## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

#### FORM C/OH COVER SHEET PG 1

| The C/OH Instruction (        | Guide explains how to comp | lete this form.  | 1 Filer ID<br>(Ethics Comm<br>00083170 |                    | 2 Total pages filed:<br>4   |  |
|-------------------------------|----------------------------|------------------|--|--------------------|---|--|
| 3 CANDIDATE /                 | MS / MRS / MR              | FIRST            | •                                      | MI                 | OFFICE USE ONLY   |  |
| OFFICEHOLDER<br>NAME          | Mrs.                       | Martha E.        |  |                    | Date Received   |  |
|                               |                            |                  |  |                    | ELECTRONICALLY FILED  |  |
|                               | NICKNAME                   | LACT             |  | CUETIV             | 07/15/2025  |  |
|                               | NICKNAME                   | LAST<br>Fierro   |  | SUFFIX             | 01710/2020  |  |
|                               |                            |                  |  |                    |   |  |
| 4 CANDIDATE /<br>OFFICEHOLDER | ADDRESS / PO BOX; AP1      | r / SUITE #; CIT | Υ;                                     | ZIP CODE           | Date Hand-delivered or Date Postmarked                            |  |
| MAILING                       | 7552 Tipps St.             |                  |  |                    | Receipt # Amount  |  |
| ADDRESS                       |                            |                  |  |                    |   |  |
| Change of Address             | Houston, TX 77023          | Date Processed   |  |                    |   |  |
|                               |                            |                  |  |                    |   |  |
|                               |                            |                  |  |                    | Date Imaged   |  |
|                               |                            |                  |  |                    |   |  |
| 5 CAMPAIGN<br>TREASURER       | MS / MRS / MR              | FIRST            |  | MI                 |   |  |
| NAME                          | Ms.                        | Tammie           |  |                    |   |  |
|                               |                            |                  |  |                    |   |  |
|                               | NICKNAME                   | LAST             |  | SUFFIX             |   |  |
|                               |                            | Nielson          |  |                    |   |  |
|                               |                            |                  |  |                    |   |  |
| 6 CAMPAIGN<br>TREASURER       | STREET ADDRESS (NO PO      | ) BOX PLEASE);   | AP                                     | T / SUITE #; CITY; | STATE; ZIP CODE   |  |
| ADDRESS                       | 405 Wafer ST               |                  |  |                    |   |  |
| (Residence or Business)       |                            |                  |  |                    |   |  |
|                               | Pasadena, TX 77506         |                  |  |                    |   |  |
|                               |                            |                  |  |                    |   |  |
| 7 CAMPAIGN                    | AREA CODE PHO              | NE NUMBER E      | EXTENSION                              |                    |   |  |
| TREASURER<br>PHONE            | (713) 545-6736             |                  |  |                    |   |  |
| PHONE                         |                            |                  |  |                    |   |  |
| 8 REPORT                      |                            | _                |  |                    |   |  |
| TYPE                          | January 15                 | 30th day before  | election                               | Runoff             | 15th day after campaign treasurer appointment (officeholder only) |  |
|                               | X July 15                  | 8th day before 6 | election                               | Exceeded modified  | _   |  |
|                               |                            |                  | ш                                      | reporting limit    | <u>'</u>  |  |
| 9 PERIOD                      | Month Day Year             |                  |  | Month Day          | Year  |  |
| COVERED                       | 01/01/2025                 | TH               | IROUGH                                 | 07/15/202          | 5   |  |
|                               |                            |                  |  |                    |   |  |
| 10 ELECTION                   | ELECTION DATE              |                  |  | ELECTION TYPE      |   |  |
|                               | Month Day Year             | P                | rimary                                 | Runoff             | Other   |  |
|                               | 11/05/2024                 | XG               | eneral                                 | Special            |   |  |
|                               |                            |                  |  | _                  |   |  |
| 11 OFFICE                     | OFFICE HELD (if any)       | I                |  | 12 OFFICE SOUGHT   | (if known)  |  |
|                               | , , ,                      |                  |  |                    | ace Houston,Tx District SD6                                       |  |
|                               |                            |                  |  |                    |   |  |
|                               | <u> </u>                   |                  |  |                    |   |  |
|                               |                            |                  |  |                    |   |  |
|                               |                            | GO T             | O PAGE 2                               |                    |   |  |
|                               |                            | 00 1             | J . AJL 2                              |                    |   |  |

### CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

#### FORM C/OH COVER SHEET PG 2

2 of 4

| 13 C / OH NAME                                 | Fierro, Martha E. (Mrs.)  14 Filer ID 00083170   |                                  |  |                         | (Ethics Commiss     | ion Filers) |
|--|--|----------------------------------|--|-------------------------|---------------------|-------------|
| 15 NOTICE<br>FROM<br>POLITICAL<br>COMMITTEE(S) | candidate / officeholder.  | These expenditure:               | s accepted or political expenditi<br>s may have been made without<br>equired to report this informatio | the candidate's or offi | iceholder's knowled | dge or      |
| Additional Pages                               | COMMITTEE TYPE COMMITTEE NAME  |                                  |  |                         |                     |             |
|  | GENERAL  |                                  |  |                         |                     |             |
|  |  | COMMITTEE ADD                    | DRESS  |                         |                     |             |
|  | SPECIFIC   |                                  |  |                         |                     |             |
|  |  | COMMITTEE CAN                    | MPAIGN TREASURER NAME  |                         |                     |             |
|  |  | COMMITTEE CAN                    | MPAIGN TREASURER ADDRE   | SS                      |                     |             |
|  |  |                                  |  |                         |                     |             |
| 16 CONTRIBUTION<br>TOTALS                      | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) |                                  |  | \$                      | 0.00                |             |
|  |  | CAL CONTRIBUTION PLEDGES, LOANS, | <b>ONS</b><br>, OR GUARANTEES OF LOAN:   | S)                      | \$                  | 0.00        |
| EXPENDITURE<br>TOTALS                          | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES   |                                  |  | \$                      | 0.00                |             |
|  | 4. TOTAL POLITIC   | AL EXPENDITURE                   | ES   |                         | \$                  | 0.00        |
| CONTRIBUTION<br>BALANCE                        | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD   |                                  |  | \$                      | 0.00                |             |
| OUTSTANDING<br>LOAN TOTALS                     | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                      |                                  |  | \$                      | 0.00                |             |
| 17 AFFIDAVIT                                   |  |                                  |  |                         |                     |             |
|  |  |                                  | I swear, or affirm, under penalt<br>true and correct and includes a<br>under Title 15, Election Code.  |                         |                     |             |
|  |  |                                  |  |                         |                     |             |
|  |  |                                  |  | Martha E. Fierro        |                     |             |
|  |  |                                  | Signature o  | f Candidate or Officeh  | older               |             |
| AFFIX NO                                       | TARY STAMP / SEAL AB   | OVE                              |  |                         |                     |             |
|  |  |                                  |  | , this the              | da                  | ay          |
| of   | , 20, to co  | ertify which, witness            | my hand and seal of office.  |                         |                     |             |
|  |  |                                  |  |                         |                     |             |
| Cionetius of eff                               | oor odministarias  | Drinted sec                      | of officer administration  | Tide of offi            | or odministavia :   | o+h         |
| Signature of Offi                              | cer administering  | ницео па <b>т</b> е              | of officer administering   | Tille of offic          | cer administering o | alli        |

