

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

|                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                      |                                                                                                                                                                                                  |                                        |  |
|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--|
| The C/OH Instruction Guide explains how to complete this form.                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1 Filer ID<br>(Ethics Commission Filers)<br>00088014 |                                                                                                                                                                                                  | 2 Total pages filed:<br>6              |  |
| 3 CANDIDATE /<br>OFFICEHOLDER<br>NAME                                                                 | MS / MRS / MR FIRST MI<br>Dale M.H.                                                                                                                                                                                                                                                                                                                                                                                                           |                                                      | OFFICE USE ONLY<br>Date Received<br>ELECTRONICALLY FILED<br>07/15/2025                                                                                                                           |                                        |  |
|                                                                                                       | NICKNAME LAST SUFFIX<br>Frey                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                      |                                                                                                                                                                                                  |                                        |  |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS<br><br><input type="checkbox"/> Change of Address | ADDRESS / PO BOX; APT / SUITE #; CITY; ZIP CODE<br>6017 Cypress Cove Dr.<br><br>The Colony, TX 75056                                                                                                                                                                                                                                                                                                                                          |                                                      |                                                                                                                                                                                                  | Date Hand-delivered or Date Postmarked |  |
|                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                      |                                                                                                                                                                                                  | Receipt # Amount                       |  |
|                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                      |                                                                                                                                                                                                  | Date Processed                         |  |
|                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                      |                                                                                                                                                                                                  | Date Imaged                            |  |
| 5 CAMPAIGN<br>TREASURER<br>NAME                                                                       | MS / MRS / MR FIRST MI<br>Dale M.H.                                                                                                                                                                                                                                                                                                                                                                                                           |                                                      |                                                                                                                                                                                                  |                                        |  |
|                                                                                                       | NICKNAME LAST SUFFIX<br>Frey                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                      |                                                                                                                                                                                                  |                                        |  |
| 6 CAMPAIGN<br>TREASURER<br>ADDRESS<br><br>(Residence or Business)                                     | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br>6017 Cypress Cove Dr.<br><br>The Colony, TX 75056                                                                                                                                                                                                                                                                                                                  |                                                      |                                                                                                                                                                                                  |                                        |  |
|                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                      |                                                                                                                                                                                                  |                                        |  |
| 7 CAMPAIGN<br>TREASURER<br>PHONE                                                                      | AREA CODE PHONE NUMBER EXTENSION<br>(571) 332-8007                                                                                                                                                                                                                                                                                                                                                                                            |                                                      |                                                                                                                                                                                                  |                                        |  |
| 8 REPORT<br>TYPE                                                                                      | <input type="checkbox"/> January 15 <input type="checkbox"/> 30th day before election <input type="checkbox"/> Runoff <input checked="" type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only)<br><input checked="" type="checkbox"/> July 15 <input type="checkbox"/> 8th day before election <input type="checkbox"/> Exceeded modified reporting limit <input type="checkbox"/> Final Report (Attach C/OH-FR) |                                                      |                                                                                                                                                                                                  |                                        |  |
| 9 PERIOD<br>COVERED                                                                                   | Month Day Year    Month Day Year<br>01/01/2025    THROUGH    06/30/2025                                                                                                                                                                                                                                                                                                                                                                       |                                                      |                                                                                                                                                                                                  |                                        |  |
| 10 ELECTION                                                                                           | ELECTION DATE<br>Month Day Year<br>11/05/2028                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      | ELECTION TYPE<br><input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other<br><input checked="" type="checkbox"/> General <input type="checkbox"/> Special |                                        |  |
|                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                      |                                                                                                                                                                                                  |                                        |  |
| 11 OFFICE                                                                                             | OFFICE HELD (if any)                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                      | 12 OFFICE SOUGHT (if known)<br>State Senator District 30                                                                                                                                         |                                        |  |

GO TO PAGE 2

# CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

FORM C/OH  
COVER SHEET PG 2

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|                                       |                                                           |
|---------------------------------------|-----------------------------------------------------------|
| <b>13 C / OH NAME</b> Frey, Dale M.H. | <b>14 Filer ID</b> (Ethics Commission Filers)<br>00088014 |
|---------------------------------------|-----------------------------------------------------------|

|                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>15 NOTICE FROM POLITICAL COMMITTEE(S)</b><br><br><input type="checkbox"/> Additional Pages | This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. <i>These expenditures may have been made without the candidate's or officeholder's knowledge or consent.</i> Candidates and officeholders are required to report this information only if they receive notice of such expenditures. |                                                                                                                                                                                         |
|                                                                                               | <b>COMMITTEE TYPE</b><br><br><input type="checkbox"/> GENERAL<br><br><input type="checkbox"/> SPECIFIC                                                                                                                                                                                                                                                                                         | <b>COMMITTEE NAME</b><br><br><hr/> <b>COMMITTEE ADDRESS</b><br><br><hr/> <b>COMMITTEE CAMPAIGN TREASURER NAME</b><br><br><hr/> <b>COMMITTEE CAMPAIGN TREASURER ADDRESS</b><br><br><hr/> |
|                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                         |
|                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                         |
|                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                         |

