#### CORRECTION/AMENDMENT AFFIDAVIT FORM COR-PAC FOR POLITICAL COMMITTEE Filer ID (Ethics Commission Filers) 2 Total pages filed: **OFFICE USE ONLY** 00067908 153 Date Received COMMITTEE Associations, Inc. PAC **ELECTRONICALLY FILED** NAME 07/29/2025 TREASURER Krueger, John (Mr.) NAME Date Hand-delivered or Date Postmarked **ORIGINAL** January 15 Runoff REPORT TYPE Receipt # Amount July 15 10th day after campaign treasurer resignation 30th day before election Dissolution report Date Processed 8th day before election Other (specify) June 5 ORIGINAL PERIOD Month Month Year Day Year Day Date Imaged **COVERED THROUGH** 04/26/2025 05/25/2025 **EXPLANATION OF CORRECTION** This report has been corrected to include contribution information that was previously unavailable to the committee, reflecting a new balance of \$292,442.12. 8 AFFIDAVIT I swear, or affirm, under penalty of perjury, that this corrected report is true and correct. Check the box next to any and all applicable statements: Semiannual reports: I swear or affirm, that the original report was made in good faith and without an intent to mislead or to misrepresent the information contained in the report. Other reports: I swear, or affirm, that I am filing this corrected report not later than the 14th business day after the date I learned that the report as originally filed is inaccurate or incomplete. I swear, or affirm, that any error or omission in the report as originally filed was made in good faith. Mr. John Krueger Signature of Campaign Treasurer AFFIX NOTARY STAMP / SEAL ABOVE Sworn to and subscribed before me, by the said \_\_\_\_, this the \_\_\_ \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office. Title of officer administering oath Signature of officer administering oath Printed name of officer administering oath Remember To Attach Any Part Of The Campaign Finance Report Form

Needed To Report And Explain Corrections

#### FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 153 00067908 3 COMMITTEE NAME **OFFICE USE ONLY** Associations, Inc. PAC Date Received **ELECTRONICALLY FILED** 07/29/2025 COMMITTEE ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP **ADDRESS** 5401 N. Central Exp., Ste. 290 Dallas, TX 75205 Date Hand-delivered or Date Postmarked CAMPAIGN MS / MRS / MR **FIRST** MI **TREASURER** Receipt # Amount Mr. John NAME Date Processed **NICKNAME SUFFIX** LAST Date Imaged Krueger CAMPAIGN STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 5401 N. Central Expy., Ste. 290 STREET **ADDRESS** (Residence or Business) Dallas, TX 75205 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** 5401 N. Central Expy., Ste. 290 MAILING **ADDRESS** Dallas, TX 75205 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (214) 272-4078 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY January 5 April 5 July 5 October 5 REPORT FILING **DEADLINE** February 5 May 5 August 5 November 5 September 5 December 5 March 5 X June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 04/26/2025 05/25/2025

## MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

# FORM MPAC COVER SHEET PG 2

| 12 COMMITTEE NAME   |  |  | 13 Filer ID                       | (Ethics Commission Filers)                     |  |  |
|---|--|--|-----------------------------------|--|--|--|
| Associations, Inc. PAC  |  |  | 00067908                          | 8  |  |  |
| 14 COMMITTEE  | 1. Candidates  | A. Supported   |                                   |  |  |  |
| ACTIVITY  | (Identify by name or, if applicable, classify by party.)         |  |                                   |  |  |  |
| (Attach lists on plain paper to complete this report if necessary.) |  | B. Opposed   |                                   |  |  |  |
|   | 2. Measures  | A. Supported   |                                   |  |  |  |
|   | (Describe by date and location of election and nature of issue.) |  |                                   |  |  |  |
|   |  | B. Opposed   |                                   |  |  |  |
|   | 3. Officeholders<br>Assisted                                     |  |                                   |  |  |  |
|   | (Identify by name or, if applicable, classify by party.)         |  |                                   |  |  |  |
| 15 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS,<br>CONTRIBUTIONS M                               | D POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR MADE ELECTRONICALLY) qualifies for the higher itemization threshold | \$                                | 0.00   |  |  |
|   | 2. TOTAL POLITICA  (OTHER THAN PLE                               | L CONTRIBUTIONS DGES, LOANS, OR GUARANTEES OF LOANS)   | \$                                | 7,339.38                                       |  |  |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED  | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES   |                                   |  |  |  |
|   | 4. TOTAL POLITICA  | \$   | 0.00                              |  |  |  |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL OF THE REPORTIN                               | CONTRIBUTIONS MAINTAINED AS OF THE LAST<br>G PERIOD  | DAY \$                            | 292,442.12                                     |  |  |
| OUTSTANDING<br>LOAN TOTALS  | •  | AMOUNT OF ALL OUTSTANDING LOANS AS OF T<br>REPORTING PERIOD  | HE \$                             | 0.00   |  |  |
| 16 AFFIDAVIT  | •  |  | •                                 |  |  |  |
|   |  | I swear, or affirm, under penalty of per<br>true and correct and includes all inforr<br>under Title 15, Election Code.               | rjury, that the<br>mation require | accompanying report is ed to be reported by me |  |  |
|   |  | Mr. Johr   | n Krueger                         |  |  |  |
|   |  | Signature of Car   | mpaign Treas                      | urer   |  |  |
| AFFIX NOTAR   | Y STAMP / SEAL ABOVE   |  |                                   |  |  |  |
| Sworn to and subscribe  | ed before me, by the said  | , th   | nis the                           | day  |  |  |
| of  | , 20, to certify   | which, witness my hand and seal of office.   |                                   |  |  |  |
|   |  |  |                                   |  |  |  |
|   |  |  |                                   |  |  |  |
| Signature of officer a  | administering oath   | Printed name of officer administering oath   | Title of off                      | icer administering oath                        |  |  |

### **SUBTOTALS - MPAC**

### FORM MPAC COVER SHEET PG 3 4 of 153

|  |  | 4 of 153  |
|--|--|---|
| EE NAME  | 18 Filer ID  | (Ethics Commission Filers)  |
| ons, Inc. PAC  | 00067908   |   |
| E SUBTOTALS<br>SCHEDULE  |  | SUBTOTAL AMOUNT   |
| SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                      |  | \$ 7,339.38   |
| SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                        |  | \$ 0.00   |
| SCHEDULE B: PLEDGED CONTRIBUTIONS  |  | \$ 0.00   |
| SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO                       | )R   | \$  |
| SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORAL LABOR ORGANIZATION | ATION OR   | \$  |
| SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG                        | ANIZATION  | \$  |
| SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION           | !  | \$  |
| SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (                      | ORGANIZATION   | \$  |
| SCHEDULE E: LOANS  |  | \$ 0.00   |
| SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION                    | S  | \$ 0.00   |
| SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   |  | \$ 0.00   |
| SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION                   | ONS  | \$ 0.00   |
| SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                      |  | \$ 0.00   |
| SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION                 | ONS  | \$  |
| SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER          | RETURNED   | \$  |
|  | E SUBTOTALS SCHEDULE  SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS  SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS  SCHEDULE B: PLEDGED CONTRIBUTIONS  SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION  SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION  SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION  SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION  SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION  SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION  SCHEDULE F2: UNPAID INCURRED OBLIGATIONS  SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION  SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD  SCHEDULE F4: EXPENDITURES FROM POLITICAL CONTRIBUTION  SCHEDULE F5: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION  SCHEDULE F6: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION  SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS | INS, INC. PAC  E SUBTOTALS SCHEDULE  SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS  SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS  SCHEDULE C1: MONETARY CONTRIBUTIONS  SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION  SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION  SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION  SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION  SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION  SCHEDULE E: LOANS  SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS  SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS  SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD  SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS  SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED |

|   | MONET                           | ARY POLITICAL CONTRIBUT  | ΓΙΟΝ   | IS  |        | SCHEDULE  | A1      |
|---|---------------------------------|--|--------|---|--------|---|---------|
|   | The Instruc                     | ction Guide explains how to complete th  | is for | m.  | 1      | Total pages Schedule A1:<br>Sch: 1/147 Rpt: 5/153 |         |
| 2 | FILER NAME<br>Associations      | , Inc. PAC   |        |   | 3      | Filer ID (Ethics Commission 00067908              | Filers) |
| 4 | Date 05/09/2025                 | <ul> <li>Full name of contributor</li></ul>  |        | )   | 7      | Amount of Contribution (\$)                       | \$2.00  |
| _ | Deinsinal assu                  | Washington, DC 20017   |        |   |        |   |         |
| 8 | Admin-Office                    | pation / Job title (See Instructions)<br>e-Supr  | 9      | Employer (See Instructions Community Association    |        | ervices   |         |
|   | Date<br>05/23/2025              | Contributor address; City; State; Zip Code   |        | )   |        | Amount of Contribution (\$)                       | \$2.00  |
|   | Principal occu                  | washington, DC 20017 pation / Job title (See Instructions)   |        | Employer (See Instructions                          | <br>;) |   |         |
|   | Admin-Office-Supr               |  |        | Community Association                               | Se     | ervices   |         |
|   | Date<br>05/16/2025              | Full name of contributor   | ID#:   |   |        | Amount of Contribution (\$)                       | \$2.00  |
|   |                                 | Albuquerque, NM 87112  |        |   | L      |   |         |
|   | Client Acctno                   | pation / Job title (See Instructions)<br>g-Spec  |        | Employer (See Instructions Canyon Gate Real Esta    | -      | Servic  |         |
|   | Date<br>05/02/2025              | Full name of contributor out-of-state PAC (I Aaro, Cynthia Contributor address; City; State; Zip Code Albuquerque, NM 87112      |        |   |        | Amount of Contribution (\$)                       | \$2.00  |
|   | Principal occu<br>Client Acctno | pation / Job title (See Instructions)<br>g-Spec  |        | Employer (See Instructions<br>Canyon Gate Real Esta |        | Servic  |         |
|   | Date<br>05/16/2025              | Full name of contributor out-of-state PAC (I<br>Abitia, Sophia<br>Contributor address; City; State; Zip Code<br>Dallas, TX 75216 |        |   |        | Amount of Contribution (\$)                       | \$1.00  |
|   | Principal occu<br>Sales-Mgr     | pation / Job title (See Instructions)  |        | Employer (See Instructions Corporate Headquarters   |        |   |         |
|   | Sales Ivigi                     |  |        | Corporate Freduqual ters                            |        |   |         |

|  | MONEI                        | HARY POLITICAL CONTRIBUTIONS   |  |  |                             | SCHEDULE A1                                       |         |  |
|--|------------------------------|--|--|--|-----------------------------|---|---------|--|
|  | The Instru                   | ction Guide explains how   | to complete this for                           | m.   | 1                           | Total pages Schedule A1:<br>Sch: 2/147 Rpt: 6/153 |         |  |
| 2  | FILER NAME<br>Associations   | s, Inc. PAC  |  |  | 3                           | Filer ID (Ethics Commission 00067908              | Filers) |  |
| 4  | Date<br>05/02/2025           | <ul><li>5 Full name of contributor<br/>Abitia, Sophia</li><li>6 Contributor address; City; Sta</li></ul> | out-of-state PAC (ID#:                         | )  | 7                           | Amount of Contribution (\$)                       | \$1.00  |  |
| 8  | Principal occu<br>Sales-Mgr  | Dallas, TX 75216 pation / Job title (See Instructions)   |  | Employer (See Instructions<br>Corporate Headquarters |                             |   |         |  |
|  | Date<br>05/16/2025           | Full name of contributor Adams, Philip  Contributor address; City; Sta  Charlottesville, VA 22901        | out-of-state PAC (ID#:                         | )  |                             | Amount of Contribution (\$)                       | \$9.62  |  |
|  |                              |  | Employer (See Instructions Community Group Inc | 5)   |                             |   |         |  |
|  | Date<br>05/02/2025           | Full name of contributor Adams, Philip Contributor address; City; Sta                                    | out-of-state PAC (ID#:                         | )  |                             | Amount of Contribution (\$)                       | \$9.62  |  |
|  | Principal occu               | Charlottesville, VA 22901 pation / Job title (See Instructions)  | , <u> </u>                                     | Employer (See Instructions                           | <u> </u><br>;)              |   |         |  |
|  | Ops-VP (Bra                  |  |  | Community Group Inc                                  |                             |   |         |  |
| Date  Full name of contributor  O5/16/2025  Akpan, Caleb  Contributor address; City; State; Zip Code  Dallas, TX 75248 |                              | out-of-state PAC (ID#:   |  |  | Amount of Contribution (\$) | \$1.00  |         |  |
|  | Principal occu<br>Copywriter | pation / Job title (See Instructions)  |  | Employer (See Instructions Corporate Headquarters    |                             |   |         |  |
|  | Date<br>05/02/2025           | Full name of contributor Akpan, Caleb Contributor address; City; Sta                                     | out-of-state PAC (ID#:                         | )  |                             | Amount of Contribution (\$)                       | \$1.00  |  |
|  | Principal occu<br>Copywriter | pation / Job title (See Instructions)  |  | Employer (See Instructions Corporate Headquarters    |                             |   |         |  |
|  |                              |  |  |  |                             |   |         |  |

|  | MONET                         | ARY POLITICAL CONTRIBUTIO  | N   | IS  |   | SCHEDULE  | <b>A1</b> |
|--|-------------------------------|--|-----|---|---|---|-----------|
|  | The Instruc                   | ction Guide explains how to complete this fo   | ori | m.  | 1   | Total pages Schedule A1:<br>Sch: 3/147 Rpt: 7/153 |           |
| 2  | FILER NAME Associations       | , Inc. PAC   |     |   | 3   | Filer ID (Ethics Commission 00067908              | Filers)   |
| 4  | Date 05/16/2025               | <ul> <li>Full name of contributor</li></ul>  |     | )   | 7   | Amount of Contribution (\$)                       | \$2.00    |
| _  |                               | Gaithersburg, MD 20878   | _   | 5 1 (0 1 1 1                                    | <u></u>                                       |   |           |
| 8  | Ops-Mgr                       | pation / Job title (See Instructions)  | 9   | Employer (See Instructions CMC Virginia         | 5)  |   |           |
|  | Date<br>05/02/2025            |  |     |   | Amount of Contribution (\$)                   | \$2.00  |           |
|  | Principal occu                | Gaithersburg, MD 20878 pation / Job title (See Instructions)   |     | Employer (See Instructions                      | <u> </u>                                      |   |           |
|  | Ops-Mgr                       |  |     | CMC Virginia                                    | • •   |   |           |
|  | Date<br>05/09/2025            | Full name of contributor   |     |   |   | Amount of Contribution (\$)                       | \$2.00    |
|  |                               | Collingswood, NJ 08108   |     |   |   |   |           |
|  | Principal occu<br>Community-I | oation / Job title (See Instructions)  Mgr (I)   |     | Employer (See Instructions MAMCO - Mid Atlantic | 5)  |   |           |
| Date Full name of contributor out-of-state PAC (ID 05/23/2025 Algayer, Karen  Contributor address; City; State; Zip Code |                               | Algayer, Karen   |     | )   |   | Amount of Contribution (\$)                       | \$2.00    |
|  | Principal occu<br>Community-I | pation / Job title (See Instructions)  |     | Employer (See Instructions MAMCO - Mid Atlantic | <u>                                      </u> |   |           |
|  | Date<br>05/16/2025            | Full name of contributor out-of-state PAC (ID#:_Allen, Keli  Contributor address; City; State; Zip Code  Raleigh, NC 27604 |     |   |   | Amount of Contribution (\$)                       | \$3.50    |
|  | Principal occu<br>Community-I | pation / Job title (See Instructions)  Dir (Branch)  |     | Employer (See Instructions H.R.W. INC.          | 5)  |   |           |
|  |                               |  |     |   |   |   |           |

|   | MONET                         | ARY POLITICAL CONTRIBUTI  | ON           | NS   |          | SCHEDULE  | A1      |
|---|-------------------------------|---|--------------|--|----------|---|---------|
|   | The Instruc                   | ction Guide explains how to complete this   | for          | m.   | 1        | Total pages Schedule A1:<br>Sch: 4/147 Rpt: 8/153 |         |
| 2 | FILER NAME Associations       | , Inc. PAC  |              |  | 3        | Filer ID (Ethics Commission 00067908              | Filers) |
| 4 | Date<br>05/02/2025            | <ul> <li>5 Full name of contributor  out-of-state PAC (ID# Allen, Keli</li> <li>6 Contributor address; City; State; Zip Code</li> </ul> |              | )  | 7        | Amount of Contribution (\$)                       | \$3.50  |
| 8 | Principal occu                | Raleigh, NC 27604 pation / Job title (See Instructions)   | 9            | Employer (See Instructions                       | <u> </u> |   |         |
|   | Community-I                   | Dir (Branch)  |              | H.R.W. INC.                                      |          |   |         |
|   | Date<br>05/16/2025            | Full name of contributor out-of-state PAC (ID# Allen, Tabitha  Contributor address; City; State; Zip Code  Manassas Park, VA 20111      |              | )  |          | Amount of Contribution (\$)                       | \$5.00  |
|   | Principal occu                | pation / Job title (See Instructions)   | 1            | Employer (See Instructions                       | <u> </u> |   |         |
|   | Community-Mgr (II)            |   | CMC Virginia | ,  |          |   |         |
|   | Date<br>05/02/2025            | Full name of contributor out-of-state PAC (ID# Allen, Tabitha  Contributor address; City; State; Zip Code                               | t:           | )  | •        | Amount of Contribution (\$)                       | \$5.00  |
|   |                               | Manassas Park, VA 20111   |              |  |          |   |         |
|   | Principal occu<br>Community-I | pation / Job title (See Instructions)<br>Mgr (II)   |              | Employer (See Instructions CMC Virginia          | 5)       |   |         |
|   | Date<br>05/09/2025            | Full name of contributor out-of-state PAC (ID# Anderson, Brett Contributor address; City; State; Zip Code Columbus, OH 43229            |              | )  |          | Amount of Contribution (\$)                       | \$1.00  |
|   | Principal occu<br>HR-Mgr      | pation / Job title (See Instructions)   |              | Employer (See Instructions Real Property Manager |          | ıt  |         |
|   | Date<br>05/23/2025            | Full name of contributor out-of-state PAC (ID# Anderson, Brett Contributor address; City; State; Zip Code  Columbus, OH 43229           | t:           |  |          | Amount of Contribution (\$)                       | \$1.00  |
|   | •                             | pation / Job title (See Instructions)   |              | Employer (See Instructions                       |          | .+  |         |
|   | HR-Mgr                        |   |              | Real Property Managen                            | ier      | п.  |         |

|   | MONEI  | TARY POLITICAL CONTRIBUTIONS   |  |  |                             | SCHEDULI  | <b>A1</b> |
|---|--|--|--|--|-----------------------------|---|-----------|
|   | The Instru   | ction Guide explains how   | to complete this fo                                  | rm.  | 1                           | Total pages Schedule A1:<br>Sch: 5/147 Rpt: 9/153 |           |
| 2 | FILER NAME Associations  |  |  |  | 3                           | Filer ID (Ethics Commission 00067908              | ı Filers) |
| 4 | Date<br>05/16/2025   | <ul> <li>Full name of contributor<br/>Aronson, Jon</li> <li>Contributor address; City; St</li> <li>Dallas, TX 75229</li> </ul> | out-of-state PAC (ID#:<br>ate; Zip Code              | )  | 7                           | Amount of Contribution (\$)                       | \$7.00    |
| 8 | Principal occu<br>Finance-VP-  | pation / Job title (See Instructions   | (s)  | Employer (See Instructions<br>Corporate Headquarters |                             |   |           |
|   | Date<br>05/02/2025   | Full name of contributor Aronson, Jon Contributor address; City; St  | out-of-state PAC (ID#:<br>ate; Zip Code              | )  |                             | Amount of Contribution (\$)                       | \$7.00    |
|   | Principal occupation / Job title (See Instructions)  Finance-VP-Sr  Employer (See Instructions)  Corporate Heado |  | Employer (See Instructions<br>Corporate Headquarters |  |                             |   |           |
|   | Date<br>05/09/2025   | Full name of contributor Arrington, Michael Contributor address; City; Si  | out-of-state PAC (ID#:<br>ate; Zip Code              | )  | •                           | Amount of Contribution (\$)                       | \$25.00   |
|   | •  | Surprise, AZ 85378 pation / Job title (See Instructions  | )  | Employer (See Instructions                           | <u> </u><br>S)              |   |           |
|   | Community-   | Pres (Branch)  |  | Associa Arizona                                      |                             |   |           |
|   |  | out-of-state PAC (ID#:   | )  |  | Amount of Contribution (\$) | \$25.00   |           |
|   | •  | pation / Job title (See Instructions<br>Pres (Branch)  | )  | Employer (See Instructions<br>Associa Arizona        | 5)                          |   |           |
|   | Date<br>05/09/2025   | Full name of contributor Arterbury, James Contributor address; City; St  | out-of-state PAC (ID#:                               |  |                             | Amount of Contribution (\$)                       | \$30.00   |
|   |  | pation / Job title (See Instructions<br>Pres (Branch)  |  | Employer (See Instructions Homeside Properties       | S)                          |   |           |
|   |  |  |  |  |                             |   |           |

