

# JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH  
COVER SHEET PG 1

|   |  |  |  |   |                                |
|---|--|--|--|---|--------------------------------|
| The JC/OH Instruction Guide explains how to complete this form.                                       |  | 1 Filer ID<br>(Ethics Commission Filers)<br>00067613 |  | 2 Total pages filed:<br><br>6                                       |                                |
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME   | MS / MRS / MR<br>The Honorable   |  | FIRST<br>Tracy D.  | MI  |                                |
|   | NICKNAME   |  | LAST<br>Good   | SUFFIX  |                                |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS<br><br><input type="checkbox"/> Change of Address |  | ADDRESS / PO BOX; APT / SUITE #; CITY;               |  | ZIP CODE  |                                |
|   |  | REDACTED PER 254.0313, GOV'T CODE                    |  |   |                                |
|   |  | Date Hand-delivered or Date Postmarked               |  |   |                                |
|   |  | Receipt #  |  | Amount  |                                |
|   |  | Date Processed                                       |  |   |                                |
|   |  | Date Imaged  |  |   |                                |
| 5 CAMPAIGN<br>TREASURER<br>NAME   | MS / MRS / MR<br>Mr.   |  | FIRST<br>Tracy D.  | MI  |                                |
|   | NICKNAME   |  | LAST<br>Good   | SUFFIX  |                                |
| 6 CAMPAIGN<br>TREASURER<br>ADDRESS<br><br>(Residence or Business)                                     | STREET ADDRESS (NO PO BOX PLEASE);   |  | APT / SUITE #;   | CITY;   | STATE; ZIP CODE                |
|   | REDACTED PER 254.0313, GOV'T CODE  |  |  |   |                                |
| 7 CAMPAIGN<br>TREASURER<br>PHONE  | AREA CODE  | PHONE NUMBER   | EXTENSION  |   |                                |
|   | (281)  | 235-3814   |  |   |                                |
| 8 REPORT<br>TYPE  | <input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only)<br><input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded modified reporting limit <input type="checkbox"/> Final Report (Attach C/OH-FR) |  |  |   |                                |
| 9 PERIOD<br>COVERED   | Month  | Day  | Year   | THROUGH   | Month Day Year                 |
|   |  |  | 01/01/2025   |   | 06/30/2025                     |
| 10 ELECTION   | ELECTION DATE  |  | ELECTION TYPE  |   |                                |
|   | Month  | Day Year   | <input type="checkbox"/> Primary<br><input type="checkbox"/> General | <input type="checkbox"/> Runoff<br><input type="checkbox"/> Special | <input type="checkbox"/> Other |
| 11 OFFICE   | OFFICE HELD (if any)<br>District Judge District 333 Harris   |  |  | 12 OFFICE SOUGHT (if known)<br>None                                 |                                |

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# JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM JC/OH  
COVER SHEET PG 2

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|  |   |
|--|---|
| <b>13 C / OH NAME</b> Good, Tracy D. (The Honorable) | <b>14 Filer ID</b> (Ethics Commission Filers)<br>00067613 |
|--|---|

|   |  |   |              |
|---|--|---|--------------|
| <b>15 NOTICE FROM POLITICAL COMMITTEE(S)</b><br><br><input type="checkbox"/> Additional Pages | This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. <i>These expenditures may have been made without the candidate's or officeholder's knowledge or consent.</i> Candidates and officeholders are required to report this information only if they receive notice of such expenditures. |   |              |
|   | <b>COMMITTEE TYPE</b><br><br><input type="checkbox"/> GENERAL<br><br><input type="checkbox"/> SPECIFIC   | <b>COMMITTEE NAME</b><br><br><hr/>  |              |
|   |  | <b>COMMITTEE ADDRESS</b><br><br><hr/>   |              |
|   |  | <b>COMMITTEE CAMPAIGN TREASURER NAME</b><br><br><hr/>   |              |
|   |  | <b>COMMITTEE CAMPAIGN TREASURER ADDRESS</b><br><br><hr/>  |              |
| <b>16 CONTRIBUTION TOTALS</b>   | 1.   | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0.00      |
|   | 2.   | TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   | \$ 4,750.00  |
| <b>EXPENDITURE TOTALS</b>   | 3.   | TOTAL UNITEMIZED POLITICAL EXPENDITURES   | \$ 0.00      |
|   | 4.   | TOTAL POLITICAL EXPENDITURES  | \$ 0.00      |
| <b>CONTRIBUTION BALANCE</b>   | 5.   | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD   | \$ 41,955.11 |
| <b>OUTSTANDING LOAN TOTALS</b>  | 6.   | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD  | \$ 0.00      |

**17 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

\_\_\_\_\_  
 The Honorable Tracy D. Good  
 Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

