#### FORM JC/OH JUDICIAL CANDIDATE / OFFICEHOLDER **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Total pages filed: Filer ID The JC/OH Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00089746 CANDIDATE / MS / MRS / MR **FIRST** MI **OFFICE USE ONLY OFFICEHOLDER** Mr. Luke A. NAME Date Received **ELECTRONICALLY FILED** 07/14/2025 NICKNAME LAST **SUFFIX Nichols** CANDIDATE / ADDRESS / PO BOX; APT / SUITE #; Date Hand-delivered or Date Postmarked ZIP CODE **OFFICEHOLDER** 40 Avenue of the Oaks MAILING Amount Receipt # **ADDRESS** Beaumont, TX 77707 Change of Address Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Mrs. Jennifer T. NAME NICKNAME LAST **SUFFIX Nichols** STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE **CAMPAIGN** APT / SUITE #; CITY; STATE; **TREASURER** 40 Avenue of the Oaks **ADDRESS** (Residence or Business) Beaumont, TX 77707 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (409) 782-7494 **PHONE** REPORT TYPE 30th day before election 15th day after campaign treasurer January 15 Runoff appointment (officeholder only) July 15 8th day before election Exceeded modified Final Report (Attach C/OH-FR) Х reporting limit

Month

Month

Day

Day

03/03/2026

OFFICE HELD (if any)

None Jefferson

**ELECTION DATE** 

01/01/2025

Year

Year

PERIOD

10 ELECTION

11 OFFICE

**COVERED** 

**THROUGH** 

χ Primary

General

Month

**ELECTION TYPE** 

Runoff

Special

Day

06/30/2025

12 OFFICE SOUGHT (if known)

Criminal District Court Judge

Year

Other

## JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

# FORM JC/OH COVER SHEET PG 2

2 of 6

| 13 C / OH NAME                                                | Nichols, Luke A. (Mr                                                                                                                                                                                                                                                                                                                                                                    | )                                                                                                       | <b>14</b> Filer ID (00089746 | (Ethics Commission Filers) |  |
|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------|----------------------------|--|
| 15 NOTICE<br>FROM<br>POLITICAL<br>COMMITTEE(S)                | This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. These expenditures may have been made without the candidate's or officeholder's knowledge or consent. Candidates and officeholders are required to report this information only if they receive notice of such expenditures. |                                                                                                         |                              |                            |  |
| Additional Pages COMMITTEE TYPE COMMITTEE NAME                |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                         |                              |                            |  |
|                                                               | GENERAL                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                         |                              |                            |  |
|                                                               |                                                                                                                                                                                                                                                                                                                                                                                         | COMMITTEE ADDRESS                                                                                       |                              |                            |  |
|                                                               | SPECIFIC                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                         |                              |                            |  |
|                                                               |                                                                                                                                                                                                                                                                                                                                                                                         | COMMITTEE CAMPAIGN TREASURER NAME                                                                       |                              |                            |  |
|                                                               |                                                                                                                                                                                                                                                                                                                                                                                         | COMMITTEE CAMPAIGN TREASURER ADDRES                                                                     | SS                           |                            |  |
|                                                               |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                         |                              |                            |  |
| <b>16</b> CONTRIBUTION<br>TOTALS                              |                                                                                                                                                                                                                                                                                                                                                                                         | II<br>IZED POLITICAL CONTRIBUTIONS(OTHER THAN<br>ES OF LOANS, OR CONTRIBUTIONS MADE ELEC                |                              | \$ 0.00                    |  |
|                                                               |                                                                                                                                                                                                                                                                                                                                                                                         | ICAL CONTRIBUTIONS PLEDGES, LOANS, OR GUARANTEES OF LOANS                                               | 5)                           | \$ 3,600.00                |  |
| EXPENDITURE<br>TOTALS                                         | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES                                                                                                                                                                                                                                                                                                                                              |                                                                                                         |                              | \$ 0.00                    |  |
|                                                               | 4. TOTAL POLIT                                                                                                                                                                                                                                                                                                                                                                          | ICAL EXPENDITURES                                                                                       |                              | <b>\$</b> 1,927.90         |  |
| CONTRIBUTION<br>BALANCE                                       | 5. TOTAL POLITIC<br>REPORTING PI                                                                                                                                                                                                                                                                                                                                                        | AL CONTRIBUTIONS MAINTAINED AS OF THE LA<br>ERIOD                                                       | AST DAY OF THE               | \$ 5,672.92                |  |
| OUTSTANDING<br>LOAN TOTALS                                    | 6. TOTAL PRINCII<br>OF THE REPOR                                                                                                                                                                                                                                                                                                                                                        | PAL AMOUNT OF ALL OUTSTANDING LOANS AS<br>ITING PERIOD                                                  | OF THE LAST DAY              | \$ 4,000.00                |  |
| 17 AFFIDAVIT                                                  |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                         |                              |                            |  |
|                                                               |                                                                                                                                                                                                                                                                                                                                                                                         | I swear, or affirm, under penalty<br>true and correct and includes al<br>under Title 15, Election Code. |                              |                            |  |
|                                                               |                                                                                                                                                                                                                                                                                                                                                                                         | Mr.                                                                                                     | Luke A. Nichols              |                            |  |
|                                                               |                                                                                                                                                                                                                                                                                                                                                                                         | Signature of                                                                                            | Candidate or Officehol       | der                        |  |
| AFFIX NOT                                                     | ΓARY STAMP / SEAL AB                                                                                                                                                                                                                                                                                                                                                                    | OVE                                                                                                     |                              |                            |  |
| Sworn to and subscribed before me, by the said day            |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                         |                              |                            |  |
| of, 20, to certify which, witness my hand and seal of office. |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                         |                              |                            |  |
|                                                               |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                         |                              |                            |  |
| Signature of offic                                            | er administering oath                                                                                                                                                                                                                                                                                                                                                                   | Printed name of officer administering oath                                                              | Title of office              | r administering oath       |  |