|   | MONEI   | ETARY POLITICAL CONTRIBUTIONS  |                        |  |                             | SCHEDULE A1  |         |  |
|---|---|--|------------------------|--|-----------------------------|--|---------|--|
|   | The Instru  | ction Guide explains how to  | complete this for      | m.   | 1                           | Total pages Schedule A1:<br>Sch: 6/147 Rpt: 10/153 |         |  |
| 2   | FILER NAME Associations   | , Inc. PAC   |                        |  | 3                           | Filer ID (Ethics Commission 00067908               | Filers) |  |
| 4   | Date 05/23/2025   | Arterbury, James  6 Contributor address; City; State;  | out-of-state PAC (ID#: |  | 7                           | Amount of Contribution (\$)                        | \$30.00 |  |
| Ω   | Principal occu  | Marrietta, GA 30066 pation / Job title (See Instructions)  | la la                  | Employer (See Instructions                       | .)                          |  |         |  |
| 0   |   | Pres (Branch)  | ľ                      | Homeside Properties                              | ')                          |  |         |  |
|   | Date Full name of contributor out-of-state PAC (ID#:) 05/09/2025 BLUM, LINDA  Contributor address; City; State; Zip Code  FREDERICK, MD 21703 |  |                        | Amount of Contribution (\$)                      | \$4.00                      |  |         |  |
|   |   | ·  |                        |  |                             |  |         |  |
|   |   | pation / Job title (See Instructions)  |                        | Employer (See Instructions Legum & Norman Realty |                             | C  |         |  |
| Community-VP (Branch)  Date Full name of contributor out-of-state PAC (ID#: |   | Leguii & Norman Really   | y III                  | Amount of Contribution (\$)                      |                             |  |         |  |
|   | 05/23/2025  | BLUM, LINDA  Contributor address; City; State;   |                        |  |                             | ,  | \$4.00  |  |
|   |   | FREDERICK, MD 21703  |                        |  |                             |  |         |  |
|   | Principal occu Community-   | pation / Job title (See Instructions) VP (Branch)  |                        | Employer (See Instructions Legum & Norman Realty |                             | c.   |         |  |
| <u> </u>  |   | out-of-state PAC (ID#:   | )                      |  | Amount of Contribution (\$) | \$1.00   |         |  |
|   | Principal occu<br>Bus Devolp-   | pation / Job title (See Instructions)<br>Mgr   |                        | Employer (See Instructions CMC Virginia          | 5)                          |  |         |  |
|   | Date<br>05/02/2025  | Full name of contributor  Bach, Jonathan  Contributor address; City; State;  Centreville, VA 20120 | out-of-state PAC (ID#: | )  |                             | Amount of Contribution (\$)                        | \$1.00  |  |
|   | Principal occu<br>Bus Devolp-   | pation / Job title (See Instructions)<br>Mgr   |                        | Employer (See Instructions CMC Virginia          | 5)                          |  |         |  |
|   |   |  |                        |  |                             |  |         |  |

|   | MONET                          | ARY POLITICAL CONTRIBUTION  | NC  | IS   |   | SCHEDULE   | <b>A1</b> |  |
|---|--------------------------------|---|-----|--|---|--|-----------|--|
|   | The Instruc                    | ction Guide explains how to complete this   | for | m.   | 1   | Total pages Schedule A1:<br>Sch: 7/147 Rpt: 11/153 |           |  |
| 2 | FILER NAME Associations        | s, Inc. PAC   |     |  | 3   | Filer ID (Ethics Commission 00067908               | Filers)   |  |
| 4 | Date 05/09/2025                | <ul> <li>Full name of contributor</li></ul>   |     | )  | 7   | Amount of Contribution (\$)                        | \$2.00    |  |
|   |                                | Myrtle Beach, SC 29575  | _   |  |   |  |           |  |
| 8 | Principal occu<br>Admin-Asst   | pation / Job title (See Instructions)   | 9   | Employer (See Instructions Waccamaw Manageme         |   | nc   |           |  |
|   | Date<br>05/23/2025             | Contributor address; City; State; Zip Code  |     | )  |   | Amount of Contribution (\$)                        | \$2.00    |  |
|   | Principal occu                 | Myrtle Beach, SC 29575 pation / Job title (See Instructions)  | Т   | Employer (See Instructions                           | <u> </u>  |  |           |  |
|   | Community-Mgr-Asst Waccamaw    |   |     | Waccamaw Manageme                                    | nt I  | nc   |           |  |
|   | Date<br>05/02/2025             | Full name of contributor  out-of-state PAC (ID#: Baskin, Dmitriy  Contributor address; City; State; Zip Code              |     |  |   | Amount of Contribution (\$)                        | \$10.00   |  |
|   |                                | Freehold, NJ 07728  | _   |  |   |  |           |  |
|   | Principal occu<br>Property Mai | pation / Job title (See Instructions)<br>nager  |     | Employer (See Instructions Choice NY Property Ma     | oyer (See Instructions) ce NY Property Management |  |           |  |
|   | Date<br>05/16/2025             | Full name of contributor out-of-state PAC (ID#: Bates, Teressa Contributor address; City; State; Zip Code Allen, TX 75013 |     | )  |   | Amount of Contribution (\$)                        | \$2.00    |  |
|   | Principal occu<br>Organization | pation / Job title (See Instructions)<br>nal Dev-Mgr  |     | Employer (See Instructions<br>Corporate Headquarters | •   |  |           |  |
|   | Date<br>05/02/2025             | Full name of contributor out-of-state PAC (ID#: Bates, Teressa Contributor address; City; State; Zip Code Allen, TX 75013 |     |  | •   | Amount of Contribution (\$)                        | \$2.00    |  |
|   |                                | pation / Job title (See Instructions)   |     | Employer (See Instructions                           |   |  |           |  |
|   | Organization                   | iai Dev-ivigi   | 1   | Corporate Headquarters                               |   |  |           |  |

|   | MONET                      | ARY POLITICAL C   | CONTRIBUTIO                             | N  | S  |        | SCHEDULE   | A1      |
|---|----------------------------|---|---|----|--|--------|--|---------|
|   | The Instruc                | ction Guide explains how  | to complete this fo                     | rn | n.   | 1      | Total pages Schedule A1:<br>Sch: 8/147 Rpt: 12/153 |         |
| 2 | FILER NAME<br>Associations | , Inc. PAC  |   |    |  | 3      | Filer ID (Ethics Commission 00067908               | Filers) |
| 4 | Date<br>05/05/2025         | <ul><li>5 Full name of contributor<br/>Best-Jones, Sydney</li><li>6 Contributor address; City; St</li></ul> | out-of-state PAC (ID#:<br>ate; Zip Code |    | )  | 7      | Amount of Contribution (\$)                        | \$4.00  |
| 8 | Principal occur            | Wilmington, NC 28405 pation / Job title (See Instructions   | <u> </u>                                | 9  | Employer (See Instructions                                 | ?)<br> |  |         |
| Ŭ | VP Marketing               |   | ,                                       |    | CAMS   | ,      |  |         |
|   | Date<br>05/20/2025         | Full name of contributor Best-Jones, Sydney Contributor address; City; St                                   |   |    | )  |        | Amount of Contribution (\$)                        | \$4.00  |
|   | Principal occur            | Wilmington, NC 28405 pation / Job title (See Instructions   | <u> </u>                                |    | Employer (See Instructions                                 | ·)     |  |         |
|   | VP Marketing               |   | ,                                       |    | CAMS   | ·)     |  |         |
|   | Date<br>05/09/2025         | Full name of contributor<br>Bloomer, Lisa<br>Contributor address; City; St                                  | out-of-state PAC (ID#:                  |    | )  | •      | Amount of Contribution (\$)                        | \$6.00  |
|   |                            | Alexandria, KY 41001  |   |    |  |        |  |         |
|   | Principal occup            | pation / Job title (See Instructions<br>ger   | )                                       |    | Employer (See Instructions) Community Management Solutions |        |  |         |
|   | Date<br>05/23/2025         | Full name of contributor Bloomer, Lisa Contributor address; City; St Alexandria, KY 41001                   |   |    | )  | •      | Amount of Contribution (\$)                        | \$6.00  |
|   | Principal occup            | pation / Job title (See Instructions<br>ger   |   |    | Employer (See Instructions<br>Community Managemen          |        | Solutions  |         |
|   | Date<br>05/16/2025         | Full name of contributor Boeck, Michelle Contributor address; City; St North Branch, MN 55056               |   |    | )  | •      | Amount of Contribution (\$)                        | \$1.00  |
|   | Principal occup            | pation / Job title (See Instructions  | )                                       |    | Employer (See Instructions<br>Cities Management Inc        | 5)     |  |         |
|   | THY-INIGH (INEQ            | gonarj  |   |    | Cines management ille                                      |        |  |         |

|   | MONET                      | ARY POLITICAL CO  | ONTRIBUTION                           | S  |   | SCHEDULE   | <b>A1</b> |
|---|----------------------------|---|---------------------------------------|--|---|--|-----------|
|   | The Instru                 | ction Guide explains how to   | o complete this form                  | n.   | 1   | Total pages Schedule A1:<br>Sch: 9/147 Rpt: 13/153 |           |
| 2 | FILER NAME Associations    | , Inc. PAC  |                                       |  | 3   | Filer ID (Ethics Commission 00067908               | Filers)   |
| 4 | Date<br>05/02/2025         | <ul><li>5 Full name of contributor</li><li>Boeck, Michelle</li><li>6 Contributor address; City; State</li></ul> | out-of-state PAC (ID#:<br>e; Zip Code |  | 7   | Amount of Contribution (\$)                        | \$1.00    |
| 8 | Dringing aggr              | North Branch, MN 55056  | lo.                                   | Employer (See Instructions                         | <u>,                                     </u> |  |           |
| 0 | HR-Mgr (Reg                | pation / Job title (See Instructions)<br>gional)  | 9                                     | Employer (See Instructions Cities Management Inc   | ·)  |  |           |
|   | Date<br>05/16/2025         | Full name of contributor  Boesen, Paige  Contributor address; City; State                                       |                                       | )  |   | Amount of Contribution (\$)                        | \$5.00    |
|   | Deinsinal assu             | Sparks, NV 89431  |                                       | Frankrian (Can Instructions                        | <u></u>                                       |  |           |
|   | Community-I                | pation / Job title (See Instructions)  Mgr (III)  |                                       | Employer (See Instructions<br>Associa Sierra North | 5)  |  |           |
|   | Date<br>05/02/2025         | Full name of contributor  Boesen, Paige  Contributor address; City; State                                       | out-of-state PAC (ID#:e; Zip Code     |  |   | Amount of Contribution (\$)                        | \$5.00    |
|   |                            | Sparks, NV 89431  |                                       |  |   |  |           |
|   | Principal occu Community-I | pation / Job title (See Instructions)  Mgr (III)  |                                       | Employer (See Instructions<br>Associa Sierra North | 5)  |  |           |
|   | Date<br>05/09/2025         | Full name of contributor  Borek, Sara  Contributor address; City; State  Escondido, CA 92026                    |                                       | )  |   | Amount of Contribution (\$)                        | \$20.00   |
|   | Principal occu Community-\ | pation / Job title (See Instructions)  VP (Branch)  |                                       | Employer (See Instructions The Prescott Companie   |   | nc   |           |
|   | Date<br>05/23/2025         | Full name of contributor Borek, Sara Contributor address; City; State Escondido, CA 92026                       |                                       |  |   | Amount of Contribution (\$)                        | \$20.00   |
|   | •                          | pation / Job title (See Instructions)   |                                       | Employer (See Instructions                         |   | 200  |           |
|   | Community-\                | vr (Dialicii)   | L_                                    | The Prescott Companie                              | اا د<br>—                                     | IV.  |           |

|   | MONET  | ARY POLITICAL CONT  | RIBUTION        | S   | SCHEDULE A                  |   |         |
|---|--|---|-----------------|---|-----------------------------|---|---------|
|   | The Instru   | ction Guide explains how to com   | plete this forr | n.  | 1                           | Total pages Schedule A1:<br>Sch: 10/147 Rpt: 14/153 |         |
| 2 | FILER NAME Associations  | , Inc. PAC  |                 |   | 3                           | Filer ID (Ethics Commission 00067908                | Filers) |
| 4 | Date 05/05/2025  | <ul> <li>Full name of contributor out-of-Bossert, Ronda</li> <li>Contributor address; City; State; Zip Contributor</li> </ul> | state PAC (ID#: |   | 7                           | Amount of Contribution (\$)                         | \$5.00  |
| Ω | Dringinal occu   | St Johns Island, SC 29455 pation / Job title (See Instructions)   | ام              | Employer (See Instructions                  | ·/_                         |   |         |
| 0 | SVP Manage   |   | 3               | CAMS  | )                           |   |         |
|   | Date<br>05/20/2025   | 5/20/2025 Bossert, Ronda  Contributor address; City; State; Zip Code  St Johns Island, SC 29455                               |                 |   | Amount of Contribution (\$) | \$5.00  |         |
|   | Dringing! goog   | ·   |                 | Employer (See Instructions                  | ·/-                         |   |         |
|   | Principal occupation / Job title (See Instructions) Employee  SVP Management CAMS  |   |                 | Employer (See Instructions CAMS             | )                           |   |         |
|   | Date<br>05/09/2025   | Full name of contributor out-of-state PAC (ID#:) Boyles III, Robert  Contributor address; City; State; Zip Code               |                 |   | Amount of Contribution (\$) | \$5.00  |         |
|   |  | Bordentown, NJ 08505  |                 |   |                             |   |         |
|   | Principal occu<br>Community-I  | pation / Job title (See Instructions)<br>Dir (Branch)   |                 | Employer (See Instructions CMC NJ           | 5)                          |   |         |
|   | Date Full name of contributor out-of-state PAC (ID#: 05/23/2025 Boyles III, Robert |   |                 | )   |                             | Amount of Contribution (\$)                         | \$5.00  |
|   | Principal occu<br>Community-I  | pation / Job title (See Instructions)<br>Dir (Branch)   |                 | Employer (See Instructions CMC NJ           | 5)                          |   |         |
|   | Date<br>05/09/2025   | Bramlett, Matthew   | state PAC (ID#: |   |                             | Amount of Contribution (\$)                         | \$10.00 |
|   | Principal occu<br>Community-I  | pation / Job title (See Instructions)   |                 | Employer (See Instructions Associa Colorado | 5)                          |   |         |
|   | Community-I  | on (Dianon)   |                 | ASSOCIA COIDIAUO                            |                             |   |         |

|   | MONEI                         | ARY POLITICAL C   | ONTRIBUTION                            | IS   |                | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|---|--|--|----------------|---|-----------|
|   | The Instru                    | ction Guide explains how  | to complete this for                   | m.   | 1              | Total pages Schedule A1:<br>Sch: 11/147 Rpt: 15/153 |           |
| 2 | FILER NAME Associations       | s, Inc. PAC   |  |  | 3              | Filer ID (Ethics Commission 00067908                | Filers)   |
| 4 | Date 05/23/2025               | Full name of contributor     Bramlett, Matthew     Contributor address; City; Sta             | out-of-state PAC (ID#:<br>te; Zip Code | )  | 7              | Amount of Contribution (\$)                         | \$10.00   |
| 8 | Principal occu<br>Community-l |   | 9                                      | Employer (See Instructions<br>Associa Colorado   | <u> </u>       |   |           |
|   | Date<br>05/09/2025            | Full name of contributor  Braun, Robyn  Contributor address; City; Sta  Millbrook, IL 60536   | out-of-state PAC (ID#:<br>te; Zip Code | )  |                | Amount of Contribution (\$)                         | \$11.00   |
|   | Principal occu<br>Ops-VP (Bra | pation / Job title (See Instructions)   |  | Employer (See Instructions Associa Chicagoland   | <u> </u><br>5) |   |           |
|   | Date<br>05/23/2025            | Full name of contributor [<br>Braun, Robyn<br>Contributor address; City; Sta                  | out-of-state PAC (ID#:<br>te; Zip Code |  |                | Amount of Contribution (\$)                         | \$11.00   |
|   | Principal occu                | Millbrook, IL 60536 pation / Job title (See Instructions)                                     |  | Employer (See Instructions                       | ·,<br>         |   |           |
|   | Ops-VP (Bra                   |   |  | Associa Chicagoland                              | ')             |   |           |
|   | Date<br>05/09/2025            | Full name of contributor Bricker, Shelly Contributor address; City; Sta Palm Desert, CA 92255 | out-of-state PAC (ID#:<br>te; Zip Code |  |                | Amount of Contribution (\$)                         | \$3.00    |
|   | Principal occu<br>Community-l | pation / Job title (See Instructions)   |  | Employer (See Instructions Desert Resort Managem |                | t   |           |
|   | Date<br>05/23/2025            | Full name of contributor Bricker, Shelly Contributor address; City; Sta                       | out-of-state PAC (ID#:                 |  |                | Amount of Contribution (\$)                         | \$3.00    |
|   | Principal occu<br>Community-l | pation / Job title (See Instructions)<br>Mgr (I)  |  | Employer (See Instructions Desert Resort Managem |                | t   |           |
|   |                               |   |  |  |                |   |           |

|   | MONET                      | ARY POLITICAL CONTRIBUT   | ΓΙΟΝ   | IS  |         | SCHEDULE  | <b>■ A1</b> |
|---|----------------------------|---|--------|---|---------|---|-------------|
|   | The Instruc                | ction Guide explains how to complete th   | is for | m.  | 1       | Total pages Schedule A1:<br>Sch: 12/147 Rpt: 16/153 |             |
| 2 | FILER NAME<br>Associations | , Inc. PAC  |        |   | 3       | Filer ID (Ethics Commission 00067908                | Filers)     |
| 4 | Date 05/16/2025            | <ul> <li>Full name of contributor  out-of-state PAC (I Bridges, P.</li> <li>Contributor address; City; State; Zip Code</li> </ul>     |        | )   | 7       | Amount of Contribution (\$)                         | \$1.00      |
| _ | Dringing! aggs             | Reston, VA 20191  |        | Employer (See Instructions                            | <u></u> |   |             |
| 8 | Ops-VP (Bra                | pation / Job title (See Instructions) nch)  | g      | Employer (See Instructions CMC Virginia               | s)      |   |             |
|   | Date<br>05/02/2025         | Full name of contributor out-of-state PAC (I<br>Bridges, P.<br>Contributor address; City; State; Zip Code                             |        | )   |         | Amount of Contribution (\$)                         | \$1.00      |
|   | Principal occur            | Reston, VA 20191 pation / Job title (See Instructions)  | -      | Employer (See Instructions                            | <u></u> |   |             |
|   | Ops-VP (Bra                |   |        | CMC Virginia  | ,       |   |             |
|   | Date<br>05/09/2025         | Full name of contributor  out-of-state PAC (I<br>Brilla, Timothy<br>Contributor address; City; State; Zip Code                        | ID#:   | )   |         | Amount of Contribution (\$)                         | \$2.00      |
|   |                            | Citrus Heights, CA 95610  |        |   |         |   |             |
|   | Principal occup            | oation / Job title (See Instructions)<br>Mgr (I)  |        | Employer (See Instructions<br>Associa Northern Califo |         | a   |             |
|   | Date<br>05/23/2025         | Full name of contributor out-of-state PAC (I<br>Brilla, Timothy  Contributor address; City; State; Zip Code  Citrus Heights, CA 95610 |        | )   | •       | Amount of Contribution (\$)                         | \$2.00      |
|   | Principal occup            | oation / Job title (See Instructions)<br>Mgr (I)  |        | Employer (See Instructions Associa Northern Califo    |         | a   |             |
|   | Date<br>05/16/2025         | Full name of contributor out-of-state PAC (I Brock, John  Contributor address; City; State; Zip Code  Frisco, TX 75034                |        |   | •       | Amount of Contribution (\$)                         | \$10.00     |
|   | Principal occup            | pation / Job title (See Instructions)   |        | Employer (See Instructions Corporate Headquarters     |         |   |             |
|   |                            |   | ı      |   |         |   |             |

|   | MONET                         | ARY POLITICAL CONTRIBU   | ITION   | IS   |   | SCHEDULE  | <b>■ A1</b> |
|---|-------------------------------|--|---------|--|---|---|-------------|
|   | The Instru                    | ction Guide explains how to complete t   | his for | m.   | 1   | Total pages Schedule A1:<br>Sch: 13/147 Rpt: 17/153 |             |
| 2 | FILER NAME Associations       | , Inc. PAC   |         |  | 3   | Filer ID (Ethics Commission 00067908                | Filers)     |
| 4 | Date<br>05/02/2025            | <ul> <li>Full name of contributor</li></ul>  |         |  | 7   | Amount of Contribution (\$)                         | \$10.00     |
|   |                               | Frisco, TX 75034   |         |  |   |   |             |
| 8 | Principal occu<br>CIO         | pation / Job title (See Instructions)  | 9       | Employer (See Instructions<br>Corporate Headquarters |   |   |             |
|   | Date<br>05/09/2025            | Full name of contributor out-of-state PAC Brokaw, Heather  Contributor address; City; State; Zip Code                      |         | )  |   | Amount of Contribution (\$)                         | \$1.00      |
|   | D: : 1                        | Lehigh Acres, FL 33974   |         | 5 1 (0 1 1 1   | <u></u>                                       |   |             |
|   | Community-                    | pation / Job title (See Instructions)<br>VP (Branch)   |         | Employer (See Instructions Associa Gulf Coast Inc    | 5)  |   |             |
|   | Date<br>05/09/2025            | Full name of contributor out-of-state PAC Bryant, Arthur Contributor address; City; State; Zip Code                        | (ID#:   |  |   | Amount of Contribution (\$)                         | \$5.00      |
|   |                               | Alpharetta, GA 30022   |         |  |   |   |             |
|   | Principal occu<br>Ops-VP (Bra | pation / Job title (See Instructions)<br>nch)  |         | Employer (See Instructions Homeside Properties       | 5)  |   |             |
|   | Date<br>05/23/2025            | Full name of contributor out-of-state PAC Bryant, Arthur  Contributor address; City; State; Zip Code  Alpharetta, GA 30022 |         | )  |   | Amount of Contribution (\$)                         | \$5.00      |
|   | Principal occu<br>Ops-VP (Bra | pation / Job title (See Instructions)  |         | Employer (See Instructions Homeside Properties       | <u>                                      </u> |   |             |
|   | Date<br>05/16/2025            | Full name of contributor out-of-state PAC Buha, Colleen Contributor address; City; State; Zip Code Waterford, MI 48329     |         | )  |   | Amount of Contribution (\$)                         | \$1.00      |
|   | Principal occu<br>Community-I | pation / Job title (See Instructions)  Mar (I)   |         | Employer (See Instructions Kramer Triad Managem      |   | Group   |             |
|   |                               |  |         |  |   |   |             |

