

# JUDICIAL SPECIFIC-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM JSPAC  
COVER SHEET PG 1

The JSPAC Instruction Guide explains how to complete this form.		1 Filer ID (Ethics Commission Filers) 00080068	2 Total pages filed: 5	
3 COMMITTEE NAME Justice Michael Massengale Committee			<b>OFFICE USE ONLY</b>	
			Date Received ELECTRONICALLY FILED 07/14/2025	
			Date Hand-delivered or Date Postmarked	
			Receipt #	Amount
			Date Processed	
			Date Imaged	
4 COMMITTEE ADDRESS  <input type="checkbox"/> Change of Address	ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE 3733-1 Westheimer #682  Houston, TX 77027			
5 CAMPAIGN TREASURER NAME	MS / MRS / MR FIRST MI Ms. Lindsey  NICKNAME LAST SUFFIX Harris			
6 CAMPAIGN TREASURER STREET ADDRESS (Residence or Business)	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE 3733-1 Westheimer #682  Houston, TX 77027			
7 CAMPAIGN TREASURER MAILING ADDRESS  <input type="checkbox"/> Change of Address	STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE 3733-1 Westheimer #682  Houston, TX 77027			
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER EXTENSION (281) 768-0999			
9 REPORT TYPE	<input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Exceeded modified reporting limit <input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Dissolution (Attach JSPAC-DR) <input type="checkbox"/> Runoff <input type="checkbox"/> 10th day after campaign treasurer termination			
10 PERIOD COVERED	Month Day Year 01/01/2025 THROUGH Month Day Year 06/30/2025			
11 ELECTION	ELECTION DATE Month Day Year		ELECTION TYPE <input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other <input type="checkbox"/> General <input type="checkbox"/> Special	

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# JUDICIAL SPECIFIC - PURPOSE COMMITTEE REPORT: PURPOSE & TOTALS

FORM JSPAC  
COVER SHEET PG 2

<b>12 COMMITTEE NAME</b> Justice Michael Massengale Committee		<b>13 Filer ID</b> (Ethics Commission Filers) 00080068	
<b>14 COMMITTEE PURPOSE</b>  (Attach lists on plain paper to complete this report if necessary.)  <input type="checkbox"/> SUPPORT (Candidate) <input type="checkbox"/> OPPOSE (Candidate) <input type="checkbox"/> ASSIST (Officeholder)	<input type="checkbox"/> Candidate        <input type="checkbox"/> Officeholder	CANDIDATE / OFFICEHOLDER NAME	
		OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)	
<b>15 CONTRIBUTION TOTALS</b>	<b>1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY), UNLESS ITEMIZED</b>		\$ \$0.00
	<b>2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)</b>		\$ \$0.00
EXPENDITURE TOTALS	<b>3. TOTAL UNITEMIZED POLITICAL EXPENDITURES</b>		\$ \$0.00
	<b>4. TOTAL POLITICAL EXPENDITURES</b>		\$ \$0.00
CONTRIBUTION BALANCE	<b>5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD</b>		\$ \$500.00
OUTSTANDING LOAN TOTALS	<b>6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD</b>		\$ \$53,171.41

**16 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Ms. Lindsey Harris  
\_\_\_\_\_  
Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

\_\_\_\_\_  
Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath

# SUBTOTALS - JSPAC

FORM JSPAC  
COVER SHEET PG 3  
3 of 5

<b>17</b> COMMITTEE NAME Justice Michael Massengale Committee		<b>18</b> Filer ID (Ethics Commission Filers) 00080068
<b>19</b> SCHEDULE SUBTOTALS NAME OF SCHEDULE		SUBTOTAL AMOUNT
1.	<input type="checkbox"/> SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL)	\$
2.	<input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS	\$
3.	<input type="checkbox"/> SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL)	\$
4.	<input type="checkbox"/> SCHEDULE E(J): LOANS (JUDICIAL)	\$
5.	<input type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS	\$
6.	<input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS	\$
7.	<input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS	\$
8.	<input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD	\$
9.	<input type="checkbox"/> SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH	\$
10.	<input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS	\$
11.	<input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER	\$

# OUTSTANDING LOANS

## SCHEDULE L

The Instruction Guide explains how to complete this form.

1 Total pages Schedule L:  
Sch: 1/1 Rpt: 4/5

2 FILER NAME

Justice Michael Massengale Committee

3 Filer ID (Ethics Commission Filers)  
00080068

LENDER  
INFORMATION

4 Name of lender  
Massengale, Michael C

5 Lender address; City; State; Zip Code

Houston, TX 77027

GUARANTOR  
INFORMATION

6 Name of guarantor

☒ not applicable

7 Guarantor address; City; State; Zip Code

# TEXT ANNOTATION

Sch: 1/1 Rpt: 5/5

FILER NAME

Justice Michael Massengale Committee

Filer ID (Ethics Commission Filers)

00080068

Schedule

Cover Sheet

Information entered by filer as a memo:

Loan total includes a remaining \$30,000 balance for 2016 election initially disclosed on this committee's Schedule E(J) and Schedule L of the Jan 2015 Semi-Annual Report for the 2016 campaign for Texas Supreme Court. Loan was made by Michael C. Massengale for the 2016 election and was also listed on Schedule G of the 2016 Jan Semi-Annual Report filed by the JCOH Michael C. Massengale Campaign Filer ID 00065777 for the purposes of comprehensive disclosure. Loan total includes \$20,000 for 2018 election initially disclosed on this committee's Schedule E(J) and Schedule L of the 30 Day Pre-Election Report filed 10/9/2018 for the 2018 campaign. Loan was made by Michael C. Massengale for the 2018 election and was also listed on Schedule G of the 2018 30 Day Pre-Election Report filed by the JCOH Michael C. Massengale Campaign Filer ID 00065777 for the purposes of comprehensive disclosure. Loan total includes: \$423.50, 2018 election, disclosed on the 2018 30 Day Pre-Primary Report and on the Jul 2017 Semi Annual Report; \$375 and \$674.24, 2019 expenses, disclosed on the Jul 2019 Semi-Annual Report and the Jan 2020 Semi-Annual Report, respectively; \$60.67, 2020 expenses, disclosed on the Jul 2020 Semi-Annual Report; \$168 and \$1470, 2021 expenses, disclosed on the Jul 2021 Semi-Annual Report. All loans were originally disclosed on the Schedule G of the corresponding reports filed by the JCOH Filer ID 00065777