# JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

**FORM JC/OH**
**COVER SHEET PG 1**

**The JC/OH Instruction Guide explains how to complete this form.**

**1** Filer ID (Ethics Commission Filers): 00087853

**2** Total pages filed: 5

**OFFICE USE ONLY**

Date Received: ELECTRONICALLY FILED 07/15/2025

Date Hand-delivered or Date Postmarked

Receipt #

Amount

Date Processed

Date Imaged

**3** CANDIDATE / OFFICEHOLDER NAME

MS / MRS / MR: Mr.
FIRST: Samuel B.
MI:
NICKNAME:
LAST: Silverman
SUFFIX:

**4** CANDIDATE / OFFICEHOLDER MAILING ADDRESS

☐ Change of Address

ADDRESS / PO BOX; APT / SUITE #; CITY; ZIP CODE
PO Box 149
Amarillo, TX 79105

**5** CAMPAIGN TREASURER NAME

MS / MRS / MR: Mr.
FIRST: Kelly
MI:
NICKNAME:
LAST: Giles
SUFFIX:

**6** CAMPAIGN TREASURER ADDRESS (Residence or Business)

STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE
19701 Hunters Run
Canyon, TX 79105

**7** CAMPAIGN TREASURER PHONE

AREA CODE PHONE NUMBER EXTENSION
(806) 290-3161

**8** REPORT TYPE

- ☐ January 15
- ☐ 30th day before election
- ☐ Runoff
- ☐ 15th day after campaign treasurer appointment (officeholder only)
- ☒ July 15
- ☐ 8th day before election
- ☐ Exceeded modified reporting limit
- ☐ Final Report (Attach C/OH-FR)

**9** PERIOD COVERED

Month Day Year: 01/01/2025 THROUGH Month Day Year: 06/30/2025

**10** ELECTION

ELECTION DATE: Month Day Year: 05/28/2024

ELECTION TYPE:
- ☐ Primary
- ☒ Runoff
- ☐ Other
- ☐ General
- ☐ Special

**11** OFFICE

OFFICE HELD (if any):

**12** OFFICE SOUGHT (if known): District Judge District 108

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# JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

**FORM JC/OH**
**COVER SHEET PG 2**



| | | | |
|---|---|---|---|
| **13** C / OH NAME | Silverman, Samuel B. (Mr.) | **14** Filer ID 00087853 | (Ethics Commission Filers) |

**15** NOTICE FROM POLITICAL COMMITTEE(S)

☐ Additional Pages

This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. *These expenditures may have been made without the candidate's or officeholder's knowledge or consent.* Candidates and officeholders are required to report this information only if they receive notice of such expenditures.

| COMMITTEE TYPE | COMMITTEE NAME |
|---|---|
| ☐ GENERAL | |
| ☐ SPECIFIC | COMMITTEE ADDRESS |
| | COMMITTEE CAMPAIGN TREASURER NAME |
| | COMMITTEE CAMPAIGN TREASURER ADDRESS |

| | | | |
|---|---|---|---|
| **16** CONTRIBUTION TOTALS | 1. | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | $ 0.00 |
| | **2.** | **TOTAL POLITICAL CONTRIBUTIONS** (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | $ 0.00 |
| EXPENDITURE TOTALS | 3. | TOTAL UNITEMIZED POLITICAL EXPENDITURES | $ 0.00 |
| | **4.** | **TOTAL POLITICAL EXPENDITURES** | $ 1,100.00 |
| CONTRIBUTION BALANCE | 5. | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | $ 226.74 |
| OUTSTANDING LOAN TOTALS | 6. | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | $ 0.00 |

**17** AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Mr. Samuel B. Silverman

Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said _____, this the _____ day of_____, 20_____, to certify which, witness my hand and seal of office.

