FORM CEC **COUNTY EXECUTIVE COMMITTEE CAMPAIGN FINANCE REPORT COVER SHEET PG 1** 1 Filer ID (Ethics Commission Filers) 2 Total pages filed: The CEC Instruction Guide explains how to complete this form. 00086677 3 COMMITTEE NAME **OFFICE USE ONLY** Democratic Party of Fannin County Date Received **ELECTRONICALLY FILED** 07/14/2025 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** PO Box 297 Date Hand-delivered or Date Postmarked Bonham , TX 75418 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Sandra NAME NICKNAME LAST **SUFFIX** Miller STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** 300 14th Street STREET **ADDRESS** (Residence or Business) Honey Grove, TX 75446 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** PO Box 297 MAILING **ADDRESS** Bonham, TX 75418 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (903) 249-7200 PHONE REPORT January 15 30th day before election Final Report **TYPE** 10th day after campaign treasurer 8th day before election July 15 Х Runoff 10 PERIOD Year Month Day Year Day Month **COVERED THROUGH** 01/01/2025 06/30/2025 11 ELECTION **ELECTION DATE ELECTION TYPE** Day Month Year Runoff Other Primary General Special **GO TO PAGE 2**

COUNTY EXECUTIVE COMMITTEE REPORT: PURPOSE & TOTALS

FORM CEC COVER SHEET PG 2

| 2 COMMITTEE NAME | | | 13 Filer ID (Ethics Commission Filers) | | |
|---------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------|--|
| Democratic Party of Fannin County | | | | | |
| 14 COMMITTEE ACTIVITY | Candidates (Identify by name or, if applicable, classify by party.) | A. Supported | | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | |
| | Measures (Describe by date and location of election and nature of issue.) | A. Supported B. Opposed | | | |
| | | | | | |
| | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | | | |
| 15 CONTRIBUTION TOTALS | PLEDGES, LOAN CONTRIBUTIONS | ED POLITICAL CONTRIBUTIONS (OTHER THAN S, OR GUARANTEES OF LOANS, OR MADE ELECTRONICALLY) ort qualifies for the higher itemization threshold | \$ | 0.00 | |
| | | CAL CONTRIBUTIONS LEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ | 45.00 | |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZ | ED POLITICAL EXPENDITURES | \$ | 0.00 | |
| | 4. TOTAL POLITION | CAL EXPENDITURES | \$ | 0.00 | |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | | | 4,223.20 | |
| OUTSTANDING LOAN TOTALS | | L AMOUNT OF ALL OUTSTANDING LOANS AS OF T E REPORTING PERIOD | THE \$ | 855.00 | |
| 16 AFFIDAVIT | • | | • | | |
| | | I swear, or affirm, under penalty of pe true and correct and includes all informunder Title 15, Election Code. | | | |
| | | Sandr | a Miller | | |
| | | Signature of Car | npaign Treasu | rer | |
| AFFIX NOTARY | STAMP / SEAL ABOV | E | | | |
| | | , th | nis the | day | |
| of | , 20, to certi | fy which, witness my hand and seal of office. | | | |
| | | | | | |
| Signature of officer ad | ministering oath | Printed name of officer administering oath | Title of offic | er administering oath | |

SUBTOTALS - CEC

FORM CEC COVER SHEET PG 3 3 of 7

| | | | | 3 01 7 | |
|--------------------------------------------------|-----------------------------------------------------------------------|-----------------|----|----------|--|
| 17 COMMITTEE NAM | (Ethics Com | nission Filers) | | | |
| Democratic Party of Fannin County 00086677 | | | | | |
| 19 SCHEDULE SUBTO | SUBTOTAL AMOUNT | | | | |
| 1. X SCHE | DULE A1: MONETARY POLITICAL CONTRIBUTIONS | | \$ | 45.00 | |
| 2. X SCHE | DULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ | 0.00 | |
| 3. X SCHE | DULE B: PLEDGED CONTRIBUTIONS | | \$ | 0.00 | |
| 4. X SCHE | DULE E: LOANS | | \$ | 1,800.00 | |
| 5. X SCHE | DULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | 3 | \$ | 0.00 | |
| 6. X SCHEDULE F2: UNPAID INCURRED OBLIGATIONS \$ | | | | 0.00 | |
| 7. SCHE | DULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | DNS | \$ | | |
| 8. X SCHE | DULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | 0.00 | |
| 9. X SCHE | DULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | ONS | \$ | 414.02 | |
| 10. SCHE | DULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS F LER | RETURNED | \$ | | |
| _ | | | | | |