|   | MONEI                         | ARY POLITICAL C   | ONTRIBUTION                             | NS  | SCHEDULE A  | .1     |
|---|-------------------------------|---|---|---|---|--------|
|   | The Instru                    | ction Guide explains how  | to complete this for                    | rm.   | 1 Total pages Schedule A1:<br>Sch: 14/147 Rpt: 18/153 |        |
| 2 | FILER NAME<br>Associations    |   |   |   | 3 Filer ID (Ethics Commission Filer 00067908          | s)     |
| 4 | Date<br>05/02/2025            | Full name of contributor     Buha, Colleen     Contributor address; City; Sta                   | out-of-state PAC (ID#:                  |   | 7 Amount of Contribution (\$)                         | \$1.00 |
| _ |                               | Waterford, MI 48329   | - <u>I</u> a                            |   |   |        |
| 8 | Principal occu<br>Community-I | upation / Job title (See Instructions) Mgr (I)  |   | Employer (See Instructions Kramer Triad Managem   |   |        |
|   | Date<br>05/02/2025            | Full name of contributor  Bupp, Derek  Contributor address; City; Sta                           |   | )   | Amount of Contribution (\$) \$2                       | 25.00  |
|   | Principal occu                | Brooklyn, NY 11215 upation / Job title (See Instructions)                                       |   | Employer (See Instructions                        | <u> </u><br>s)  |        |
|   | Property Mai                  | nager   |   | Choice NY Property Ma                             | nagement  |        |
|   | Date<br>05/09/2025            | Full name of contributor  Burke, Michelle  Contributor address; City; Sta                       | out-of-state PAC (ID#:<br>ate; Zip Code |   | Amount of Contribution (\$)                           | \$1.00 |
|   | Dringinal occur               | Warminster, PA 18974  upation / Job title (See Instructions)                                    | <u> </u>                                | Employer (See Instructions                        | -1  |        |
|   | General Mgr                   | . , , , ,   |   | Mid Atlantic Manageme                             |   |        |
|   | Date<br>05/23/2025            | Full name of contributor  Burke, Michelle  Contributor address; City; Sta  Warminster, PA 18974 |   |   | Amount of Contribution (\$)                           | \$1.00 |
|   | Principal occu<br>General Mgr | upation / Job title (See Instructions)  |   | Employer (See Instructions Mid Atlantic Manageme  |   |        |
|   | Date<br>05/16/2025            | Full name of contributor  Burnside, Michelle  Contributor address; City; Sta  Mabank, TX 75147  | out-of-state PAC (ID#:                  |   | Amount of Contribution (\$)                           | \$2.00 |
|   | Principal occu<br>HR-VP       | upation / Job title (See Instructions)  |   | Employer (See Instructions Corporate Headquarters |   |        |
|   |                               |   |   |   |   |        |

|   | MONEI                         | ARY POLITICAL (  | CONTRIBUTIO                                   | ONS  |        | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|--|---|--|--------|---|-----------|
|   | The Instru                    | ction Guide explains hov   | v to complete this fo                         | orm.   | 1      | Total pages Schedule A1:<br>Sch: 15/147 Rpt: 19/153 |           |
| 2 | FILER NAME Associations       | , Inc. PAC   |   |  | 3      | Filer ID (Ethics Commission 00067908                | Filers)   |
| 4 | Date<br>05/02/2025            | <ul><li>5 Full name of contributor<br/>Burnside, Michelle</li><li>6 Contributor address; City; S</li></ul> | out-of-state PAC (ID#:_                       |  | 7      | Amount of Contribution (\$)                         | \$2.00    |
| 8 | Principal occu<br>HR-VP       | Mabank, TX 75147 pation / Job title (See Instruction   | s)  | Employer (See Instructions     Corporate Headquarter |        |   |           |
|   | Date<br>05/09/2025            | Full name of contributor Burris, Joseph Contributor address; City; S                                       | out-of-state PAC (ID#:_<br>tate; Zip Code     |  |        | Amount of Contribution (\$)                         | \$2.00    |
|   | Principal occu<br>Admin-Asst  | Dallas, TX 75243 pation / Job title (See Instruction   | 5)  | Employer (See Instructions                           | <br>s) |   |           |
|   | Date<br>05/23/2025            | Full name of contributor Burris, Joseph Contributor address; City; S                                       | out-of-state PAC (ID#:_                       |  |        | Amount of Contribution (\$)                         | \$2.00    |
|   |                               | Dallas, TX 75243   | , 1   |  | Ĺ      |   |           |
|   | Admin-Asst                    | pation / Job title (See Instruction  | 5)  | Employer (See Instructions                           | s)     |   |           |
|   | Date<br>05/09/2025            | Full name of contributor CALVERT, BYRON Contributor address; City; S PASADINA, MD 21122                    | out-of-state PAC (ID#:_<br><br>tate; Zip Code |  |        | Amount of Contribution (\$)                         | \$10.00   |
|   | Principal occu Community-l    | pation / Job title (See Instruction  | 5)  | Employer (See Instructions                           |        | nc.   |           |
|   | Date<br>05/23/2025            | Full name of contributor CALVERT, BYRON Contributor address; City; S PASADINA, MD 21122                    | out-of-state PAC (ID#:_                       |  |        | Amount of Contribution (\$)                         | \$10.00   |
|   | Principal occu<br>Community-l | pation / Job title (See Instruction<br>Mgr (II)  | 5)  | Employer (See Instructions<br>Legum & Norman Realt   |        | nc.   |           |
|   |                               |  |   |  |        |   |           |

| Associations. Inc. PAC  4 Date   |   | MONET           | ARY POLITICAL CONTRIBUT                                       | ION   | IS                         |         | SCHEDULI                    | E <b>A1</b> |
|--|---|-----------------|---|-------|----------------------------|---------|-----------------------------|-------------|
| Associations, Inc. PAC  4 Date   5 Full name of contributor   out-of-state PAC (ID#  |   | The Instruc     | ction Guide explains how to complete this                     | s for | m.                         | 1       |                             |             |
| S14:   | 2 |                 | , Inc. PAC  |       |                            | 3       |                             | n Filers)   |
| 8 Principal occupation / Job title (See Instructions) Community-Pres (Branch) Date O5/02/2025  Full name of contributor  | 4 |                 | Campbell, Walter  |       |                            | 7       | Amount of Contribution (\$) | \$14.00     |
| Community-Pres (Branch)  Date Date OS/02/2025  Campbell, Walter Contributor address; City; State; Zip Code  Principal occupation / Job title (See Instructions)  Employer (See Instructions)  Amount of Contribution (\$)  \$2.1 | _ | Deinsinal assu  |   | la.   | Franksian (Cookanations    | <u></u> |                             |             |
| Date   Full name of contributor   Out-of-state PAC (ID#:   | 8 |                 | ,   | ٩     | . , `                      | 5)      |                             |             |
| Principal occupation / Job title (See Instructions) Community-Pres (Branch)  Date O4/30/2025  Caplan, Elisa Contributor address; City; State; Zip Code  Roswell, GA 30075  Principal occupation / Job title (See Instructions) VP of HR  Date Full name of contributor Out-of-state PAC (ID#: Date O5/15/2025  Caplan, Elisa  Employer (See Instructions) Heritage Property Management Services LLC  Date Caplan, Elisa Contributor address; City; State; Zip Code  Full name of contributor O5/15/2025  Caplan, Elisa Contributor address; City; State; Zip Code  Roswell, GA 30075  Principal occupation / Job title (See Instructions) VP of HR  Date Caplan, Elisa Contributor address; City; State; Zip Code  Full name of contributor O5/09/2025  Caplinger, Yvette Contributor address; City; State; Zip Code  Tampa, FL 33618  Principal occupation / Job bitle (See Instructions)  Employer (See Instructions) Amount of Contribution (\$) \$2.   |   |                 | Campbell, Walter  Contributor address; City; State; Zip Code  |       | )                          |         | Amount of Contribution (\$) | \$14.00     |
| Community-Pres (Branch)   Community Group Inc  |   | Principal occur |   |       | Employer (See Instructions | ;)<br>  |                             |             |
| O4/30/2025 Caplan, Elisa \$5.  Contributor address; City; State; Zip Code  Roswell, GA 30075  Principal occupation / Job title (See Instructions) VP of HR  Date 05/15/2025 Caplan, Elisa  Contributor address; City; State; Zip Code  Roswell, GA 30075  Principal occupation / Job title (See Instructions)  VP of HR  Employer (See Instructions) Amount of Contribution (\$)  \$5.  Contributor address; City; State; Zip Code  Roswell, GA 30075  Principal occupation / Job title (See Instructions) VP of HR  Date Date O5/09/2025 Caplinger, Yvette Contributor address; City; State; Zip Code  Tampa, FL 33618  Principal occupation / Job title (See Instructions)  Employer (See Instructions)  |   |                 | •   |       |                            | ٠,      |                             |             |
| Principal occupation / Job title (See Instructions) VP of HR    Employer (See Instructions)   Heritage Property Management Services LLC  |   |                 | Caplan, Elisa   | D#:   | )                          | •       | Amount of Contribution (\$) | \$5.00      |
| VP of HR    Heritage Property Management Services LLC  |   |                 | Roswell, GA 30075   | _     |                            |         |                             |             |
| Contributor address; City; State; Zip Code  Roswell, GA 30075  Principal occupation / Job title (See Instructions) VP of HR  Employer (See Instructions) Heritage Property Management Services LLC  Date 05/09/2025 Caplinger, Yvette Contributor address; City; State; Zip Code  Tampa, FL 33618  Principal occupation / Job title (See Instructions)  Employer (See Instructions)  Amount of Contribution (\$) \$2.  |   |                 | pation / Job title (See Instructions)                         |       |                            | -       | ment Services LLC           |             |
| VP of HR  Date Full name of contributor out-of-state PAC (ID#:   |   |                 | Caplan, Elisa  Contributor address; City; State; Zip Code     |       |                            |         | Amount of Contribution (\$) | \$5.00      |
| 05/09/2025 Caplinger, Yvette  Contributor address; City; State; Zip Code  Tampa, FL 33618  Principal occupation / Job title (See Instructions)  Employer (See Instructions)  |   |                 | pation / Job title (See Instructions)                         |       |                            |         | ment Services LLC           |             |
|  |   |                 | Caplinger, Yvette  Contributor address; City; State; Zip Code |       |                            |         | Amount of Contribution (\$) | \$2.00      |
| Admin-Asst Associa Gulf Coast Inc  |   |                 | pation / Job title (See Instructions)                         |       |                            | 5)      |                             |             |
|  |   | Admin-Asst      |   |       | Associa Gulf Coast Inc     |         |                             |             |

|   | MONEI                         | ARY POLITICAL (  | CONTRIBUTIO            | NS   |                | SCHEDULE  | <b>■ A1</b> |
|---|-------------------------------|--|------------------------|--|----------------|---|-------------|
|   | The Instru                    | ction Guide explains how   | to complete this fo    | rm.  | 1              | Total pages Schedule A1:<br>Sch: 17/147 Rpt: 21/153 |             |
| 2 | FILER NAME Associations       |  |                        |  | 3              | Filer ID (Ethics Commission 00067908                | Filers)     |
| 4 | Date<br>05/23/2025            | <ul><li>5 Full name of contributor<br/>Caplinger, Yvette</li><li>6 Contributor address; City; St</li></ul> | out-of-state PAC (ID#: |  | 7              | Amount of Contribution (\$)                         | \$2.00      |
| 8 | Principal occu<br>Admin-Asst  | Tampa, FL 33618  pation / Job title (See Instructions  | s) <u></u>             | B Employer (See Instructions<br>Associa Gulf Coast Inc | s)             |   |             |
|   | Date<br>05/16/2025            | Full name of contributor Carlos, Ellen Contributor address; City; Si                                       | out-of-state PAC (ID#: | )  |                | Amount of Contribution (\$)                         | \$5.00      |
|   | Principal occu<br>Acctng-Mgr  | Kailua, HI 96734  pation / Job title (See Instructions (Branch)  | s)                     | Employer (See Instructions<br>Associa Hawaii           | <u> </u><br>s) |   |             |
|   | Date<br>05/02/2025            | Full name of contributor Carlos, Ellen Contributor address; City; Si                                       | out-of-state PAC (ID#: |  | •              | Amount of Contribution (\$)                         | \$5.00      |
|   | Dringing aggr                 | Kailua, HI 96734   |                        | Employer (See Instructions                             | <u></u>        |   |             |
|   | Acctng-Mgr                    | pation / Job title (See Instructions<br>(Branch)   | b)<br>                 | Associa Hawaii   | >)             |   |             |
|   | Date<br>05/16/2025            | Full name of contributor Carona, Jeffrey Contributor address; City; Si Dallas, TX 75229                    | out-of-state PAC (ID#: |  | •              | Amount of Contribution (\$)                         | \$25.00     |
|   | Principal occu<br>Project Mgm | pation / Job title (See Instructions   | (3)                    | Employer (See Instructions Corporate Headquarters      |                |   |             |
|   | Date<br>05/02/2025            | Full name of contributor Carona, Jeffrey Contributor address; City; Si                                     | out-of-state PAC (ID#: |  |                | Amount of Contribution (\$)                         | \$25.00     |
|   | Principal occu<br>Project Mgm | pation / Job title (See Instructions<br>at-Mgr   | 5)                     | Employer (See Instructions Corporate Headquarters      |                |   |             |
|   |                               |  |                        |  |                |   |             |

|   | MONEI                         | ARY POLITICAL C  |  | SCHEDULE A1  |   |   |           |
|---|-------------------------------|--|--|--|---|---|-----------|
|   | The Instru                    | ction Guide explains how   | to complete this for                   | m.   | 1 | Total pages Schedule A1:<br>Sch: 18/147 Rpt: 22/153 |           |
| 2 | FILER NAME Associations       | s, Inc. PAC  |  |  | 3 | Filer ID (Ethics Commission 00067908                | n Filers) |
| 4 | Date 05/16/2025               | <ul><li>5 Full name of contributor [ Carona, John</li><li>6 Contributor address; City; Sta</li></ul> | out-of-state PAC (ID#:<br>te; Zip Code | )  | 7 | Amount of Contribution (\$)                         | \$190.00  |
| 8 | Principal occu<br>CEO         | Dallas, TX 75360 pation / Job title (See Instructions)   |  | Employer (See Instructions<br>Corporate Headquarters |   |   |           |
|   | Date<br>05/02/2025            | Full name of contributor [ Carona, John Contributor address; City; Sta  Dallas, TX 75360             | out-of-state PAC (ID#:<br>te; Zip Code | )  |   | Amount of Contribution (\$)                         | \$190.00  |
|   | Principal occu<br>CEO         | pation / Job title (See Instructions)  |  | Employer (See Instructions Corporate Headquarters    |   |   |           |
|   | Date<br>05/16/2025            | Full name of contributor  Case, Connor  Contributor address; City; Sta                               | out-of-state PAC (ID#:<br>te; Zip Code |  |   | Amount of Contribution (\$)                         | \$6.00    |
|   | Dringing Lagge                | Waco, TX 76712 pation / Job title (See Instructions)   |  | Employer (Coo Instructions                           | _ |   |           |
|   | Bus Devolp-                   | •  |  | Employer (See Instructions Corporate Headquarters    |   |   |           |
|   | Date<br>05/02/2025            | Full name of contributor  Case, Connor  Contributor address; City; Sta  Waco, TX 76712               | out-of-state PAC (ID#:<br>te; Zip Code |  |   | Amount of Contribution (\$)                         | \$6.00    |
|   | Principal occu<br>Bus Devolp- | pation / Job title (See Instructions)<br>Mgr   |  | Employer (See Instructions Corporate Headquarters    |   |   |           |
|   | Date<br>05/16/2025            | Full name of contributor  Cassidy, Darrin  Contributor address; City; Sta                            | out-of-state PAC (ID#:<br>te; Zip Code |  |   | Amount of Contribution (\$)                         | \$10.00   |
|   | Principal occu<br>Ops-VP (Bra | pation / Job title (See Instructions)<br>anch)   |  | Employer (See Instructions CMC Virginia              | ) |   |           |
|   |                               |  |  |  |   |   |           |

|          | MONEI              | ARY POLITICAL CO   | NIRIBUTION                         | S   |            | SCHEDULE  | <b>A1</b> |
|----------|--------------------|--|------------------------------------|---|------------|---|-----------|
|          | The Instru         | ction Guide explains how to  | complete this form                 | n.  | 1          | Total pages Schedule A1:<br>Sch: 19/147 Rpt: 23/153 |           |
| 2        | FILER NAME         |  |                                    |   | 3          | Filer ID (Ethics Commission                         | Filers)   |
|          | Associations       |  |                                    |   |            | 00067908  |           |
| 4        | Date<br>05/02/2025 | <ul><li>5 Full name of contributor Cassidy, Darrin</li><li>6 Contributor address; City; State;</li></ul> | out-of-state PAC (ID#:             | )   | 7          | Amount of Contribution (\$)                         | \$10.00   |
|          |                    | Round Hill, VA 20141   |                                    |   |            |   |           |
| 8        |                    | pation / Job title (See Instructions)  |                                    | Employer (See Instructions                        | <b>(</b> ) |   |           |
|          | Ops-VP (Bra        | unch)  |                                    | CMC Virginia                                      |            |   |           |
|          | Date<br>05/09/2025 | Full name of contributor Chambers, Brian  Contributor address; City; State;                              | out-of-state PAC (ID#:<br>Zip Code | )   |            | Amount of Contribution (\$)                         | \$2.00    |
|          |                    | King of Prussia, PA 19406  |                                    |   |            |   |           |
|          | Principal occu     | pation / Job title (See Instructions)  |                                    | Employer (See Instructions                        | ()         |   |           |
|          | Community-         | Dir (Branch)   |                                    | Mid Atlantic Managemen                            | nt (       | Corp  |           |
|          | Date<br>05/23/2025 | Full name of contributor Chambers, Brian  Contributor address; City; State;                              | out-of-state PAC (ID#:             |   |            | Amount of Contribution (\$)                         | \$2.00    |
|          |                    | King of Prussia, PA 19406  |                                    |   |            |   |           |
|          | Principal occu     | pation / Job title (See Instructions)  |                                    | Employer (See Instructions                        | ()         |   |           |
|          | Community-         | Dir (Branch)   |                                    | Mid Atlantic Managemen                            | nt (       | Corp  |           |
|          | Date<br>05/16/2025 | Full name of contributor Chavez, Donna Contributor address; City; State; Albuquerque, NM 87120           | out-of-state PAC (ID#:             | )   |            | Amount of Contribution (\$)                         | \$2.00    |
|          | Principal occu     | pation / Job title (See Instructions)  |                                    | Employer (See Instructions                        | ()         |   |           |
|          | Community-         | Mgr (III)  |                                    | Canyon Gate Real Esta                             | te S       | Servic  |           |
|          | Date<br>05/02/2025 | Chavez, Donna  | out-of-state PAC (ID#:             |   |            | Amount of Contribution (\$)                         | \$2.00    |
| $\vdash$ | Dringinal age:     | pation / Job title (See Instructions)  | 1                                  | Employer (Soc Instructions                        |            |   |           |
|          | Community-         |  |                                    | Employer (See Instructions Canyon Gate Real Estat |            | Servic  |           |
|          | Sommunity-         | ····9· (····)  |                                    | Sarryon Sale Near Esta                            |            | 50, 110   |           |

|   | MONET                         | ARY POLITICAL CONTRIBUTION  | ON         | IS  |        | SCHEDULE  | A1      |
|---|-------------------------------|---|------------|---|--------|---|---------|
|   | The Instru                    | ction Guide explains how to complete this   | for        | m.  | 1      | Total pages Schedule A1:<br>Sch: 20/147 Rpt: 24/153 |         |
| 2 | FILER NAME Associations       | s, Inc. PAC   |            |   | 3      | Filer ID (Ethics Commission 00067908                | Filers) |
| 4 | Date<br>05/16/2025            | <ul> <li>Full name of contributor</li></ul>   |            |   | 7      | Amount of Contribution (\$)                         | \$5.00  |
| 8 | Principal occu                | Linden, VA 22642 pation / Job title (See Instructions)  | 9          | Employer (See Instructions                      | ;)<br> |   |         |
|   | General Mgr                   |   |            | CMC Virginia                                    | -,     |   |         |
|   | Date<br>05/02/2025            | Full name of contributor out-of-state PAC (ID# Chilcote, Patricia  Contributor address; City; State; Zip Code                   |            |   | •      | Amount of Contribution (\$)                         | \$5.00  |
|   | Principal occu                | pation / Job title (See Instructions)   | _          | Employer (See Instructions                      | ·)     |   |         |
|   | General Mgr                   |   |            | CMC Virginia                                    | P)     |   |         |
|   | Date<br>05/16/2025            | Full name of contributor out-of-state PAC (ID# Chounramany, Vannouvong  Contributor address; City; State; Zip Code              | : <u> </u> | )   |        | Amount of Contribution (\$)                         | \$5.00  |
|   |                               | Springfield, VA 22151   |            |   |        |   |         |
|   | Principal occu<br>General Mgr | pation / Job title (See Instructions)   |            | Employer (See Instructions CMC Virginia         | s)     |   |         |
|   | Date<br>05/02/2025            | Full name of contributor  |            | )   |        | Amount of Contribution (\$)                         | \$5.00  |
|   | Principal occu<br>General Mgr | pation / Job title (See Instructions) (II)  |            | Employer (See Instructions CMC Virginia         | 5)     |   |         |
|   | Date<br>05/16/2025            | Full name of contributor out-of-state PAC (ID# Cicogna, Leslee Contributor address; City; State; Zip Code San Antonio, TX 78259 | <u> </u>   |   | •      | Amount of Contribution (\$)                         | \$6.00  |
|   | Principal occu<br>Trainer     | pation / Job title (See Instructions)   |            | Employer (See Instructions Associa Hill Country | 5)     |   |         |
|   | TRAITE                        |   | <u> </u>   | 7.5500ia Filii Courilly                         |        |   |         |

