### CORRECTION/AMENDMENT AFFIDAVIT FORM COR-PAC FOR POLITICAL COMMITTEE Filer ID (Ethics Commission Filers) 2 Total pages filed: **OFFICE USE ONLY** 00054835 Date Received COMMITTEE High Plains Republican Women PAC **ELECTRONICALLY FILED** NAME 07/15/2025 TREASURER Graves, Brooke (Mrs.) NAME Date Hand-delivered or Date Postmarked **ORIGINAL** January 15 Runoff REPORT TYPE Receipt # Amount July 15 10th day after campaign treasurer resignation Dissolution report 30th day before election Date Processed 8th day before election Other (specify) ORIGINAL PERIOD Month Year Day Year Month Day Date Imaged **COVERED THROUGH** 04/24/2025 06/30/2025 **EXPLANATION OF CORRECTION** The spreadsheet I received with our monthly meeting collections was incorrect by \$25.00. I verified the total with my bank balance and made the correction to the spreadsheet and this report. AFFIDAVIT I swear, or affirm, under penalty of perjury, that this corrected report is true and correct. Check the box next to any and all applicable statements: Semiannual reports: I swear or affirm, that the original report was made in good faith and without an intent to mislead or to misrepresent the information contained in the report. Other reports: I swear, or affirm, that I am filing this corrected report not later than the 14th business day after the date I learned that the report as originally filed is inaccurate or incomplete. I swear, or affirm, that any error or omission in the report as originally filed was made in good faith. Mrs. Brooke Graves Signature of Campaign Treasurer AFFIX NOTARY STAMP / SEAL ABOVE Sworn to and subscribed before me, by the said \_\_\_\_, this the \_\_\_ \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office. Title of officer administering oath Signature of officer administering oath Printed name of officer administering oath

Remember To Attach Any Part Of The Campaign Finance Report Form Needed To Report And Explain Corrections

#### FORM GPAC GENERAL-PURPOSE COMMITTEE **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Filer ID 2 Total pages filed: The GPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00054835 3 COMMITTEE NAME **OFFICE USE ONLY** High Plains Republican Women PAC Date Received **ELECTRONICALLY FILED** 07/15/2025 COMMITTEE ADDRESS / PO BOX; APT / SUITE #; CITY; STATE: ZIP CODE **ADDRESS** PO Pox 19003 Date Hand-delivered or Date Postmarked Change of Address Amarillo, TX 79114 Amount Receipt # Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Mrs. Brooke NAME NICKNAME LAST **SUFFIX** Graves STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE CAMPAIGN APT / SUITE #; CITY; STATE; **TREASURER** 900 S. Polk Street STREET **ADDRESS** Suite 401 (Residence or Business) Amarillo, TX 79101 **CAMPAIGN** STREET OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 900 S. Polk Street MAILING **ADDRESS** Suite 401 Amarillo, TX 79101 Change of Address **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (806) 433-1307 PHONE REPORT January 15 30th day before election Dissolution (Attach PAC-DR) **TYPE** 8th day before election 10th day after campaign treasurer July 15 Х Runoff 10 PERIOD Year Month Day Year Day Month **COVERED THROUGH** 04/24/2025 06/30/2025 11 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year Primary Runoff Other 05/03/2025 χ General Special **GO TO PAGE 2**

# GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

# FORM **GPAC** COVER SHEET PG 2

| 2 COMMITTEE NAME  |   |                                     |  | 13 Filer ID | (Ethics Commission Filers) |
|---|---|-------------------------------------|--|-------------|----------------------------|
| High Plains Republican  | Women PAC   |                                     |  | 000548      | 35                         |
| 4 COMMITTEE   | 1. Candidates   | A. Supported                        |  |             |                            |
| ACTIVITY  | (Identify by name or, if applicable, classify by party.)                                      |                                     |  |             |                            |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed                          |  |             |                            |
| -   | 2. Measures   | A. Supported                        |  |             |                            |
|   | (Describe by date and location of election and nature of issue.)                              | A. Supporteu                        |  |             |                            |
|   |   | B. Opposed                          |  |             |                            |
|   | Officeholders     Assisted (Identify by name or, if applicable, classify by party.)           |                                     |  |             |                            |
| 5 CONTRIBUTION  |   |                                     | RIBUTIONS (OTHER THAN  |             |                            |
| TOTALS  | PLEDGES, LOANS, CONTRIBUTIONS M  X check here if this report                                  | OR GUARANTEES C<br>IADE ELECTRONICA | OF LOANS, OR<br>ALLY)  | \$          | 803.42                     |
|   | 2. TOTAL POLITICA   | L CONTRIBUTION                      | NS .   | \$          | 1.042.42                   |
|   | (OTHER THAN PLE   | DGES, LOANS, OR                     | GUARANTEES OF LOANS)   |             | 1,043.42                   |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED   | O POLITICAL EXPEN                   | IDITURES   | \$          | 943.70                     |
|   | 4. TOTAL POLITICA   | L EXPENDITURES                      | S  | \$          | 1,905.66                   |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD        |                                     | DAY \$   | 24,921.55   |                            |
| OUTSTANDING<br>LOAN TOTALS  | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD |                                     | THE \$   | 0.00        |                            |
| L6 AFFIDAVIT  |   |                                     |  | <u> </u>    |                            |
|   |   | true an                             | r, or affirm, under penalty of pe<br>id correct and includes all infoi<br>Title 15, Election Code. |             |                            |
|   |   |                                     | Mrc. Pro   | oke Graves  | _                          |
|   |   |                                     | Signature of Ca  |             |                            |
|   |   |                                     | olgridiate of oc   | ampaign me  | asurer                     |
| AFFIX NOTARY S  | STAMP / SEAL ABOVE  |                                     |  |             |                            |
| Sworn to and subscribed h   | pefore me, by the said  |                                     | , t  | this the    | day                        |
| of  |   |                                     |  |             |                            |
|   |   |                                     |  |             |                            |
| Signature of officer adn  | ninistering oath  | Printed name of offic               | er administering oath  | Title of    | officer administering oath |

