

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|                                                                                                       |                                                                                                                                                                                                                  |                                                      |                                                                 |                           |                                                                            |
|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------|
| The C/OH Instruction Guide explains how to complete this form.                                        |                                                                                                                                                                                                                  | 1 Filer ID<br>(Ethics Commission Filers)<br>00084300 |                                                                 | 2 Total pages filed:<br>4 |                                                                            |
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME                                                                 | MS / MRS / MR<br>Mr.                                                                                                                                                                                             |                                                      | FIRST<br>Robert D.                                              |                           | OFFICE USE ONLY<br><br>Date Received<br>ELECTRONICALLY FILED<br>07/15/2025 |
|                                                                                                       | NICKNAME                                                                                                                                                                                                         |                                                      | LAST<br>Boettcher                                               |                           |                                                                            |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS<br><br><input type="checkbox"/> Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY;<br>2111 Canyon Crest Dr<br><br>Sugar Land, TX 77479                                                                                                                       |                                                      | ZIP CODE                                                        |                           | Date Hand-delivered or Date Postmarked                                     |
|                                                                                                       | Receipt #                                                                                                                                                                                                        |                                                      | Amount                                                          |                           | Date Processed                                                             |
|                                                                                                       | Date Imaged                                                                                                                                                                                                      |                                                      |                                                                 |                           |                                                                            |
|                                                                                                       |                                                                                                                                                                                                                  |                                                      |                                                                 |                           |                                                                            |
| 5 CAMPAIGN<br>TREASURER<br>NAME                                                                       | MS / MRS / MR<br>Mr.                                                                                                                                                                                             |                                                      | FIRST<br>Charles P.                                             |                           | OFFICE USE ONLY                                                            |
|                                                                                                       | NICKNAME                                                                                                                                                                                                         |                                                      | LAST<br>Borsos                                                  |                           |                                                                            |
| 6 CAMPAIGN<br>TREASURER<br>ADDRESS<br><br>(Residence or Business)                                     | STREET ADDRESS (NO PO BOX PLEASE);<br>7702 Chestnut Glen Ct<br><br>Sugar Land, TX 77479                                                                                                                          |                                                      | APT / SUITE #; CITY; STATE; ZIP CODE                            |                           |                                                                            |
|                                                                                                       |                                                                                                                                                                                                                  |                                                      |                                                                 |                           |                                                                            |
| 7 CAMPAIGN<br>TREASURER<br>PHONE                                                                      | AREA CODE                                                                                                                                                                                                        | PHONE NUMBER                                         | EXTENSION                                                       |                           |                                                                            |
|                                                                                                       | (832)                                                                                                                                                                                                            | 498-0056                                             |                                                                 |                           |                                                                            |
| 8 REPORT<br>TYPE                                                                                      | <input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only) |                                                      |                                                                 |                           |                                                                            |
|                                                                                                       | <input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded modified reporting limit <input type="checkbox"/> Final Report (Attach C/OH-FR)   |                                                      |                                                                 |                           |                                                                            |
| 9 PERIOD<br>COVERED                                                                                   | Month                                                                                                                                                                                                            | Day                                                  | Year                                                            | THROUGH                   | Month Day Year                                                             |
|                                                                                                       | 01/01/2025                                                                                                                                                                                                       |                                                      |                                                                 |                           | 06/30/2025                                                                 |
| 10 ELECTION                                                                                           | ELECTION DATE<br>Month Day Year<br>03/01/2022                                                                                                                                                                    |                                                      | ELECTION TYPE                                                   |                           |                                                                            |
|                                                                                                       | <input checked="" type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other<br><input type="checkbox"/> General <input type="checkbox"/> Special                                  |                                                      |                                                                 |                           |                                                                            |
| 11 OFFICE                                                                                             | OFFICE HELD (if any)<br>Sugar Land City Council At Large Position 2                                                                                                                                              |                                                      | 12 OFFICE SOUGHT (if known)<br>State Representative District 28 |                           |                                                                            |

GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM C/OH  
COVER SHEET PG 2

2 of 4

|                                                  |                                                           |
|--------------------------------------------------|-----------------------------------------------------------|
| <b>13 C / OH NAME</b> Boettcher, Robert D. (Mr.) | <b>14 Filer ID</b> (Ethics Commission Filers)<br>00084300 |
|--------------------------------------------------|-----------------------------------------------------------|