|   | MONEI                   | ARY POLITICAL (   | CONTRIBUTIO            | NS                          |          | SCHEDULE  | <b>A1</b> |
|---|-------------------------|---|------------------------|-----------------------------|----------|---|-----------|
|   | The Instru              | ction Guide explains how  | to complete this fo    | orm.                        | 1        | Total pages Schedule A1:<br>Sch: 21/147 Rpt: 25/153 |           |
| 2 | FILER NAME Associations | : Inc PAC   |                        |                             | 3        | Filer ID (Ethics Commission 00067908                | Filers)   |
| _ |                         |   |                        |                             | ╄        |   |           |
| 4 | Date<br>05/02/2025      | <ul><li>5 Full name of contributor</li><li>Cicogna, Leslee</li><li>6 Contributor address; City; S</li></ul> | out-of-state PAC (ID#: | )                           | ′        | Amount of Contribution (\$)                         | \$6.00    |
|   |                         | San Antonio, TX 78259   |                        |                             |          |   |           |
| 8 | Principal occu          | pation / Job title (See Instructions  | 5)                     | 9 Employer (See Instruction | s)       |   |           |
|   | Trainer                 |   |                        | Associa Hill Country        |          |   |           |
|   | Date<br>05/16/2025      | Full name of contributor<br>Clappison, Dale<br>Contributor address; City; S                                 | out-of-state PAC (ID#: |                             |          | Amount of Contribution (\$)                         | \$5.00    |
|   |                         | Hollywood, FL 33021   |                        |                             |          |   |           |
|   | Principal occu          | pation / Job title (See Instructions  | 5)                     | Employer (See Instruction   | s)       |   |           |
|   | Community-I             | Pres (Branch)   |                        | Pennmanner Communi          | ty       |   |           |
|   | Date                    | Full name of contributor  | out-of-state PAC (ID#: | )                           | Τ        | Amount of Contribution (\$)                         |           |
|   | 05/02/2025              | Clappison, Dale   | _                      |                             |          |   | \$5.00    |
|   |                         | Contributor address; City; S Hollywood, FL 33021  | tate; Zip Code         |                             |          |   |           |
|   | Principal occu          | pation / Job title (See Instructions  | s)                     | Employer (See Instruction   | s)       |   |           |
|   | Community-l             | Pres (Branch)   |                        | Pennmanner Communi          | ty       |   |           |
|   | Date                    | Full name of contributor  | out-of-state PAC (ID#: | 1                           | Т        | Amount of Contribution (\$)                         |           |
|   | 05/16/2025              | Clark, Sasha  Contributor address; City; S  Fowlerville, MI 48836   |                        |                             |          | (,,   | \$10.00   |
|   | Principal occu          | pation / Job title (See Instructions  | 3)                     | Employer (See Instruction   | <u> </u> |   |           |
|   | Community-l             |   | 7                      | Land Arc Inc                | <u> </u> |   |           |
|   | Date                    | Full name of contributor  | out-of-state PAC (ID#: | )                           |          | Amount of Contribution (\$)                         |           |
|   | 05/02/2025              | Clark, Sasha  |                        |                             |          |   | \$10.00   |
|   |                         | Contributor address; City; S<br>Fowlerville, MI 48836   | tate; Zip Code         |                             |          |   |           |
|   | Principal occu          | pation / Job title (See Instructions  | 5)                     | Employer (See Instruction   | s)       |   |           |
|   | Community-l             | Mgr (I)   |                        | Land Arc Inc                |          |   |           |
|   |                         |   |                        |                             |          |   |           |

|   | MONET                          | ARY POLITICAL CONTRIBUT  | ΓΙΟΝ   | IS  |          | SCHEDULE  | <b>■ A1</b> |
|---|--------------------------------|--|--------|---|----------|---|-------------|
|   | The Instruc                    | ction Guide explains how to complete th  | is for | m.  | 1        | Total pages Schedule A1:<br>Sch: 22/147 Rpt: 26/153 |             |
| 2 | FILER NAME<br>Associations     | , Inc. PAC   |        |   | 3        | Filer ID (Ethics Commission 00067908                | Filers)     |
| 4 | Date<br>05/16/2025             | <ul> <li>Full name of contributor  out-of-state PAC (I Clausen, Sarah</li> <li>Contributor address; City; State; Zip Code</li> </ul> |        | )   | 7        | Amount of Contribution (\$)                         | \$8.00      |
| 8 | Principal occur                | Allen, TX 75002 pation / Job title (See Instructions)  | la     | Employer (See Instructions                        | ·)       |   |             |
| 0 | Communicat                     |  | ]      | Corporate Headquarters                            |          |   |             |
|   | Date<br>05/02/2025             | Contributor address; City; State; Zip Code   |        | )   |          | Amount of Contribution (\$)                         | \$8.00      |
|   | Principal occu                 | Allen, TX 75002 pation / Job title (See Instructions)  |        | Employer (See Instructions                        | <u> </u> |   |             |
|   | Communications-Dir             |  |        | Corporate Headquarters                            |          |   |             |
|   | Date<br>05/05/2025             | Full name of contributor   | D#:    | )   | •        | Amount of Contribution (\$)                         | \$8.00      |
|   |                                | Belmont, NC 28012  |        |   |          |   |             |
|   | Principal occu<br>Community N  | pation / Job title (See Instructions)<br>Manager   |        | Employer (See Instructions CAMS                   | s)       |   |             |
|   | Date<br>05/20/2025             | Full name of contributor out-of-state PAC (I Clemente, Kari Contributor address; City; State; Zip Code  Belmont, NC 28012            |        | )   |          | Amount of Contribution (\$)                         | \$8.00      |
|   | Principal occu<br>Community N  | pation / Job title (See Instructions)<br>Manager   |        | Employer (See Instructions CAMS                   | 5)       |   |             |
|   | Date 04/30/2025                | Full name of contributor out-of-state PAC (I<br>Cobb, Gavin<br>Contributor address; City; State; Zip Code<br>Atlanta, GA 30350       |        |   | •        | Amount of Contribution (\$)                         | \$75.00     |
|   | Principal occu<br>President an | pation / Job title (See Instructions)  |        | Employer (See Instructions Heritage Property Mana |          | ment Services LLC                                   |             |
|   |                                |  |        |   | -90      |   |             |

|   | MONEI                          | ARY POLITICAL C  | ONTRIBUTION                            | NS   |                   | SCHEDUL                                  | E A1      |
|---|--------------------------------|--|--|--|-------------------|--|-----------|
|   | The Instruc                    | ction Guide explains how   | to complete this for                   | rm.  |                   | pages Schedule A1:<br>23/147 Rpt: 27/153 |           |
| 2 | FILER NAME Associations        | s, Inc. PAC  |  |  | 3 Filer I<br>0006 | D (Ethics Commission 7908                | n Filers) |
| 4 | Date 05/15/2025                | <ul><li>5 Full name of contributor [ Cobb, Gavin</li><li>6 Contributor address; City; Star</li></ul> | out-of-state PAC (ID#:<br>te; Zip Code | )  | 7 Amou            | nt of Contribution (\$)                  | \$75.00   |
| • | Dringing conu                  | Atlanta, GA 30350 pation / Job title (See Instructions)  | lo                                     | Employer (See Instructions                     | <u> </u>          |  |           |
| 0 | Principal occu<br>President an |  | 9                                      | Heritage Property Mana                         |                   | Services LLC                             |           |
|   | Date<br>05/16/2025             | Full name of contributor  Cobbs, Vandon  Contributor address; City; State  Montpelier, VA 23192      | out-of-state PAC (ID#: te; Zip Code    |  | Amou              | nt of Contribution (\$)                  | \$25.00   |
|   | Principal occu                 | pation / Job title (See Instructions)  |  | Employer (See Instructions                     | <u> </u>          |  |           |
|   | Ops-VP (Bra                    | ınch)  |  | Community Group Inc                            |                   |  |           |
|   | Date<br>05/02/2025             | Full name of contributor Cobbs, Vandon Contributor address; City; Sta                                | out-of-state PAC (ID#:<br>te; Zip Code | )  | Amou              | nt of Contribution (\$)                  | \$25.00   |
|   |                                | Montpelier, VA 23192   |  |  |                   |  |           |
|   | Principal occu<br>Ops-VP (Bra  | pation / Job title (See Instructions) unch)  |  | Employer (See Instructions Community Group Inc | )                 |  |           |
|   | Date<br>05/09/2025             | Full name of contributor  Cohen, Norma  Contributor address; City; Star  Sugar Hill, GA 30518        | out-of-state PAC (ID#:                 |  | Amou              | nt of Contribution (\$)                  | \$2.00    |
|   | Principal occu<br>Community-I  | pation / Job title (See Instructions) Mgr (I)  |  | Employer (See Instructions Homeside Properties | 5)                |  |           |
|   | Date<br>05/23/2025             | Full name of contributor Cohen, Norma Contributor address; City; Star                                | out-of-state PAC (ID#:                 | )  | Amou              | nt of Contribution (\$)                  | \$2.00    |
|   | Principal occu<br>Community-I  | pation / Job title (See Instructions) Mgr (I)  |  | Employer (See Instructions Homeside Properties | 5)                |  |           |
|   |                                |  | 1                                      |  |                   |  |           |

|   | MONEI                   | ARY POLITICAL (   | CONTRIBUTIO             | INS  |           | SCHEDULI  | <b>A1</b> |
|---|-------------------------|---|-------------------------|--|-----------|---|-----------|
|   | The Instru              | ction Guide explains hov  | to complete this fo     | orm.   | 1         | Total pages Schedule A1:<br>Sch: 24/147 Rpt: 28/153 |           |
| 2 | FILER NAME Associations | s, Inc. PAC   |                         |  | 3         | Filer ID (Ethics Commission 00067908                | ı Filers) |
| 4 | Date<br>05/09/2025      | <ul><li>5 Full name of contributor<br/>Cooper, Paula</li><li>6 Contributor address; City; S</li></ul> | out-of-state PAC (ID#:_ |  | 7         | Amount of Contribution (\$)                         | \$15.00   |
| • | Principal occu          | Panama City, FL 32405 pation / Job title (See Instructions  | <u> </u>                | Employer (See Instructions                           | <u>-,</u> |   |           |
| 0 | Community-              |   | 5)                      | Burg Management Co I                                 |           |   |           |
|   | Date 05/23/2025         | Full name of contributor Cooper, Paula Contributor address; City; S                                   | out-of-state PAC (ID#:_ |  |           | Amount of Contribution (\$)                         | \$15.00   |
|   |                         | Panama City, FL 32405   |                         |  | L         |   |           |
|   | Community-              | pation / Job title (See Instruction:<br>VP (Branch)   | 5)                      | Employer (See Instructions Burg Management Co II     |           |   |           |
|   | Date<br>04/30/2025      | Full name of contributor Copenhaver, Alison Contributor address; City; S                              | out-of-state PAC (ID#:_ | )  |           | Amount of Contribution (\$)                         | \$10.00   |
|   | 5                       | Roswell, GA 30075   | ,                       |  | Ĺ         |   |           |
|   |                         | pation / Job title (See Instructionsess Services and Operations                                       | 5)                      | Employer (See Instructions<br>Heritage Property Mana | •         | ment Services LLC                                   |           |
|   | Date<br>05/15/2025      | Full name of contributor Copenhaver, Alison Contributor address; City; S Roswell, GA 30075            | out-of-state PAC (ID#:_ |  |           | Amount of Contribution (\$)                         | \$10.00   |
|   | •                       | pation / Job title (See Instructionsess Services and Operations                                       | 5)                      | Employer (See Instructions Heritage Property Mana    |           | ment Services LLC                                   |           |
|   | Date<br>05/16/2025      | Full name of contributor Corcoran, Kim Contributor address; City; S Albuquerque, NM 87110             | out-of-state PAC (ID#:_ |  |           | Amount of Contribution (\$)                         | \$48.00   |
|   |                         | pation / Job title (See Instructions  | 5)                      | Employer (See Instructions                           |           |   |           |
|   | OPS-Dir-Cor             | rporate Dev   |                         | Canyon Gate Real Esta                                | te S      | Servic  |           |
|   |                         |   |                         |  |           |   |           |

|   | MONEI                   | ARY POLITICAL (  | ONTRIBUTION                             | NS                         |                | SCHEDULE  | <b>A1</b> |
|---|-------------------------|--|---|----------------------------|----------------|---|-----------|
|   | The Instru              | ction Guide explains how   | to complete this for                    | rm.                        | 1              | Total pages Schedule A1:<br>Sch: 25/147 Rpt: 29/153 |           |
| 2 | FILER NAME              | las DAG  |   |                            | 3              | Filer ID (Ethics Commission                         | Filers)   |
|   | Associations            |  |   |                            |                | 00067908  |           |
| 4 | Date<br>05/02/2025      | <ul><li>5 Full name of contributor</li><li>Corcoran, Kim</li><li>6 Contributor address; City; St</li></ul> | out-of-state PAC (ID#:                  | )                          | 7              | Amount of Contribution (\$)                         | \$48.00   |
|   |                         | Albuquerque, NM 87110  |   |                            |                |   |           |
| 8 |                         | pation / Job title (See Instructions   | ) 9                                     | Employer (See Instructions | 5)             |   |           |
|   | OPS-Dir-Co              | rporate Dev  |   | Canyon Gate Real Esta      | te :           | Servic  |           |
|   | Date<br>05/16/2025      | Full name of contributor Crosby II, Carnell Contributor address; City; St                                  | out-of-state PAC (ID#:                  | )                          |                | Amount of Contribution (\$)                         | \$1.00    |
|   |                         | Royal Oak, MI 48073  |   |                            |                |   |           |
|   | Principal occu          | pation / Job title (See Instructions   | )                                       | Employer (See Instructions | 5)             |   |           |
|   | Community-Pres (Branch) |  |   | Kramer Triad Managem       |                | ient Group  |           |
|   | Date<br>05/02/2025      | Full name of contributor  Crosby II, Carnell  Contributor address; City; St                                | out-of-state PAC (ID#:<br>ate; Zip Code | )                          |                | Amount of Contribution (\$)                         | \$1.00    |
|   |                         | Royal Oak, MI 48073  |   |                            |                |   |           |
|   |                         | pation / Job title (See Instructions   | )                                       | Employer (See Instructions |                |   |           |
|   | Community-              | Pres (Branch)  |   | Kramer Triad Managem       | ent            | Group   |           |
|   | Date<br>05/16/2025      | Full name of contributor Crouse, Karen  Contributor address; City; St  Waterford, MI 48328                 |   | )                          |                | Amount of Contribution (\$)                         | \$1.00    |
|   | Principal occu          | pation / Job title (See Instructions   | )                                       | Employer (See Instructions | 5)             |   |           |
|   | Community-              | Dir (Branch)   |   | Kramer Triad Managem       | ent            | Group   |           |
|   | Date<br>05/02/2025      | Full name of contributor Crouse, Karen Contributor address; City; St Waterford, MI 48328                   | out-of-state PAC (ID#:ate; Zip Code     |                            |                | Amount of Contribution (\$)                         | \$1.00    |
|   | Principal occu          | pation / Job title (See Instructions   | )                                       | Employer (See Instructions | <u>L</u><br>5) |   |           |
|   | Community-              | ,  | ´                                       | Kramer Triad Managem       |                | Group   |           |
|   |                         | ·  |   |                            |                |   |           |

|   | MONEI                         | ARY POLITICAL C   | ONTRIBUTIO             | NS  | SCHEDULE A1   |   |
|---|-------------------------------|---|------------------------|---|---|---|
|   | The Instru                    | ction Guide explains how t  | to complete this fo    | rm.   | 1 Total pages Schedule A1:<br>Sch: 26/147 Rpt: 30/153 | = |
| 2 | FILER NAME Associations       | s. Inc. PAC   |                        |   | 3 Filer ID (Ethics Commission Filers) 00067908        |   |
| 4 | Date<br>05/09/2025            | Full name of contributor     Curtis, Christie     Contributor address; City; State            |                        |   | 7 Amount of Contribution (\$) \$5.0                   | 0 |
| g | Principal occu                | Desert Hot Springs, CA 922 pation / Job title (See Instructions)                              |                        | 9 Employer (See Instructions                        | 1   | _ |
| 0 | Community-l                   |   | ľ                      | Desert Resort Managen                               |   |   |
|   | Date<br>05/23/2025            | Full name of contributor  Curtis, Christie  Contributor address; City; Stat                   |                        |   | Amount of Contribution (\$) \$5.0                     | 0 |
|   | Dringing con                  | Desert Hot Springs, CA 922  | 240                    | Employer (Coo Instructions                          | <b>Y</b>  | _ |
|   | Community-l                   | pation / Job title (See Instructions) Mar (I)   |                        | Employer (See Instructions<br>Desert Resort Managen |   |   |
|   | Date<br>05/09/2025            | Full name of contributor Cvach, Joseph Contributor address; City; Stat                        | out-of-state PAC (ID#: | )   | Amount of Contribution (\$)<br>\$1.0                  | 0 |
|   | Deinsinal assu                | Clearwater, FL 33755  |                        | Francis var (Caa Instructions                       | <b>Y</b>  | _ |
|   | Community-l                   | pation / Job title (See Instructions) Mar (I)   |                        | Employer (See Instructions Associa Gulf Coast Inc   | )   |   |
|   | Date 05/23/2025               | Full name of contributor Cvach, Joseph  Contributor address; City; State Clearwater, FL 33755 | out-of-state PAC (ID#: | )   | Amount of Contribution (\$)<br>\$1.0                  | 0 |
|   | Principal occu<br>Community-l | pation / Job title (See Instructions) Mgr (I)   |                        | Employer (See Instructions Associa Gulf Coast Inc   |   |   |
|   | Date<br>05/09/2025            | Full name of contributor D'Souza, Tessa Contributor address; City; State Fallbrook, CA 92028  | out-of-state PAC (ID#: |   | Amount of Contribution (\$) \$2.0                     | 0 |
|   | Principal occu<br>HR-Mgr      | pation / Job title (See Instructions)   |                        | Employer (See Instructions N N Jaeschke Inc         |   | _ |
|   |                               |   |                        |   |   |   |

|   | MONET                         | ARY POLITICAL CONTRIBUTION   | NC       | IS  |                | SCHEDULE  | A1      |
|---|-------------------------------|--|----------|---|----------------|---|---------|
|   | The Instruc                   | ction Guide explains how to complete this  | for      | m.  | 1              | Total pages Schedule A1:<br>Sch: 27/147 Rpt: 31/153 |         |
| 2 | FILER NAME Associations       | , Inc. PAC   |          |   | 3              | Filer ID (Ethics Commission 00067908                | Filers) |
| 4 | Date 05/23/2025               | <ul> <li>Full name of contributor</li></ul>  |          |   | 7              | Amount of Contribution (\$)                         | \$2.00  |
|   |                               | Fallbrook, CA 92028  |          |   |                |   |         |
| 8 | Principal occu<br>HR-Mgr      | pation / Job title (See Instructions)  | 9        | Employer (See Instructions N N Jaeschke Inc         | 5)             |   |         |
|   | Date<br>05/16/2025            | Contributor address; City; State; Zip Code   |          | )   |                | Amount of Contribution (\$)                         | \$5.00  |
|   | Principal occu                | Brooklyn Park, MN 55428 pation / Job title (See Instructions)  | Т        | Employer (See Instructions                          | <u> </u><br>s) |   |         |
|   | •                             | Pres (Branch)  |          | Associa Minnesota                                   | ,              |   |         |
|   | Date<br>05/02/2025            | Full name of contributor   |          | )   | •              | Amount of Contribution (\$)                         | \$5.00  |
|   |                               | Brooklyn Park, MN 55428  |          |   |                |   |         |
|   |                               | pation / Job title (See Instructions) Pres (Branch)  |          | Employer (See Instructions Associa Minnesota        | 5)             |   |         |
|   | Date<br>05/16/2025            | Full name of contributor out-of-state PAC (ID#: Dahlberg, Melinda  Contributor address; City; State; Zip Code  Cambridge, MN 55008 |          |   |                | Amount of Contribution (\$)                         | \$1.00  |
|   | Principal occu<br>Community-I | pation / Job title (See Instructions)<br>Mgr (II)  |          | Employer (See Instructions<br>Cities Management Inc | 5)             |   |         |
|   | Date<br>05/02/2025            | Full name of contributor out-of-state PAC (ID#: Dahlberg, Melinda  Contributor address; City; State; Zip Code  Cambridge, MN 55008 |          | )   | •              | Amount of Contribution (\$)                         | \$1.00  |
|   | Principal occu<br>Community-I | pation / Job title (See Instructions)  |          | Employer (See Instructions Cities Management Inc    | 5)             |   |         |
|   | Sommunity-1                   | a. ()  | <u> </u> | Shoo management file                                |                |   |         |

|   | MONET                         | ARY POLITICAL CONTRIBUTION   | )N       | IS   |    | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|--|----------|--|----|---|-----------|
|   | The Instru                    | ction Guide explains how to complete this f  | or       | m.   | 1  | Total pages Schedule A1:<br>Sch: 28/147 Rpt: 32/153 |           |
| 2 | FILER NAME Associations       | , Inc. PAC   |          |  | 3  | Filer ID (Ethics Commission 00067908                | Filers)   |
| 4 | Date 05/16/2025               | <ul> <li>Full name of contributor</li></ul>  |          | )  | 7  | Amount of Contribution (\$)                         | \$5.00    |
|   |                               | Oak Point, TX 75068  |          |  |    |   |           |
| 8 | Principal occu<br>Implem-VP   | pation / Job title (See Instructions)  | 9        | Employer (See Instructions Corporate Headquarters    |    |   |           |
|   | Date<br>05/02/2025            | Full name of contributor out-of-state PAC (ID#:_ Daniels, Joshlyn  Contributor address; City; State; Zip Code                      |          |  |    | Amount of Contribution (\$)                         | \$5.00    |
|   | Deinsinal assu                | Oak Point, TX 75068  | _        |  |    |   |           |
|   | Implem-VP                     | pation / Job title (See Instructions)  |          | Employer (See Instructions Corporate Headquarters    |    |   |           |
|   | Date<br>05/09/2025            | Full name of contributor out-of-state PAC (ID#:_ Danys, Dorian Contributor address; City; State; Zip Code                          |          | )  |    | Amount of Contribution (\$)                         | \$5.00    |
|   |                               | Sarasota, FL 34238   |          |  |    |   |           |
|   | Principal occu<br>Ops-VP      | pation / Job title (See Instructions)  |          | Employer (See Instructions<br>Associa Gulf Coast Inc | 5) |   |           |
|   | Date<br>05/23/2025            | Full name of contributor out-of-state PAC (ID#:_ Danys, Dorian  Contributor address; City; State; Zip Code  Sarasota, FL 34238     |          | )  |    | Amount of Contribution (\$)                         | \$5.00    |
|   | Principal occu<br>Ops-VP      | pation / Job title (See Instructions)  |          | Employer (See Instructions Associa Gulf Coast Inc    | 5) |   |           |
|   | Date<br>05/16/2025            | Full name of contributor out-of-state PAC (ID#:_ De La Rosa, Andrew  Contributor address; City; State; Zip Code  Hialeah, FL 33014 |          |  |    | Amount of Contribution (\$)                         | \$20.00   |
|   | Principal occu<br>Cust Serv-M | pation / Job title (See Instructions)  |          | Employer (See Instructions Association Services of   |    | orid  |           |
|   | 233, 331, 141                 | <del>o</del> .   | <u> </u> |  |    |   |           |

