

# SPECIFIC-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM SPAC  
COVER SHEET PG 1

|                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                  |                                                                                                                                                                       |
|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The SPAC Instruction Guide explains how to complete this form. |                                                                                                                                                                                                                                                                                                                                                                                                                 | 1 Filer ID<br>(Ethics Commission Filers)<br>00089736                                                                                                                                             | 2 Total pages filed:<br>5                                                                                                                                             |
| 3 COMMITTEE NAME<br>Love Austin PAC                            |                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                  | OFFICE USE ONLY<br>Date Received<br>ELECTRONICALLY FILED<br>07/15/2025<br>Date Hand-delivered or Date Postmarked<br>Receipt # Amount<br>Date Processed<br>Date Imaged |
| 4 COMMITTEE ADDRESS                                            | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>2300<br>Campden Dr<br>Austin, TX 78745                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                  |                                                                                                                                                                       |
| 5 CAMPAIGN TREASURER NAME                                      | MS / MRS / MR FIRST MI<br>Mrs. Leslie<br>NICKNAME LAST SUFFIX<br>Pool                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                  |                                                                                                                                                                       |
| 6 CAMPAIGN TREASURER STREET ADDRESS<br>(Residence or Business) | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br>3000 Tom Miller Street<br>Campden Dr<br>Austin, TX 78723                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                  |                                                                                                                                                                       |
| 7 CAMPAIGN TREASURER MAILING ADDRESS                           | STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>3000 Tom Miller Street<br>Austin, TX 78723                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                  |                                                                                                                                                                       |
| 8 CAMPAIGN TREASURER PHONE                                     | AREA CODE PHONE NUMBER EXTENSION<br>(512) 751-1640                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                  |                                                                                                                                                                       |
| 9 REPORT TYPE                                                  | <input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Exceeded modified reporting limit<br><input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Dissolution (Attach PAC-DR)<br><input type="checkbox"/> Runoff <input type="checkbox"/> 10th day after campaign treasurer termination |                                                                                                                                                                                                  |                                                                                                                                                                       |
| 10 PERIOD COVERED                                              | Month Day Year<br>01/01/2025 THROUGH 06/30/2025                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                  |                                                                                                                                                                       |
| 11 ELECTION                                                    | ELECTION DATE<br>Month Day Year<br>11/04/2025                                                                                                                                                                                                                                                                                                                                                                   | ELECTION TYPE<br><input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other<br><input checked="" type="checkbox"/> General <input type="checkbox"/> Special |                                                                                                                                                                       |

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# SPECIFIC-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

