

JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH
COVER SHEET PG 1

| | | | | | |
|---|--|--|--|---|--------------------------------|
| The JC/OH Instruction Guide explains how to complete this form. | | 1 Filer ID (Ethics Commission Filers) 00088974 | | 2 Total pages filed: 15 | |
| 3 CANDIDATE / OFFICEHOLDER NAME | MS / MRS / MR The Honorable | | FIRST Benjamin G. | MI | |
| | NICKNAME | | LAST Robertson | SUFFIX | |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS <input type="checkbox"/> Change of Address | | ADDRESS / PO BOX; APT / SUITE #; CITY; | | ZIP CODE | |
| | | REDACTED PER 254.0313, GOV'T CODE | | | |
| | | Date Hand-delivered or Date Postmarked | | | |
| | | Receipt # | | Amount | |
| | | Date Processed | | | |
| | | Date Imaged | | | |
| 5 CAMPAIGN TREASURER NAME | MS / MRS / MR | | FIRST Pauline Mae | MI | |
| | NICKNAME | | LAST Garza | SUFFIX | |
| 6 CAMPAIGN TREASURER ADDRESS (Residence or Business) | STREET ADDRESS (NO PO BOX PLEASE); | | APT / SUITE #; | CITY; | STATE; ZIP CODE |
| | REDACTED PER 254.0313, GOV'T CODE | | | | |
| 7 CAMPAIGN TREASURER PHONE | AREA CODE | PHONE NUMBER | EXTENSION | | |
| | (000) 000-0000 | | | | |
| 8 REPORT TYPE | <input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only) | | | | |
| | <input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded modified reporting limit <input type="checkbox"/> Final Report (Attach C/OH-FR) | | | | |
| 9 PERIOD COVERED | Month | Day | Year | THROUGH | Month Day Year |
| | | 01/01/2025 | | | 06/30/2025 |
| 10 ELECTION | ELECTION DATE | | ELECTION TYPE | | |
| | Month | Day Year | <input type="checkbox"/> Primary <input type="checkbox"/> General | <input type="checkbox"/> Runoff <input type="checkbox"/> Special | <input type="checkbox"/> Other |
| 11 OFFICE | OFFICE HELD (if any) District Judge District 226 Bexar | | | 12 OFFICE SOUGHT (if known) | |

GO TO PAGE 2

JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM JC/OH
COVER SHEET PG 2

2 of 15

| | |
|--|---|
| 13 C / OH NAME Robertson, Benjamin G. (The Honorable) | 14 Filer ID (Ethics Commission Filers) 00088974 |
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| | | |
|---|--|--------------------------|
| 15 NOTICE FROM POLITICAL COMMITTEE(S) <input type="checkbox"/> Additional Pages | This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. <i>These expenditures may have been made without the candidate's or officeholder's knowledge or consent.</i> Candidates and officeholders are required to report this information only if they receive notice of such expenditures. | |
| | COMMITTEE TYPE | COMMITTEE NAME |
| | <input type="checkbox"/> GENERAL | COMMITTEE ADDRESS |
| | <input type="checkbox"/> SPECIFIC | |
| | COMMITTEE CAMPAIGN TREASURER NAME | |
| | COMMITTEE CAMPAIGN TREASURER ADDRESS | |

| | | |
|--------------------------------|--|--------------|
| 16 CONTRIBUTION TOTALS | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0.00 |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ 35,850.00 |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES | \$ 0.00 |
| | 4. TOTAL POLITICAL EXPENDITURES | \$ 5,400.34 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | \$ 29,269.66 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | \$ 0.00 |

17 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

The Honorable Benjamin G. Robertson

Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said _____, this the _____ day of _____, 20_____, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