|   | MONET                         | ARY POLITICAL C  | ONTRIBUTION                             | IS<br>   |               | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|--|---|--|---------------|---|-----------|
|   | The Instru                    | ction Guide explains how   | to complete this for                    | m.   | 1             | Total pages Schedule A1:<br>Sch: 29/147 Rpt: 33/153 |           |
| 2 | FILER NAME Associations       | s, Inc. PAC  |   |  | 3             | Filer ID (Ethics Commission 00067908                | Filers)   |
| 4 | Date<br>05/02/2025            | <ul><li>5 Full name of contributor</li><li>De La Rosa, Andrew</li><li>6 Contributor address; City; Sta</li></ul>   | out-of-state PAC (ID#:<br>ate; Zip Code | )  | 7             | Amount of Contribution (\$)                         | \$20.00   |
|   |                               | Hialeah, FL 33014  |   |  |               |   |           |
| 8 | Principal occu<br>Cust Serv-M | pation / Job title (See Instructions)<br>gr  | 9                                       | Employer (See Instructions Association Services of |               | orid  |           |
|   | Date<br>05/09/2025            | Full name of contributor  DeLeon, Patricia  Contributor address; City; Sta   | out-of-state PAC (ID#:                  | )  |               | Amount of Contribution (\$)                         | \$2.00    |
|   | Principal occu                | Carrollton, TX 75010 pation / Job title (See Instructions)   | )                                       | Employer (See Instructions                         | <br> -<br> s) |   |           |
|   | Acctng-Mgr-                   | Sr   |   | CSSC   |               |   |           |
|   | Date<br>05/23/2025            | Full name of contributor  DeLeon, Patricia  Contributor address; City; Sta   | out-of-state PAC (ID#:ate; Zip Code     | )  | •             | Amount of Contribution (\$)                         | \$2.00    |
|   |                               | Carrollton, TX 75010   |   |  |               |   |           |
|   | Principal occu<br>Acctng-Mgr- | pation / Job title (See Instructions)<br>Sr  |   | Employer (See Instructions CSSC                    | 5)            |   |           |
|   | Date<br>05/16/2025            | Full name of contributor  Dees, Cortney  Contributor address; City; Sta  Virginia Beach, VA 23453  | out-of-state PAC (ID#:                  | )  | •             | Amount of Contribution (\$)                         | \$1.00    |
|   | Principal occu<br>Community-  | pation / Job title (See Instructions) Dir (Branch)   |   | Employer (See Instructions Community Group Inc     | 5)            |   |           |
|   | Date<br>05/02/2025            | Full name of contributor  Dees, Cortney  Contributor address; City; State of the contributor address o | out-of-state PAC (ID#:                  | )  |               | Amount of Contribution (\$)                         | \$1.00    |
|   | Principal occu<br>Community-  | pation / Job title (See Instructions) Dir (Branch)   |   | Employer (See Instructions Community Group Inc     | s)            |   |           |
|   |                               |  | <u> </u>                                |  |               |   |           |

|   | MONET                         | ARY POLITICAL C  | ONTRIBUTION                            | S   |          | SCHEDULE  | <b>■ A1</b> |
|---|-------------------------------|--|--|---|----------|---|-------------|
|   | The Instruc                   | ction Guide explains how   | to complete this forr                  | n.  | 1        | Total pages Schedule A1:<br>Sch: 30/147 Rpt: 34/153 |             |
| 2 | FILER NAME Associations       | , Inc. PAC   |  |   | 3        | Filer ID (Ethics Commission 00067908                | Filers)     |
| 4 | Date<br>05/16/2025            | <ul><li>5 Full name of contributor [Dehn, Jeanine</li><li>6 Contributor address; City; Sta</li></ul> | out-of-state PAC (ID#:<br>te; Zip Code | )   | 7        | Amount of Contribution (\$)                         | \$10.00     |
| 8 | Principal occu                | Haymarket, VA 20169 pation / Job title (See Instructions)  | 9                                      | Employer (See Instructions                        | <u> </u> |   |             |
|   | Community-I                   |  |  | CMC Virginia                                      | ,        |   |             |
|   | Date<br>05/02/2025            | Full name of contributor  Dehn, Jeanine  Contributor address; City; Sta  Haymarket, VA 20169         |  | )   |          | Amount of Contribution (\$)                         | \$10.00     |
|   | Principal occu                | pation / Job title (See Instructions)  |  | Employer (See Instructions                        | <u> </u> |   |             |
|   | Community-I                   | Mgr (II)   |  | CMC Virginia                                      |          |   |             |
|   | Date<br>05/09/2025            | Full name of contributor  Delgado, Alicia  Contributor address; City; Sta                            | out-of-state PAC (ID#:<br>te; Zip Code |   |          | Amount of Contribution (\$)                         | \$2.00      |
|   |                               | Elgin, IL 60124  |  |   |          |   |             |
|   | Principal occu<br>Community-I | pation / Job title (See Instructions)<br>Mgr (III)   |  | Employer (See Instructions Associa Chicagoland    | 5)       |   |             |
|   | Date<br>05/23/2025            | Full name of contributor  Delgado, Alicia  Contributor address; City; Sta  Elgin, IL 60124           |  | )   |          | Amount of Contribution (\$)                         | \$2.00      |
|   | Principal occu<br>Community-I | pation / Job title (See Instructions) Mgr (III)  |  | Employer (See Instructions<br>Associa Chicagoland | 5)       |   |             |
|   | Date<br>05/09/2025            | Full name of contributor  Dodge, Jamie  Contributor address; City; Sta  Palm Desert, CA 92260        | out-of-state PAC (ID#:<br>te; Zip Code | )   |          | Amount of Contribution (\$)                         | \$5.00      |
|   |                               | pation / Job title (See Instructions)  |  | Employer (See Instructions                        |          |   |             |
|   | General Mgr                   | (1)  |  | Desert Resort Managen                             | ner_     | it  |             |

|   | MONEI                      | ARY POLITICAL C  | ONTRIBUTIO                          | NS  | SCHEDULE A1   |
|---|----------------------------|--|-------------------------------------|---|---|
|   | The Instruc                | ction Guide explains how   | to complete this fo                 | rm.   | 1 Total pages Schedule A1:<br>Sch: 31/147 Rpt: 35/153 |
| 2 | FILER NAME<br>Associations | s, Inc. PAC  |                                     |   | 3 Filer ID (Ethics Commission Filers) 00067908        |
| 4 | Date<br>05/23/2025         | <ul><li>5 Full name of contributor</li><li>Dodge, Jamie</li><li>6 Contributor address; City; Sta</li></ul> | out-of-state PAC (ID#:              | )   | 7 Amount of Contribution (\$) \$5.00                  |
| 8 | Principal occu             | Palm Desert, CA 92260 pation / Job title (See Instructions)  | ]                                   | 9 Employer (See Instructions                        | <u> </u>  |
| • | General Mgr                |  | ,                                   | Desert Resort Managen                               |   |
|   | Date<br>05/09/2025         | Full name of contributor  Dodge, Mark  Contributor address; City; Sta                                      | out-of-state PAC (ID#:ate; Zip Code | )   | Amount of Contribution (\$) \$20.00                   |
|   |                            | Palm Desert, CA 92260  |                                     |   |   |
|   | Principal occu Ops-VP      | pation / Job title (See Instructions)  | )                                   | Employer (See Instructions<br>Desert Resort Managen |   |
|   | Date<br>05/23/2025         | Full name of contributor  Dodge, Mark  Contributor address; City; Sta                                      | out-of-state PAC (ID#:              | )   | Amount of Contribution (\$) \$20.00                   |
|   | Principal occu             | Palm Desert, CA 92260 pation / Job title (See Instructions)  | <u> </u>                            | Employer (See Instructions                          | <u> </u>  |
|   | Ops-VP                     | patient toob title (See motivations)   | ,                                   | Desert Resort Managen                               |   |
|   | Date<br>05/02/2025         | Full name of contributor Donovan, Drew  Contributor address; City; Sta  Westfield, NJ 07090                | out-of-state PAC (ID#:              |   | Amount of Contribution (\$) \$25.00                   |
|   | •                          | pation / Job title (See Instructions)  | )                                   | Employer (See Instructions                          |   |
|   | COO and Sr                 | Property Manager   |                                     | Choice NY Property Ma                               | nagement  |
|   | Date<br>05/09/2025         | Full name of contributor  Downs, Tracy  Contributor address; City; State Laporte, TX 77571                 | out-of-state PAC (ID#:              |   | Amount of Contribution (\$) \$7.00                    |
|   |                            | pation / Job title (See Instructions)  |                                     | Employer (See Instructions                          |   |
|   | Ops-VP (Bra                | unch)  |                                     | Houston Community Mg                                | ımt Service   |
|   |                            |  |                                     |   |   |

|   | MONET                           | ARY POLITICAL CONTRIB  | BUTION     | IS   |   | SCHEDULI  | E <b>A1</b> |
|---|---------------------------------|--|------------|--|---|---|-------------|
|   | The Instru                      | ction Guide explains how to complete   | e this for | m.   | 1   | Total pages Schedule A1:<br>Sch: 32/147 Rpt: 36/153 |             |
| 2 | FILER NAME Associations         | , Inc. PAC   |            |  | 3   | Filer ID (Ethics Commission 00067908                | ı Filers)   |
| 4 | Date<br>05/23/2025              | <ul> <li>Full name of contributor</li></ul>  |            | )  | 7   | Amount of Contribution (\$)                         | \$7.00      |
| 8 | Dringing con                    | Laporte, TX 77571  | lo.        | Employer (See Instructions                           | <u>''</u>                                     |   |             |
| 0 | Ops-VP (Bra                     | pation / Job title (See Instructions) .nch)  | 9          | Houston Community Mg                                 |   | : Service   |             |
|   | Date<br>05/16/2025              | Full name of contributor out-of-state P Draghici, Mihaela  Contributor address; City; State; Zip Code  Fairfax, VA 22030       |            | )  |   | Amount of Contribution (\$)                         | \$0.25      |
|   | Principal occu                  | pation / Job title (See Instructions)  |            | Employer (See Instructions                           | <u>                                      </u> |   |             |
|   | Acctant-Sr (I                   |  |            | CMC Virginia   | ,   |   |             |
|   | Date<br>05/02/2025              | Full name of contributor out-of-state PDraghici, Mihaela  Contributor address; City; State; Zip Code                           | PAC (ID#:  |  | •   | Amount of Contribution (\$)                         | \$0.25      |
|   |                                 | Fairfax, VA 22030  |            |  |   |   |             |
|   | Principal occu<br>Acctant-Sr (I | pation / Job title (See Instructions)<br>II)   |            | Employer (See Instructions CMC Virginia              | S)  |   |             |
|   | Date<br>05/09/2025              | Full name of contributor out-of-state PDrake, Tara  Contributor address; City; State; Zip Code  Largo, FL 33773                |            | )  |   | Amount of Contribution (\$)                         | \$5.00      |
|   | Principal occu<br>Ops-VP (Bra   | pation / Job title (See Instructions)<br>nch)  |            | Employer (See Instructions<br>Associa Gulf Coast Inc | 5)  |   |             |
|   | Date<br>05/09/2025              | Full name of contributor out-of-state P Duprey, Ronald Contributor address; City; State; Zip Code  Hutchinson Island, FL 34949 |            |  | •   | Amount of Contribution (\$)                         | \$52.00     |
|   | Principal occu<br>Intg Svcs-VF  | pation / Job title (See Instructions)  |            | Employer (See Instructions CMP Orlando               | <u>.</u><br>S)                                |   |             |
|   |                                 |  | •          |  |   |   |             |

|   | MONEI                          | ONETARY POLITICAL CONTRIBUTIONS   |               |   |                | SCHEDULE  | <b>A1</b> |
|---|--------------------------------|---|---------------|---|----------------|---|-----------|
|   | The Instruc                    | ction Guide explains how to comple  | ete this forr | n.  | 1              | Total pages Schedule A1:<br>Sch: 33/147 Rpt: 37/153 |           |
| 2 | FILER NAME Associations        | , Inc. PAC  |               |   | 3              | Filer ID (Ethics Commission 00067908                | Filers)   |
| 4 | Date<br>05/23/2025             | 5 Full name of contributor out-of-state Duprey, Ronald  | e PAC (ID#:   | )   | 7              | Amount of Contribution (\$)                         | \$52.00   |
| 8 | Principal occu<br>Intg Svcs-VF | Hutchinson Island, FL 34949 pation / Job title (See Instructions)   | 9             | Employer (See Instructions CMP Orlando                | 5)             |   |           |
|   | Date<br>05/16/2025             | Full name of contributor out-of-state Durbin, Kenneth  Contributor address; City; State; Zip Code  Glen Allen, VA 23060 | e PAC (ID#:   | )   |                | Amount of Contribution (\$)                         | \$2.00    |
|   | Principal occu<br>Ops-VP (Bra  | pation / Job title (See Instructions)   |               | Employer (See Instructions Community Group Inc        | <u> </u><br>5) |   |           |
|   | Date<br>05/02/2025             | Durbin, Kenneth  Contributor address; City; State; Zip Code   | e PAC (ID#:   | )   |                | Amount of Contribution (\$)                         | \$2.00    |
|   | Principal occu<br>Ops-VP (Bra  | Glen Allen, VA 23060 pation / Job title (See Instructions)  |               | Employer (See Instructions Community Group Inc        | <u> </u><br>5) |   |           |
|   | Date 05/16/2025                | Full name of contributor out-of-state   | e PAC (ID#:   |   |                | Amount of Contribution (\$)                         | \$2.00    |
|   | •                              | pation / Job title (See Instructions) Pres (Branch)   |               | Employer (See Instructions<br>Atlantic States Manager |                | nt  |           |
|   | Date<br>05/02/2025             | Eddy, Andrea  | e PAC (ID#:   | )   |                | Amount of Contribution (\$)                         | \$2.00    |
|   |                                | pation / Job title (See Instructions)<br>Pres (Branch)  |               | Employer (See Instructions Atlantic States Manager    |                | nt  |           |
|   |                                |   | •             |   |                |   |           |

|   | MONEI                          | ARY POLITICAL CO  | ONTRIBUTION            | NS  |        | SCHEDUL   | E <b>A1</b> |
|---|--------------------------------|---|------------------------|---|--------|---|-------------|
|   | The Instru                     | ction Guide explains how t  | to complete this for   | m.  | 1      | Total pages Schedule A1:<br>Sch: 34/147 Rpt: 38/153 |             |
| 2 | FILER NAME<br>Associations     | i, Inc. PAC   |                        |   | 3      | Filer ID (Ethics Commission 00067908                | n Filers)   |
| 4 | Date<br>05/16/2025             | <ul><li>5 Full name of contributor Eden Carona, Helen</li><li>6 Contributor address; City; Stat</li></ul> | out-of-state PAC (ID#: | )   | 7      | Amount of Contribution (\$)                         | \$190.00    |
|   |                                | Dallas, TX 75225  |                        |   |        |   |             |
| 8 | CCO-Chief (                    | pation / Job title (See Instructions) Corporate Officer   |                        | Employer (See Instructions Corporate Headquarters |        |   |             |
|   | Date<br>05/02/2025             | Full name of contributor  Eden Carona, Helen  Contributor address; City; Stat                             | out-of-state PAC (ID#: | )   |        | Amount of Contribution (\$)                         | \$190.00    |
|   | Principal occu                 | Dallas, TX 75225 pation / Job title (See Instructions)  |                        | Employer (See Instructions                        | <br>;) |   |             |
|   | CCO-Chief C                    | Corporate Officer   |                        | Corporate Headquarters                            | 3      |   |             |
|   | Date<br>05/16/2025             | Full name of contributor Eggleston, Kelly  Contributor address; City; Stat                                | out-of-state PAC (ID#: | )   |        | Amount of Contribution (\$)                         | \$5.00      |
|   | Dringing coou                  | Albuquerque, NM 87120 pation / Job title (See Instructions)   |                        | Employer (See Instructions                        | ·/     |   |             |
|   |                                | Pres (Branch)   |                        | Canyon Gate Real Esta                             | •      | Servic  |             |
|   | Date<br>05/02/2025             | Full name of contributor Eggleston, Kelly  Contributor address; City; Stat  Albuquerque, NM 87120         |                        |   |        | Amount of Contribution (\$)                         | \$5.00      |
|   | •                              | pation / Job title (See Instructions) Pres (Branch)   |                        | Employer (See Instructions Canyon Gate Real Esta  | •      | Servic  |             |
|   | Date<br>05/16/2025             | Full name of contributor Emery, Richard Contributor address; City; Stat Honolulu, HI 96816                | out-of-state PAC (ID#: | )   |        | Amount of Contribution (\$)                         | \$10.00     |
|   | Principal occu<br>Govmt Affair | pation / Job title (See Instructions)   |                        | Employer (See Instructions<br>Associa Hawaii      | 5)     |   |             |
|   |                                |   | ·                      |   |        |   |             |

|   | MONET                         | ONETARY POLITICAL CONTRIBUTIONS  |  |     |  |           | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|--|--|-----|--|-----------|---|-----------|
|   | The Instruc                   | ction Guide explains hov   | to complete this fo                      | orı | n.   | 1         | Total pages Schedule A1:<br>Sch: 35/147 Rpt: 39/153 |           |
| 2 | FILER NAME Associations       | , Inc. PAC   |  |     |  | 3         | Filer ID (Ethics Commission 00067908                | Filers)   |
| 4 | Date<br>05/02/2025            | <ul><li>5 Full name of contributor</li><li>Emery, Richard</li><li>6 Contributor address; City; S</li></ul> | out-of-state PAC (ID#:_<br>ate; Zip Code |     | )  | 7         | Amount of Contribution (\$)                         | \$10.00   |
| 8 | Principal occu                | Honolulu, HI 96816 pation / Job title (See Instructions  | s)                                       | 9   | Employer (See Instructions                       | <u>;)</u> |   |           |
| Ŭ | Govmt Affair                  |  | ,,                                       | J   | Associa Hawaii                                   | ,         |   |           |
|   | Date<br>05/09/2025            | Full name of contributor<br>Encabo, Miguel Liam<br>Contributor address; City; S                            |  |     |  | •         | Amount of Contribution (\$)                         | \$1.00    |
|   |                               | Rockwall, TX 75032   |  |     |  |           |   |           |
|   | Principal occu<br>Admin-Asst  | pation / Job title (See Instructions   | s)                                       |     | Employer (See Instructions CSSC                  | s)        |   |           |
|   | Date<br>05/23/2025            | Full name of contributor Encabo, Miguel Liam Contributor address; City; S                                  | out-of-state PAC (ID#:_                  |     | )  |           | Amount of Contribution (\$)                         | \$1.00    |
|   |                               | Rockwall, TX 75032   |  |     |  |           |   |           |
|   | Principal occu<br>Admin-Asst  | pation / Job title (See Instructions   | s)                                       |     | Employer (See Instructions                       | 5)        |   |           |
|   | Date<br>05/09/2025            | Full name of contributor Enriquez, Maria Contributor address; City; S La Quinta, CA 92253                  |  |     | )  |           | Amount of Contribution (\$)                         | \$2.00    |
|   | Principal occu<br>Community-I | pation / Job title (See Instructions<br>Mgr (III)  | s)                                       |     | Employer (See Instructions Desert Resort Manager | •         | nt  |           |
|   | Date<br>05/23/2025            | Full name of contributor Enriquez, Maria Contributor address; City; S La Quinta, CA 92253                  |  |     | )  | •         | Amount of Contribution (\$)                         | \$2.00    |
|   | Principal occu<br>Community-I | pation / Job title (See Instructions   | ·  |     | Employer (See Instructions Desert Resort Managen |           |   |           |
|   | Sommunity 1                   |  |  |     | _ score resort manager                           |           |   |           |

|   | MONET                   | ONETARY POLITICAL CONTRIBUTIONS  |          |   |           | SCHEDULE  | <b>A1</b> |
|---|-------------------------|--|----------|---|-----------|---|-----------|
|   | The Instruc             | ction Guide explains how to complete this f  | or       | m.  | 1         | Total pages Schedule A1:<br>Sch: 36/147 Rpt: 40/153 |           |
| 2 | FILER NAME Associations | , Inc. PAC   |          |   | 3         | Filer ID (Ethics Commission 00067908                | Filers)   |
| 4 | Date<br>05/05/2025      | <ul> <li>Full name of contributor  out-of-state PAC (ID#:_Entwistle, Janine</li> <li>Contributor address; City; State; Zip Code</li> </ul> |          |   | 7         | Amount of Contribution (\$)                         | \$1.00    |
| 8 | Principal occur         | Pawleys Island, SC 29585 pation / Job title (See Instructions)   | 9        | Employer (See Instructions                | <u>;)</u> |   |           |
| Ŭ | General Man             |  | ľ        | CAMS                                      | ,         |   |           |
|   | Date<br>05/20/2025      | Contributor address; City; State; Zip Code   |          | )   |           | Amount of Contribution (\$)                         | \$1.00    |
|   | Principal occu          | Pawleys Island, SC 29585 pation / Job title (See Instructions)   |          | Employer (See Instructions                | <u> </u>  |   |           |
|   | General Man             | nager  |          | CAMS                                      |           |   |           |
|   | Date<br>05/16/2025      | Full name of contributor out-of-state PAC (ID#:_FULKES, LORIE Contributor address; City; State; Zip Code                                   |          | )   |           | Amount of Contribution (\$)                         | \$5.00    |
|   |                         | WINTER PARK, FL 32792  |          |   |           |   |           |
|   |                         | pation / Job title (See Instructions) Pres (Branch)  |          | Employer (See Instructions Hara Community | s)        |   |           |
|   | Date<br>05/02/2025      | Full name of contributor out-of-state PAC (ID#:_FULKES, LORIE  Contributor address; City; State; Zip Code  WINTER PARK, FL 32792           |          | )   |           | Amount of Contribution (\$)                         | \$5.00    |
|   | •                       | pation / Job title (See Instructions) Pres (Branch)  |          | Employer (See Instructions Hara Community | 5)        |   |           |
|   | Date<br>05/09/2025      | Full name of contributor out-of-state PAC (ID#:_Falcon-Heneghan, Gina  Contributor address; City; State; Zip Code  Oceanside, CA 92057     |          |   | •         | Amount of Contribution (\$)                         | \$5.00    |
|   |                         | pation / Job title (See Instructions)  |          | Employer (See Instructions                | 5)        |   |           |
|   | Community-I             | vigi (iii)   | <u>l</u> | N N Jaeschke Inc                          |           |   |           |