FORM **SPAC**  
COVER SHEET PG 2

|                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                    |                                                                                                                                                                                                                                                  |         |                                  |                      |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------|----------------------|--|
| <b>12 COMMITTEE NAME</b><br>Love Austin PAC                                                                                                                                                                                                                                                                             |                                                                                                                                                                    | <b>13 Filer ID</b> (Ethics Commission Filers)<br>00089736                                                                                                                                                                                        |         |                                  |                      |  |
| <b>14 COMMITTEE PURPOSE</b><br><br>(Attach lists on plain paper to complete this report if necessary.)<br><br><input type="checkbox"/> <b>SUPPORT</b><br>(Candidate or Measure)<br><br><input type="checkbox"/> <b>OPPOSE</b><br>(Candidate or Measure)<br><br><input type="checkbox"/> <b>ASSIST</b><br>(Officeholder) | <input type="checkbox"/> Candidate<br><br><input type="checkbox"/> Officeholder                                                                                    | <b>CANDIDATE / OFFICEHOLDER NAME</b><br><br>_____<br><br><b>OFFICE SOUGHT (candidate) / OFFICE HELD (officeholder)</b><br><br>_____                                                                                                              |         |                                  |                      |  |
|                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                    | <table style="width:100%;"> <tr> <td style="width:60%;"><b>BALLOT IDENTIFICATION / #</b></td> <td style="width:40%;"><b>ELECTION DATE</b></td> </tr> <tr> <td></td> <td style="text-align: center;">Month      Day      Year</td> </tr> </table> |         | <b>BALLOT IDENTIFICATION / #</b> | <b>ELECTION DATE</b> |  |
|                                                                                                                                                                                                                                                                                                                         | <b>BALLOT IDENTIFICATION / #</b>                                                                                                                                   | <b>ELECTION DATE</b>                                                                                                                                                                                                                             |         |                                  |                      |  |
|                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                    | Month      Day      Year                                                                                                                                                                                                                         |         |                                  |                      |  |
| <input type="checkbox"/> Measure                                                                                                                                                                                                                                                                                        | <b>DESCRIPTION</b><br><br>_____<br><br>_____                                                                                                                       |                                                                                                                                                                                                                                                  |         |                                  |                      |  |
|                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                    |                                                                                                                                                                                                                                                  |         |                                  |                      |  |
| <b>15 CONTRIBUTION TOTALS</b>                                                                                                                                                                                                                                                                                           | <b>1. TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY), UNLESS ITEMIZED</b> |                                                                                                                                                                                                                                                  | \$ 0.00 |                                  |                      |  |
|                                                                                                                                                                                                                                                                                                                         | <b>2. TOTAL POLITICAL CONTRIBUTIONS</b><br>(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                                     |                                                                                                                                                                                                                                                  | \$ 0.00 |                                  |                      |  |
| <b>EXPENDITURE TOTALS</b>                                                                                                                                                                                                                                                                                               | <b>3. TOTAL UNITEMIZED POLITICAL EXPENDITURES</b>                                                                                                                  |                                                                                                                                                                                                                                                  | \$ 0.00 |                                  |                      |  |
|                                                                                                                                                                                                                                                                                                                         | <b>4. TOTAL POLITICAL EXPENDITURES</b>                                                                                                                             |                                                                                                                                                                                                                                                  | \$ 0.00 |                                  |                      |  |
| <b>CONTRIBUTION BALANCE</b>                                                                                                                                                                                                                                                                                             | <b>5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD</b>                                                                      |                                                                                                                                                                                                                                                  | \$ 0.00 |                                  |                      |  |
| <b>OUTSTANDING LOAN TOTALS</b>                                                                                                                                                                                                                                                                                          | <b>6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD</b>                                                               |                                                                                                                                                                                                                                                  | \$ 0.00 |                                  |                      |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                            |                                     |       |       |       |                                         |                                            |                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------|-------|-------|-------|-----------------------------------------|--------------------------------------------|-------------------------------------|
| <b>16 AFFIDAVIT</b><br><br><div style="text-align: center;">                         I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.                     </div> <div style="text-align: center; margin-top: 20px;">                         _____<br/>                         Mrs. Leslie Pool<br/>                         Signature of Campaign Treasurer                     </div> <div style="text-align: center; margin-top: 20px;">                         AFFIX NOTARY STAMP / SEAL ABOVE                     </div> <div style="margin-top: 20px;">                         Sworn to and subscribed before me, by the said _____, this the _____ day of _____, 20_____, to certify which, witness my hand and seal of office.                     </div> <div style="margin-top: 20px;"> <table style="width:100%;"> <tr> <td style="width:33%;">_____</td> <td style="width:33%;">_____</td> <td style="width:33%;">_____</td> </tr> <tr> <td>Signature of officer administering oath</td> <td>Printed name of officer administering oath</td> <td>Title of officer administering oath</td> </tr> </table> </div> |                                            |                                     | _____ | _____ | _____ | Signature of officer administering oath | Printed name of officer administering oath | Title of officer administering oath |
| _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | _____                                      | _____                               |       |       |       |                                         |                                            |                                     |
| Signature of officer administering oath                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Printed name of officer administering oath | Title of officer administering oath |       |       |       |                                         |                                            |                                     |

