FORM GPAC GENERAL-PURPOSE COMMITTEE **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Filer ID 2 Total pages filed: The GPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00065031 3 COMMITTEE NAME **OFFICE USE ONLY** Haltom City Firefighters Committee for Responsible Government Date Received **ELECTRONICALLY FILED** 07/11/2025 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** PO Box 37045 Date Hand-delivered or Date Postmarked Change of Address Haltom City, TX 76117 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Mr. James NAME NICKNAME LAST **SUFFIX** Trimble STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** PO Box 37045 STREET **ADDRESS** (Residence or Business) Haltom City, TX 76117 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** PO Box 37045 MAILING **ADDRESS** Haltom City, TX 76117 Change of Address **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (817) 239-4284 PHONE REPORT January 15 30th day before election Dissolution (Attach PAC-DR) **TYPE** 8th day before election 10th day after campaign treasurer July 15 Х Runoff 10 PERIOD Year Month Day Year Day Month **COVERED THROUGH** 04/24/2025 06/30/2025 11 ELECTION **ELECTION DATE ELECTION TYPE** X Other Month Day Year Primary Runoff 05/03/2025 General Special Haltom City Mayor and City Council

GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM GPAC COVER SHEET PG 2

| 12 COMMITTEE NAME | 13 Filer ID (Ethics Commission Filers) | | | | | | |
|---|---|--|-----------------|-----------------------|--|--|--|
| Haltom City Firefighter | 00065031 | | | | | | |
| 14 COMMITTEE ACTIVITY | Candidates (Identify by name or, if applicable, classify by party.) | ayor | | | | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | | | |
| | Measures (Describe by date and location of election and nature of issue.) | A. Supported | | | | | |
| | | B. Opposed | | | | | |
| | Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | | | | | |
| 15 CONTRIBUTION TOTALS | PLEDGES, LOANS,CONTRIBUTIONS M | O POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR MADE ELECTRONICALLY) qualifies for the higher itemization threshold | \$ | 0.00 | | | |
| | 2. TOTAL POLITICA (OTHER THAN PLE | AL CONTRIBUTIONS EDGES, LOANS, OR GUARANTEES OF LOANS) | \$ | 1,560.00 | | | |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED | \$ | 0.00 | | | | |
| | 4. TOTAL POLITICA | 4. TOTAL POLITICAL EXPENDITURES | | | | | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL OF THE REPORTIN | CONTRIBUTIONS MAINTAINED AS OF THE LAST G PERIOD | DAY \$ | 11,951.76 | | | |
| OUTSTANDING LOAN TOTALS | | AMOUNT OF ALL OUTSTANDING LOANS AS OF TREPORTING PERIOD | THE \$ | 0.00 | | | |
| 16 AFFIDAVIT | • | | • | | | | |
| | | I swear, or affirm, under penalty of pe true and correct and includes all infor under Title 15, Election Code. | | | | | |
| | | Mr. Jame | es Trimble | | | | |
| | Signature of Campaign | | | | | | |
| AFFIX NOTAR | Y STAMP / SEAL ABOVE | | | | | | |
| Sworn to and subscribe | d before me, by the said | , tl | his the | day | | | |
| | | which, witness my hand and seal of office. | | | | | |
| Signature of officer a | dministering oath | Printed name of officer administering oath | Title of office | er administering oath | | | |

GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE

FORM GPAC **ADDENDUM**

| | | | | | | | Page 3 of 7 |
|---|--|---|--------------|-----------------|-----------------|-------------|----------------------------|
| 12 C | OMMITTEE NAME | | | | | 13 Filer ID | (Ethics Commission Filers) |
| Haltom City Firefighters Committee for Resp | | | onsible Gove | rnment | | 00065031 | |
| | COMMITTEE CTIVITY | 1. Candidates (Identify by name or, if applicable, classify by party.) | A. Supported | Mrs. Lin Thomps | son Haltom City | Council | |
| p | Attach lists on plain aper to complete this eport if necessary.) | | B. Opposed | | | | |
| | | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported | | | | |
| | | | B. Opposed | | | | |
| | | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | | | | |
| | COMMITTEE CTIVITY | 1. Candidates (Identify by name or, if applicable, classify by party.) | A. Supported | Mr. Kyle Hantz | Haltom City Cou | ncil | |
| p | Attach lists on plain aper to complete this eport if necessary.) | | B. Opposed | | | | |
| | | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported | | | | |
| | | | B. Opposed | | | | |
| | | Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | | | | |
| | COMMITTEE CTIVITY | Candidates (Identify by name or, if applicable, classify by party.) | | Mr. Don Cooper | Haltom City Co | uncil | |
| p | Attach lists on plain aper to complete this eport if necessary.) | | B. Opposed | | | | |
| | | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported | | | | |
| | | | B. Opposed | | | | |
| | | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | | | | |
| | | 1 | I | | | | |

