#### FORM JC/OH JUDICIAL CANDIDATE / OFFICEHOLDER **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Total pages filed: Filer ID The JC/OH Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00054878 CANDIDATE / MS / MRS / MR FIRST MI **OFFICE USE ONLY OFFICEHOLDER** The Honorable Bruce W. NAME Date Received **ELECTRONICALLY FILED** 07/15/2025 NICKNAME LAST **SUFFIX** Bain CANDIDATE / ADDRESS / PO BOX; APT / SUITE #; Date Hand-delivered or Date Postmarked ZIP CODE **OFFICEHOLDER** MAILING Amount Receipt # **ADDRESS** REDACTED PER 254.0313, GOV'T CODE Change of Address Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Mrs. Joan M.L. NAME NICKNAME LAST **SUFFIX** Bain **CAMPAIGN** STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE APT / SUITE #; CITY; STATE: **TREASURER ADDRESS** REDACTED PER 254.0313, GOV'T CODE (Residence or Business) **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (713) 629-6222 **PHONE** REPORT TYPE January 15 30th day before election 15th day after campaign treasurer Runoff appointment (officeholder only) July 15 8th day before election Exceeded modified Final Report (Attach C/OH-FR) Х reporting limit PERIOD Month Day Month Day Year Year **COVERED THROUGH** 01/01/2025 06/30/2025 10 ELECTION **ELECTION DATE ELECTION TYPE** Month Day Year Primary Runoff Other General Special OFFICE HELD (if any) 12 OFFICE SOUGHT (if known) 11 OFFICE District Judge District 165 Harris District Judge

# JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

## FORM JC/OH COVER SHEET PG 2

2 of 7

| 13 C / OH NAME                                 | Bain, Bruce W. (The              | Honorable)  | <b>14</b> Filer ID ( 00054878                             | Ethics Commission Filers)                    |
|--|----------------------------------|---|---|--|
| 15 NOTICE<br>FROM<br>POLITICAL<br>COMMITTEE(S) | candidate / officeholder.        | political contributions accepted or political expenditu<br>These expenditures may have been made without<br>I officeholders are required to report this information | the candidate's or office                                 | holder's knowledge or                        |
| Additional Pages                               | COMMITTEE TYPE                   | COMMITTEE NAME  |   |  |
| , tadillonia i agos                            | GENERAL                          |   |   |  |
|  |                                  | COMMITTEE ADDRESS   |   |  |
|  | SPECIFIC                         |   |   |  |
|  |                                  | COMMITTEE CAMPAIGN TREASURER NAME   |   |  |
|  |                                  | COMMITTEE CAMPAIGN TREASURER ADDRES   | SS  |  |
| <br>16 CONTRIBUTION                            | 1. TOTAL UNITEM                  | ZED POLITICAL CONTRIBUTIONS(OTHER THAI  | N PLEDGES, LOANS,   |  |
| TOTALS   |                                  | ES OF LOANS, OR CONTRIBUTIONS MADE ELE  | CTRONICALLY)  | \$ 0.00                                      |
|  |                                  | ICAL CONTRIBUTIONS<br>PLEDGES, LOANS, OR GUARANTEES OF LOAN   | S)  | \$ 5,500.00                                  |
| EXPENDITURE<br>TOTALS                          | 3. TOTAL UNITEM                  | ZED POLITICAL EXPENDITURES  |   | \$ 0.00                                      |
|  | 4. TOTAL POLIT                   | CAL EXPENDITURES  |   | <b>\$</b> 2,589.11                           |
| CONTRIBUTION<br>BALANCE                        | 5. TOTAL POLITIC REPORTING PE    | AL CONTRIBUTIONS MAINTAINED AS OF THE L<br>RIOD   | AST DAY OF THE  | <b>\$</b> 50,979.52                          |
| OUTSTANDING<br>LOAN TOTALS                     | 6. TOTAL PRINCIP<br>OF THE REPOR | AL AMOUNT OF ALL OUTSTANDING LOANS AS<br>TING PERIOD  | OF THE LAST DAY   | \$ 14,000.00                                 |
| <b>17</b> AFFIDAVIT                            |                                  | I swear, or affirm, under penalt<br>true and correct and includes a<br>under Title 15, Election Code.   | y of perjury, that the acc<br>Ill information required to | companying report is<br>to be reported by me |
|  |                                  | The Hon   | orable Bruce W. Bair                                      | 1  |
|  |                                  | Signature of  | Candidate or Officeholo                                   | der  |
| AFFIX NO                                       | TARY STAMP / SEAL AB             | DVE   |   |  |
| Sworn to and subs                              | cribed before me, by the s       | aid   | , this the  | day  |
|  |                                  | ertify which, witness my hand and seal of office.   |   |  |
| Signature of office                            | cer administering oath           | Printed name of officer administering oath  | Title of officer  | administering oath                           |