| MONETARY POLITICAL CONTRIBUTIONS | | | | | SCHEDULE A1 | | | |
|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---|------------------------------------|----------------|-----------------------------------------------|--|--|--|
| The Instru | The Instruction Guide explains how to complete this form. | | | 1 | Total pages Schedule A1: Sch: 1/1 Rpt: 4/7 | | | |
| 2 FILER NAME Democratic | E Party of Fannin County | | | 3 | Filer ID (Ethics Commission Filers) 00086677 | | | |
| 4 Date 03/24/2025 | 5 Full name of contributor out-of-state PAC (ID#: Alvizo, Jane 6 Contributor address; City; State; Zip Code | |) | 7 | Amount of Contribution (\$) \$45.00 | | | |
| 8 Principal occ | Bonham, TX 75418 cupation / Job title (See Instructions) | 9 | Employer (See Instructions Retired | <u> </u> s) | | | | |
| | | | | | | | | |

| PLE | OGED CONTRIBU | TIONS | | | | SCHEDULE B | |
|-----------------------------------------------------------|------------------------------------|---------------------|---------------------|-------------------------------------|------------------------|---------------------------------------|--|
| The Instruction Guide explains how to complete this form. | | | | | otal pages Sch | | |
| 2 FILER NAME | | | 3 F | Filer ID (Ethics Commission Filers) | | | |
| <u></u> | atic Party of Fannin County |) = 0 | | + | 00086677 | | |
| | OF UNITEMIZED PLEDO | SES | | \$ | | 0.00 | |
| 5 Date | 6 Full name of pledgor | out-of-state PAC (| ID#: | | mount of ledge (\$) | 9 In-kind description (If applicable) | |
| | 7 Pledgor Address; | City; State; Zip Co | ode | | | | |
| | | | T _{ee} | | | utside of Texas. Complete Schedule | |
| 10 Principal | occupation / Job title (See Instru | ctions) | 11 Employer (See In | structions |) | | |
| | | | | | | | |
| | | | | | | | |

| LOANS | SCHEDULE E | | | | |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--|--|--|--|
| The Instruction Guide explains how to complete this form. | 1 Total pages Schedule E: Sch: 1/1 Rpt: 6/7 | | | | |
| 2 FILER NAME Democratic Party of Fannin County | 3 Filer ID (Ethics Commission Filers) 00086677 | | | | |
| TOTAL OF UNITEMIZED LOANS | \$ 900.00 | | | | |
| 5 Date of loan 7 Name of lender out-of-state PAC (ID#: 03/24/2025 Alvizo, Jane | 9 Loan Amount (\$) \$900.00 | | | | |
| | Code 10 Interest Rate .05 | | | | |
| No Bonham, TX 75418 | 11 Maturity Date 03/24/2026 | | | | |
| | oloyer (See Instructions) ired | | | | |
| | 15 Check if personal funds were deposited into political account (See Instructions) | | | | |
| 16 GUARANTOR INFORMATION 17 Name of guarantor | 19 Amount Guaranteed (\$) | | | | |
| x not applicable 18 Guarantor address; City; State; Zi | Code | | | | |
| 20 Principal occupation 21 Em | ployer (See Instructions) | | | | |
| | | | | | |

NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE |

| _ | | | | | | |
|------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| | The Instruction Guide explains how to complete this form. | | | | | |
| 1 | Total pages Schedule I: | 2 FILER NAME 3 Filer ID (Ethics Commission Filers) | | | | |
| | Sch: 1/1 Rpt: 7/7 | Democratic Party of Fannin County 00086677 | | | | |
| 4 | Date | 5 Payee name | | | | |
| | 03/06/2025 | Roberts, Bill | | | | |
| 6 | Amount (\$) | 7 Payee Address; City; State; Zip | | | | |
| | 414.02 | 742 FM 1552 | | | | |
| | | Leonard, TX 75452 | | | | |
| 8 | PURPOSE | (a) Category (See instructions for examples of acceptable categories) (b) Description (See instructions regarding type of information required.) | | | | |
| OF Event Expense | | Event Expense PO Box and Signs | | | | |
| | EXI ENDITORE | | | | | |
| | | | | | | |
| _ | | | | | | |