

# JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH  
COVER SHEET PG 1

|                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                             |                                                                                                                                                                                       |                                     |                                                   |                                 |                                                                                            |                                             |                                                  |                                                            |                                                        |  |            |         |  |  |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------|---------------------------------|--------------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------|--|------------|---------|--|--|------------|
| <b>The JC/OH Instruction Guide explains how to complete this form.</b>                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>1</b> Filer ID<br>(Ethics Commission Filers)<br>00086796 | <b>2</b> Total pages filed:<br><br>3                                                                                                                                                  |                                     |                                                   |                                 |                                                                                            |                                             |                                                  |                                                            |                                                        |  |            |         |  |  |            |
| <b>3</b> CANDIDATE / OFFICEHOLDER NAME                                                                                                                                     | <table style="width: 100%;"> <tr> <td style="width: 30%;">MS / MRS / MR<br/>The Honorable</td> <td style="width: 30%;">FIRST<br/>L. Charles</td> <td style="width: 40%;">MI</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                     |                                                             | MS / MRS / MR<br>The Honorable                                                                                                                                                        | FIRST<br>L. Charles                 | MI                                                | <b>OFFICE USE ONLY</b>          |                                                                                            |                                             |                                                  |                                                            |                                                        |  |            |         |  |  |            |
|                                                                                                                                                                            | MS / MRS / MR<br>The Honorable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | FIRST<br>L. Charles                                         | MI                                                                                                                                                                                    |                                     |                                                   |                                 |                                                                                            |                                             |                                                  |                                                            |                                                        |  |            |         |  |  |            |
| <table style="width: 100%;"> <tr> <td style="width: 30%;">NICKNAME</td> <td style="width: 30%;">LAST<br/>Van Cleef</td> <td style="width: 40%;">SUFFIX</td> </tr> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NICKNAME                                                    | LAST<br>Van Cleef                                                                                                                                                                     | SUFFIX                              |                                                   |                                 |                                                                                            |                                             |                                                  |                                                            |                                                        |  |            |         |  |  |            |
| NICKNAME                                                                                                                                                                   | LAST<br>Van Cleef                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SUFFIX                                                      |                                                                                                                                                                                       |                                     |                                                   |                                 |                                                                                            |                                             |                                                  |                                                            |                                                        |  |            |         |  |  |            |
| <b>4</b> CANDIDATE / OFFICEHOLDER MAILING ADDRESS<br><br><input type="checkbox"/> Change of Address                                                                        | ADDRESS / PO BOX; APT / SUITE #; CITY; ZIP CODE<br><br><div style="background-color: black; color: white; text-align: center; padding: 5px;">                     REDACTED PER 254.0313, GOV'T CODE                 </div>                                                                                                                                                                                                                                                                                                                                          |                                                             | Date Received<br><b>ELECTRONICALLY FILED</b><br>07/17/2025                                                                                                                            |                                     |                                                   |                                 |                                                                                            |                                             |                                                  |                                                            |                                                        |  |            |         |  |  |            |
|                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                             | Date Hand-delivered or Date Postmarked                                                                                                                                                |                                     |                                                   |                                 |                                                                                            |                                             |                                                  |                                                            |                                                        |  |            |         |  |  |            |
|                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                             | <table style="width: 100%;"> <tr> <td style="width: 50%;">Receipt #</td> <td style="width: 50%;">Amount</td> </tr> </table>                                                           | Receipt #                           | Amount                                            |                                 |                                                                                            |                                             |                                                  |                                                            |                                                        |  |            |         |  |  |            |
|                                                                                                                                                                            | Receipt #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Amount                                                      |                                                                                                                                                                                       |                                     |                                                   |                                 |                                                                                            |                                             |                                                  |                                                            |                                                        |  |            |         |  |  |            |
|                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Date Processed<br><br>Date Imaged                           |                                                                                                                                                                                       |                                     |                                                   |                                 |                                                                                            |                                             |                                                  |                                                            |                                                        |  |            |         |  |  |            |
| <b>5</b> CAMPAIGN TREASURER NAME                                                                                                                                           | <table style="width: 100%;"> <tr> <td style="width: 30%;">MS / MRS / MR<br/>Mr.</td> <td style="width: 30%;">FIRST<br/>L. Charles</td> <td style="width: 40%;">MI</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                               |                                                             | MS / MRS / MR<br>Mr.                                                                                                                                                                  | FIRST<br>L. Charles                 | MI                                                |                                 |                                                                                            |                                             |                                                  |                                                            |                                                        |  |            |         |  |  |            |
|                                                                                                                                                                            | MS / MRS / MR<br>Mr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FIRST<br>L. Charles                                         | MI                                                                                                                                                                                    |                                     |                                                   |                                 |                                                                                            |                                             |                                                  |                                                            |                                                        |  |            |         |  |  |            |
| <table style="width: 100%;"> <tr> <td style="width: 30%;">NICKNAME</td> <td style="width: 30%;">LAST<br/>Van Cleef</td> <td style="width: 40%;">SUFFIX</td> </tr> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | NICKNAME                                                    | LAST<br>Van Cleef                                                                                                                                                                     | SUFFIX                              |                                                   |                                 |                                                                                            |                                             |                                                  |                                                            |                                                        |  |            |         |  |  |            |