### SUBTOTALS - JC/OH

## FORM JC/OH COVER SHEET PG 3

|  | 3 of 7   |     |            |  |  |  |  |  |  |  |
|--|--|-----|------------|--|--|--|--|--|--|--|
| 18 FILER NAME19 Filer ID(Ethics Commission Filers)Bain, Bruce W. (The Honorable)00054878 |  |     |            |  |  |  |  |  |  |  |
|  | NAME OF SCHEDULE   |     |            |  |  |  |  |  |  |  |
| 1. X   | SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL)                            |     | \$ 5,500.0 |  |  |  |  |  |  |  |
| 2.   | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                            |     | \$         |  |  |  |  |  |  |  |
| 3.   | SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL)  |     | \$         |  |  |  |  |  |  |  |
| 4.   | SCHEDULE E(J): LOANS (JUDICIAL)  |     | \$         |  |  |  |  |  |  |  |
| 5. X   | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                       | S   | \$ 2,589.1 |  |  |  |  |  |  |  |
| 6.   | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |     | \$         |  |  |  |  |  |  |  |
| 7.   | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION                       | ONS | \$         |  |  |  |  |  |  |  |
| 8.   | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD  |     | \$         |  |  |  |  |  |  |  |
| 9.   | SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                                 | \$  |            |  |  |  |  |  |  |  |
| 10.  | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS                         | \$  |            |  |  |  |  |  |  |  |
| 11.  | 11. SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                |     |            |  |  |  |  |  |  |  |
| 12.  | 12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER |     |            |  |  |  |  |  |  |  |
|  |  |     |            |  |  |  |  |  |  |  |

|    | MONET                     | SCHEDULE A(J)1  |                        |  |      |  |
|----|---------------------------|---|------------------------|--|------|--|
|    | The Instru                | ction Guide explains ho   | 1                      | Total pages Schedule A(J)1:<br>Sch: 1/2 Rpt: 4/7 |      |  |
| 2  | FILER NAME<br>Bain, Bruce | W. (The Honorable)  |                        |  | 3    | Filer ID (Ethics Commission Filers) 00054878 |
| 4  | Date 02/26/2025           | <ul><li>5 Full name of contributor<br/>Hoover Slovacek</li><li>6 Contributor address; City;</li></ul> | 7                      | Amount of Contribution (\$) \$500.00             |      |  |
|    |                           | Houston, TX 77056   |                        |  |      |  |
| 8  | Contributor's I           | Principal Occupation  |                        | 9 Contributor's Job Title                        |      |  |
| 10 | Contributor's             | employer/law firm   |                        | 11 Law firm of contributor's sp                  | oous | se (if any)                                  |
| 12 | 2 If contributor is       | s a child, law firm of parent(s) (i   | f any)                 |  |      |  |
| F  | Date                      | Full name of contributor  | out-of-state PAC (ID#: | )  | Π    | Amount of Contribution (\$)                  |
|    | 01/20/2025                | Mestemaker & Straus  Contributor address; City;   | <u> </u>               |  |      | \$1,000.00                                   |
|    |                           | Houston , TX 77027  |                        |  |      |  |
|    | Contributor's I           | Principal Occupation  |                        | Contributor's Job Title                          |      |  |
|    | Contributor's             | employer/law firm   |                        | Law firm of contributor's sp                     | oous | se (if any)                                  |
|    | If contributor is         | s a child, law firm of parent(s) (i   | f any)                 |  |      |  |
|    | Date                      | Full name of contributor  | out-of-state PAC (ID#: | )  |      | Amount of Contribution (\$)                  |
|    | 03/04/2025                | Mithoff , Richard   |                        | ,  |      | \$1,000.00                                   |
|    |                           | Contributor address; City;  Houston , TX 77002  | State; Zip Code        |  |      |  |
|    | Contributor's F           | I<br>Principal Occupation   |                        | Contributor's Job Title                          |      |  |
|    | Attorney                  |   |                        | Attorney   |      |  |
|    | Contributor's             | employer/law firm   |                        | Law firm of contributor's sp                     | ous  | se (if any)                                  |
|    | Mithoff Law               | Firm  |                        |  |      |  |
|    | If contributor is         | s a child, law firm of parent(s) (i   | f any)                 |  |      |  |
|    |                           |   |                        |  |      |  |