# SUBTOTALS - C/OH

#### FORM C/OH COVER SHEET PG 3

|                            |   |                             |              | 3 of 4         |
|----------------------------|---|-----------------------------|--------------|----------------|
| 18 FILER NAI<br>Fierro, Ma | ME<br>artha E. (Mrs.)   | <b>19</b> Filer ID 00083170 | (Ethics Comm | ission Filers) |
| 20 SCHEDUL<br>NAME OF      | SUBTOT  | AL AMOUNT                   |              |                |
| 1. X                       | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                             |                             |              | 0.00           |
| 2.                         | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS               |                             |              |                |
| 3.                         | SCHEDULE B: PLEDGED CONTRIBUTIONS   |                             | \$           |                |
| 4.                         | SCHEDULE E: LOANS   |                             | \$           |                |
| 5.                         | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION:          | S                           | \$           |                |
| 6.                         | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                  |                             | \$           |                |
| 7.                         | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION          | ONS                         | \$           |                |
| 8.                         | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                             |                             | \$           |                |
| 9.                         | SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                    |                             | \$           |                |
| 10.                        | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS            | OF C/OH                     | \$           |                |
| 11.                        | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION        | ONS                         | \$           |                |
| 12.                        | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER | RETURNED                    | \$           |                |
|                            |   |                             |              |                |

| _ |  |   |  |  |  |
|---|--|---|--|--|--|
|   |  | FORM C/OH - FR                            |  |  |  |
|   | The Instruction Guide explains how to complete this form ** Complete only if "Report Type" on page 1 is marked "Fi   |   |  |  |  |
| ┰ | C/OH NAME  | 2 Filer ID (Ethics Commission Filers)     |  |  |  |
|   |  |   |  |  |  |
| Ļ | Fierro, Martha E. (Mrs.)   | 00083170                                  |  |  |  |
| 3 | I do not expect any further political contributions or political expenditures in connection with my candidacy. I understand that designating a report as a final report terminates my campaign treasurer appointment. I also understand that I may not accept any campaign contributions or make any campaign expenditures without a campaign treasurer appointment on file.   |   |  |  |  |
|   |  | Mrs. Martha E. Fierro                     |  |  |  |
| l |  | Signature of Candidate / Officeholder     |  |  |  |
| ┝ | FILER WHO IS NOT AN OFFICEHOLDER   |   |  |  |  |
| 4 | ** Complete A & B below only if you are not an officeholder **  A CAMPAIGN FUNDS   |   |  |  |  |
|   | 7. 6   |   |  |  |  |
| l | Check only one:  |   |  |  |  |
| l | X I do not have unexpended contributions or unexpended interest or inc   | come earned from political contributions. |  |  |  |
|   | I have unexpended contributions or unexpended interest or income earned from political contributions. I understand that I may not convert unexpended political contributions or unexpended interest or income earned on political contributions to personal use. I also understand that I must file an annual report of unexpended contributions and that I may not retain unexpended contributions or unexpended interest or income earned on political contributions longer than six years after filing this report. Further, I understand that I must dispose of unexpended political contributions and unexpended interest or income earned on political contributions in accordance with the requirements of Election Code 254.204. |   |  |  |  |
|   | B ASSETS   |   |  |  |  |
| l | Check only one:  |   |  |  |  |
|   | X I do not retain assets purchased with political contributions or interest or other income from political contributions.  |   |  |  |  |
|   | I do retain assets purchased with political contributions or interest or other income from political contributions. I understand that I may not convert assets purchased with political contributions or interest or other income from political contributions to personal use. I also understand that I must dispose of assets purchased with political contributions in accordance with the requirements of Election Code, 254.204.  |   |  |  |  |
|   |  |   |  |  |  |
|   |  | Mrs. Martha E. Fierro                     |  |  |  |
|   |  |   |  |  |  |
|   |  | Signature of Candidate                    |  |  |  |
| 5 | OFFICEHOLDER   |   |  |  |  |
| l | ** Complete this section only if you are an officeholder **  |   |  |  |  |
|   | I am aware that I remain subject to filing requirements applicable to an officeholder who does not have a campaign treasurer on file. I am also aware that I will be required to file reports of unexpended contributions if, after filing the last required report as an officeholder, I retain political contributions, interest or other income from political contributions, or assets purchased with political contributions or interest or other income from political contributions.  |   |  |  |  |
|   |  | Signature of Officeholder                 |  |  |  |