SUBTOTALS - JC/OH

FORM JC/OH
COVER SHEET PG 3

3 of 15

| | | |
|--|---|---|
| 18 FILER NAME Robertson, Benjamin G. (The Honorable) | | 19 Filer ID (Ethics Commission Filers) 00088974 |
| 20 SCHEDULE SUBTOTALS NAME OF SCHEDULE | | SUBTOTAL AMOUNT |
| 1. | <input checked="" type="checkbox"/> SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL) | \$ 34,450.00 |
| 2. | <input checked="" type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | \$ 1,400.00 |
| 3. | <input type="checkbox"/> SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL) | \$ |
| 4. | <input type="checkbox"/> SCHEDULE E(J): LOANS (JUDICIAL) | \$ |
| 5. | <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | \$ 5,400.34 |
| 6. | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | \$ |
| 7. | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS | \$ |
| 8. | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | \$ |
| 9. | <input type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS | \$ |
| 10. | <input type="checkbox"/> SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH | \$ |
| 11. | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | \$ |
| 12. | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$ |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A(J)1

| | | |
|--|--|---|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A(J)1: Sch: 1/10 Rpt: 4/15 |
| 2 FILER NAME Robertson, Benjamin G. (The Honorable) | | 3 Filer ID (Ethics Commission Filers) 00088974 |
| 4 Date 02/06/2025 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Christian, David <hr/> 6 Contributor address; City; State; Zip Code San Antonio, TX 78212 | 7 Amount of Contribution (\$) \$500.00 |
| 8 Contributor's Principal Occupation Attorney | | 9 Contributor's Job Title Owner |
| 10 Contributor's employer/law firm Law Office of David Christian | | 11 Law firm of contributor's spouse (if any) |
| 12 If contributor is a child, law firm of parent(s) (if any) | | |

| | | |
|---|---|---|
| Date 02/05/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) De La Garza, Daniel <hr/> Contributor address; City; State; Zip Code San Antonio, TX 78205 | Amount of Contribution (\$) \$500.00 |
| Contributor's Principal Occupation Attorney | | Contributor's Job Title Partner |
| Contributor's employer/law firm De La Garza Criminal Defense, PLLC | | Law firm of contributor's spouse (if any) |
| If contributor is a child, law firm of parent(s) (if any) | | |

| | | |
|---|--|---|
| Date 02/06/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Embrey, Clay <hr/> Contributor address; City; State; Zip Code San Antonio, TX 78207 | Amount of Contribution (\$) \$500.00 |
| Contributor's Principal Occupation Bondsman | | Contributor's Job Title Owner |
| Contributor's employer/law firm River City Bail Bonds | | Law firm of contributor's spouse (if any) |
| If contributor is a child, law firm of parent(s) (if any) | | |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A(J)1

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|---|--|---|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A(J)1: Sch: 2/10 Rpt: 5/15 |
| 2 FILER NAME Robertson, Benjamin G. (The Honorable) | | 3 Filer ID (Ethics Commission Filers) 00088974 |
| 4 Date 02/27/2025 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Espinoza, Javier <hr/> 6 Contributor address; City; State; Zip Code San Antonio, TX 78216 | 7 Amount of Contribution (\$) \$500.00 |
| 8 Contributor's Principal Occupation Attorney | | 9 Contributor's Job Title Partner |
| 10 Contributor's employer/law firm Espinoza & Brock | | 11 Law firm of contributor's spouse (if any) |
| 12 If contributor is a child, law firm of parent(s) (if any) | | |
| Date 01/08/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Garza & Associates PLLC <hr/> Contributor address; City; State; Zip Code San Antonio, TX 78229 | Amount of Contribution (\$) \$2,000.00 |
| Contributor's Principal Occupation | | Contributor's Job Title |
| Contributor's employer/law firm | | Law firm of contributor's spouse (if any) |
| If contributor is a child, law firm of parent(s) (if any) | | |
| Date 02/07/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Garza, P. Mae <hr/> Contributor address; City; State; Zip Code San Antonio, TX 78229 | Amount of Contribution (\$) \$5,000.00 |
| Contributor's Principal Occupation Attorney | | Contributor's Job Title Owner |
| Contributor's employer/law firm Garza & Associates PLLC | | Law firm of contributor's spouse (if any) |
| If contributor is a child, law firm of parent(s) (if any) | | |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A(J)1