|    | MONET                     | ARY POLITICAL CONTRIB                                  | UTIO      | NS                              |                                  |             | SCHEDULE             | A(J)1      |
|----|---------------------------|--|-----------|---------------------------------|----------------------------------|-------------|----------------------|------------|
|    | The Instru                | ction Guide explains how to complete                   | 1         |                                 | ges Schedule A(J):<br>2 Rpt: 5/7 | 1:          |                      |            |
| 2  | FILER NAME<br>Bain, Bruce | W. (The Honorable)                                     | 3         | Filer ID 000548                 | (Ethics Commiss                  | ion Filers) |                      |            |
| 4  | Date 02/28/2025           | Date 5 Full name of contributor out-of-state PAC (ID#: |           |                                 |                                  |             | of Contribution (\$) | \$500.00   |
| _  | Contributor's             | Houston , TX 77002                                     | 1,        | 9 Contributor's Job Title       |                                  |             |                      |            |
| 8  | Contributors              | Principal Occupation                                   |           | 9 Contributor's Job Title       |                                  |             |                      |            |
| 10 | Contributor's             | employer/law firm                                      | :         | 11 Law firm of contributor's sp | oous                             | se (if any) |                      |            |
| 12 | If contributor i          | s a child, law firm of parent(s) (if any)              |           |                                 |                                  |             |                      |            |
|    | Date                      | Full name of contributor  ut-of-state P                | PAC (ID#: | )                               | Π                                | Amount      | of Contribution (\$) |            |
|    | 02/26/2025                | Vinson & Elkins Texas PAC                              |           |                                 |                                  |             |                      | \$2,500.00 |
|    | Contributor's I           | Houston , TX 77002 Principal Occupation                | T         | Contributor's Job Title         |                                  |             |                      |            |
|    |                           |  |           |                                 |                                  |             |                      |            |
|    | Contributor's             | employer/law firm                                      |           | Law firm of contributor's sp    | oous                             | se (if any) |                      |            |
|    | If contributor i          | s a child, law firm of parent(s) (if any)              |           |                                 |                                  |             |                      |            |
|    |                           |  |           |                                 |                                  |             |                      |            |

## POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

### SCHEDULE F1

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel in District
Travel Out of District