### **SUBTOTALS - GPAC**

# FORM GPAC COVER SHEET PG 3

|  |   | 4 of 7                     |  |
|--|---|----------------------------|--|
| 17 COMMITTEE NAME High Plains Republican Women PAC                                   | <b>18</b> Filer ID 00054835   | (Ethics Commission Filers) |  |
| 19 SCHEDULE SUBTOTALS  NAME OF SCHEDULE  | SUBTOTAL AMOUNT   |                            |  |
| 1. X SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                   |   | <b>\$</b> 1,043.42         |  |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                       |   | \$                         |  |
| 3. SCHEDULE B: PLEDGED CONTRIBUTIONS   | \$  |                            |  |
| 4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO ORGANIZATION         | 4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION |                            |  |
| 5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPOR. LABOR ORGANIZATION | \$  |                            |  |
| 6. SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG                       | 6. SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION       |                            |  |
| 7. SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION          | ₹   | \$                         |  |
| 8. SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR                       | ORGANIZATION  | \$                         |  |
| 9. SCHEDULE E: LOANS   |   | \$                         |  |
| 10. X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION                | IS  | <b>\$</b> 1,905.66         |  |
| 11. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |   | \$                         |  |
| 12. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                |   | \$                         |  |
| 13. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                    |   | \$                         |  |
| 14. SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTI                 | IONS  | \$                         |  |
| 15. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER        | RETURNED  | \$                         |  |
|  |   |                            |  |
|  |   |                            |  |
|  |   |                            |  |
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|   | MONET                            | ARY POLITICAL CONTRIBUTIO  | NS                                  |   | SCHEDULE                                      | <b>■ A1</b> |
|---|----------------------------------|--|-------------------------------------|---|---|-------------|
|   | The Instru                       | ction Guide explains how to complete this fo   | rm.                                 | 1 | Total pages Schedule A1:<br>Sch: 1/2 Rpt: 5/7 |             |
| 2 | FILER NAME<br>High Plains F      | Republican Women PAC   |                                     | 3 | Filer ID (Ethics Commission Filers) 00054835  |             |
| 4 | Date 06/04/2025                  | <ul> <li>Full name of contributor</li></ul>  |                                     | 7 | Amount of Contribution (\$)                   | \$25.00     |
| 8 | Principal occu                   | Canyon, TX 79015 pation / Job title (See Instructions)   | <b>9</b> Employer (See Instructions |   |   |             |
| 0 | Retired                          | oalion7 Job title (See Instructions)   | Employer (See instructions          | ) |   |             |
|   | Date<br>06/04/2025               | Full name of contributor  out-of-state PAC (ID#:   |                                     |   | Amount of Contribution (\$)                   | \$25.00     |
|   | Principal occu                   | Amarillo, TX 79124 pation / Job title (See Instructions)   | Employer (See Instructions          |   |   |             |
|   | Homemaker                        | oation 7 300 title (See matructions)   | Employer (See instructions          | , |   |             |
|   | Date<br>06/04/2025               | Full name of contributor  out-of-state PAC (ID#:   | )                                   |   | Amount of Contribution (\$)                   | \$45.00     |
|   |                                  | Amarillo, TX 79124   |                                     |   |   |             |
|   | Principal occu<br>District Judge | pation / Job title (See Instructions)  | Employer (See Instructions          | ) |   |             |
|   | Date<br>06/04/2025               | Full name of contributor out-of-state PAC (ID#:  | )                                   |   | Amount of Contribution (\$)                   | \$25.00     |
|   | Principal occu<br>Retired        | pation / Job title (See Instructions)  | Employer (See Instructions          | ) |   |             |
|   | Date<br>05/06/2025               | Full name of contributor out-of-state PAC (ID#:<br>Haynes, Jamie  Contributor address; City; State; Zip Code  Canyon, TX 79015 |                                     |   | Amount of Contribution (\$)                   | \$20.00     |
|   | Principal occu<br>Business Ow    | pation / Job title (See Instructions)<br>vner  | Employer (See Instructions          | ) |   |             |
|   |                                  | -  |                                     |   |   |             |