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|---|--|---|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A(J)1: Sch: 3/10 Rpt: 6/15 |
| 2 FILER NAME Robertson, Benjamin G. (The Honorable) | | 3 Filer ID (Ethics Commission Filers) 00088974 |
| 4 Date 02/18/2025 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Gates, Bruce <hr/> 6 Contributor address; City; State; Zip Code San Antonio, TX 78209 | 7 Amount of Contribution (\$) <div style="text-align: right; font-weight: bold;">\$2,500.00</div> |
| 8 Contributor's Principal Occupation Businessman | | 9 Contributor's Job Title President |
| 10 Contributor's employer/law firm Ageron Energy LLC | | 11 Law firm of contributor's spouse (if any) |
| 12 If contributor is a child, law firm of parent(s) (if any) | | |
| Date 02/20/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Green, Elton <hr/> Contributor address; City; State; Zip Code San Antonio, TX 78207 | Amount of Contribution (\$) <div style="text-align: right; font-weight: bold;">\$1,500.00</div> |
| Contributor's Principal Occupation Bondsman | | Contributor's Job Title Owner |
| Contributor's employer/law firm 2nd Chance Bail Bonds | | Law firm of contributor's spouse (if any) |
| If contributor is a child, law firm of parent(s) (if any) | | |
| Date 01/09/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Jones Gill Porter & Crawford LLP <hr/> Contributor address; City; State; Zip Code Houston, TX 77057 | Amount of Contribution (\$) <div style="text-align: right; font-weight: bold;">\$600.00</div> |
| Contributor's Principal Occupation | | Contributor's Job Title |
| Contributor's employer/law firm | | Law firm of contributor's spouse (if any) |
| If contributor is a child, law firm of parent(s) (if any) | | |
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MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A(J)1

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|---|---|--|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A(J)1: Sch: 4/10 Rpt: 7/15 |
| 2 FILER NAME Robertson, Benjamin G. (The Honorable) | | 3 Filer ID (Ethics Commission Filers) 00088974 |
| 4 Date 02/06/2025 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Kuntz, John <hr/> 6 Contributor address; City; State; Zip Code San Antonio, TX 78205 | 7 Amount of Contribution (\$) <div style="text-align: right;">\$250.00</div> |
| 8 Contributor's Principal Occupation Attorney | | 9 Contributor's Job Title Owner |
| 10 Contributor's employer/law firm John Kuntz Law | | 11 Law firm of contributor's spouse (if any) |
| 12 If contributor is a child, law firm of parent(s) (if any) | | |
| Date 02/05/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Lahood & Norton PLLC <hr/> Contributor address; City; State; Zip Code San Antonio, TX 78232 | Amount of Contribution (\$) <div style="text-align: right;">\$1,500.00</div> |
| Contributor's Principal Occupation | | Contributor's Job Title |
| Contributor's employer/law firm | | Law firm of contributor's spouse (if any) |
| If contributor is a child, law firm of parent(s) (if any) | | |
| Date 02/19/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Lara Jr., Guillermo <hr/> Contributor address; City; State; Zip Code San Antonio, TX 78205 | Amount of Contribution (\$) <div style="text-align: right;">\$500.00</div> |
| Contributor's Principal Occupation Attorney | | Contributor's Job Title Owner |
| Contributor's employer/law firm Law Office of Guillermo Lara Jr. | | Law firm of contributor's spouse (if any) |
| If contributor is a child, law firm of parent(s) (if any) | | |
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MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A(J)1