|   | Candidate/Officeholder/Politica<br>Credit Card Payment | I Committee Legal Services Salaries/Wages/Contract Labor OTHER (enter a category not listed above)  The Instruction Guide explains how to complete this form. |
|---|--|---|
| 1 | Total pages Schedule F1:                               | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)  |
|   | Sch: 1/2 Rpt: 6/7                                      | Bain, Bruce W. (The Honorable) 00054878   |
| 4 | Date   | 5 Payee name  |
|   | 02/24/2025   | Choir Robe Creations  |
| 6 | Amount (\$)  | 7 Payee address; City; State; Zip Code  |
|   | \$45.00  | 3804 Poplar St  |
|   |  |   |
|   |  | Houston, TX 77087   |
| 8 | PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description  |
|   | OF<br>EXPENDITURE                                      | Office Overhead/Rental Expense  |
|   | -  | Check if Austin, TX, officeholder living expense  Alterations to Judical Robe   |
|   |  | Alterations to Judical Robe   |
| 9 | Complete ONLY if direct                                | Candidate/Officeholder name Office sought Office held   |
| 9 | expenditure to benefit C/OI                            | - · · · · · · · · · · · · · · · · · · ·   |
| _ | Data   |   |
|   | Date   | Payee name  |
|   | 04/05/2025   | Colon & Company   |
|   | Amount (\$)  | Payee address; City; State; Zip Code  |
|   | \$1,900.00   | 7941 Katy Freeway   |
|   |  | Suite 108   |
|   |  | Houston, TX 77024   |
|   | PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description  |
|   | OF<br>EXPENDITURE                                      | Solicitation/Fundraising Expense  |
|   | -  | Check if Austin, TX, officeholder living expense  Fundraising Event   |
|   |  | Fundialing Event  |
|   | Complete ONLY if direct                                | Candidate/Officeholder name Office sought Office held   |
|   | expenditure to benefit C/OI                            |   |
| _ | Data   | Davies same   |
|   | Date 02/10/2025  | Payee name  Lupe Tortilla's   |
|   |  | ·   |
|   | Amount (\$)  | Payee address; City; State; Zip Code  |
|   | \$393.69   | 9313Katy Freeway  |
|   |  | #A  |
|   |  | Houston, TX 77024   |
|   | PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description  |
|   | OF<br>EXPENDITURE                                      | Food/Beverage Expense Check if travel outside of Texas. Complete Schedule T.  |
|   |  | Check if Austin, TX, officeholder living expense  Post Investiture Dinner   |
|   |  | 1 OSE HIVESULUIE DIHIEI   |
| _ | Complete ONLY if direct                                | Candidate/Officeholder name Office sought Office held   |
|   | expenditure to benefit C/OI                            |   |
|   |  |   |
|   |  |   |
|   |  |   |

### POLITICAL EXPENDITURES FROM POLITICAL **CONTRIBUTIONS**

### SCHEDULE F1

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense
Printing Expense

Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District
Travel Out of District