### **SUBTOTALS - JC/OH**

### FORM JC/OH COVER SHEET PG 3

|     |                                                                                    |                                          | C                 | OVER S | 3 of 6   |  |  |  |
|-----|------------------------------------------------------------------------------------|------------------------------------------|-------------------|--------|----------|--|--|--|
|     | ER NAN                                                                             | (Ethics C                                | ommission Filers) |        |          |  |  |  |
|     | Nichols, Luke A. (Mr.) 00089746  20 SCHEDULE SUBTOTALS                             |                                          |                   |        |          |  |  |  |
|     | ME OF                                                                              | SUBTOTAL AMOUNT                          |                   |        |          |  |  |  |
| 1.  | SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL)                        |                                          |                   |        | 3,600.00 |  |  |  |
| 2.  | 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                     |                                          |                   |        |          |  |  |  |
| 3.  | 3. SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL)                                 |                                          |                   | \$     |          |  |  |  |
| 4.  | 4. X SCHEDULE E(J): LOANS (JUDICIAL)                                               |                                          |                   | \$     | 4,000.00 |  |  |  |
| 5.  | 5. X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS              |                                          |                   | \$     | 1,927.90 |  |  |  |
| 6.  |                                                                                    | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS |                   | \$     |          |  |  |  |
| 7.  | 7. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS               |                                          |                   | \$     |          |  |  |  |
| 8.  | 8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                   |                                          |                   | \$     |          |  |  |  |
| 9.  | 9. SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                          |                                          |                   | \$     |          |  |  |  |
| 10. | 10. SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH         |                                          |                   | \$     |          |  |  |  |
| 11. | . SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS              |                                          | \$                |        |          |  |  |  |
| 12. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER |                                          | \$                |        |          |  |  |  |
|     |                                                                                    |                                          |                   |        |          |  |  |  |