|   | MONET                   | NETARY POLITICAL CONTRIBUTIONS   |  |   |         | SCHEDULE  | <b>■ A1</b> |
|---|-------------------------|--|--|---|---------|---|-------------|
|   | The Instruc             | ction Guide explains how   | to complete this for                   | m.  | 1       | Total pages Schedule A1:<br>Sch: 37/147 Rpt: 41/153 |             |
| 2 | FILER NAME Associations | , Inc. PAC   |  |   | 3       | Filer ID (Ethics Commission 00067908                | Filers)     |
| 4 | Date<br>05/23/2025      | <ul><li>5 Full name of contributor [Falcon-Heneghan, Gina</li><li>6 Contributor address; City; Sta</li></ul> | out-of-state PAC (ID#:                 |   | 7       | Amount of Contribution (\$)                         | \$5.00      |
| _ | Delevie et even         | Oceanside, CA 92057  | 10                                     | Faralas en (Os a la atrocatica de                 |         |   |             |
| 8 | Community-N             | pation / Job title (See Instructions) Mar (III)  | 9                                      | Employer (See Instructions N N Jaeschke Inc       | 5)      |   |             |
|   | Date<br>05/16/2025      | Full name of contributor Fazekas, Shawn Contributor address; City; Sta                                       |  | )   |         | Amount of Contribution (\$)                         | \$20.00     |
|   | Dringing con            | Rockwall, TX 75087   | <u> </u>                               | Employer (Co.) Instructions                       | <u></u> |   |             |
|   | Ops-VP                  | pation / Job title (See Instructions)  |  | Employer (See Instructions Corporate Headquarters |         |   |             |
|   | Date<br>05/02/2025      | Full name of contributor Fazekas, Shawn Contributor address; City; Sta                                       | out-of-state PAC (ID#:                 | )   | •       | Amount of Contribution (\$)                         | \$20.00     |
|   | 5                       | Rockwall, TX 75087   |  |   | <u></u> |   |             |
|   | Ops-VP                  | pation / Job title (See Instructions)  |  | Employer (See Instructions Corporate Headquarters | •       |   |             |
|   | Date<br>05/02/2025      | Full name of contributor [Feldman, Michael Contributor address; City; Sta Warren, NJ 07059                   | out-of-state PAC (ID#:<br>te; Zip Code | )   | •       | Amount of Contribution (\$)                         | \$77.62     |
|   | Principal occup         | pation / Job title (See Instructions)  |  | Employer (See Instructions Choice NY Property Ma  |         | gement  |             |
|   | Date<br>05/09/2025      | Full name of contributor Felicione, Geraldine Contributor address; City; Sta Toms River, NJ 08755            | out-of-state PAC (ID#:                 | )   |         | Amount of Contribution (\$)                         | \$1.00      |
|   |                         | pation / Job title (See Instructions)  |  | Employer (See Instructions                        | 5)      |   |             |
|   | Community-N             | Mgr (I)  |  | MAMCO - Mid Atlantic                              |         |   |             |
|   |                         |  |  |   |         |   |             |

|   | MONEI                       | ONETARY POLITICAL CONTRIBUTIONS                             |                        |   |   | SCHEDULE  | <b>A1</b> |
|---|-----------------------------|---|------------------------|---|---|---|-----------|
|   | The Instru                  | ction Guide explains how to                                 | complete this for      | m.  | 1 | Total pages Schedule A1:<br>Sch: 38/147 Rpt: 42/153 |           |
| 2 | FILER NAME Associations     | , Inc. PAC  |                        |   | 3 | Filer ID (Ethics Commission 00067908                | Filers)   |
| 4 | Date<br>05/23/2025          | Felicione, Geraldine  6 Contributor address; City; State; 2 | out-of-state PAC (ID#: |   | 7 | Amount of Contribution (\$)                         | \$1.00    |
| 8 |                             | Toms River, NJ 08755 pation / Job title (See Instructions)  | 9                      | Employer (See Instructions                      | ) |   |           |
|   | Date 05/16/2025             |   | out-of-state PAC (ID#: | MAMCO - Mid Atlantic                            |   | Amount of Contribution (\$)                         | \$15.00   |
|   |                             | pation / Job title (See Instructions) Pres (Branch)         |                        | Employer (See Instructions Blue Mountain Commun |   | Mgmt L  |           |
|   | Date<br>05/02/2025          | Full name of contributor                                    | out-of-state PAC (ID#: | )   |   | Amount of Contribution (\$)                         | \$15.00   |
|   |                             | Portland, OR 97229  | 1                      |   |   |   |           |
|   |                             | pation / Job title (See Instructions)<br>Pres (Branch)      |                        | Employer (See Instructions Blue Mountain Commun |   | Mgmt L  |           |
|   | Date<br>05/09/2025          | Full name of contributor                                    | out-of-state PAC (ID#: | )   |   | Amount of Contribution (\$)                         | \$20.00   |
|   | Principal occu              | pation / Job title (See Instructions)                       |                        | Employer (See Instructions<br>Associa Colorado  | ) |   |           |
|   | Date<br>05/23/2025          | Full name of contributor                                    | out-of-state PAC (ID#: |   |   | Amount of Contribution (\$)                         | \$20.00   |
|   | Principal occu<br>Ops-VP-Sr | pation / Job title (See Instructions)                       |                        | Employer (See Instructions<br>Associa Colorado  | ) |   |           |
|   |                             |   |                        |   |   |   |           |

|   | MONET                         | ARY POLITICAL C  | ONTRIBUTION                         | IS                                      | SCHEDULE A  | 1      |
|---|-------------------------------|--|-------------------------------------|---|---|--------|
|   | The Instru                    | ction Guide explains how   | to complete this for                | m.                                      | 1 Total pages Schedule A1:<br>Sch: 39/147 Rpt: 43/153 |        |
| 2 | FILER NAME Associations       | s, Inc. PAC  |                                     |   | 3 Filer ID (Ethics Commission Filer 00067908          | rs)    |
| 4 | Date<br>05/02/2025            | 6 Contributor address; City; Sta   | out-of-state PAC (ID#:              | )                                       | 7 Amount of Contribution (\$)                         | \$9.50 |
| 8 | Principal occu                | Brooklyn, NY 11209 pation / Job title (See Instructions)                                   | l g                                 | Employer (See Instructions              | ns)   |        |
| Ü | Property Ma                   |  |                                     | Choice NY Property Ma                   | ,   |        |
|   | Date<br>05/16/2025            | Full name of contributor Fisher, Erica Contributor address; City; Sta                      |                                     | )                                       | Amount of Contribution (\$) \$                        | 13.00  |
|   | Delegate at a second          | Dundalk, MD 21222  |                                     | Fundamental Control Institution         |   |        |
|   | General Mgr                   | pation / Job title (See Instructions) (II)   |                                     | Employer (See Instructions CMC Virginia | ns)   |        |
|   | Date<br>05/02/2025            | Full name of contributor Fisher, Erica Contributor address; City; Sta                      | out-of-state PAC (ID#:ate; Zip Code |   | Amount of Contribution (\$) \$                        | 13.00  |
|   |                               | Dundalk, MD 21222  |                                     |   |   |        |
|   | Principal occu<br>General Mgr | pation / Job title (See Instructions) (II)   |                                     | Employer (See Instructions CMC Virginia | ns)   |        |
|   | Date<br>05/16/2025            | Full name of contributor Flinchum, Adam Contributor address; City; Sta Arlington, VA 22203 | out-of-state PAC (ID#:              | )                                       | Amount of Contribution (\$) \$2                       | 10.00  |
|   | Principal occu<br>General Mgr | pation / Job title (See Instructions)  |                                     | Employer (See Instructions CMC Virginia | ns)   |        |
|   | Date<br>05/02/2025            | Full name of contributor Flinchum, Adam Contributor address; City; Sta                     | out-of-state PAC (ID#:              | )                                       | Amount of Contribution (\$) \$2                       | 10.00  |
|   |                               | pation / Job title (See Instructions)  |                                     | Employer (See Instructions              | ns)   |        |
|   | General Mgr                   | U)   |                                     | CMC Virginia                            |   |        |

|   | MONEI                          | ONETARY POLITICAL CONTRIBUTIONS   |   |  |    | SCHEDULI  | <b>A1</b> |
|---|--------------------------------|---|---|--|----|---|-----------|
|   | The Instru                     | ction Guide explains how  | to complete this fo                     | rm.  | 1  | Total pages Schedule A1:<br>Sch: 40/147 Rpt: 44/153 |           |
| 2 | FILER NAME Associations        | s, Inc. PAC   |   |  | 3  | Filer ID (Ethics Commission 00067908                | ı Filers) |
| 4 | Date 05/16/2025                | <ul> <li>5 Full name of contributor</li> <li>Foell, Kathryn</li> <li>6 Contributor address; City; St</li> </ul> | out-of-state PAC (ID#:                  |  | 7  | Amount of Contribution (\$)                         | \$9.62    |
| 8 | Principal occu<br>IT-Adminstr- | The Colony, TX 75056 pation / Job title (See Instructions VP-Sr   | 5)                                      | 9 Employer (See Instructions Corporate Headquarters  |    |   |           |
|   | Date<br>05/02/2025             | Full name of contributor Foell, Kathryn  Contributor address; City; St  The Colony, TX 75056                    | out-of-state PAC (ID#:                  | )  |    | Amount of Contribution (\$)                         | \$9.62    |
|   | Principal occu<br>IT-Adminstr- | pation / Job title (See Instructions  | 5)                                      | Employer (See Instructions Corporate Headquarters    |    |   |           |
|   | Date<br>05/16/2025             | Full name of contributor Fortin, Andrew Contributor address; City; St   | out-of-state PAC (ID#:                  |  | •  | Amount of Contribution (\$)                         | \$10.00   |
|   | Principal occu                 | Fort Meade, FL 33841 pation / Job title (See Instructions   | s) [                                    | Employer (See Instructions                           | 3) |   |           |
|   | Govmt Affair                   |   |   | Corporate Headquarters                               | -  |   |           |
|   | Date<br>05/02/2025             | Full name of contributor Fortin, Andrew  Contributor address; City; Si  Fort Meade, FL 33841                    | out-of-state PAC (ID#:<br>ate; Zip Code |  | •  | Amount of Contribution (\$)                         | \$10.00   |
|   | Principal occu<br>Govmt Affair | pation / Job title (See Instructions  | s)                                      | Employer (See Instructions Corporate Headquarters    | -  |   |           |
|   | Date<br>05/16/2025             | Full name of contributor Foster, Jeff Contributor address; City; St   | out-of-state PAC (ID#:                  |  |    | Amount of Contribution (\$)                         | \$5.00    |
|   | Principal occu<br>Project Mgm  | pation / Job title (See Instructions<br>at-Dir  | 5)                                      | Employer (See Instructions<br>Corporate Headquarters |    |   |           |
|   |                                |   |   |  |    |   |           |

|   | MONEI                      | ARY POLITICAL (   | ONTRIBUTIO              | JNS   |                | SCHEDULE  | A1      |
|---|----------------------------|---|-------------------------|---|----------------|---|---------|
|   | The Instru                 | ction Guide explains how  | to complete this f      | orm.  | 1              | Total pages Schedule A1:<br>Sch: 41/147 Rpt: 45/153 |         |
| 2 | FILER NAME<br>Associations | s, Inc. PAC   |                         |   | 3              | Filer ID (Ethics Commission 00067908                | Filers) |
| 4 | Date<br>05/02/2025         | <ul><li>5 Full name of contributor<br/>Foster, Jeff</li><li>6 Contributor address; City; St</li></ul> |                         | )   | 7              | Amount of Contribution (\$)                         | \$5.00  |
|   |                            | Arlington, TX 76001   |                         |   |                |   |         |
| 8 | Principal occu             | pation / Job title (See Instructions  | 5)                      | 9 Employer (See Instructions                      | s)             |   |         |
|   | Project Mgm                | it-Dir  |                         | Corporate Headquarters                            | S              |   |         |
|   | Date<br>05/09/2025         | Full name of contributor Frangiosa, Theresa Contributor address; City; St                             | out-of-state PAC (ID#:_ | )   |                | Amount of Contribution (\$)                         | \$1.00  |
|   |                            | Jeffersonville, PA 19403  |                         |   |                |   |         |
|   | Principal occu             | pation / Job title (See Instructions  | 3)                      | Employer (See Instructions                        |                |   |         |
|   | Admin-Asst                 |   |                         | Mid Atlantic Manageme                             | nt             | Corp  |         |
|   | Date<br>05/23/2025         | Full name of contributor Frangiosa, Theresa Contributor address; City; St                             | out-of-state PAC (ID#:_ | )   |                | Amount of Contribution (\$)                         | \$1.00  |
|   |                            | Jeffersonville, PA 19403  |                         |   |                |   |         |
|   | Principal occu             | pation / Job title (See Instructions  | 3)                      | Employer (See Instructions                        | <u>l</u><br>s) |   |         |
|   | Admin-Asst                 |   | ,                       | Mid Atlantic Manageme                             |                | Corp  |         |
|   | Date<br>05/16/2025         | Contributor address; City; St   |                         | )   |                | Amount of Contribution (\$)                         | \$15.00 |
|   | Dala da al acces           | Richardson, TX 75080  | `                       | Farada a a /O a a la atau atia a a                | <u></u>        |   |         |
|   | Chief Mrkting              | pation / Job title (See Instructions<br>g Officer   | 5)                      | Employer (See Instructions Corporate Headquarters |                |   |         |
|   | Date<br>05/02/2025         | Full name of contributor Frieling, Angela Contributor address; City; St                               | out-of-state PAC (ID#:_ |   |                | Amount of Contribution (\$)                         | \$15.00 |
|   | Principal occu             | pation / Job title (See Instructions  | 5)                      | Employer (See Instructions                        | s)             |   |         |
|   | Chief Mrkting              | g Officer   |                         | Corporate Headquarters                            | S              |   |         |
|   | O.Ho. Mirkuliy             | <u> </u>  |                         | 20. por ato i rouaquat tota                       |                |   |         |

|   | MONET                         | ARY POLITICAL CONTRIBUTI   | 101            | NS   |              | SCHEDULE  | <b>€ A1</b> |
|---|-------------------------------|--|----------------|--|--------------|---|-------------|
|   | The Instruc                   | ction Guide explains how to complete this  | for            | m.   | 1            | Total pages Schedule A1:<br>Sch: 42/147 Rpt: 46/153 |             |
| 2 | FILER NAME<br>Associations    | , Inc. PAC   |                |  | 3            | Filer ID (Ethics Commission 00067908                | Filers)     |
| 4 | Date<br>05/16/2025            | <ul> <li>Full name of contributor</li></ul>  |                |  | 7            | Amount of Contribution (\$)                         | \$1.00      |
| 8 | Principal occur               | Madison Heights, MI 48071  | l <sub>a</sub> | Employer (See Instructions                         | ·/-          |   |             |
| 0 | Code Enforc                   | pation / Job title (See Instructions) -Assc  | ٩              | Kramer Triad Managem                               |              | t Group   |             |
|   | Date<br>05/02/2025            | Full name of contributor out-of-state PAC (ID Fuller, Matthew  Contributor address; City; State; Zip Code  Madison Heights, MI 48071 |                | )  |              | Amount of Contribution (\$)                         | \$1.00      |
|   | Principal occu                | pation / Job title (See Instructions)  |                | Employer (See Instructions                         |              |   |             |
|   | Code Enforc                   | -Assc  |                | Kramer Triad Managem                               | en           | t Group   |             |
|   | Date<br>05/09/2025            | Full name of contributor out-of-state PAC (ID GUNN, RUTH Contributor address; City; State; Zip Code FAIRFAX, VA 22031                | #:             | )  |              | Amount of Contribution (\$)                         | \$20.00     |
|   | Principal occur               | pation / Job title (See Instructions)  |                | Employer (See Instructions                         | <u> </u><br> |   |             |
|   | Community-I                   | ,  |                | Legum & Norman Realt                               |              | nc.   |             |
|   | Date<br>05/23/2025            | Full name of contributor out-of-state PAC (ID GUNN, RUTH  Contributor address; City; State; Zip Code  FAIRFAX, VA 22031              |                | )  |              | Amount of Contribution (\$)                         | \$20.00     |
|   | Principal occu<br>Community-I | pation / Job title (See Instructions)<br>Mgr (II)  |                | Employer (See Instructions<br>Legum & Norman Realt |              | nc.   |             |
|   | Date<br>05/16/2025            | Full name of contributor out-of-state PAC (ID Galambos, Theresa  Contributor address; City; State; Zip Code  Sterling, VA 20164      | #:             |  |              | Amount of Contribution (\$)                         | \$4.00      |
|   |                               | pation / Job title (See Instructions)  |                | Employer (See Instructions                         | s)           |   |             |
|   | Acctng-Dir (E                 | Branch)  |                | CMC Virginia                                       |              |   |             |
|   |                               |  |                |  |              |   |             |

|   | MONET                          | NETARY POLITICAL CONTRIBUTIONS  |                                |  |          | SCHEDULE  | <b>A1</b> |
|---|--------------------------------|---|--------------------------------|--|----------|---|-----------|
|   | The Instruc                    | ction Guide explains how to co  | omplete this form              | n.   | 1        | Total pages Schedule A1:<br>Sch: 43/147 Rpt: 47/153 |           |
| 2 | FILER NAME Associations        | , Inc. PAC  |                                |  | 3        | Filer ID (Ethics Commission 00067908                | Filers)   |
| 4 | Date 05/02/2025                | Galambos, Theresa   | t-of-state PAC (ID#:<br>o Code | )  | 7        | Amount of Contribution (\$)                         | \$4.00    |
| 8 | Principal occur                | Sterling, VA 20164 pation / Job title (See Instructions)  | l <sub>o</sub>                 | Employer (See Instructions                           | ·/-      |   |           |
| 0 | Acctng-Dir (E                  |   | 9                              | CMC Virginia   | )        |   |           |
|   | Date<br>05/16/2025             | Full name of contributor ou ou Gamiz, Jennifer  Contributor address; City; State; Zi                  |                                | )  |          | Amount of Contribution (\$)                         | \$2.00    |
|   | Dringing aggr                  | Mansfield, TX 76063   |                                | Employer (See Instructions                           | ·/-      |   |           |
|   | Marketing-Di                   | pation / Job title (See Instructions)<br>r-Sr   |                                | Corporate Headquarters                               |          |   |           |
|   | Date<br>05/02/2025             | Full name of contributor ou Gamiz, Jennifer  Contributor address; City; State; Zip                    | t-of-state PAC (ID#:<br>p Code | )  |          | Amount of Contribution (\$)                         | \$2.00    |
|   |                                | Mansfield, TX 76063   |                                |  |          |   |           |
|   | Principal occu<br>Marketing-Di | pation / Job title (See Instructions)<br>r-Sr   |                                | Employer (See Instructions<br>Corporate Headquarters | •        |   |           |
|   | Date<br>05/09/2025             | Full name of contributor ou ou Garza, Jose  Contributor address; City; State; Zij  St. Paul, TX 75098 | t-of-state PAC (ID#:           |  |          | Amount of Contribution (\$)                         | \$10.00   |
|   | Principal occu<br>Ops-VP       | pation / Job title (See Instructions)   |                                | Employer (See Instructions                           | <u>(</u> |   |           |
|   | Date<br>05/23/2025             | Full name of contributor ou Garza, Jose  Contributor address; City; State; Zip  St. Paul, TX 75098    | t-of-state PAC (ID#:           | )  |          | Amount of Contribution (\$)                         | \$10.00   |
|   | Principal occu<br>Ops-VP       | pation / Job title (See Instructions)   |                                | Employer (See Instructions                           | 5)       |   |           |
|   |                                |   | •                              |  |          |   |           |

|   | MONEI                         | ARY POLITICAL C  | ONTRIBUTIO                               | NS                                    | SCHEDULE A1   |
|---|-------------------------------|--|--|---------------------------------------|---|
|   | The Instru                    | ction Guide explains how   | to complete this fo                      | rm.                                   | 1 Total pages Schedule A1:<br>Sch: 44/147 Rpt: 48/153 |
| 2 | FILER NAME Associations       | s, Inc. PAC  |  |                                       | 3 Filer ID (Ethics Commission Filers) 00067908        |
| 4 | Date<br>05/16/2025            | Full name of contributor     Giles, Lori     Contributor address; City; Sta                | out-of-state PAC (ID#:<br>atte; Zip Code |                                       | 7 Amount of Contribution (\$) \$5.00                  |
| Ω | Principal occu                | Saline, MI 48176 pation / Job title (See Instructions)                                     | 16                                       | Employer (See Instructions            | <u> </u>  |
| 0 | Client Acctng                 |  |  | Kramer Triad Managem                  |   |
|   | Date<br>05/02/2025            | Full name of contributor Giles, Lori Contributor address; City; Sta                        | out-of-state PAC (ID#:                   | )                                     | Amount of Contribution (\$) \$5.00                    |
|   | Principal occu                | Saline, MI 48176   | 1  | Employer (See Instructions            |   |
|   | Client Acctng                 | pation / Job title (See Instructions)<br>g-Spec  |  | Kramer Triad Managem                  |   |
|   | Date<br>05/09/2025            | Full name of contributor Gillman, Andrew Contributor address; City; Sta                    | out-of-state PAC (ID#:                   | )                                     | Amount of Contribution (\$) \$2.50                    |
|   |                               | Miami, FL 33138  |  |                                       |   |
|   | Principal occu<br>General Mgr | pation / Job title (See Instructions) (I)  |  | Employer (See Instructions<br>Marquis | <b>(</b> )  |
|   | Date<br>05/23/2025            | Full name of contributor Gillman, Andrew Contributor address; City; Sta Miami, FL 33138    | out-of-state PAC (ID#:                   |                                       | Amount of Contribution (\$)<br>\$2.50                 |
|   | Principal occu<br>General Mgr | pation / Job title (See Instructions)  |  | Employer (See Instructions<br>Marquis | )   |
|   | Date<br>05/02/2025            | Full name of contributor Gjekaj, Elona Contributor address; City; Sta Wallington, NJ 07057 | out-of-state PAC (ID#:                   |                                       | Amount of Contribution (\$) \$10.00                   |
|   |                               | pation / Job title (See Instructions)  |  | Employer (See Instructions            |   |
|   | Property Acc                  | countant   |  | Choice NY Property Ma                 | nagement  |
|   |                               |  |  |                                       |   |