| MONETARY POLITICAL CONTRIBUTIONS |                               |   |  |   | SCHEDULE A1                                   |           |  |  |
|----------------------------------|-------------------------------|---|--|---|---|-----------|--|--|
|                                  | The Instru                    | ction Guide explains how to complete this fo  | orm.   | 1 | Total pages Schedule A1:<br>Sch: 2/2 Rpt: 6/7 |           |  |  |
| 2                                | FILER NAME<br>High Plains I   | Republican Women PAC  |  | 3 | Filer ID (Ethics Commission 00054835          | ı Filers) |  |  |
| 4                                | Date 06/04/2025               | <ul> <li>Full name of contributor</li></ul>   | )  | 7 | Amount of Contribution (\$)                   | \$25.00   |  |  |
| 8                                | Principal occu                | Amarillo, TX 79101 pation / Job title (See Instructions)  | Employer (See Instructions   |   |   |           |  |  |
| _                                | District Judg                 |   | Chiployer (See manacions   |   |   |           |  |  |
|                                  | Date<br>06/04/2025            | Full name of contributor  |  |   | Amount of Contribution (\$)                   | \$25.00   |  |  |
|                                  | Discipal                      | Amarillo, TX 79159  | England (October State of Stat |   |   |           |  |  |
|                                  | Retired                       | pation / Job title (See Instructions)   | Employer (See Instructions   | ) |   |           |  |  |
|                                  | Date<br>06/04/2025            | Full name of contributor  out-of-state PAC (ID#:_ Timm, Paula  Contributor address; City; State; Zip Code                   | )  |   | Amount of Contribution (\$)                   | \$25.00   |  |  |
|                                  |                               | Amarillo, TX 79124  |  |   |   |           |  |  |
|                                  | Principal occu<br>Undwewriter | pation / Job title (See Instructions)   | Employer (See Instructions   | ) |   |           |  |  |
|                                  | Date<br>06/04/2025            | Full name of contributor out-of-state PAC (ID#:_Zinn, Kathy  Contributor address; City; State; Zip Code  Amarillo, TX 79118 |  |   | Amount of Contribution (\$)                   | \$25.00   |  |  |
|                                  | Principal occu<br>Retired     | pation / Job title (See Instructions)   | Employer (See Instructions   | ) |   |           |  |  |
|                                  |                               |   |  |   |   |           |  |  |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

### SCHEDULE F1

### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Salaries/Wages/Contract Labor

ent Solicitation/Fundraising Expense
se Transportation Equipment & Related Expense
Travel in District
Travel Out of District
OTHER (enter a category not listed above)

| Credit Card Payment              | The Instruction Guide explains how to com                        | plete this form.  |
|----------------------------------|--|---|
| 1 Total pages Schedule F1:       | 2 FILER NAME   | 3 Filer ID (Ethics Commission Filers)   |
| Sch: 1/1 Rpt: 7/7                | High Plains Republican Women PAC                                 | 00054835  |
| 4 Date                           | 5 Payee name   |   |
| 06/03/2025                       | Abuelo's Mexican Restaurant                                      |   |
| 6 Amount (\$)                    | 7 Payee address; City; State; Zip Cod                            | e   |
| \$600.42                         | 3501 SW 45th   |   |
| Expenditure from                 |  |   |
| corporate funds                  | Amarillo, TX 79109   |   |
| 8 PURPOSE                        | (a) Category (See Categories listed at the top of this schedule) | b) Description  |
| OF<br>EXPENDITURE                | Event Expense  | Check if travel outside of Texas. Complete Schedule T.                            |
|                                  |  | Check if Austin, TX, officeholder living expense  Room & Meal for Monthly Meeting |
|                                  |  | Room & Mear for Monthly Meeting   |
| 9 Complete ONLY if direct        | Candidate/Officeholder name Office soug                          | ht Office held  |
| expenditure to benefit C/O       |  | onice neta  |
| Date                             |  |   |
| 06/19/2025                       | Payee name Vista Print   |   |
|                                  |  |   |
| Amount (\$)                      | Payee address; City; State; Zip Cod                              | е   |
| \$361.54                         | 100 Hayden Avenue  |   |
| Expenditure from corporate funds | Lexington, MA 02421  |   |
| PURPOSE                          | (a) Category (See Categories listed at the top of this schedule) | b) Description  |
| OF<br>EXPENDITURE                | Merchandise  | Check if travel outside of Texas. Complete Schedule T.                            |
|                                  |  | Check if Austin, TX, officeholder living expense  Tote Bags                       |
|                                  |  | Tote Days   |
| Complete <u>ONLY</u> if direct   | Candidate/Officeholder name Office soug                          | ht Office held  |
| expenditure to benefit C/O       |  |   |
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