|                                                             | MONET                                                                                      | ARY POLITICAL                                      | CONTRIBUTION                 | ONS                             |                                        | SCHEDULE A(J)1                                   |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------|---------------------------------|----------------------------------------|--------------------------------------------------|
|                                                             | The Instruction Guide explains how to complete this form.                                  |                                                    |                              |                                 | 1                                      | Total pages Schedule A(J)1:<br>Sch: 1/1 Rpt: 4/6 |
| 2                                                           | FILER NAME<br>Nichols, Luk                                                                 | e A. (Mr.)                                         |                              |                                 | 3                                      | Filer ID (Ethics Commission Filers) 00089746     |
| 4                                                           | Date 06/06/2025                                                                            | 5 Full name of contributor out-of-state PAC (ID#:) |                              | 7                               | Amount of Contribution (\$) \$2,500.00 |                                                  |
|                                                             |                                                                                            | Beaumont, TX 77701                                 |                              | 1                               |                                        |                                                  |
| 8                                                           | Contributor's Principal Occupation  9 Contributor's Job Title                              |                                                    |                              |                                 |                                        |                                                  |
| 10                                                          | Contributor's                                                                              | employer/law firm                                  |                              | 11 Law firm of contributor's sp | oous                                   | se (if any)                                      |
| 12                                                          | ! If contributor is                                                                        | s a child, law firm of parent(s) (i                | f any)                       |                                 |                                        |                                                  |
|                                                             | Date                                                                                       | Full name of contributor                           | out-of-state PAC (ID#:       | )                               | Τ                                      | Amount of Contribution (\$)                      |
|                                                             | 06/05/2025 Hardin, Cecilia (Mrs.)  Contributor address; City; State; Zip Code              |                                                    |                              |                                 | \$100.00                               |                                                  |
|                                                             |                                                                                            | Beaumont, TX 77703                                 |                              |                                 |                                        |                                                  |
|                                                             |                                                                                            | Principal Occupation                               |                              | Contributor's Job Title         |                                        |                                                  |
| paralegal paralegal                                         |                                                                                            |                                                    |                              |                                 |                                        |                                                  |
| Contributor's employer/law firm Law firm of contributor's s |                                                                                            |                                                    | Law firm of contributor's sp | oous                            | se (if any)                            |                                                  |
|                                                             | J. Nichols La                                                                              |                                                    |                              |                                 |                                        |                                                  |
|                                                             | If contributor is                                                                          | s a child, law firm of parent(s) (i                | f any)                       |                                 |                                        |                                                  |
|                                                             | Date                                                                                       | Full name of contributor                           | out-of-state PAC (ID#:       |                                 | Π                                      | Amount of Contribution (\$)                      |
|                                                             | 06/04/2025 Long, Derek (Mr.)  Contributor address; City; State; Zip Code  Dallas, TX 75205 |                                                    |                              |                                 | \$1,000.00                             |                                                  |
|                                                             | Contributor's I                                                                            |                                                    |                              | Contributor's Job Title         |                                        |                                                  |
| · · · · · · · · · · · · · · · · · · ·                       |                                                                                            |                                                    | Partner                      |                                 |                                        |                                                  |
| Contributor's employer/law firm Law firm of contributor's s |                                                                                            |                                                    | oous                         | se (if any)                     |                                        |                                                  |
| Penfold & Long PC                                           |                                                                                            |                                                    |                              |                                 |                                        |                                                  |
|                                                             | If contributor is                                                                          | s a child, law firm of parent(s) (i                | f any)                       |                                 |                                        |                                                  |
|                                                             |                                                                                            |                                                    |                              |                                 |                                        |                                                  |

|                                                                          | LOANS (J                                                  | IUDICIAL)                                                     |                                                                                     |                                                   | SCHEDULE E(J)                                  |  |  |
|--------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------------|--|--|
|                                                                          | The Instruction Guide explains how to complete this form. |                                                               |                                                                                     | 1 Total pages Schedule E(J):<br>Sch: 1/1 Rpt: 5/6 |                                                |  |  |
| 2                                                                        | 2 FILER NAME Nichols, Luke A. (Mr.)                       |                                                               |                                                                                     |                                                   | 3 Filer ID (Ethics Commission Filers) 00089746 |  |  |
| 4 TOTAL OF UNITEMIZED LOANS                                              |                                                           |                                                               |                                                                                     |                                                   | \$                                             |  |  |
| 5 Date of loan 7 Name of lender Out-of-state PAC (IE Nichols, Luke (Mr.) |                                                           |                                                               | AC (ID#:                                                                            | ,                                                 | 9 Loan Amount (\$)<br>\$4,000.00               |  |  |
| 6                                                                        | Is lender a financial institution?                        | Is lender a 8 Lender address; City; State; Zip Code financial |                                                                                     |                                                   | 10 Interest Rate                               |  |  |
|                                                                          | No                                                        | Beaumont, TX 77707                                            |                                                                                     |                                                   | 11 Maturity Date                               |  |  |
| 12                                                                       | Lender's Principal                                        | Occupation                                                    | 13 Lender's Job Title                                                               |                                                   | -                                              |  |  |
|                                                                          | candidate                                                 |                                                               | Assistant Criminal Distri                                                           | ict Attorney                                      | 1                                              |  |  |
| 14                                                                       | Lender's Employe                                          | er/Law Firm                                                   | 15 Law Firm of lender's spous J. Nichols Law PLLC                                   |                                                   |                                                |  |  |
| 16                                                                       | If lender is child, la                                    | aw firm of parent(s) (if any)                                 |                                                                                     |                                                   |                                                |  |  |
| 17                                                                       | Description of Col                                        | lateral                                                       | 18 Check if personal funds we                                                       | ere denosite                                      | d into political account                       |  |  |
|                                                                          | X None                                                    | iatera                                                        | 18 Check if personal funds were deposited into political account (See Instructions) |                                                   |                                                |  |  |
| 19 GUARANTOR INFORMATION 20 Name of guarantor                            |                                                           | Ш                                                             |                                                                                     | 22 Amount Guaranteed (\$)                         |                                                |  |  |
|                                                                          | X not applicable                                          | 21 Guarantor address; City; State;                            | Zip Code                                                                            |                                                   |                                                |  |  |
| 23                                                                       | Guarantor's Princi                                        | ipal Occupation                                               | 24 Guarantor's Job Title                                                            |                                                   |                                                |  |  |
| 25 Guarantor's Employer/Law Firm                                         |                                                           |                                                               | 26 Law Firm of guarantor's spouse (if any)                                          |                                                   |                                                |  |  |
| 27                                                                       | If guarantor is chil                                      | d, law firm of parent(s) (if any)                             |                                                                                     |                                                   |                                                |  |  |
|                                                                          |                                                           |                                                               |                                                                                     |                                                   |                                                |  |  |

### POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

#### SCHEDULE F1

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services

**EXPENDITURE CATEGORIES FOR BOX 8(a)** 

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Salaries/Wages/Contract Labor Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District OTHER (enter a category not listed above)

|   | Credit Card Payment                                 | The Instruction Guide explains how to comple | te this form.                                                                                            |
|---|-----------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------|
| 1 | Total pages Schedule F1:                            | 2 FILER NAME                                 | 3 Filer ID (Ethics Commission Filers)                                                                    |
|   | Sch: 1/1 Rpt: 6/6                                   | Nichols, Luke A. (Mr.)                       | 00089746                                                                                                 |
| 4 | Date                                                | 5 Payee name                                 |                                                                                                          |
| L | 06/02/2025                                          | Moxie Innovative                             |                                                                                                          |
| 6 | Amount (\$)                                         | 7 Payee address; City; State; Zip Code       |                                                                                                          |
|   | \$1,714.29                                          | 22 McFaddin Road                             |                                                                                                          |
|   |                                                     |                                              |                                                                                                          |
| L |                                                     | Huntsville, TX 77340                         |                                                                                                          |
| 8 | PURPOSE<br>OF                                       | `                                            | Description  Check if travel outside of Texas. Complete Schedule T.                                      |
|   | EXPENDITURE                                         | Consulting Expense                           | Check if Austin, TX, officeholder living expense                                                         |
|   |                                                     |                                              | Campaign consulting services                                                                             |
|   |                                                     |                                              |                                                                                                          |
| 9 | Complete ONLY if direct                             | Candidate/Officeholder name Office sought    | Office held                                                                                              |
| L | expenditure to benefit C/OI                         | 1                                            |                                                                                                          |
|   | Date                                                | Payee name                                   |                                                                                                          |
|   | 06/05/2025                                          | Square Inc.                                  |                                                                                                          |
|   | Amount (\$)                                         | Payee address; City; State; Zip Code         |                                                                                                          |
|   | \$3.60                                              | 1955 Broadway, Suite 600                     |                                                                                                          |
|   |                                                     |                                              |                                                                                                          |
|   |                                                     | Oakland, CA 94612                            |                                                                                                          |
|   | PURPOSE<br>OF                                       | ,                                            | Description                                                                                              |
|   | EXPENDITURE                                         | Fees                                         | Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense |
|   |                                                     |                                              | payment transfer fee                                                                                     |
|   |                                                     |                                              |                                                                                                          |
|   | Complete ONLY if direct expenditure to benefit C/OI | Candidate/Officeholder name Office sought    | Office held                                                                                              |
| L | experiantific to belieff G/OI                       | 1                                            |                                                                                                          |
|   | Date                                                | Payee name                                   |                                                                                                          |
| L | 06/26/2025                                          | Triangle Blueprint                           |                                                                                                          |
|   | Amount (\$)                                         | Payee address; City; State; Zip Code         |                                                                                                          |
|   | \$210.01                                            | 1123 Calder Ave,                             |                                                                                                          |
|   |                                                     | Decument TV 77701                            |                                                                                                          |
| L |                                                     | Beaumont, TX 77701                           |                                                                                                          |
|   | PURPOSE<br>OF                                       | , ,                                          | Description  Check if travel outside of Texas. Complete Schedule T.                                      |
|   | EXPENDITURE                                         | Printing Expense                             | Check if Austin, TX, officeholder living expense                                                         |
|   |                                                     |                                              | printing                                                                                                 |
| L |                                                     |                                              |                                                                                                          |
|   | Complete ONLY if direct expenditure to benefit C/OI | Candidate/Officeholder name Office sought    | Office held                                                                                              |
|   |                                                     |                                              |                                                                                                          |
|   |                                                     |                                              |                                                                                                          |
|   |                                                     |                                              |                                                                                                          |