|   | MONEI                         | ARY POLITICAL (  | CONTRIBUTIO            | NS   | SCHEDULE A1   |   |
|---|-------------------------------|--|------------------------|--|---|---|
|   | The Instru                    | ction Guide explains how   | to complete this fo    | rm.  | 1 Total pages Schedule A1:<br>Sch: 45/147 Rpt: 49/153 | _ |
| 2 | FILER NAME Associations       | s, Inc. PAC  |                        |  | 3 Filer ID (Ethics Commission Filers) 00067908        |   |
| 4 | Date<br>05/09/2025            | <ul><li>5 Full name of contributor<br/>Goffin, Stacy</li><li>6 Contributor address; City; St</li></ul> | out-of-state PAC (ID#: |  | 7 Amount of Contribution (\$) \$9.0                   | 0 |
| 8 | Principal occu                | Waldorf, MD 20603 pation / Job title (See Instructions   | <u> </u>               | 9 Employer (See Instructions                     | ns)   | _ |
| Ü | Community-I                   |  | "                      | Legum & Norman Real                              |   |   |
|   | Date<br>05/23/2025            | Full name of contributor Goffin, Stacy Contributor address; City; St                                   | out-of-state PAC (ID#: |  | Amount of Contribution (\$)                           | 0 |
|   | Dringinal occu                | Waldorf, MD 20603  |                        | Employer (See Instructions                       | ne)   | _ |
|   | Community-I                   | pation / Job title (See Instructions<br>Mgr-Asst   | )                      | Legum & Norman Realt                             |   |   |
|   | Date<br>05/16/2025            | Full name of contributor Gordon, Zachary Contributor address; City; Si                                 | out-of-state PAC (ID#: | )  | Amount of Contribution (\$)                           | 0 |
|   |                               | Hawkins, TX 75765  | ,                      |  |   | _ |
|   | Principal occu<br>IT-Syss-Eng | pation / Job title (See Instructions   | 5)                     | Employer (See Instructions Corporate Headquarter |   |   |
|   | Date 05/02/2025               | Full name of contributor Gordon, Zachary  Contributor address; City; St  Hawkins, TX 75765             | out-of-state PAC (ID#: |  | Amount of Contribution (\$)                           | 0 |
|   | Principal occu<br>IT-Syss-Eng | pation / Job title (See Instructions   | 5)                     | Employer (See Instructions Corporate Headquarter |   |   |
|   | Date<br>05/09/2025            | Full name of contributor Granozio, Joanne Contributor address; City; Si Cherry Hill, NJ 08002          | out-of-state PAC (ID#: |  | Amount of Contribution (\$)                           | 0 |
|   | Principal occu<br>Bus Devolp- | pation / Job title (See Instructions<br>Mgr  | (3)                    | Employer (See Instructions MAMCO - Mid Atlantic  |   | _ |
|   |                               |  |                        |  |   |   |

|   | MONEI                          | ARY POLITICAL (  | CONTRIBUTIO            | NS   |                | SCHEDULE  | <b>A1</b> |
|---|--------------------------------|--|------------------------|--|----------------|---|-----------|
|   | The Instru                     | ction Guide explains how   | to complete this fo    | rm.  | 1              | Total pages Schedule A1:<br>Sch: 46/147 Rpt: 50/153 |           |
| 2 | FILER NAME Associations        |  |                        |  | 3              | Filer ID (Ethics Commission 00067908                | Filers)   |
| 4 | Date<br>05/23/2025             | Full name of contributor     Granozio, Joanne     Contributor address; City; Si        | out-of-state PAC (ID#: | )  | 7              | Amount of Contribution (\$)                         | \$1.00    |
| 8 | Principal occu<br>Bus Devolp-  | Cherry Hill, NJ 08002 pation / Job title (See Instructions Mgr                         | s) <u>!</u>            | 9 Employer (See Instructions<br>MAMCO - Mid Atlantic | <u> </u><br>s) |   |           |
|   | Date<br>05/16/2025             | Full name of contributor Grant, Jennifer  Contributor address; City; S                 | out-of-state PAC (ID#: |  | •              | Amount of Contribution (\$)                         | \$2.00    |
|   | Principal occu<br>Community-l  | Ewa Beach, HI 96706  pation / Job title (See Instructions  Mgr (II)                    | 5)                     | Employer (See Instructions<br>Associa Hawaii         | <u> </u><br>s) |   |           |
|   | Date<br>05/02/2025             | Full name of contributor Grant, Jennifer  Contributor address; City; S                 | out-of-state PAC (ID#: | )  |                | Amount of Contribution (\$)                         | \$2.00    |
|   | Dringing aggr                  | Ewa Beach, HI 96706 pation / Job title (See Instructions                               |                        | Employer (See Instructions                           | <u></u>        |   |           |
|   | Community-l                    | •  | )                      | Associa Hawaii                                       | >)             |   |           |
|   | Date<br>05/09/2025             | Full name of contributor Greenwood, Lee Contributor address; City; S                   | out-of-state PAC (ID#: | )  | •              | Amount of Contribution (\$)                         | \$52.00   |
|   |                                | pation / Job title (See Instructions   | s)                     | Employer (See Instructions                           |                | 110   |           |
|   | Date<br>05/23/2025             | Full name of contributor Greenwood, Lee Contributor address; City; Si Boston, MA 02122 | out-of-state PAC (ID#: | Evergreen Harvard Gro                                | up             | Amount of Contribution (\$)                         | \$52.00   |
|   | Principal occu<br>Govmt Affair | pation / Job title (See Instructions<br>s-VP   | (3)                    | Employer (See Instructions<br>Evergreen Harvard Gro  |                | LLC   |           |
|   |                                |  |                        |  |                |   |           |

|   | MONET                          | ARY POLITICAL CONT   | RIBUTION         | S  |    | SCHEDULE  | A1      |
|---|--------------------------------|--|------------------|--|----|---|---------|
|   | The Instru                     | ction Guide explains how to com  | nplete this for  | n.   | 1  | Total pages Schedule A1:<br>Sch: 47/147 Rpt: 51/153 |         |
| 2 | FILER NAME Associations        | , Inc. PAC   |                  |  | 3  | Filer ID (Ethics Commission 00067908                | Filers) |
| 4 | Date<br>05/16/2025             | Griffin, Crystal   | -state PAC (ID#: | )  | 7  | Amount of Contribution (\$)                         | \$5.00  |
|   | Dringing agg                   | Columbia, TN 38401   | lo.              | Employer (See Instructions                   | _  |   |         |
| 8 | Onsite Mana                    | pation / Job title (See Instructions)<br>ger   | 9                | Employer (See Instructions Associa Tennessee | •) |   |         |
|   | Date<br>05/02/2025             | Full name of contributor out-of-Griffin, Crystal Contributor address; City; State; Zip C |                  | )  |    | Amount of Contribution (\$)                         | \$5.00  |
|   | Deinsinal                      | Columbia, TN 38401   |                  | Formula van (Cara la atmustica e             | _  |   |         |
|   | Onsite Mana                    | pation / Job title (See Instructions)<br>ger   |                  | Employer (See Instructions Associa Tennessee | 5) |   |         |
|   | Date 05/16/2025                | Full name of contributor out-of-Griggs, Colleen Contributor address; City; State; Zip C  |                  | )  |    | Amount of Contribution (\$)                         | \$2.00  |
|   |                                | Jacksonville, FL 32224   |                  |  |    |   |         |
|   | •                              | pation / Job title (See Instructions)<br>Pres (Branch)                                   |                  | Employer (See Instructions CMC Jacksonville  | 5) |   |         |
|   | Date<br>05/02/2025             | Griggs, Colleen  |                  | )  |    | Amount of Contribution (\$)                         | \$2.00  |
|   | •                              | pation / Job title (See Instructions)<br>Pres (Branch)                                   |                  | Employer (See Instructions CMC Jacksonville  | () |   |         |
|   | Date<br>05/16/2025             | Grissom, Lisa  | -state PAC (ID#: | )  |    | Amount of Contribution (\$)                         | \$2.00  |
|   | Principal occu<br>Cust Serv-As | pation / Job title (See Instructions)  |                  | Employer (See Instructions CMC Virginia      | 5) |   |         |
|   | 300. 30. 7 / 10                | (/)  |                  |  |    |   |         |

|   | MONEI                         | ARY POLITICAL C   | ONTRIBUTIO                               | NS   |                | SCHEDULE  | A1      |
|---|-------------------------------|---|--|--|----------------|---|---------|
|   | The Instru                    | ction Guide explains how  | to complete this for                     | rm.  | 1              | Total pages Schedule A1:<br>Sch: 48/147 Rpt: 52/153 |         |
| 2 | FILER NAME Associations       | s, Inc. PAC   |  |  | 3              | Filer ID (Ethics Commission 00067908                | Filers) |
| 4 | Date<br>05/02/2025            | <ul><li>5 Full name of contributor</li><li>Grissom, Lisa</li><li>6 Contributor address; City; Sta</li></ul> | out-of-state PAC (ID#:                   |  | 7              | Amount of Contribution (\$)                         | \$2.00  |
| 8 | Principal occu<br>Cust Serv-A | Reston, VA 20194 pation / Job title (See Instructions) ssc (I)  | 9  | Employer (See Instructions CMC Virginia          | 5)             |   |         |
|   | Date<br>05/09/2025            | Full name of contributor Gutierrez, Vivian Contributor address; City; Sta                                   | out-of-state PAC (ID#:<br>atte; Zip Code |  |                | Amount of Contribution (\$)                         | \$6.00  |
|   | Principal occu<br>Acctng-Spec | Dallas, TX 75227  pation / Job title (See Instructions)  (II)   |  | Employer (See Instructions                       | <u> </u><br>s) |   |         |
|   | Date<br>05/23/2025            | Full name of contributor Gutierrez, Vivian Contributor address; City; Sta                                   | out-of-state PAC (ID#:<br>atte; Zip Code | )  |                | Amount of Contribution (\$)                         | \$6.00  |
|   |                               | Dallas, TX 75227<br>pation / Job title (See Instructions)   |  | Employer (See Instructions                       | <u> </u><br>S) |   |         |
|   | Date<br>05/09/2025            | Full name of contributor HAIRE-WILLIAMS, JESSI Contributor address; City; Sta                               |  | CSSC   |                | Amount of Contribution (\$)                         | \$7.00  |
|   | Principal occu<br>Ops-VP (Re  | pation / Job title (See Instructions)<br>gional)  |  | Employer (See Instructions The Prescott Companie | •              | nc  |         |
|   | Date<br>05/23/2025            | Full name of contributor HAIRE-WILLIAMS, JESSI Contributor address; City; Sta                               |  |  |                | Amount of Contribution (\$)                         | \$7.00  |
|   | Principal occu<br>Ops-VP (Re  | pation / Job title (See Instructions)<br>gional)  |  | Employer (See Instructions The Prescott Companie |                | nc  |         |
|   |                               |   |  |  |                |   |         |

|   | MONET                         | ARY POLITICAL CONTRII  | BUTION         | IS .   |                | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|--|----------------|--|----------------|---|-----------|
|   | The Instru                    | ction Guide explains how to comple   | ete this for   | n.   | 1              | Total pages Schedule A1:<br>Sch: 49/147 Rpt: 53/153 |           |
| 2 | FILER NAME Associations       | , Inc. PAC   |                |  | 3              | Filer ID (Ethics Commission 00067908                | Filers)   |
| 4 | Date 05/16/2025               | <ul> <li>Full name of contributor  out-of-state</li></ul>  | PAC (ID#:      | )  | 7              | Amount of Contribution (\$)                         | \$4.00    |
| 8 | Dringinal occu                | Upper Marlboro, MD 20772 pation / Job title (See Instructions)   | la la          | Employer (See Instructions                       | <u>''</u>      |   |           |
| 0 | Community-I                   |  | l <sup>s</sup> | CMC Virginia                                     | >)             |   |           |
|   | Date<br>05/02/2025            | Full name of contributor out-of-state Hames, James Contributor address; City; State; Zip Code Upper Marlboro, MD 20772 |                | )  |                | Amount of Contribution (\$)                         | \$4.00    |
|   | Principal occu                | pation / Job title (See Instructions)  |                | Employer (See Instructions                       | <u>I</u><br>S) |   |           |
|   | Community-I                   | Mgr (II)   |                | CMC Virginia                                     |                |   |           |
|   | Date<br>05/09/2025            | Full name of contributor out-of-state Happ, Roberta  Contributor address; City; State; Zip Code                        | PAC (ID#:      | )  |                | Amount of Contribution (\$)                         | \$2.00    |
|   |                               | Palm Desert, CA 92211  |                |  |                |   |           |
|   | Principal occu<br>Community-I | pation / Job title (See Instructions)<br>Mgr (I)   |                | Employer (See Instructions Desert Resort Manager | ′              | nt  |           |
|   | Date<br>05/23/2025            | Happ, Roberta  | PAC (ID#:      |  | •              | Amount of Contribution (\$)                         | \$2.00    |
|   | Principal occu<br>Community-I | pation / Job title (See Instructions)<br>Mgr (I)   |                | Employer (See Instructions Desert Resort Manager |                | ıt  |           |
|   | Date<br>05/16/2025            | Full name of contributor out-of-state Harmon, Lynn Contributor address; City; State; Zip Code San Antonio, TX 78247    |                |  | •              | Amount of Contribution (\$)                         | \$5.00    |
|   | •                             | pation / Job title (See Instructions)  |                | Employer (See Instructions                       | 5)             |   |           |
|   | Sales-Dir (R                  | egional)   |                | Associa Hill Country                             |                |   |           |

|   | MONET                         | ARY POLITICAL C  | ONTRIBUTION                             | IS   |         | SCHEDULE  | <b>■ A1</b> |
|---|-------------------------------|--|---|--|---------|---|-------------|
|   | The Instruc                   | ction Guide explains how   | to complete this for                    | m.   | 1       | Total pages Schedule A1:<br>Sch: 50/147 Rpt: 54/153 |             |
| 2 | FILER NAME Associations       | , Inc. PAC   |   |  | 3       | Filer ID (Ethics Commission 00067908                | Filers)     |
| 4 | Date<br>05/02/2025            | <ul><li>5 Full name of contributor [<br/>Harmon, Lynn</li><li>6 Contributor address; City; Sta</li></ul> | out-of-state PAC (ID#:<br>ite; Zip Code | )  | 7       | Amount of Contribution (\$)                         | \$5.00      |
| _ | Deinsinal assu                | San Antonio, TX 78247  | I o                                     | Francis on (Cool matricetic no                     | <u></u> |   |             |
| 8 | Sales-Dir (R                  | pation / Job title (See Instructions)<br>egional)  | 9                                       | Employer (See Instructions Associa Hill Country    | 5)      |   |             |
|   | Date<br>05/09/2025            | Full name of contributor Harrington, Jenniffer Contributor address; City; Sta                            |   | )  |         | Amount of Contribution (\$)                         | \$17.00     |
|   | Dringing aggr                 | Eastampton, NJ 08060   |   | Employer (See Instructions                         | ·/-     |   |             |
|   | Sales-Mgr                     | pation / Job title (See Instructions)  |   | Employer (See Instructions MAMCO - Mid Atlantic    | )       |   |             |
|   | Date<br>05/23/2025            | Full name of contributor [<br>Harrington, Jenniffer<br>Contributor address; City; Sta                    | out-of-state PAC (ID#:<br>tte; Zip Code | )  |         | Amount of Contribution (\$)                         | \$17.00     |
|   |                               | Eastampton, NJ 08060   |   |  |         |   |             |
|   | Principal occu<br>Sales-Mgr   | pation / Job title (See Instructions)  |   | Employer (See Instructions MAMCO - Mid Atlantic    | 5)      |   |             |
|   | Date<br>05/09/2025            | Full name of contributor Harris, Ty Contributor address; City; Sta Washington, DC 20009                  |   | )  |         | Amount of Contribution (\$)                         | \$1.00      |
|   | Principal occu<br>General Mgr | pation / Job title (See Instructions) (III)  |   | Employer (See Instructions<br>Legum & Norman Realt |         | nc.   |             |
|   | Date<br>05/23/2025            | Full name of contributor  Harris, Ty  Contributor address; City; Sta  Washington, DC 20009               | out-of-state PAC (ID#:<br>ite; Zip Code | )  |         | Amount of Contribution (\$)                         | \$1.00      |
|   | Principal occu<br>General Mgr | pation / Job title (See Instructions)  |   | Employer (See Instructions<br>Legum & Norman Realt |         | ne.   |             |
|   | Scheral Myl                   | \''' <i>j</i>  |   | Logum & Norman Near                                | y 11    |   |             |

|   | MONET                         | ARY POLITICAL CO  | ONTRIBUTION                       | S   |          | SCHEDULE  | <b>■ A1</b> |
|---|-------------------------------|---|-----------------------------------|---|----------|---|-------------|
|   | The Instruc                   | ction Guide explains how to   | o complete this form              | n.  | 1        | Total pages Schedule A1:<br>Sch: 51/147 Rpt: 55/153 |             |
| 2 | FILER NAME Associations       | , Inc. PAC  |                                   |   | 3        | Filer ID (Ethics Commission 00067908                | ı Filers)   |
| 4 | Date 05/09/2025               | <ul><li>5 Full name of contributor Hartmann, Lynne</li><li>6 Contributor address; City; State</li></ul> | out-of-state PAC (ID#:e; Zip Code |   | 7        | Amount of Contribution (\$)                         | \$7.00      |
| 8 | Dringinal occu                | Runnemede, NJ 08078   | ام                                | Employer (See Instructions                      | ·/-      |   |             |
| 0 | Ops-VP (Bra                   | pation / Job title (See Instructions) unch)   | 9                                 | Employer (See Instructions MAMCO - Mid Atlantic | •)       |   |             |
|   | Date<br>05/23/2025            | Full name of contributor  Hartmann, Lynne  Contributor address; City; State                             |                                   |   |          | Amount of Contribution (\$)                         | \$7.00      |
|   | Principal occu                | Runnemede, NJ 08078 pation / Job title (See Instructions)   |                                   | Employer (See Instructions                      | -,<br>   |   |             |
|   | Ops-VP (Bra                   |   |                                   | MAMCO - Mid Atlantic                            | ')       |   |             |
|   | Date<br>05/09/2025            | Full name of contributor  Hastings, Nancy  Contributor address; City; State                             | out-of-state PAC (ID#:e; Zip Code | )   |          | Amount of Contribution (\$)                         | \$20.00     |
|   |                               | Barnegat, NJ 08005  |                                   |   |          |   |             |
|   | Principal occu<br>Ops-VP-Sr   | pation / Job title (See Instructions)   |                                   | Employer (See Instructions MAMCO - Mid Atlantic | 5)       |   |             |
|   | Date<br>05/23/2025            | Full name of contributor  Hastings, Nancy  Contributor address; City; State  Barnegat, NJ 08005         | out-of-state PAC (ID#:e; Zip Code | )   |          | Amount of Contribution (\$)                         | \$20.00     |
|   | Principal occu<br>Ops-VP-Sr   | pation / Job title (See Instructions)   |                                   | Employer (See Instructions MAMCO - Mid Atlantic | <u>(</u> |   |             |
|   | Date<br>05/09/2025            | Full name of contributor  Hastings III, Robert  Contributor address; City; State  Barnegat, NJ 08005    | out-of-state PAC (ID#:e; Zip Code |   |          | Amount of Contribution (\$)                         | \$10.00     |
|   | Principal occu<br>Ops-VP (Reg | pation / Job title (See Instructions)   |                                   | Employer (See Instructions MAMCO - Mid Atlantic | 5)       |   |             |
|   |                               | g.c   |                                   | 113 WHO WHA ABARBE                              |          |   |             |

|   | MONET                         | ARY POLITICAL CONT   | RIBUTION         | S  |                | SCHEDULE  | E <b>A1</b> |
|---|-------------------------------|--|------------------|--|----------------|---|-------------|
|   | The Instruc                   | ction Guide explains how to con  | nplete this forr | n.   | 1              | Total pages Schedule A1:<br>Sch: 52/147 Rpt: 56/153 |             |
| 2 | FILER NAME Associations       | , Inc. PAC   |                  |  | 3              | Filer ID (Ethics Commission 00067908                | r Filers)   |
| 4 | Date 05/23/2025               | Hastings III, Robert   | -state PAC (ID#: |  | 7              | Amount of Contribution (\$)                         | \$10.00     |
| _ | Dringing! aggr                | Barnegat, NJ 08005   | lo.              | Employer (See Instructions                           | <u></u>        |   |             |
| 8 | Ops-VP (Re                    | pation / Job title (See Instructions)<br>gional)                                       | 9                | Employer (See Instructions MAMCO - Mid Atlantic      | 5)             |   |             |
|   | Date<br>05/16/2025            | Hattier, Faith  Contributor address; City; State; Zip C                                |                  |  |                | Amount of Contribution (\$)                         | \$15.00     |
|   | Principal occu                | Plano, TX 75075 pation / Job title (See Instructions)                                  |                  | Employer (See Instructions                           | <u> </u>       |   |             |
|   | Project Mgm                   | t-VP   |                  | Corporate Headquarters                               | 6              |   |             |
|   | Date<br>05/02/2025            | Full name of contributor out-of Hattier, Faith Contributor address; City; State; Zip C | -state PAC (ID#: | )  |                | Amount of Contribution (\$)                         | \$15.00     |
|   |                               | Plano, TX 75075  |                  |  |                |   |             |
|   | Principal occu<br>Project Mgm | pation / Job title (See Instructions)<br>t-VP  |                  | Employer (See Instructions<br>Corporate Headquarters | -              |   |             |
|   | Date<br>05/05/2025            | Hayes, Taylor  |                  | )  |                | Amount of Contribution (\$)                         | \$20.00     |
|   | Principal occu                | pation / Job title (See Instructions)  |                  | Employer (See Instructions                           | <u> </u><br>5) |   |             |
|   | Date<br>05/20/2025            | Hayes, Taylor  | -state PAC (ID#: |  |                | Amount of Contribution (\$)                         | \$20.00     |
|   | Principal occu                | pation / Job title (See Instructions)  |                  | Employer (See Instructions                           | 5)             |   |             |
|   |                               |  |                  |  |                |   |             |

