>s)   |   |  |
|   | Date 04/10/2025   | Contributor address; City; State; Zip Code                            |     |   | Amount of Contribution (\$)                    | \$50.00                                       |  |
|   | San Antonio, TX 78209  Principal occupation / Job title (See Instructions)  Petroleum Landman  Self                           |   |     | <u> </u><br>s)                                    |  |   |  |
|   | Date<br>02/02/2025  |   |     |   | Amount of Contribution (\$)                    | \$25.00                                       |  |
|   | Principal occu<br>Middle Scho   | San Antonio, TX 78250 pation / Job title (See Instructions ol Teacher | (5) | Employer (See Instruction:                        | <u> </u><br>s)                                 |   |  |
|   | Date Full name of contributor out-of-state PAC (ID#:)  06/12/2025 Gonzalez, Nancy  Contributor address; City; State; Zip Code |   |     | Amount of Contribution (\$)                       | \$50.00  |   |  |
|   | Shavano Park, TX 78231  Principal occupation / Job title (See Instructions)  Not Employed  Employer (See Instructions)  NA    |   |     | Employer (See Instruction:                        | <u> </u><br>s)                                 |   |  |
|   | Date<br>01/28/2025  |   |     |   | Amount of Contribution (\$)                    | \$50.00                                       |  |
|   | Principal occu<br>District Direc  | pation / Job title (See Instructions<br>ctor                          | 5)  | Employer (See Instruction:<br>State Rep Ray Lopez | s)   |   |  |
|   |   |   |     |   |  |   |  |

| MONETARY POLITICAL CONTRIBUTIONS |  |  |  |  | SCHEDULE A1                                   |                                      |         |
|----------------------------------|--|--|--|--|---|--------------------------------------|---------|
|                                  | The Instruction Guide explains how to complete this form.  |  |  | 1  | Total pages Schedule A1:<br>Sch: 2/3 Rpt: 5/7 |                                      |         |
| 2                                | FILER NAME<br>Bexar Count  | ty Democratic Women  |  |  | 3   | Filer ID (Ethics Commission 00061808 | Filers) |
| 4                                | Date 02/01/2025  | 5 Full name of contributor   |  |  | 7   | Amount of Contribution (\$)          | \$20.00 |
|                                  |  | San Antonio, TX 78232  | , T  |  | <u></u>                                       |                                      |         |
| 8                                | Principal occu<br>Researcher   | pation / Job title (See Instructions   | )  | 9 Employer (See Instructions UPRMSC        | 5)  |                                      |         |
|                                  | Date Full name of contributor out-of-state PAC (ID#:) 04/10/2025 Mazuca, Theresa  Contributor address; City; State; Zip Code               |  |  | Amount of Contribution (\$)                | \$25.00                                       |                                      |         |
|                                  | Principal occu<br>Retired  | San Antonio, TX 78216  Ipation / Job title (See Instructions   | )  | Employer (See Instructions                 | <u> </u><br>s)                                |                                      |         |
|                                  | Date<br>04/29/2025   | Full name of contributor out-of-state PAC (ID#:) Mingus, Yvonne  Contributor address; City; State; Zip Code                      |  |  | Amount of Contribution (\$)                   | \$50.00                              |         |
|                                  | Deinsinal  | San Antonio, TX 78261  | <u>,                                      </u> | Frankrija (Caa kastuustiana                | <u></u>                                       |                                      |         |
|                                  | Not Employe  | pation / Job title (See Instructions<br>ed   | )  | Employer (See Instructions<br>Not Employed | s)  |                                      |         |
|                                  | Date Full name of contributor out-of-state PAC (ID#:)  Parker, Angelina  Contributor address; City; State; Zip Code  San Antonio, TX 78228 |  |  | Amount of Contribution (\$)                | \$26.00                                       |                                      |         |
|                                  | Principal occupation / Job title (See Instructions)  Not Employed  Employer (See Instructions)  NA   |  |  | <u>l</u><br>S)                             |   |                                      |         |
|                                  | Date<br>01/06/2025   | Full name of contributor out-of-state PAC (ID#:) Reyna, Adelfa Contributor address; City; State; Zip Code  San Antonio, TX 78213 |  | •  | Amount of Contribution (\$)                   | \$25.00                              |         |
|                                  | Principal occu<br>Retired  | pation / Job title (See Instructions   | )  | Employer (See Instructions                 | <u>I</u><br>S)                                |                                      |         |
|                                  |  |  |  |  |   |                                      |         |