| NICKNAME                                                                                                                                                                   | LAST<br>Van Cleef                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SUFFIX                                                      |                                                                                                                                                                                       |                                     |                                                   |                                 |                                                                                            |                                             |                                                  |                                                            |                                                        |  |            |         |  |  |            |
| <b>6</b> CAMPAIGN TREASURER ADDRESS<br><br>(Residence or Business)                                                                                                         | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br><br><div style="background-color: black; color: white; text-align: center; padding: 5px;">                     REDACTED PER 254.0313, GOV'T CODE                 </div>                                                                                                                                                                                                                                                                                                                  |                                                             |                                                                                                                                                                                       |                                     |                                                   |                                 |                                                                                            |                                             |                                                  |                                                            |                                                        |  |            |         |  |  |            |
|                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                             |                                                                                                                                                                                       |                                     |                                                   |                                 |                                                                                            |                                             |                                                  |                                                            |                                                        |  |            |         |  |  |            |
| <b>7</b> CAMPAIGN TREASURER PHONE                                                                                                                                          | AREA CODE PHONE NUMBER EXTENSION<br>(903) 248-8244                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                             |                                                                                                                                                                                       |                                     |                                                   |                                 |                                                                                            |                                             |                                                  |                                                            |                                                        |  |            |         |  |  |            |
| <b>8</b> REPORT TYPE                                                                                                                                                       | <table style="width: 100%;"> <tr> <td><input type="checkbox"/> January 15</td> <td><input type="checkbox"/> 30th day before election</td> <td><input type="checkbox"/> Runoff</td> <td><input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only)</td> </tr> <tr> <td><input checked="" type="checkbox"/> July 15</td> <td><input type="checkbox"/> 8th day before election</td> <td><input type="checkbox"/> Exceeded modified reporting limit</td> <td><input type="checkbox"/> Final Report (Attach C/OH-FR)</td> </tr> </table> |                                                             |                                                                                                                                                                                       | <input type="checkbox"/> January 15 | <input type="checkbox"/> 30th day before election | <input type="checkbox"/> Runoff | <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only) | <input checked="" type="checkbox"/> July 15 | <input type="checkbox"/> 8th day before election | <input type="checkbox"/> Exceeded modified reporting limit | <input type="checkbox"/> Final Report (Attach C/OH-FR) |  |            |         |  |  |            |
| <input type="checkbox"/> January 15                                                                                                                                        | <input type="checkbox"/> 30th day before election                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Runoff                             | <input type="checkbox"/> 15th day after campaign treasurer appointment (officeholder only)                                                                                            |                                     |                                                   |                                 |                                                                                            |                                             |                                                  |                                                            |                                                        |  |            |         |  |  |            |
| <input checked="" type="checkbox"/> July 15                                                                                                                                | <input type="checkbox"/> 8th day before election                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Exceeded modified reporting limit  | <input type="checkbox"/> Final Report (Attach C/OH-FR)                                                                                                                                |                                     |                                                   |                                 |                                                                                            |                                             |                                                  |                                                            |                                                        |  |            |         |  |  |            |
| <b>9</b> PERIOD COVERED                                                                                                                                                    | <table style="width: 100%;"> <tr> <td style="width: 25%;">Month</td> <td style="width: 10%;">Day</td> <td style="width: 15%;">Year</td> <td style="width: 20%;"></td> <td style="width: 20%;">Month</td> <td style="width: 10%;">Day</td> <td style="width: 10%;">Year</td> </tr> <tr> <td></td> <td></td> <td>01/01/2025</td> <td style="text-align: center;">THROUGH</td> <td></td> <td></td> <td>06/30/2025</td> </tr> </table>                                                                                                                                  |                                                             |                                                                                                                                                                                       | Month                               | Day                                               | Year                            |                                                                                            | Month                                       | Day                                              | Year                                                       |                                                        |  | 01/01/2025 | THROUGH |  |  | 06/30/2025 |
| Month                                                                                                                                                                      | Day                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Year                                                        |                                                                                                                                                                                       | Month                               | Day                                               | Year                            |                                                                                            |                                             |                                                  |                                                            |                                                        |  |            |         |  |  |            |
|                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 01/01/2025                                                  | THROUGH                                                                                                                                                                               |                                     |                                                   | 06/30/2025                      |                                                                                            |                                             |                                                  |                                                            |                                                        |  |            |         |  |  |            |
| <b>10</b> ELECTION                                                                                                                                                         | ELECTION DATE<br>Month Day Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                             | ELECTION TYPE<br><input type="checkbox"/> Primary <input type="checkbox"/> Runoff <input type="checkbox"/> Other<br><input type="checkbox"/> General <input type="checkbox"/> Special |                                     |                                                   |                                 |                                                                                            |                                             |                                                  |                                                            |                                                        |  |            |         |  |  |            |
|                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                             |                                                                                                                                                                                       |                                     |                                                   |                                 |                                                                                            |                                             |                                                  |                                                            |                                                        |  |            |         |  |  |            |
| <b>11</b> OFFICE                                                                                                                                                           | OFFICE HELD (if any)<br>Court Of Appeals, Justice Place 3 District 6 Bowie                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             | <b>12</b> OFFICE SOUGHT (if known)                                                                                                                                                    |                                     |                                                   |                                 |                                                                                            |                                             |                                                  |                                                            |                                                        |  |            |         |  |  |            |