SUBTOTALS - GPAC

FORM GPAC COVER SHEET PG 3

| 4 of 7 | | | | | | | | | | |
|--|----------------|--|--------------|----|----------|--|--|--|--|--|
| 17 COMMITTEE NAME 18 Filer ID (Ethics Commission Filers) | | | | | | | | | | |
| Haltom City Firefighters Committee for Responsible Government 00065031 | | | | | | | | | | |
| | HEDUL ME OF | SUBTOTA | L AMOUNT | | | | | | | |
| 1. | X | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | \$ | 1,560.00 | | | | | |
| 2. | X | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ | 0.00 | | | | | |
| 3. | X | SCHEDULE B: PLEDGED CONTRIBUTIONS | | \$ | 0.00 | | | | | |
| 4. | | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOURGANIZATION |)R | \$ | | | | | | |
| 5. | | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORALABOR ORGANIZATION | ATION OR | \$ | | | | | | |
| 6. | | \$ | | | | | | | | |
| 7. | | \$ | | | | | | | | |
| 8. | | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR | ORGANIZATION | \$ | | | | | | |
| 9. | X | SCHEDULE E: LOANS | | \$ | 0.00 | | | | | |
| 10. | X | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | S | \$ | 0.00 | | | | | |
| 11. | X | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | 0.00 | | | | | |
| 12. | X | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | ONS | \$ | 0.00 | | | | | |
| 13. | X | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | 0.00 | | | | | |
| 14. | | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | ONS | \$ | | | | | | |
| 15. | | \$ | | | | | | | | |
| | | | | • | | | | | | |

| MONET | ARY POLITICAL CONTRIBUTION | | | SCHEDUL | E A1 | |
|---------------------------|--|--|--|--|---|---|
| The Instru | ction Guide explains how to complete this form | 1 | | | | |
| FILER NAME Haltom City | | | 1 | | hics Commissio | on Filers) |
| Date 04/24/2025 | 5 Full name of contributor out-of-state PAC (ID#:) | | | | ontribution (\$) | \$1,560.00 |
| | Haltom City, TX 76117 | | | | | |
| Principal occu | pation / Job title (See Instructions) 9 | Employer (See Instructions | s) | | | |
| | | | | | | |
| | The Instru FILER NAME Haltom City Date 04/24/2025 | The Instruction Guide explains how to complete this form FILER NAME Haltom City Firefighters Committee for Responsible Government Date 04/24/2025 5 Full name of contributor out-of-state PAC (ID#: Haltom City Fire PAC members 6 Contributor address; City; State; Zip Code Haltom City, TX 76117 | Haltom City Firefighters Committee for Responsible Government Date 04/24/2025 5 | The Instruction Guide explains how to complete this form. FILER NAME Haltom City Firefighters Committee for Responsible Government Date 04/24/2025 5 Full name of contributor out-of-state PAC (ID#:) Haltom City Fire PAC members 6 Contributor address; City; State; Zip Code Haltom City, TX 76117 | The Instruction Guide explains how to complete this form. FILER NAME Haltom City Firefighters Committee for Responsible Government Date 04/24/2025 Fill name of contributor out-of-state PAC (ID#: | The Instruction Guide explains how to complete this form. FILER NAME Haltom City Firefighters Committee for Responsible Government Date 04/24/2025 Haltom City Fire PAC members 6 Contributor address; City; State; Zip Code Haltom City, TX 76117 1 Total pages Schedule A1: Sch: 1/1 Rpt: 5/7 3 Filer ID (Ethics Commission of Contribution (\$)) 7 Amount of Contribution (\$) |

| PLEI | OGED CONTRIBU | HUNS | | | SCI | HEDULE B | | |
|---------------------|---------------------------------------|-----------------------|--|---------|---------------------------------------|---------------------|--|--|
| Т | he Instruction Guide exp | 1 | 1 Total pages Schedule B: Sch: 1/1 Rpt: 6/7 | | | | | |
| 2 FILER N | AME City Firefighters Committee fo | or Posnonsible Covern | mont | 3 | 3 Filer ID (Ethics Commission Filers) | | | |
| 4 | OF UNITEMIZED PLEDO | | illelit. | | \$ | 0.00 | | |
| 5 Date | 6 Full name of pledgor | | и. |) 8 | | description | | |
| J Date | • Tull flame of picagor | out-of-state PAC (ID# | + | | | olicable) | | |
| | 7 Pledgor Address; | City; State; Zip Cod | e | | | | | |
| | | | Tal | | Check if travel outside of Texas. 0 | Complete Schedule T | | |
| 10 Principal | occupation / Job title (See Instru | ictions) | 11 Employer (See Ir | nstruct | ions) | | | |
| | | | | | | | | |
| | | | | | | | | |

| | LOANS | | | | | | SCI | HEDULE | E |
|----|--|---|--------|--------------------------|-----------|--------------------|---------------------------------|--------------|------|
| | The Instruction Guide explains how to complete this form | | | | | | ges Schedule I 1 Rpt: 7/7 | E: | |
| 2 | FILER NAME Haltom City Fire | fighters Committee for Responsible Goverr | nment | : | | Filer ID 000650 | (Ethics Comr | nission File | rs) |
| 4 | TOTAL OF UN | IITEMIZED LOANS | | | l | | \$ | | 0.00 |
| 5 | Date of loan | 7 Name of lender out-of-st. | ate PA | C (ID#: | |) | 9 Loan Amo | unt (\$) | |
| 6 | Is lender a financial institution? | 8 Lender address; City; Sta | ate; | Zip Code | | | 10 Interest Ra | ate | |
| | | | | | | | 11 Maturity D | ate | |
| 12 | Principal occupation | on / Job title (See Instructions) | | 13 Employer (See Instru | ctions) | | | | |
| 14 | Description of Coll | ateral | | 15 Check if personal fun | ds were d | eposited | into political a (See Instri | | |
| 16 | GUARANTOR INFORMATION | 17 Name of guarantor | | <u> </u> | | | 19 Amount G | uaranteed (| (\$) |
| | not applicable | 18 Guarantor address; City; Sta | ate; | Zip Code | | | | | |
| | | | | | | | | | |
| 20 | Principal occupation | on | | 21 Employer (See Instru | ctions) | | | | |
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