| Candidate/Officeholder/Political Committee Credit Card Payment |                            |                                    |               | Legal Services Salaries/Wages/Contract Labor  The Instruction Guide explains how to complete this form. |                       |             |                  |                |     | OTHER (enter a category not listed above)                       |           |                        |  |
|--|----------------------------|------------------------------------|---------------|---|-----------------------|-------------|------------------|----------------|-----|---|-----------|------------------------|--|
| 1  | Total pages Schedule F1:   | 2                                  | FILER NAME    | Ē   |                       |             |                  |                | 3   | Filer ID  | (Eth      | ics Commission Filers) |  |
|  | Sch: 2/2 Rpt: 7/7          |                                    | Bain, Bruce   | W. (The Ho  | onorable)             |             |                  |                |     | 00054878  | 1         |                        |  |
| 4  | Date                       | 5                                  | Payee name    |   |                       |             |                  |                |     |   |           |                        |  |
|  | 03/13/2025                 |                                    | Texas Bar (   | College   |                       |             |                  |                |     |   |           |                        |  |
| 6  | Amount (\$)                | 7                                  | Payee addre   | ss; City;   | St                    | ate; Zip Co | ode              |                |     |   |           |                        |  |
|  | \$51.75                    |                                    | P.O. Box 12   | 2487  |                       |             |                  |                |     |   |           |                        |  |
|  |                            |                                    |               |   |                       |             |                  |                |     |   |           |                        |  |
|  |                            |                                    | Austin, TX    | 78711   |                       |             |                  |                |     |   |           |                        |  |
| 8  | PURPOSE                    | (a)                                | Category (Se  | ee Categories list  | ed at the top of this | schedule)   | (b)              | Description    |     |   |           |                        |  |
|  | OF<br>EXPENDITURE          | FLIDE Fees Check if travel outside |               |   |                       |             |                  |                |     | e of Texas. Complete Schedule T.<br>officeholder living expense |           |                        |  |
|  |                            |                                    |               |   |                       |             |                  | Membership     |     |   | ing expen | 130                    |  |
|  |                            |                                    |               |   |                       |             |                  |                |     |   |           |                        |  |
| 9  | Complete ONLY if direct    | <u> </u>                           | andidate/Offi | iceholder nan   | ne                    | Office sou  | <u>l</u><br>ıght |                |     | Office  | held      |                        |  |
|  | expenditure to benefit C/O | Η                                  |               |   |                       |             |                  |                |     |   |           |                        |  |
|  | Date                       |                                    | Payee name    |   |                       |             |                  |                |     |   |           |                        |  |
|  | 05/22/2025                 |                                    | The Craze     |   |                       |             |                  |                |     |   |           |                        |  |
|  | Amount (\$)                |                                    | Payee addre   | ss; City;   | St                    | ate; Zip Co | ode              |                |     |   |           |                        |  |
|  | \$150.67                   |                                    | 817 S Horn    | er BLvd   |                       |             |                  |                |     |   |           |                        |  |
|  |                            |                                    | Blvd          |   |                       |             |                  |                |     |   |           |                        |  |
|  |                            |                                    | Sanford, NO   | C 27330   |                       |             |                  |                |     |   |           |                        |  |
|  | PURPOSE                    | (a)                                | Category (S   | ee Categories list  | ed at the top of this | schedule)   | (b)              | Description    |     |   |           |                        |  |
|  | OF<br>EXPENDITURE          |                                    | Office Over   | head/Renta  | l Expense             |             |                  | <b>=</b>       |     | side of Texas. Co   |           |                        |  |
|  |                            |                                    |               |   |                       |             |                  | Office Furnitu |     | , officeholder livi   | ng exper  | 1SE                    |  |
|  |                            |                                    |               |   |                       |             |                  | Office Furnitu | 110 |   |           |                        |  |
|  | Complete ONLY if direct    | C                                  | andidate/Offi | iceholder nan   | ne                    | Office sou  | <u>l</u><br>ıght |                |     | Office  | held      |                        |  |
|  | expenditure to benefit C/O | Н                                  |               |   |                       |             |                  |                |     |   |           |                        |  |
|  | Date                       |                                    | Payee name    |   |                       |             |                  |                |     |   |           |                        |  |
|  | 01/30/2025                 |                                    | Treebeards    | i   |                       |             |                  |                |     |   |           |                        |  |
|  | Amount (\$)                |                                    | Payee addre   | ss; City;   | St                    | ate; Zip Co | ode              |                |     |   |           |                        |  |
|  | \$48.00                    |                                    | 9655 Katy F   | reeway  |                       |             |                  |                |     |   |           |                        |  |
|  |                            |                                    | Ste 3120      |   |                       |             |                  |                |     |   |           |                        |  |
|  |                            |                                    | Houston, T    | X 77024   |                       |             |                  |                |     |   |           |                        |  |
|  | PURPOSE                    | (a)                                | Category (S   | ee Categories list  | ed at the top of this | schedule)   | (b)              | Description    |     |   |           |                        |  |
|  | OF<br>EXPENDITURE          |                                    | Food/Bever    | age Expens  | se                    |             |                  | ш              |     | side of Texas. Co   |           |                        |  |
|  |                            |                                    |               |   |                       |             |                  | Staff Lunched  |     | , officeholder livi   | ng exper  | nse                    |  |
|  |                            |                                    |               |   |                       |             |                  | Stan Eurichet  | JII |   |           |                        |  |
| H  | Complete ONLY if direct    |                                    | andidate/Offi | iceholder nan   | ne                    | Office sou  | l<br>ight        |                |     | Office  | held      |                        |  |
|  | expenditure to benefit C/O | Н                                  |               |   |                       |             | -                |                |     |   |           |                        |  |
|  |                            |                                    |               |   |                       |             |                  |                |     |   |           |                        |  |
| 1  |                            |                                    |               |   |                       |             |                  |                |     |   |           |                        |  |
| <u></u>  |                            |                                    |               |   |                       |             |                  |                |     |   |           |                        |  |