\_\_\_\_\_  
 Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath

# SUBTOTALS - JC/OH

FORM JC/OH  
COVER SHEET PG 3

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|  |   |   |
|--|---|---|
| <b>18 FILER NAME</b><br>Good, Tracy D. (The Honorable) |   | <b>19 Filer ID</b> (Ethics Commission Filers)<br>00067613 |
| <b>20 SCHEDULE SUBTOTALS</b><br>NAME OF SCHEDULE       |   | SUBTOTAL AMOUNT   |
| 1.   | <input checked="" type="checkbox"/> SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL)             | \$ 4,750.00   |
| 2.   | <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$  |
| 3.   | <input type="checkbox"/> SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL)                                    | \$  |
| 4.   | <input type="checkbox"/> SCHEDULE E(J): LOANS (JUDICIAL)  | \$  |
| 5.   | <input type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                   | \$  |
| 6.   | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   | \$  |
| 7.   | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                  | \$  |
| 8.   | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$  |
| 9.   | <input type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                             | \$  |
| 10.  | <input type="checkbox"/> SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH             | \$  |
| 11.  | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                | \$  |
| 12.  | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$  |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A(J)1**

|   |   |   |
|---|---|---|
| <b>The Instruction Guide explains how to complete this form.</b>    |   | <b>1</b> Total pages Schedule A(J)1:<br>Sch: 1/3 Rpt: 4/6   |
| <b>2</b> FILER NAME<br>Good, Tracy D. (The Honorable)               |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00067613  |
| <b>4</b> Date<br>02/17/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Bracewell Pac<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Houston, TX 77002 | <b>7</b> Amount of Contribution (\$)<br><br><div style="text-align: right; font-weight: bold;">\$1,000.00</div> |
| <b>8</b> Contributor's Principal Occupation                         |   | <b>9</b> Contributor's Job Title  |
| <b>10</b> Contributor's employer/law firm                           |   | <b>11</b> Law firm of contributor's spouse (if any)   |
| <b>12</b> If contributor is a child, law firm of parent(s) (if any) |   |   |

  

|   |   |  |
|---|---|--|
| Date<br>02/19/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>CONE PLLC<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77008 | Amount of Contribution (\$)<br><br><div style="text-align: right; font-weight: bold;">\$1,000.00</div> |
| Contributor's Principal Occupation                        |   | Contributor's Job Title  |
| Contributor's employer/law firm                           |   | Law firm of contributor's spouse (if any)  |
| If contributor is a child, law firm of parent(s) (if any) |   |  |

  

|   |   |  |
|---|---|--|
| Date<br>02/19/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Kretzer, Seth<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77002 | Amount of Contribution (\$)<br><br><div style="text-align: right; font-weight: bold;">\$250.00</div> |
| Contributor's Principal Occupation<br>Attorney                |   | Contributor's Job Title<br>Attorney  |
| Contributor's employer/law firm<br>Law Office Of Seth Kretzer |   | Law firm of contributor's spouse (if any)  |
| If contributor is a child, law firm of parent(s) (if any)     |   |  |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A(J)1**

|   |   |   |
|---|---|---|
| <b>The Instruction Guide explains how to complete this form.</b>    |   | <b>1</b> Total pages Schedule A(J)1:<br>Sch: 2/3 Rpt: 5/6 |
| <b>2</b> FILER NAME<br>Good, Tracy D. (The Honorable)               |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00067613  |
| <b>4</b> Date<br>02/24/2025   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Law Office of Jeffrey Newport<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Houston, TX 77024 | <b>7</b> Amount of Contribution (\$)<br><br>\$500.00      |
| <b>8</b> Contributor's Principal Occupation                         |   | <b>9</b> Contributor's Job Title                          |
| <b>10</b> Contributor's employer/law firm                           |   | <b>11</b> Law firm of contributor's spouse (if any)       |
| <b>12</b> If contributor is a child, law firm of parent(s) (if any) |   |   |
| Date<br>02/19/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Muessig, Craig<br><hr/> Contributor address; City; State; Zip Code<br><br>Baytown, TX 77521                                  | Amount of Contribution (\$)<br><br>\$250.00               |
| Contributor's Principal Occupation<br>Attorney                      |   | Contributor's Job Title<br>Attorney                       |
| Contributor's employer/law firm<br>Craig Muessig Law Firm           |   | Law firm of contributor's spouse (if any)                 |
| If contributor is a child, law firm of parent(s) (if any)           |   |   |
| Date<br>02/19/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Peckham, Charles<br><hr/> Contributor address; City; State; Zip Code<br><br>Houston, TX 77063                                | Amount of Contribution (\$)<br><br>\$250.00               |
| Contributor's Principal Occupation<br>Attorney                      |   | Contributor's Job Title<br>Attorney                       |
| Contributor's employer/law firm<br>Peckman PLLC                     |   | Law firm of contributor's spouse (if any)                 |
| If contributor is a child, law firm of parent(s) (if any)           |   |   |
|   |   |   |

# MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A(J)1

|  |  |  |
|--|--|--|
| The Instruction Guide explains how to complete this form.    |  | 1 Total pages Schedule A(J)1:<br>Sch: 3/3 Rpt: 6/6 |
| 2 FILER NAME<br>Good, Tracy D. (The Honorable)               |  | 3 Filer ID (Ethics Commission Filers)<br>00067613  |
| 4 Date<br>02/28/2025   | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Reynold Frizzell LLP<br>6 Contributor address; City; State; Zip Code<br><br>Houston, TX 77002 | 7 Amount of Contribution (\$)<br><br>\$1,000.00    |
| 8 Contributor's Principal Occupation                         |  | 9 Contributor's Job Title                          |
| 10 Contributor's employer/law firm                           |  | 11 Law firm of contributor's spouse (if any)       |
| 12 If contributor is a child, law firm of parent(s) (if any) |  |  |

  

|   |  |   |
|---|--|---|
| Date<br>02/19/2025  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>The Thornhill Law Firm, PC<br>Contributor address; City; State; Zip Code<br><br>Houston, TX 77249 | Amount of Contribution (\$)<br><br>\$500.00 |
| Contributor's Principal Occupation                        |  | Contributor's Job Title                     |
| Contributor's employer/law firm                           |  | Law firm of contributor's spouse (if any)   |
| If contributor is a child, law firm of parent(s) (if any) |  |   |