| MONETARY POLITICAL CONTRIBUTIONS |   |   |                            |   | SCHEDULE A1                 |   |           |
|----------------------------------|---|---|----------------------------|---|-----------------------------|---|-----------|
|                                  | The Instruction Guide explains how to complete this form.   |   |                            |   | 1                           | Total pages Schedule A1:<br>Sch: 3/3 Rpt: 6/7 |           |
| 2                                | FILER NAME  |   |                            |   | 3                           | Filer ID (Ethics Commission                   | r Filers) |
| _                                |   | y Democratic Women                                  | <u> </u>                   |   | Ļ                           | 00061808                                      |           |
| 4                                | Date  5 Full name of contributor out-of-state PAC (ID#:)  Richards, Sandra  6 Contributor address; City; State; Zip Code                              |   | 7                          | Amount of Contribution (\$)                               | \$25.00                     |   |           |
| _                                | Drive in all account  | San Antonio, TX 78212                               |                            | D. Franks on (Cook looks attended)                        |                             |   |           |
| 8                                | Unemployed  | pation / Job title (See Instruction:                | 5)                         | <ul><li>9 Employer (See Instructions</li><li>NA</li></ul> | S)                          |   |           |
|                                  | Date 04/10/2025   | te Full name of contributor out-of-state PAC (ID#:) |                            |   | Amount of Contribution (\$) | \$30.00                                       |           |
|                                  |   | San Antonio, TX 78249                               |                            |   |                             |   |           |
|                                  | Principal occupation / Job title (See Instructions) Employer (See Instruction USAA  |   |                            |   | s)                          |   |           |
|                                  | Date 01/07/2025   |   |                            |   | Amount of Contribution (\$) | \$25.00                                       |           |
|                                  |   | San Antonio, TX 78229                               |                            |   |                             |   |           |
|                                  | Principal occu<br>Retired   | pation / Job title (See Instructions                | 5)                         | Employer (See Instructions NA                             | s)                          |   |           |
|                                  | Date O4/10/2025  Full name of contributor out-of-state PAC (ID#:)  Stein, Cathleen  Contributor address; City; State; Zip Code  San Antonio, TX 78250 |   |                            | Amount of Contribution (\$)                               | \$25.00                     |   |           |
|                                  |   |   | Employer (See Instructions | <u>I</u><br>S)  |                             |   |           |
|                                  | Date<br>02/01/2025  |   |                            |   | Amount of Contribution (\$) | \$50.00                                       |           |
|                                  | Principal occu<br>Not Employe   | pation / Job title (See Instructions                | 5)                         | Employer (See Instructions                                | s)                          |   |           |
|                                  |   |   |                            |   |                             |   |           |

## POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

#### SCHEDULE F1

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By -Candidate/Officeholder/Political Committee Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense

Reimbursement Solicitation/Fundraising Expense
ental Expense Transportation Equipment & Related Expense
Travel in District
Travel Out of District
OTHER (enter a category not listed above)

| Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment |  | Travel Out of District OTHER (enter a category not listed above) |
|--|--|--|
| 1 Total pages Schedule F1:   | 2 FILER NAME   | 3 Filer ID (Ethics Commission Filers)                            |
| Sch: 1/1 Rpt: 7/7  | Bexar County Democratic Women  | 00061808   |
| 4 Date   | 5 Payee name   |  |
| 01/27/2025   | Texas Democratic Women   |  |
| 6 Amount (\$)<br>\$160.00  | 7 Payee address; City; State; Zip Code 2518 W. 57th St.                          |  |
| Expenditure from corporate funds   | Lubbock, TX 79413  |  |
| 8 PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description |  |
| OF<br>EXPENDITURE  | State dues   | el outside of Texas. Complete Schedule T.                        |
| EXI ENDITORE   | l  | tin, TX, officeholder living expense                             |
|  | dues fee   | for 10 new members and \$40 Chapter                              |
| 9 Complete ONLY if direct  | Candidate/Officeholder name Office sought  | Office held  |
| expenditure to benefit C/OI  |  |  |
|  |  |  |