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# JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

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**13 C / OH NAME** Van Cleef, L. Charles (The Honorable) **14 Filer ID** (Ethics Commission Filers)  
00086796

**15 NOTICE FROM POLITICAL COMMITTEE(S)** This box is for notice of political contributions accepted or political expenditures made by political committees to support the candidate / officeholder. *These expenditures may have been made without the candidate's or officeholder's knowledge or consent.* Candidates and officeholders are required to report this information only if they receive notice of such expenditures.

☐ Additional Pages

|                                   |                                      |
|-----------------------------------|--------------------------------------|
| COMMITTEE TYPE                    | COMMITTEE NAME                       |
| <input type="checkbox"/> GENERAL  | COMMITTEE ADDRESS                    |
| <input type="checkbox"/> SPECIFIC | COMMITTEE CAMPAIGN TREASURER NAME    |
|                                   | COMMITTEE CAMPAIGN TREASURER ADDRESS |

|                         |                                                                                                                                      |    |      |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----|------|
| 16 CONTRIBUTION TOTALS  | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ | 0.00 |
|                         | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                 | \$ | 0.00 |
| EXPENDITURE TOTALS      | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES                                                                                           | \$ | 0.00 |
|                         | 4. TOTAL POLITICAL EXPENDITURES                                                                                                      | \$ | 0.00 |
| CONTRIBUTION BALANCE    | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD                                               | \$ | 0.00 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD                                        | \$ | 0.00 |

## 17 AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

The Honorable L. Charles Van Cleef

Signature of Candidate or Officeholder

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

**SUBTOTALS - JC/OH****FORM JC/OH  
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|                                                               |                                                                                                             |                                                           |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| <b>18 FILER NAME</b><br>Van Cleef, L. Charles (The Honorable) |                                                                                                             | <b>19 Filer ID</b> (Ethics Commission Filers)<br>00086796 |
| <b>20 SCHEDULE SUBTOTALS</b><br>NAME OF SCHEDULE              |                                                                                                             | SUBTOTAL AMOUNT                                           |
| 1.                                                            | <input type="checkbox"/> SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL)                        | \$                                                        |
| 2.                                                            | <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        | \$                                                        |
| 3.                                                            | <input type="checkbox"/> SCHEDULE B(J): PLEDGED CONTRIBUTIONS (JUDICIAL)                                    | \$                                                        |
| 4.                                                            | <input type="checkbox"/> SCHEDULE E(J): LOANS (JUDICIAL)                                                    | \$                                                        |
| 5.                                                            | <input type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                   | \$                                                        |
| 6.                                                            | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                           | \$                                                        |
| 7.                                                            | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                  | \$                                                        |
| 8.                                                            | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      | \$                                                        |
| 9.                                                            | <input type="checkbox"/> SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                             | \$                                                        |
| 10.                                                           | <input type="checkbox"/> SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH             | \$                                                        |
| 11.                                                           | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                | \$                                                        |
| 12.                                                           | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | \$                                                        |