**SUBTOTALS - SPAC****FORM SPAC**  
**COVER SHEET PG 3**  
3 of 5

|                                             |                                                           |
|---------------------------------------------|-----------------------------------------------------------|
| <b>17 COMMITTEE NAME</b><br>Love Austin PAC | <b>18 Filer ID</b> (Ethics Commission Filers)<br>00089736 |
|---------------------------------------------|-----------------------------------------------------------|

| <b>19 SCHEDULE SUBTOTALS</b> |                                                                                                                   | <b>SUBTOTAL AMOUNT</b> |
|------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------|
| NAME OF SCHEDULE             |                                                                                                                   |                        |
| 1.                           | <input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                 | \$ 0.00                |
| 2.                           | <input checked="" type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                   | \$ 0.00                |
| 3.                           | <input checked="" type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS                                             | \$ 0.00                |
| 4.                           | <input type="checkbox"/> SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION               | \$                     |
| 5.                           | <input type="checkbox"/> SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | \$                     |
| 6.                           | <input type="checkbox"/> SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION                 | \$                     |
| 7.                           | <input checked="" type="checkbox"/> SCHEDULE E: LOANS                                                             | \$ 0.00                |
| 8.                           | <input type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                         | \$                     |
| 9.                           | <input checked="" type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                      | \$ 0.00                |
| 10.                          | <input checked="" type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS             | \$ 0.00                |
| 11.                          | <input checked="" type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                 | \$ 0.00                |
| 12.                          | <input type="checkbox"/> SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH                   | \$                     |
| 13.                          | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                      | \$                     |
| 14.                          | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER       | \$                     |

# PLEDGED CONTRIBUTIONS

## SCHEDULE B

The Instruction Guide explains how to complete this form.

1 Total pages Schedule B:

Sch: 1/1 Rpt: 4/5

2 FILER NAME

Love Austin PAC

3 Filer ID (Ethics Commission Filers)

00089736

4 TOTAL OF UNITEMIZED PLEDGES

\$ 0.00

5 Date

6 Full name of pledgor ☐ out-of-state PAC (ID#: \_\_\_\_\_)

8 Amount of  
pledge (\$)

9 In-kind description  
(If applicable)

7 Pledgor Address; City; State; Zip Code

☐ Check if travel outside of Texas. Complete Schedule T.

10 Principal occupation / Job title (See Instructions)

11 Employer (See Instructions)

# LOANS

## SCHEDULE E

|                                                                            |                                                                                                                        |                                                          |
|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>           |                                                                                                                        | <b>1</b> Total pages Schedule E:<br>Sch: 1/1 Rpt: 5/5    |
| <b>2</b> FILER NAME<br>Love Austin PAC                                     |                                                                                                                        | <b>3</b> Filer ID (Ethics Commission Filers)<br>00089736 |
| <b>4</b> TOTAL OF UNITEMIZED LOANS                                         |                                                                                                                        | <b>\$</b> 0.00                                           |
| <b>5</b> Date of loan                                                      | <b>7</b> Name of lender <input type="checkbox"/> out-of-state PAC (ID#: _____)                                         | <b>9</b> Loan Amount (\$)                                |
| <b>6</b> Is lender a financial institution?                                | <b>8</b> Lender address; City; State; Zip Code                                                                         | <b>10</b> Interest Rate                                  |
|                                                                            |                                                                                                                        | <b>11</b> Maturity Date                                  |
| <b>12</b> Principal occupation / Job title (See Instructions)              |                                                                                                                        | <b>13</b> Employer (See Instructions)                    |
| <b>14</b> Description of Collateral<br><input type="checkbox"/> None       | <b>15</b> Check if personal funds were deposited into political account (See Instructions)<br><input type="checkbox"/> |                                                          |
| <b>16</b> GUARANTOR INFORMATION<br><input type="checkbox"/> not applicable | <b>17</b> Name of guarantor                                                                                            | <b>19</b> Amount Guaranteed (\$)                         |
|                                                                            | <b>18</b> Guarantor address; City; State; Zip Code                                                                     |                                                          |
| <b>20</b> Principal occupation                                             |                                                                                                                        | <b>21</b> Employer (See Instructions)                    |