|                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                |                          |
|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| <b>15 NOTICE FROM POLITICAL COMMITTEE(S)</b><br><br><input type="checkbox"/> Additional Pages | This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. <i>These expenditures may have been made without the candidate's or officeholder's knowledge or consent.</i> Candidates and officeholders are required to report this information only if they receive notice of such expenditures. |                          |
|                                                                                               | <b>COMMITTEE TYPE</b>                                                                                                                                                                                                                                                                                                                                                                          | <b>COMMITTEE NAME</b>    |
|                                                                                               | <input type="checkbox"/> GENERAL                                                                                                                                                                                                                                                                                                                                                               | <b>COMMITTEE ADDRESS</b> |
|                                                                                               | <input type="checkbox"/> SPECIFIC                                                                                                                                                                                                                                                                                                                                                              |                          |
|                                                                                               | <b>COMMITTEE CAMPAIGN TREASURER NAME</b>                                                                                                                                                                                                                                                                                                                                                       |                          |
|                                                                                               | <b>COMMITTEE CAMPAIGN TREASURER ADDRESS</b>                                                                                                                                                                                                                                                                                                                                                    |                          |

|                                |                                                                                                                                       |              |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>16 CONTRIBUTION TOTALS</b>  | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0.00      |
|                                | 2. <b>TOTAL POLITICAL CONTRIBUTIONS</b> (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                           | \$ 0.00      |
| <b>EXPENDITURE TOTALS</b>      | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES                                                                                            | \$ 0.00      |
|                                | 4. <b>TOTAL POLITICAL EXPENDITURES</b>                                                                                                | \$ 2,479.44  |
| <b>CONTRIBUTION BALANCE</b>    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD                                                | \$ 0.00      |
| <b>OUTSTANDING LOAN TOTALS</b> | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                         | \$ 12,481.21 |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                |                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------|
| <b>17 AFFIDAVIT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                |                                              |
| <p>I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.</p><br><br><div style="display: flex; justify-content: center; align-items: center;"><div style="text-align: center; margin-right: 20px;"><b>Mr. Robert D. Boettcher</b><br/>_____<br/>Signature of Candidate or Officeholder</div><div style="border-bottom: 1px solid black; width: 300px;"></div></div> |                                                |                                              |
| <p>AFFIX NOTARY STAMP / SEAL ABOVE</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                |                                              |
| <p>Sworn to and subscribed before me, by the said _____, this the _____ day of _____, 20_____, to certify which, witness my hand and seal of office.</p>                                                                                                                                                                                                                                                                                                                                               |                                                |                                              |
| _____<br>Signature of officer administering                                                                                                                                                                                                                                                                                                                                                                                                                                                            | _____<br>Printed name of officer administering | _____<br>Title of officer administering oath |

**SUBTOTALS - C/OH****FORM C/OH  
COVER SHEET PG 3**

3 of 4

|                                                    |                                     |                                                                                    |                 |
|----------------------------------------------------|-------------------------------------|------------------------------------------------------------------------------------|-----------------|
| <b>18 FILER NAME</b><br>Boettcher, Robert D. (Mr.) |                                     | <b>19 Filer ID</b> (Ethics Commission Filers)<br>00084300                          |                 |
| <b>20 SCHEDULE SUBTOTALS</b><br>NAME OF SCHEDULE   |                                     |                                                                                    | SUBTOTAL AMOUNT |
| 1.                                                 | <input type="checkbox"/>            | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$              |
| 2.                                                 | <input type="checkbox"/>            | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$              |
| 3.                                                 | <input type="checkbox"/>            | SCHEDULE B: PLEDGED CONTRIBUTIONS                                                  | \$              |
| 4.                                                 | <input type="checkbox"/>            | SCHEDULE E: LOANS                                                                  | \$              |
| 5.                                                 | <input checked="" type="checkbox"/> | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                   | \$ 2,479.44     |
| 6.                                                 | <input type="checkbox"/>            | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$              |
| 7.                                                 | <input type="checkbox"/>            | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                  | \$              |
| 8.                                                 | <input type="checkbox"/>            | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$              |
| 9.                                                 | <input type="checkbox"/>            | SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                             | \$              |
| 10.                                                | <input type="checkbox"/>            | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH             | \$              |
| 11.                                                | <input type="checkbox"/>            | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                | \$              |
| 12.                                                | <input type="checkbox"/>            | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$              |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

## EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/ Donations Made By -  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel in District  
Travel Out of District  
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                              |                                                                                                  |                                                                                                                                                                                                       |
|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 Total pages Schedule F1:<br>Sch: 1/1 Rpt: 4/4              | 2 FILER NAME<br>Boettcher, Robert D. (Mr.)                                                       | 3 Filer ID (Ethics Commission Filers)<br>00084300                                                                                                                                                     |
| 4 Date<br>01/15/2025                                         | 5 Payee name<br>Boettcher, Robert                                                                |                                                                                                                                                                                                       |
| 6 Amount (\$)<br>\$2,479.44                                  | 7 Payee address; City; State; Zip Code<br>2111 Canyon Crest Drive<br><br>Sugar Land, TX 77479    |                                                                                                                                                                                                       |
| 8 PURPOSE OF EXPENDITURE                                     | (a) Category (See Categories listed at the top of this schedule)<br>Loan Repayment/Reimbursement | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Loan Reimbursement |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate/Officeholder name                                                                      | Office sought Office held                                                                                                                                                                             |