CORRECTION/AMENDMENT AFFIDAVIT FORM COR-PAC FOR POLITICAL COMMITTEE Filer ID (Ethics Commission Filers) 2 Total pages filed: **OFFICE USE ONLY** 00082689 Date Received COMMITTEE Rusk County Republican Women **ELECTRONICALLY FILED** NAME 07/14/2025 TREASURER Baker, Sherri (Mrs.) NAME Date Hand-delivered or Date Postmarked **ORIGINAL** January 15 Runoff REPORT TYPE Receipt # Amount July 15 10th day after campaign treasurer resignation Dissolution report 30th day before election Date Processed 8th day before election Other (specify) ORIGINAL PERIOD Month Year Day Year Month Day Date Imaged **COVERED THROUGH** 01/11/2025 06/30/2025 **EXPLANATION OF CORRECTION** \$320 TFRW Fees were left off the original report. Check was written in December 2024, but not processed through bank account until January 2025 bank statement. 8 AFFIDAVIT I swear, or affirm, under penalty of perjury, that this corrected report is true and correct. Check the box next to any and all applicable statements: Semiannual reports: I swear or affirm, that the original report was made in good faith and without an intent to mislead or to misrepresent the information contained in the report. Other reports: I swear, or affirm, that I am filing this corrected report not later than the 14th business day after the date I learned that the report as originally filed is inaccurate or incomplete. I swear, or affirm, that any error or omission in the report as originally filed was made in good faith. Mrs. Sherri Baker Signature of Campaign Treasurer AFFIX NOTARY STAMP / SEAL ABOVE Sworn to and subscribed before me, by the said ____, this the ____ ______, 20_____, to certify which, witness my hand and seal of office.

Remember To Attach Any Part Of The Campaign Finance Report Form Needed To Report And Explain Corrections

Printed name of officer administering oath

Signature of officer administering oath

Title of officer administering oath

FORM GPAC GENERAL-PURPOSE COMMITTEE **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Filer ID 2 Total pages filed: The GPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00082689 3 COMMITTEE NAME **OFFICE USE ONLY** Rusk County Republican Women Date Received **ELECTRONICALLY FILED** 07/14/2025 4 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** PO BOX 825 Date Hand-delivered or Date Postmarked Change of Address Henderson, TX 75653 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Mrs. Sherri NAME NICKNAME LAST **SUFFIX** Baker STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** 9140 CR451D STREET **ADDRESS** (Residence or Business) Laneville, TX 75667 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 9140 CR451D MAILING **ADDRESS** Laneville, TX 75667 Change of Address **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (903) 646-3221 PHONE REPORT January 15 30th day before election Dissolution (Attach PAC-DR) **TYPE** 8th day before election 10th day after campaign treasurer July 15 Х Runoff 10 PERIOD Year Month Day Year Day Month **COVERED THROUGH** 01/11/2025 06/30/2025 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year Primary Runoff Other General Special **GO TO PAGE 2**

GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM GPAC COVER SHEET PG 2

| 12 COMMITTEE NAME | | | 13 Filer ID | (Ethics Commission Filers) |
|---|--|--|-----------------|----------------------------|
| Rusk County Republi | can Women | | 00082689 | |
| 14 COMMITTEE ACTIVITY | Candidates (Identify by name or, if applicable, classify by party.) | A. Supported | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | |
| | Measures (Describe by date and location of election and nature of issue.) | A. Supported B. Opposed | | |
| | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | | | |
| 15 CONTRIBUTION TOTALS | PLEDGES, LOANS, CONTRIBUTIONS N | D POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR IADE ELECTRONICALLY) qualifies for the higher itemization threshold | \$ | 0.00 |
| | 2. TOTAL POLITICA (OTHER THAN PLE | L CONTRIBUTIONS DGES, LOANS, OR GUARANTEES OF LOANS) | \$ | 190.00 |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED | POLITICAL EXPENDITURES | \$ | 0.00 |
| | 4. TOTAL POLITICA | L EXPENDITURES | \$ | 0.00 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL (OF THE REPORTIN | CONTRIBUTIONS MAINTAINED AS OF THE LAST G PERIOD | DAY \$ | 3,353.78 |
| OUTSTANDING LOAN TOTALS | • | AMOUNT OF ALL OUTSTANDING LOANS AS OF T REPORTING PERIOD | THE \$ | 0.00 |
| 16 AFFIDAVIT | | | | |
| | | I swear, or affirm, under penalty of per true and correct and includes all inforr under Title 15, Election Code. | | |
| | | Mrs. She | erri Baker | |
| | | Signature of Car | mpaign Treasu | ırer |
| AFFIX NOTAI | RY STAMP / SEAL ABOVE | | | |
| Sworn to and subscrib | ed before me, by the said | , th | nis the | day |
| of | , 20, to certify v | which, witness my hand and seal of office. | | |
| | | | | |
| Signature of officer | administering oath | Printed name of officer administering oath | Title of office | cer administering oath |