Signature of officer administering oath | Printed name of officer administering oath | Title of officer administering oath

# SUBTOTALS - JC/OH

**FORM JC/OH**
**COVER SHEET PG 3**



| **18** FILER NAME | **19** Filer ID (Ethics Commission Filers) |
|---|---|
| Silverman, Samuel B. (Mr.) | 00087853 |

| **20** SCHEDULE SUBTOTALS NAME OF SCHEDULE | | SUBTOTAL AMOUNT |
|---|---|---|
| 1. | [X] SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL) | $ 0.00 |
| 2. | [ ] SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | $ |
| 3. | [ ] SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL) | $ |
| 4. | [X] SCHEDULE E(J): LOANS (JUDICIAL) | $ 0.00 |
| 5. | [X] SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | $ 0.00 |
| 6. | [ ] SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | $ |
| 7. | [ ] SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS | $ |
| 8. | [ ] SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | $ |
| 9. | [X] SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS | $ 1,100.00 |
| 10. | [ ] SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH | $ |
| 11. | [ ] SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | $ |
| 12. | [ ] SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | $ |

# LOANS (JUDICIAL)

**SCHEDULE E(J)**

**The Instruction Guide explains how to complete this form.**

**1** Total pages Schedule E(J): Sch: 1/1 Rpt: 4/5

**2** FILER NAME: Silverman, Samuel B. (Mr.)

**3** Filer ID (Ethics Commission Filers): 00087853

**4** TOTAL OF UNITEMIZED LOANS **$** 0.00

**5** Date of loan

**7** Name of lender ☐ out-of-state PAC (ID#:_____)

**9** Loan Amount ($)

**6** Is lender a financial institution?

**8** Lender address; City; State; Zip Code

**10** Interest Rate

**11** Maturity Date

**12** Lender's Principal Occupation

**13** Lender's Job Title

**14** Lender's Employer/Law Firm

**15** Law Firm of lender's spouse (if any)

**16** If lender is child, law firm of parent(s) (if any)

**17** Description of Collateral

☐ None

**18** Check if personal funds were deposited into political account (See Instructions) ☐

**19** GUARANTOR INFORMATION

☐ not applicable

**20** Name of guarantor

**21** Guarantor address; City; State; Zip Code

**22** Amount Guaranteed ($)

**23** Guarantor's Principal Occupation

**24** Guarantor's Job Title

**25** Guarantor's Employer/Law Firm

**26** Law Firm of guarantor's spouse (if any)

**27** If guarantor is child, law firm of parent(s) (if any)

# POLITICAL EXPENDITURES FROM PERSONAL FUNDS

**SCHEDULE G**

**EXPENDITURE CATEGORIES FOR BOX 8(a)**

| | | | |
|---|---|---|---|
| Advertising Expense | Event Expense | Loan Repayment/Reimbursement | Solicitation/Fundraising Expense |
| Accounting/Banking | Fees | Office Overhead/Rental Expense | Transportation Equipment & Related Expense |
| Consulting Expense | Food/Beverage Expense | Polling Expense | Travel in District |
| Contributions/ Donations Made By - Candidate/Officeholder/Political Committee | Gift/Awards/Memorials Expense | Printing Expense | Travel Out of District |
| Credit Card Payment | Legal Services | Salaries/Wages/Contract Labor | OTHER (enter a category not listed above) |

**The Instruction Guide explains how to complete this form.**

| | | |
|---|---|---|
| **1** Total pages Schedule G: Sch: 1/1 Rpt: 5/5 | **2** FILER NAME Silverman, Samuel B. (Mr.) | **3** Filer ID (Ethics Commission Filers) 00087853 |
| **4** Date 06/26/2025 | **5** Payee name Texas Ethics Commission | |
| **6** Amount ($) $1,100.00 ☐ Reimbursement from political contributions intended | **7** Payee address; City; State; Zip Code P.O. Box 12070 Austin, TX 78711 | |
| **8** **PURPOSE OF EXPENDITURE** | **(a)** Category (See Categories listed at the top of this schedule) Late Filing Penalty | **(b)** Description ☐ Check if travel outside of Texas. Complete Schedule T. ☐ Check if Austin, TX, officeholder living expense Late Filing Penalty |
| **9** Complete ONLY if direct expenditure to benefit C/OH | Candidate/Officeholder name | Office sought / Office held |