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| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A(J)1: Sch: 5/10 Rpt: 8/15 |
| 2 FILER NAME Robertson, Benjamin G. (The Honorable) | | 3 Filer ID (Ethics Commission Filers) 00088974 |
| 4 Date 02/06/2025 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Law Office of Clarissa Fernandez Pratt PLLC <hr style="border-top: 1px dotted black;"/> 6 Contributor address; City; State; Zip Code San Antonio, TX 78212 | 7 Amount of Contribution (\$) <div style="text-align: right;">\$1,200.00</div> |
| 8 Contributor's Principal Occupation | | 9 Contributor's Job Title |
| 10 Contributor's employer/law firm | | 11 Law firm of contributor's spouse (if any) |
| 12 If contributor is a child, law firm of parent(s) (if any) | | |
| Date 02/06/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Law Office of David A Garcia <hr style="border-top: 1px dotted black;"/> Contributor address; City; State; Zip Code San Antonio, TX 78217 | Amount of Contribution (\$) <div style="text-align: right;">\$1,000.00</div> |
| Contributor's Principal Occupation | | Contributor's Job Title |
| Contributor's employer/law firm | | Law firm of contributor's spouse (if any) |
| If contributor is a child, law firm of parent(s) (if any) | | |
| Date 02/06/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Law Office of Judith K. Wemmert <hr style="border-top: 1px dotted black;"/> Contributor address; City; State; Zip Code San Antonio, TX 78217 | Amount of Contribution (\$) <div style="text-align: right;">\$250.00</div> |
| Contributor's Principal Occupation | | Contributor's Job Title |
| Contributor's employer/law firm | | Law firm of contributor's spouse (if any) |
| If contributor is a child, law firm of parent(s) (if any) | | |
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MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A(J)1

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|---|--|---|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A(J)1: Sch: 6/10 Rpt: 9/15 |
| 2 FILER NAME Robertson, Benjamin G. (The Honorable) | | 3 Filer ID (Ethics Commission Filers) 00088974 |
| 4 Date 02/06/2025 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Law Office of M'Liss Christian <hr/> 6 Contributor address; City; State; Zip Code San Antonio, TX 78217 | 7 Amount of Contribution (\$) <div style="text-align: right; font-weight: bold;">\$1,000.00</div> |
| 8 Contributor's Principal Occupation | | 9 Contributor's Job Title |
| 10 Contributor's employer/law firm | | 11 Law firm of contributor's spouse (if any) |
| 12 If contributor is a child, law firm of parent(s) (if any) | | |
| Date 02/06/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Law Office of Roger A Perez <hr/> Contributor address; City; State; Zip Code San Antonio, TX 78205 | Amount of Contribution (\$) <div style="text-align: right; font-weight: bold;">\$250.00</div> |
| Contributor's Principal Occupation | | Contributor's Job Title |
| Contributor's employer/law firm | | Law firm of contributor's spouse (if any) |
| If contributor is a child, law firm of parent(s) (if any) | | |
| Date 02/25/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Law Office of Shawn C Brown PC <hr/> Contributor address; City; State; Zip Code San Antonio, TX 78205 | Amount of Contribution (\$) <div style="text-align: right; font-weight: bold;">\$500.00</div> |
| Contributor's Principal Occupation | | Contributor's Job Title |
| Contributor's employer/law firm | | Law firm of contributor's spouse (if any) |
| If contributor is a child, law firm of parent(s) (if any) | | |
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MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A(J)1