SUBTOTALS - GPAC

FORM GPAC COVER SHEET PG 3

| | | | 4 of 9 |
|---|--|--------------|----------------------------|
| 17 COMMITT | EE NAME | 18 Filer ID | (Ethics Commission Filers) |
| Rusk Cou | | | |
| 19 SCHEDULE SUBTOTALS NAME OF SCHEDULE | | | SUBTOTAL AMOUNT |
| 1. X | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | \$ 190.00 |
| 2. | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ |
| 3. | SCHEDULE B: PLEDGED CONTRIBUTIONS | | \$ |
| 4. | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOURGANIZATION | DR | \$ |
| 5. | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORALABOR ORGANIZATION | ATION OR | \$ |
| 6. | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG | SANIZATION | \$ |
| 7. | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | 2 | \$ |
| 8. | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR | ORGANIZATION | \$ |
| 9. | SCHEDULE E: LOANS | | \$ |
| 10. | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | S | \$ |
| 11. | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ |
| 12. | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | ONS | \$ |
| 13. | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ |
| 14. X | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | ONS | \$ 755.20 |
| 15. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER | RETURNED | \$ |
| | | | |

| | MONET | ARY POLITICAL CONTRIBU | JTION | IS | | SCHEDULI | E A1 |
|---|----------------------------------|--|----------|------------------------------------|----------------|---|-------------|
| | The Instru | ction Guide explains how to complete | this for | m. | 1 | Total pages Schedule A1: Sch: 1/2 Rpt: 5/9 | |
| 2 | FILER NAME Rusk County | Republican Women | | | 3 | Filer ID (Ethics Commission 00082689 | n Filers) |
| 4 | Date 01/31/2025 | Full name of contributor | |) | 7 | Amount of Contribution (\$) | \$15.00 |
| _ | Deireirel | Tyler, TX 75701 | la. | Fundament (Constructions | | | |
| 8 | retired | pation / Job title (See Instructions) | 9 | Employer (See Instructions retired | 5) | | |
| | Date 01/31/2025 | Full name of contributor | |) | | Amount of Contribution (\$) | \$40.00 |
| | Principal occu | Henderson, TX 75654 pation / Job title (See Instructions) | | Employer (See Instructions | ·/ | | |
| | Hospice | Janon / Job title (See Instructions) | | Employer (See instructions |) | | |
| | Date 01/31/2025 | Full name of contributor out-of-state PA Peters, Stan Contributor address; City; State; Zip Code | C (ID#: |) | | Amount of Contribution (\$) | \$15.00 |
| | | Kilgore, TX 75662 | | | | | |
| | Principal occu Agricultural \ | oation / Job title (See Instructions) Vorker | | Employer (See Instructions | s) | | |
| | Date 01/31/2025 | Full name of contributor out-of-state PA Sargonson, Karen Contributor address; City; State; Zip Code Henderson, TX 75652 | - |) | | Amount of Contribution (\$) | \$40.00 |
| | Principal occu Retired | pation / Job title (See Instructions) | | Employer (See Instructions | <u>l</u> s) | | |
| | Date 01/31/2025 | Full name of contributor out-of-state PA Turner, Cindy Contributor address; City; State; Zip Code Henderson, TX 75652 | |) | | Amount of Contribution (\$) | \$40.00 |
| | Principal occu Retired | pation / Job title (See Instructions) | | Employer (See Instructions | s) | | |
| | | | 1 | | | | |

| | MONET | ARY POLITICAL CONTRIBUTIONS | | SCHEDULE A1 |
|---|---------------------------|---|-------------------|---------------------------------|
| | The Instru | ction Guide explains how to complete this form. | | ges Schedule A1: 2 Rpt: 6/9 |
| 2 | FILER NAME Rusk County | y Republican Women | 3 Filer ID 000826 | |
| 4 | Date 01/31/2025 | 5 Full name of contributor out-of-state PAC (ID#: Wheatley, Susan 6 Contributor address; City; State; Zip Code | | of Contribution (\$) \$40.00 |
| 8 | Principal occu | Kilgore, TX 75652 spation / Job title (See Instructions) 9 Employer (S | ee Instructions) | |
| | retired | | | |
| | | | | |

NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE I

| The Instruction Guide explains how to complete this form. | | | | |
|---|--|--|--|--|
| 1 Total pages Schedule I: | 2 FILER NAME 3 Filer ID (Ethics Commission Filers) | | | |
| Sch: 1/3 Rpt: 7/9 | Rusk County Republican Women 00082689 | | | |
| 4 Date | 5 Payee name | | | |
| 04/24/2025 | Hand, Neva | | | |
| 6 Amount (\$) | 7 Payee Address; City; State; Zip | | | |
| 25.00 | 1405 Shawnee | | | |
| Expenditure from corporate funds | Henderson, TX 75654 | | | |
| 8 PURPOSE | (a) Category (See instructions for examples of acceptable categories) (b) Description (See instructions regarding type of information required.) | | | |
| OF EXPENDITURE | Travel Out of District ABC's of Leadership-Mineola, TX | | | |
| LAI LIIDITORE | | | | |
| | | | | |
| Date | Payee name | | | |
| 01/29/2025 | Rusk County Expo Center | | | |
| Amount (\$) | Payee Address; City; State; Zip | | | |
| 50.00 | 3303 FM 13 | | | |
| Expenditure from | | | | |
| corporate funds | Henderson, TX 75654 | | | |
| PURPOSE | (a) Category (See instructions for examples of acceptable categories) (b) Description (See instructions regarding type of information required.) | | | |
| OF EXPENDITURE | Event Expense Meeting | | | |
| - | | | | |
| | | | | |
| Date | Payee name | | | |
| 02/24/2025 | Rusk County Expo Center | | | |
| Amount (\$) | Payee Address; City; State; Zip | | | |
| 50.00 | 3303 FM 13 | | | |
| Expenditure from | | | | |
| corporate funds | Henderson, TX 75654 | | | |
| PURPOSE | (a) Category (See instructions for examples of acceptable categories) (b) Description (See instructions regarding type of information required.) | | | |
| OF EXPENDITURE | Event Expense Meeting | | | |
| | | | | |
| | | | | |
| Date | Payee name | | | |
| 03/24/2025 | Rusk County Expo Center | | | |
| Amount (\$) | Payee Address; City; State; Zip | | | |
| 50.00 | 3303 FM 13 | | | |
| Expenditure from | | | | |
| corporate funds | Henderson, TX 75654 | | | |
| PURPOSE OF | (a) Category (See instructions for examples of acceptable categories) (b) Description (See instructions regarding type of information required.) | | | |
| EXPENDITURE | Event Expense Meeting | | | |
| | | | | |
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NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE I

| The Instruction Guide explains how to complete this form. | | | | |
|---|---|--|--|--|
| 1 Total pages Schedule I: | 2 FILER NAME | 3 Filer ID (Ethics Commission Filers) | | |
| Sch: 2/3 Rpt: 8/9 | Rusk County Republican Women | 00082689 | | |
| 4 Date | 5 Payee name | | | |
| 04/28/2025 | Rusk County Expo Center | | | |
| 6 Amount (\$) | 7 Payee Address; City; State; Zip | | | |
| 50.00 | 3303 FM 13 | | | |
| Expenditure from corporate funds | Henderson, TX 75654 | | | |
| 8 PURPOSE | | (b) Description (See instructions regarding type of information required.) | | |
| OF EXPENDITURE | Event Expense | Meeting | | |
| | | | | |
| Date | Payee name | | | |
| 03/24/2025 | Stanley, Kella | | | |
| Amount (\$) | Payee Address; City; State; Zip | | | |
| 25.00 | 2881 CR 121D | | | |
| Expenditure from | | | | |
| corporate funds | Overton, TX 75684 | | | |
| PURPOSE OF | * * · · · · · · · · · · · · · · · · · | (See instructions regarding type of information required.) | | |
| EXPENDITURE | Travel Out of District | ABC's of Leadership-Mineola, TX | | |
| | | | | |
| Date | Payee name | , | | |
| 03/25/2025 | TFRW | | | |
| Amount (\$) | Payee Address; City; State; Zip | | | |
| 101.20 | 13740 N Highway 183 | | | |
| Expenditure from | Suite J4 | | | |
| corporate funds | Austin, TX 78750 | | | |
| PURPOSE | | (b) Description (See instructions regarding type of information required.) | | |
| OF EXPENDITURE | Fees | Membership Fees | | |
| | | | | |
| Date | Payee name | | | |
| 01/13/2025 | TFRW | | | |
| Amount (\$) | Payee Address; City; State; Zip | | | |
| 320.00 | 13740 N Highway 183 | | | |
| Expenditure from | Suite J4 | | | |
| corporate funds | Austin, TX 78750 | | | |
| PURPOSE | (a) Category (See instructions for examples of acceptable categories) | · · | | |
| OF EXPENDITURE | Fees | Fees | | |
| | | | | |
| | <u> </u> | 1 | | |
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| | POLITICAL CONTRIBUTIONS | SCHEDULE I | | |
|---|--|--|--|--|
| The Instruction Guide explains how to complete this form. | | | | |
| Total pages Schedule I: Sch: 3/3 Rpt: 9/9 | FILER NAME Rusk County Republican Women | 3 Filer ID (Ethics Commission Filers) 00082689 | | |
| Date 02/24/2025 | 5 Payee name US Postal Service | | | |
| Amount (\$) 84.00 Expenditure from corporate funds | 7 Payee Address; City; State; Zip 505 S Main Henderson, TX 75652 | | | |
| PURPOSE OF EXPENDITURE | | escription (See instructions regarding type of information required.) nnual PO Box fee | | |
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