|                         |                                                                                                                                       |    |          |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----|----------|
| 16 CONTRIBUTION TOTALS  | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ | 0.00     |
|                         | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                  | \$ | 0.00     |
| EXPENDITURE TOTALS      | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES                                                                                            | \$ | 0.00     |
|                         | 4. TOTAL POLITICAL EXPENDITURES                                                                                                       | \$ | 70.00    |
| CONTRIBUTION BALANCE    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD                                                | \$ | 1,383.69 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                         | \$ | 0.00     |

**17 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Dale M.H. Frey

\_\_\_\_\_  
Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

|                                    |                                       |                                     |
|------------------------------------|---------------------------------------|-------------------------------------|
| Signature of officer administering | Printed name of officer administering | Title of officer administering oath |
|------------------------------------|---------------------------------------|-------------------------------------|

**SUBTOTALS - C/OH****FORM C/OH  
COVER SHEET PG 3**

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|                                                  |                                     |                                                                                    |                 |
|--------------------------------------------------|-------------------------------------|------------------------------------------------------------------------------------|-----------------|
| <b>18 FILER NAME</b><br>Frey, Dale M.H.          |                                     | <b>19 Filer ID</b> (Ethics Commission Filers)<br>00088014                          |                 |
| <b>20 SCHEDULE SUBTOTALS</b><br>NAME OF SCHEDULE |                                     |                                                                                    | SUBTOTAL AMOUNT |
| 1.                                               | <input type="checkbox"/>            | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      | \$              |
| 2.                                               | <input type="checkbox"/>            | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$              |
| 3.                                               | <input type="checkbox"/>            | SCHEDULE B: PLEDGED CONTRIBUTIONS                                                  | \$              |
| 4.                                               | <input type="checkbox"/>            | SCHEDULE E: LOANS                                                                  | \$              |
| 5.                                               | <input checked="" type="checkbox"/> | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                   | \$ 70.00        |
| 6.                                               | <input type="checkbox"/>            | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$              |
| 7.                                               | <input type="checkbox"/>            | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                  | \$              |
| 8.                                               | <input type="checkbox"/>            | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$              |
| 9.                                               | <input type="checkbox"/>            | SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                             | \$              |
| 10.                                              | <input type="checkbox"/>            | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH             | \$              |
| 11.                                              | <input type="checkbox"/>            | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                | \$              |
| 12.                                              | <input type="checkbox"/>            | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$              |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

## EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/ Donations Made By -  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel in District  
Travel Out of District  
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                                     |                                                                                                |                                                                                                                                                                                                                    |
|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1</b> Total pages Schedule F1:<br>Sch: 1/3 Rpt: 4/6              | <b>2</b> FILER NAME<br>Frey, Dale M.H.                                                         | <b>3</b> Filer ID (Ethics Commission Filers)<br>00088014                                                                                                                                                           |
| <b>4</b> Date<br>01/31/2025                                         | <b>5</b> Payee name<br>Guaranty Bank & Trust                                                   |                                                                                                                                                                                                                    |
| <b>6</b> Amount (\$)<br>\$10.00                                     | <b>7</b> Payee address; City; State; Zip Code<br>P.O. Box 1158<br><br>Mount Pleasant, TX 75456 |                                                                                                                                                                                                                    |
| <b>8</b> PURPOSE OF EXPENDITURE                                     | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Accounting/Banking  | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Monthly bank service fee |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH |                                                                                                |                                                                                                                                                                                                                    |
| Date<br>02/28/2025                                                  | Candidate/Officeholder name<br>Office sought<br>Office held                                    |                                                                                                                                                                                                                    |
| Payee name<br>Guaranty Bank & Trust                                 |                                                                                                |                                                                                                                                                                                                                    |
| Amount (\$)<br>\$10.00                                              | Payee address; City; State; Zip Code<br>P.O. Box 1158<br><br>Mount Pleasant, TX 75456          |                                                                                                                                                                                                                    |
| PURPOSE OF EXPENDITURE                                              | (a) Category (See Categories listed at the top of this schedule)<br>Accounting/Banking         | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Monthly bank service fee        |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH          |                                                                                                |                                                                                                                                                                                                                    |
| Date<br>03/31/2025                                                  | Candidate/Officeholder name<br>Office sought<br>Office held                                    |                                                                                                                                                                                                                    |
| Payee name<br>Guaranty Bank & Trust                                 |                                                                                                |                                                                                                                                                                                                                    |
| Amount (\$)<br>\$10.00                                              | Payee address; City; State; Zip Code<br>P.O. Box 1158<br><br>Mount Pleasant, TX 75456          |                                                                                                                                                                                                                    |
| PURPOSE OF EXPENDITURE                                              | (a) Category (See Categories listed at the top of this schedule)<br>Accounting/Banking         | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Monthly bank service fee        |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH          |                                                                                                |                                                                                                                                                                                                                    |