| | | |
|---|---|--|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A(J)1: Sch: 7/10 Rpt: 10/15 |
| 2 FILER NAME Robertson, Benjamin G. (The Honorable) | | 3 Filer ID (Ethics Commission Filers) 00088974 |
| 4 Date 02/06/2025 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Law Office of Thomson J. Nisbet <hr/> 6 Contributor address; City; State; Zip Code San Antonio, TX 78212 | 7 Amount of Contribution (\$) \$500.00 |
| 8 Contributor's Principal Occupation | | 9 Contributor's Job Title |
| 10 Contributor's employer/law firm | | 11 Law firm of contributor's spouse (if any) |
| 12 If contributor is a child, law firm of parent(s) (if any) | | |
| Date 02/06/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Locke, Shannon <hr/> Contributor address; City; State; Zip Code San Antonio, TX 78232 | Amount of Contribution (\$) \$500.00 |
| Contributor's Principal Occupation Attorney | | Contributor's Job Title Partner |
| Contributor's employer/law firm Locke Law Group | | Law firm of contributor's spouse (if any) |
| If contributor is a child, law firm of parent(s) (if any) | | |
| Date 02/28/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Marble, Reagan <hr/> Contributor address; City; State; Zip Code San Antonio, TX 78215 | Amount of Contribution (\$) \$2,500.00 |
| Contributor's Principal Occupation Attorney | | Contributor's Job Title Partner |
| Contributor's employer/law firm Jackson Walker | | Law firm of contributor's spouse (if any) |
| If contributor is a child, law firm of parent(s) (if any) | | |
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MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A(J)1

| | | |
|---|---|--|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A(J)1: Sch: 8/10 Rpt: 11/15 |
| 2 FILER NAME Robertson, Benjamin G. (The Honorable) | | 3 Filer ID (Ethics Commission Filers) 00088974 |
| 4 Date 02/06/2025 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Naman Howell Smith & Lee PLLC <hr/> 6 Contributor address; City; State; Zip Code San Antonio, TX 78216 | 7 Amount of Contribution (\$) \$500.00 |
| 8 Contributor's Principal Occupation | | 9 Contributor's Job Title |
| 10 Contributor's employer/law firm | | 11 Law firm of contributor's spouse (if any) |
| 12 If contributor is a child, law firm of parent(s) (if any) | | |
| Date 02/06/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Perez, Alfonso <hr/> Contributor address; City; State; Zip Code San Antonio, TX 78207 | Amount of Contribution (\$) \$1,000.00 |
| Contributor's Principal Occupation Bondsman | | Contributor's Job Title Owner |
| Contributor's employer/law firm San Antonio Bail Bonds LLC | | Law firm of contributor's spouse (if any) |
| If contributor is a child, law firm of parent(s) (if any) | | |
| Date 02/26/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Ramos & Del Cueto, PLLC <hr/> Contributor address; City; State; Zip Code San Antonio, TX 78210 | Amount of Contribution (\$) \$500.00 |
| Contributor's Principal Occupation | | Contributor's Job Title |
| Contributor's employer/law firm | | Law firm of contributor's spouse (if any) |
| If contributor is a child, law firm of parent(s) (if any) | | |
| | | |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A(J)1

| | | |
|---|--|--|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A(J)1: Sch: 9/10 Rpt: 12/15 |
| 2 FILER NAME Robertson, Benjamin G. (The Honorable) | | 3 Filer ID (Ethics Commission Filers) 00088974 |
| 4 Date 02/28/2025 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Robertson, Judith <hr/> 6 Contributor address; City; State; Zip Code Kingwood, TX 77345 | 7 Amount of Contribution (\$) \$1,000.00 |
| 8 Contributor's Principal Occupation Attorney | | 9 Contributor's Job Title Retired |
| 10 Contributor's employer/law firm Retired | | 11 Law firm of contributor's spouse (if any) |
| 12 If contributor is a child, law firm of parent(s) (if any) | | |
| Date 02/06/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Rodriguez, Manuel <hr/> Contributor address; City; State; Zip Code San Antonio, TX 78207 | Amount of Contribution (\$) \$400.00 |
| Contributor's Principal Occupation Bondsman | | Contributor's Job Title Owner |
| Contributor's employer/law firm Eagle Bail Bonds | | Law firm of contributor's spouse (if any) |
| If contributor is a child, law firm of parent(s) (if any) | | |
| Date 01/10/2025 | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Santoyo Wehmeyer PC <hr/> Contributor address; City; State; Zip Code San Antonio, TX 78216 | Amount of Contribution (\$) \$5,000.00 |
| Contributor's Principal Occupation | | Contributor's Job Title |
| Contributor's employer/law firm | | Law firm of contributor's spouse (if any) |
| If contributor is a child, law firm of parent(s) (if any) | | |
| | | |

MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A(J)1

| | | |
|---|--|--|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A(J)1: Sch: 10/10 Rpt: 13/15 |
| 2 FILER NAME Robertson, Benjamin G. (The Honorable) | | 3 Filer ID (Ethics Commission Filers) 00088974 |
| 4 Date 01/10/2025 | 5 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Shelby, Timothy | 7 Amount of Contribution (\$) \$2,500.00 |
| | 6 Contributor address; City; State; Zip Code Houston, TX 77010 | |
| 8 Contributor's Principal Occupation Attorney | | 9 Contributor's Job Title Partner |
| 10 Contributor's employer/law firm Ahmad, Zavitsanos & Mensing | | 11 Law firm of contributor's spouse (if any) |
| 12 If contributor is a child, law firm of parent(s) (if any) | | |

NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS

SCHEDULE A2

| | | | |
|---|---|--|--|
| The Instruction Guide explains how to complete this form. | | 1 Total pages Schedule A2: Sch: 1/1 Rpt: 14/15 | |
| 2 FILER NAME Robertson, Benjamin G. (The Honorable) | | 3 Filer ID (Ethics Commission Filers) 00088974 | |
| 4 TOTAL OF UNITEMIZED IN-KIND POLITICAL CONTRIBUTIONS | | \$ | |
| 5 Date 02/06/2025 | 6 Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Garza & Associates PLLC 7 Contributor address; City; State; Zip Code San Antonio, TX 78229 | 8 Amount of contribution (\$) \$1,400.00 | 9 In-kind contribution description Fundraiser Food & Beverage |
| 10 Principal occupation / Job title (FOR NON-JUDICIAL) (See instructions) | | 11 Employer (FOR NON-JUDICIAL) (See instructions) | |
| 12 Contributor's principal occupation (FOR JUDICIAL) | | 13 Contributor's job title (FOR JUDICIAL) (See instructions) | |
| 14 Contributor's employer/law firm (FOR JUDICIAL) | | 15 Law firm of contributor's spouse (if any) (FOR JUDICIAL) | |
| 16 If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL) | | | |

POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By -
Candidate/Officeholder/Political Committee
Credit Card Payment

Event Expense
Fees
Food/Beverage Expense
Gift/Awards/Memorials Expense
Legal Services

Loan Repayment/Reimbursement
Office Overhead/Rental Expense
Polling Expense
Printing Expense
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel in District
Travel Out of District
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

| | | |
|---|---|---|
| 1 Total pages Schedule F1: Sch: 1/1 Rpt: 15/15 | 2 FILER NAME Robertson, Benjamin G. (The Honorable) | 3 Filer ID (Ethics Commission Filers) 00088974 |
| 4 Date 02/28/2025 | 5 Payee name Anedot | |
| 6 Amount (\$) \$748.80 | 7 Payee address; City; State; Zip Code 1340 Poydras St #1770 New Orleans, LA 70112 | |
| 8 PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) Solicitation/Fundraising Expense | (b) Description <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense Online Donation Portal Processing Fee |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate/Officeholder name | Office sought Office held |
| Date 03/06/2025 | Payee name Emyan Strategies | |
| Amount (\$) \$3,451.54 | Payee address; City; State; Zip Code 4416 Ramsgate Suite 203B San Antonio, TX 78230 | |
| PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) Consulting Expense | (b) Description <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense Campaign Consulting |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate/Officeholder name | Office sought Office held |
| Date 04/17/2025 | Payee name Garza, Carolyn | |
| Amount (\$) \$1,200.00 | Payee address; City; State; Zip Code 5714 Mobud St San Antonio, TX 78238 | |
| PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) Printing Expense | (b) Description <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense Design and Printing for Fiesta Medals |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate/Officeholder name | Office sought Office held |