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Transportation Equipment & Related Expense  
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Travel Out of District  
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The Instruction Guide explains how to complete this form.

|                                                                     |                                                                                                |                                                                                                                                                                                                                    |
|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1</b> Total pages Schedule F1:<br>Sch: 2/3 Rpt: 5/6              | <b>2</b> FILER NAME<br>Frey, Dale M.H.                                                         | <b>3</b> Filer ID (Ethics Commission Filers)<br>00088014                                                                                                                                                           |
| <b>4</b> Date<br>04/30/2025                                         | <b>5</b> Payee name<br>Guaranty Bank & Trust                                                   |                                                                                                                                                                                                                    |
| <b>6</b> Amount (\$)<br>\$10.00                                     | <b>7</b> Payee address; City; State; Zip Code<br>P.O. Box 1158<br><br>Mount Pleasant, TX 75456 |                                                                                                                                                                                                                    |
| <b>8</b> PURPOSE OF EXPENDITURE                                     | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Accounting/Banking  | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Monthly bank service fee |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH |                                                                                                |                                                                                                                                                                                                                    |
| Date<br>05/31/2025                                                  | Candidate/Officeholder name<br>Office sought<br>Office held                                    |                                                                                                                                                                                                                    |
| Payee name<br>Guaranty Bank & Trust                                 |                                                                                                |                                                                                                                                                                                                                    |
| Amount (\$)<br>\$10.00                                              | Payee address; City; State; Zip Code<br>P.O. Box 1158<br><br>Mount Pleasant, TX 75456          |                                                                                                                                                                                                                    |
| PURPOSE OF EXPENDITURE                                              | (a) Category (See Categories listed at the top of this schedule)<br>Accounting/Banking         | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Monthly bank service fee        |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH          |                                                                                                |                                                                                                                                                                                                                    |
| Date<br>05/31/2025                                                  | Candidate/Officeholder name<br>Office sought<br>Office held                                    |                                                                                                                                                                                                                    |
| Payee name<br>Guaranty Bank & Trust                                 |                                                                                                |                                                                                                                                                                                                                    |
| Amount (\$)<br>\$5.00                                               | Payee address; City; State; Zip Code<br>P.O. Box 1158<br><br>Mount Pleasant, TX 75456          |                                                                                                                                                                                                                    |
| PURPOSE OF EXPENDITURE                                              | (a) Category (See Categories listed at the top of this schedule)<br>Accounting/Banking         | (b) Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Bank inactivity fee             |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH          |                                                                                                |                                                                                                                                                                                                                    |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

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## EXPENDITURE CATEGORIES FOR BOX 8(a)

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Food/Beverage Expense  
Gift/Awards/Memorials Expense  
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Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel in District  
Travel Out of District  
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

|                                                                     |                                                                                                |                                                                                                                                                                                                                    |
|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1</b> Total pages Schedule F1:<br>Sch: 3/3 Rpt: 6/6              | <b>2</b> FILER NAME<br>Frey, Dale M.H.                                                         | <b>3</b> Filer ID (Ethics Commission Filers)<br>00088014                                                                                                                                                           |
| <b>4</b> Date<br>06/30/2025                                         | <b>5</b> Payee name<br>Guaranty Bank & Trust                                                   |                                                                                                                                                                                                                    |
| <b>6</b> Amount (\$)<br>\$10.00                                     | <b>7</b> Payee address; City; State; Zip Code<br>P.O. Box 1158<br><br>Mount Pleasant, TX 75456 |                                                                                                                                                                                                                    |
| <b>8</b> PURPOSE OF EXPENDITURE                                     | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Accounting/Banking  | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Monthly bank service fee |
| <b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH | Candidate/Officeholder name                                                                    | Office sought Office held                                                                                                                                                                                          |
| Date<br>06/30/2025                                                  | Payee name<br>Guaranty Bank & Trust                                                            |                                                                                                                                                                                                                    |
| Amount (\$)<br>\$5.00                                               | Payee address; City; State; Zip Code<br>P.O. Box 1158<br><br>Mount Pleasant, TX 75456          |                                                                                                                                                                                                                    |
| PURPOSE OF EXPENDITURE                                              | <b>(a)</b> Category (See Categories listed at the top of this schedule)<br>Accounting/Banking  | <b>(b)</b> Description<br><input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T.<br><input type="checkbox"/> Check if Austin, TX, officeholder living expense<br>Bank inactivity fee      |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OH          | Candidate/Officeholder name                                                                    | Office sought Office held                                                                                                                                                                                          |