|   | MONEI                         | ARY POLITICAL C   | ONTRIBUTION            | NS   |          | SCHEDULE  | A1      |
|---|-------------------------------|---|------------------------|--|----------|---|---------|
|   | The Instru                    | ction Guide explains how  | to complete this for   | m.   | 1        | Total pages Schedule A1:<br>Sch: 53/147 Rpt: 57/153 |         |
| 2 | FILER NAME Associations       | s, Inc. PAC   |                        |  | 3        | Filer ID (Ethics Commission 00067908                | Filers) |
| 4 |                               | <ul><li>5 Full name of contributor<br/>Heinecke, Jesse</li><li>6 Contributor address; City; Sta</li></ul> |                        |  | 7        | Amount of Contribution (\$)                         | \$4.00  |
| 8 | Principal occu                | New Richmond, WI 54017 pation / Job title (See Instructions)  |                        | Employer (See Instructions                           | ;)<br>   |   |         |
| 0 | Community-l                   |   | , l                    | Cities Management Inc                                | )        |   |         |
|   | Date<br>05/02/2025            | Full name of contributor  Heinecke, Jesse  Contributor address; City; Sta                                 |                        | )  |          | Amount of Contribution (\$)                         | \$4.00  |
|   | Principal occu                | pation / Job title (See Instructions)   |                        | Employer (See Instructions                           | <u> </u> |   |         |
|   | Community-l                   |   |                        | Cities Management Inc                                | •        |   |         |
|   | Date<br>05/16/2025            | Full name of contributor Henley, Jennifer Contributor address; City; Sta                                  | out-of-state PAC (ID#: | )  |          | Amount of Contribution (\$)                         | \$5.00  |
|   |                               | Dallas, TX 75219  |                        |  |          |   |         |
|   | Principal occu<br>General Mgr | pation / Job title (See Instructions)   |                        | Employer (See Instructions<br>Somerset Association M |          | agemen  |         |
|   | Date<br>05/02/2025            | Full name of contributor Henley, Jennifer  Contributor address; City; Sta  Dallas, TX 75219               | out-of-state PAC (ID#: | )  |          | Amount of Contribution (\$)                         | \$5.00  |
|   | Principal occu<br>General Mgr | pation / Job title (See Instructions)   |                        | Employer (See Instructions Somerset Association M    |          | agemen  |         |
|   | Date<br>05/09/2025            | Full name of contributor Hennessy, Joann Contributor address; City; Sta                                   | out-of-state PAC (ID#: |  |          | Amount of Contribution (\$)                         | \$1.00  |
|   | Principal occu<br>Admin-Asst  | pation / Job title (See Instructions)   |                        | Employer (See Instructions Mid Atlantic Manageme     |          | Corp  |         |
|   |                               |   |                        |  |          |   |         |

|   | MONEI              | ARY POLITICAL C  | ONTRIBUTIO                          | NS   |   | SCHEDULE  | <b>A1</b> |
|---|--------------------|--|-------------------------------------|--|---|---|-----------|
|   | The Instru         | ction Guide explains how   | to complete this fo                 | rm.  | 1   | Total pages Schedule A1:<br>Sch: 54/147 Rpt: 58/153 |           |
| 2 | FILER NAME         | - I DAG  |                                     |  | 1   | Filer ID (Ethics Commission                         | Filers)   |
| _ | Associations       |  |                                     |  | _   | 00067908  |           |
| 4 | Date<br>05/23/2025 | <ul><li>5 Full name of contributor<br/>Hennessy, Joann</li><li>6 Contributor address; City; St</li></ul> | out-of-state PAC (ID#:ate; Zip Code | )  | 7   | Amount of Contribution (\$)                         | \$1.00    |
| _ | Dinainala          | Philadelphia, PA 19154   |                                     | N. Faradaya (Gardan Arastina                           |   |   |           |
| 8 | Admin-Asst         | pation / Job title (See Instructions   | )                                   | Employer (See Instructions     Mid Atlantic Management |   | orn   |           |
|   | Aumm-Asst          | T  |                                     | Mid Atlantic Manageme                                  | _   |   |           |
|   | Date 05/16/2025    | Full name of contributor Henrici, Sarah Contributor address; City; St                                    | out-of-state PAC (ID#:              |  |   | Amount of Contribution (\$)                         | \$20.00   |
|   |                    | Edmond, OK 73013   |                                     |  |   |   |           |
|   | Principal occu     | pation / Job title (See Instructions   | )                                   | Employer (See Instructions                             | s)  |   |           |
|   | Community-I        | Pres (Branch)  |                                     | Neighborhood Services                                  | Cor   | р   |           |
|   | Date<br>05/02/2025 | Full name of contributor Henrici, Sarah Contributor address; City; St.                                   | out-of-state PAC (ID#:              | )  |   | Amount of Contribution (\$)                         | \$20.00   |
|   |                    | Edmond, OK 73013   |                                     |  |   |   |           |
|   | Principal occu     | pation / Job title (See Instructions   |                                     | Employer (See Instructions                             | <u>l                                     </u> |   |           |
|   |                    | Pres (Branch)  |                                     | Neighborhood Services                                  | •   | р   |           |
|   | Date<br>05/16/2025 | Full name of contributor Hensley, John Contributor address; City; St                                     | out-of-state PAC (ID#:              | )  |   | Amount of Contribution (\$)                         | \$11.00   |
|   | •                  | pation / Job title (See Instructions   | )                                   | Employer (See Instructions                             | s)  |   |           |
|   | Bus Devolp-        | Mgr  |                                     | Associa Tennessee                                      |   |   |           |
|   | Date<br>05/02/2025 | Full name of contributor Hensley, John Contributor address; City; St                                     | out-of-state PAC (ID#:              | )  |   | Amount of Contribution (\$)                         | \$11.00   |
|   | Principal occu     | pation / Job title (See Instructions   |                                     | Employer (See Instructions                             | s)  |   |           |
|   | Bus Devolp-        | Mgr  |                                     | Associa Tennessee                                      |   |   |           |
|   |                    |  |                                     |  |   |   |           |

|   | MONET                         | ARY POLITICAL (   | CONTRIBUTION                             | NS  |         | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|---|--|---|---------|---|-----------|
|   | The Instruc                   | ction Guide explains hov  | v to complete this for                   | rm.   | 1       | Total pages Schedule A1:<br>Sch: 55/147 Rpt: 59/153 |           |
| 2 | FILER NAME Associations       | , Inc. PAC  |  |   | 3       | Filer ID (Ethics Commission 00067908                | Filers)   |
| 4 | Date 05/16/2025               | <ul><li>5 Full name of contributor<br/>Hermogenes, Ma Carcel</li><li>6 Contributor address; City; S</li></ul> | out-of-state PAC (ID#:<br>tate; Zip Code |   | 7       | Amount of Contribution (\$)                         | \$2.00    |
| 8 | Principal occur               | Springfield, VA 22151 pation / Job title (See Instructions  |  | Employer (See Instruction                     | )e)     |   |           |
| 0 | Ops-VP (Bra                   |   | 5)                                       | CMC Virginia                                  | 15)     |   |           |
|   | Date<br>05/02/2025            | Full name of contributor Hermogenes, Ma Carcel Contributor address; City; S                                   | out-of-state PAC (ID#:                   |   |         | Amount of Contribution (\$)                         | \$2.00    |
|   | Delicalization                | Springfield, VA 22151   |  | Faralana (Caralanturation                     | <u></u> |   |           |
|   | Ops-VP (Bra                   | pation / Job title (See Instructions<br>nch)  | 5)                                       | Employer (See Instruction CMC Virginia        | IS)     |   |           |
|   | Date<br>05/09/2025            | Full name of contributor<br>Hernandez, Michelle<br>Contributor address; City; S                               | out-of-state PAC (ID#:                   |   |         | Amount of Contribution (\$)                         | \$6.00    |
|   |                               | Belleville, NJ 07109  |  |   |         |   |           |
|   | Principal occu<br>Rec-Dir     | pation / Job title (See Instructions  | s)                                       | Employer (See Instruction CMC NJ              | ıs)     |   |           |
|   | Date<br>05/23/2025            | Full name of contributor Hernandez, Michelle Contributor address; City; S Belleville, NJ 07109                |  |   |         | Amount of Contribution (\$)                         | \$6.00    |
|   | Principal occu<br>Rec-Dir     | pation / Job title (See Instructions  | 5)                                       | Employer (See Instruction CMC NJ              | ıs)     |   |           |
|   | Date<br>05/16/2025            | Full name of contributor Herring Jr., James Contributor address; City; S Richmond, VA 23233                   | out-of-state PAC (ID#:                   |   |         | Amount of Contribution (\$)                         | \$2.00    |
|   | Principal occu<br>Community-I | pation / Job title (See Instructions  | 5)                                       | Employer (See Instruction Community Group Inc | ıs)     |   |           |
|   | Sommunity-1                   | a. (יי)   |  | Johnnamy Group IIIc                           |         |   |           |

|   | MONET                         | ARY POLITICAL CO  | NTRIBUTION                         | S   |   | SCHEDULE  | A1      |
|---|-------------------------------|---|------------------------------------|---|---|---|---------|
|   | The Instruc                   | ction Guide explains how to   | complete this form                 | n.  | 1   | Total pages Schedule A1:<br>Sch: 56/147 Rpt: 60/153 |         |
| 2 | FILER NAME<br>Associations    | , Inc. PAC  |                                    |   | 3   | Filer ID (Ethics Commission 00067908                | Filers) |
| 4 | Date<br>05/02/2025            | Herring Jr., James  | out-of-state PAC (ID#:<br>Zip Code |   | 7   | Amount of Contribution (\$)                         | \$2.00  |
| 8 | Principal occur               | Richmond, VA 23233 pation / Job title (See Instructions)                    | l <sub>a</sub>                     | Employer (See Instructions                      | <u>,                                     </u> |   |         |
| 0 | Community-                    |   | 9                                  | Community Group Inc                             | ')  |   |         |
|   | Date<br>05/09/2025            | Hertzler, Rebecca  Contributor address; City; State;                        | out-of-state PAC (ID#:             | )   |   | Amount of Contribution (\$)                         | \$2.00  |
|   | Princinal occur               | Rock Hill, SC 29730 pation / Job title (See Instructions)                   |                                    | Employer (See Instructions                      | 7   |   |         |
|   | Ops-VP (Bra                   |   |                                    | Associa Carolinas                               | ')  |   |         |
|   | Date<br>05/23/2025            | Full name of contributor  | out-of-state PAC (ID#:<br>Zip Code | )   |   | Amount of Contribution (\$)                         | \$2.00  |
|   |                               | Rock Hill, SC 29730   |                                    |   |   |   |         |
|   | Principal occu<br>Ops-VP (Bra | pation / Job title (See Instructions)<br>nch)                               |                                    | Employer (See Instructions<br>Associa Carolinas | i)  |   |         |
|   | Date<br>05/16/2025            | Hicks, Robin  |                                    |   |   | Amount of Contribution (\$)                         | \$1.00  |
|   | Principal occu<br>Admin-Asst  | pation / Job title (See Instructions)                                       |                                    | Employer (See Instructions Community Group Inc  | )   |   |         |
|   | Date<br>05/02/2025            | Full name of contributor  Hicks, Robin  Contributor address; City; State; A | out-of-state PAC (ID#:             |   |   | Amount of Contribution (\$)                         | \$1.00  |
|   | Principal occu<br>Admin-Asst  | pation / Job title (See Instructions)                                       |                                    | Employer (See Instructions Community Group Inc  | i)  |   |         |
|   | AUTHITIMOSE.                  |   |                                    | Community Group IIIC                            |   |   |         |

|   | MONET                         | ARY POLITICAL C  | ONTRIBUTION                             | IS   |           | SCHEDULE  | : A1    |
|---|-------------------------------|--|---|--|-----------|---|---------|
|   | The Instruc                   | ction Guide explains how   | to complete this for                    | m.   | 1         | Total pages Schedule A1:<br>Sch: 57/147 Rpt: 61/153 |         |
| 2 | FILER NAME Associations       | , Inc. PAC   |   |  | 3         | Filer ID (Ethics Commission 00067908                | Filers) |
| 4 | Date<br>05/16/2025            | <ul><li>5 Full name of contributor</li><li>Hillen, Coleen</li><li>6 Contributor address; City; Sta</li></ul> | out-of-state PAC (ID#:<br>ate; Zip Code | )  | 7         | Amount of Contribution (\$)                         | \$7.00  |
| 8 | Dringinal occu                | Midlothian, VA 23113 pation / Job title (See Instructions)   | lo.                                     | Employer (See Instructions                       | <u>'</u>  |   |         |
| 0 | Bus Devolp-l                  |  | 9                                       | Community Group Inc                              | o)        |   |         |
|   | Date<br>05/02/2025            | Full name of contributor Hillen, Coleen Contributor address; City; Sta                                       |   |  | •         | Amount of Contribution (\$)                         | \$7.00  |
|   | Principal occu                | Midlothian, VA 23113 pation / Job title (See Instructions)   |   | Employer (See Instructions                       | <u>:)</u> |   |         |
|   | Bus Devolp-                   |  |   | Community Group Inc                              | -,        |   |         |
|   | Date<br>05/09/2025            | Full name of contributor Hilliard, Matthew Contributor address; City; Sta                                    | out-of-state PAC (ID#:                  |  |           | Amount of Contribution (\$)                         | \$1.00  |
|   |                               | Cumming, GA 30041  |   |  |           |   |         |
|   | Principal occu<br>Bus Devolp- | pation / Job title (See Instructions)<br>Mgr   |   | Employer (See Instructions Homeside Properties   | 5)        |   |         |
|   | Date<br>05/23/2025            | Full name of contributor Hilliard, Matthew Contributor address; City; Sta                                    | out-of-state PAC (ID#:                  |  | •         | Amount of Contribution (\$)                         | \$1.00  |
|   | Principal occu<br>Bus Devolp- | pation / Job title (See Instructions)<br>Mgr   |   | Employer (See Instructions Homeside Properties   | 5)        |   |         |
|   | Date<br>05/09/2025            | Full name of contributor Hoang, Phung Contributor address; City; Sta Murrieta, CA 92563                      |   |  |           | Amount of Contribution (\$)                         | \$4.00  |
|   | Principal occu<br>Community-I | pation / Job title (See Instructions)  |   | Employer (See Instructions The Prescott Companie |           | nc  |         |
|   | Community-I                   | (I)  |   | The Frescott Companie                            | J 11      |   |         |

|   | MONET                      | ARY POLITICAL CON   | TRIBUTION                  | S  |        | SCHEDULE  | <b>■ A1</b> |
|---|----------------------------|---|----------------------------|--|--------|---|-------------|
|   | The Instruc                | ction Guide explains how to co  | mplete this forr           | n.   | 1      | Total pages Schedule A1:<br>Sch: 58/147 Rpt: 62/153 |             |
| 2 | FILER NAME<br>Associations | , Inc. PAC  |                            |  | 3      | Filer ID (Ethics Commission 00067908                | Filers)     |
| 4 | Date 05/23/2025            | Hoang, Phung  6 Contributor address; City; State; Zip                             | of-state PAC (ID#:         | )  | 7      | Amount of Contribution (\$)                         | \$4.00      |
| 8 | Dringing coou              | Murrieta, CA 92563  | lo.                        | Employer (See Instructions                       | ''<br> |   |             |
| 0 | Community-N                | pation / Job title (See Instructions)<br>Mar (I)                                  | 9                          | Employer (See Instructions The Prescott Companie |        | nc  |             |
|   | Date<br>05/09/2025         |   |                            |  |        | Amount of Contribution (\$)                         | \$15.00     |
|   |                            | Chicago, IL 60643   |                            |  |        |   |             |
|   |                            | pation / Job title (See Instructions)   |                            | Employer (See Instructions                       | s)     |   |             |
|   | Field Serv-Di              | <u> </u>  |                            | Associa Chicagoland                              |        |   |             |
|   | Date<br>05/23/2025         | Full name of contributor out-Hohl, Matthew  Contributor address; City; State; Zip | of-state PAC (ID#:<br>Code |  |        | Amount of Contribution (\$)                         | \$15.00     |
|   |                            | Chicago, IL 60643   |                            |  |        |   |             |
|   | Principal occup            | pation / Job title (See Instructions)<br>ir (Regional)                            |                            | Employer (See Instructions Associa Chicagoland   | 5)     |   |             |
|   | Date<br>05/02/2025         | Holguin, Jimmy  |                            | )  |        | Amount of Contribution (\$)                         | \$15.00     |
|   | Principal occup            | pation / Job title (See Instructions)<br>Accountant                               |                            | Employer (See Instructions Choice NY Property Ma |        | gement  |             |
|   | Date<br>05/16/2025         | Holguin, Sellah   |                            | )  |        | Amount of Contribution (\$)                         | \$1.00      |
|   |                            | pation / Job title (See Instructions)   |                            | Employer (See Instructions                       |        |   |             |
|   | Community-N                | Mgr (I)   |                            | Canyon Gate Real Esta                            | te S   | Servic  |             |
|   |                            |   |                            |  |        |   |             |

|   | MONET                         | ARY POLITICAL CONTRIBUTION   | NC  | IS   |        | SCHEDULE  | : A1    |
|---|-------------------------------|--|-----|--|--------|---|---------|
|   | The Instruc                   | ction Guide explains how to complete this  | for | m.   | 1      | Total pages Schedule A1:<br>Sch: 59/147 Rpt: 63/153 |         |
| 2 | FILER NAME<br>Associations    | , Inc. PAC   |     |  | 3      | Filer ID (Ethics Commission 00067908                | Filers) |
| 4 | Date 05/02/2025               | <ul> <li>Full name of contributor</li></ul>  |     |  | 7      | Amount of Contribution (\$)                         | \$1.00  |
| 8 | Dringing conu                 | Albuquerque, NM 87121  | 10  | Employer (See Instructions                       | ,,<br> |   |         |
| 0 | Community-                    | pation / Job title (See Instructions)<br>Mar (I)   | ľ   | Employer (See Instructions Canyon Gate Real Esta |        | Servic  |         |
|   | Date<br>05/16/2025            | Full name of contributor out-of-state PAC (ID#: Holt, April  Contributor address; City; State; Zip Code                          |     |  | •      | Amount of Contribution (\$)                         | \$4.00  |
|   | 5                             | Newport News, VA 23608   | _   |  | Ĺ      |   |         |
|   | Admin-Asst                    | pation / Job title (See Instructions)  |     | Employer (See Instructions Community Group Inc   | 5)     |   |         |
|   | Date                          | Full name of contributor   |     | Community Group inc                              | _      | Amount of Contribution (\$)                         |         |
|   | 05/02/2025                    | Holt, April  |     |  |        | y another of Contabation (4)                        | \$4.00  |
|   |                               | Newport News, VA 23608   |     |  |        |   |         |
|   |                               | pation / Job title (See Instructions)  |     | Employer (See Instructions                       | s)     |   |         |
|   | Admin-Asst                    |  |     | Community Group Inc                              |        |   |         |
|   | Date<br>05/09/2025            | Full name of contributor out-of-state PAC (ID#: Horndasch, Erica  Contributor address; City; State; Zip Code  Wauconda, IL 60084 |     | )  |        | Amount of Contribution (\$)                         | \$5.00  |
|   | Principal occu<br>Ops-VP (Bra | pation / Job title (See Instructions)<br>nch)  |     | Employer (See Instructions Associa Chicagoland   | 5)     |   |         |
|   | Date<br>05/23/2025            | Full name of contributor out-of-state PAC (ID#: Horndasch, Erica  Contributor address; City; State; Zip Code  Wauconda, IL 60084 |     |  | •      | Amount of Contribution (\$)                         | \$5.00  |
|   |                               | pation / Job title (See Instructions)  |     | Employer (See Instructions                       | 5)     |   |         |
|   | Ops-VP (Bra                   | nch)   |     | Associa Chicagoland                              |        |   |         |
|   |                               |  |     |  |        |   |         |

|   | MONET                        | ARY POLITICAL CONTRIB   | BUTION         | IS   |      | SCHEDULE  | <b>■ A1</b> |
|---|------------------------------|---|----------------|--|------|---|-------------|
|   | The Instru                   | ction Guide explains how to complete  | e this for     | m.   | 1    | Total pages Schedule A1:<br>Sch: 60/147 Rpt: 64/153 |             |
| 2 | FILER NAME Associations      | , Inc. PAC  |                |  | 3    | Filer ID (Ethics Commission 00067908                | Filers)     |
| 4 | Date<br>05/09/2025           | <ul> <li>Full name of contributor  out-of-state F Hourscht, Jennifer</li> <li>Contributor address; City; State; Zip Code</li> </ul> |                |  | 7    | Amount of Contribution (\$)                         | \$5.00      |
| 8 | Dringinal occu               | Oro Valley, AZ 85755 pation / Job title (See Instructions)  | la la          | Employer (See Instructions                     | ·/-  |   |             |
| 0 | Community-I                  |   | l <sup>a</sup> | Associa Arizona                                | ·)   |   |             |
|   | Date<br>05/23/2025           | Full name of contributor out-of-state F Hourscht, Jennifer  Contributor address; City; State; Zip Code                              |                |  | •    | Amount of Contribution (\$)                         | \$5.00      |
|   |                              | Oro Valley, AZ 85755  |                |  | Ĺ    |   |             |
|   | Community-I                  | pation / Job title (See Instructions)  Mgr (I)  |                | Employer (See Instructions Associa Arizona     | 5)   |   |             |
|   | Date 05/16/2025              | Full name of contributor out-of-state F Housel, Pam  Contributor address; City; State; Zip Code                                     | PAC (ID#:      | )  |      | Amount of Contribution (\$)                         | \$3.00      |
|   |                              | Glen Allen, VA 23060  |                |  |      |   |             |
|   | Principal occu<br>Admin-Asst | pation / Job title (See Instructions)   |                | Employer (See Instructions Community Group Inc | s)   |   |             |
|   | Date<br>05/02/2025           | Full name of contributor out-of-state F Housel, Pam Contributor address; City; State; Zip Code Glen Allen, VA 23060                 | ,              | )  |      | Amount of Contribution (\$)                         | \$3.00      |
|   | Principal occu<br>Admin-Asst | pation / Job title (See Instructions)   |                | Employer (See Instructions Community Group Inc | 5)   |   |             |
|   | Date<br>05/09/2025           | Full name of contributor out-of-state F Hubbard, Scott  Contributor address; City; State; Zip Code  Sacramento, CA 95822            |                | )  | •    | Amount of Contribution (\$)                         | \$20.00     |
|   | •                            | pation / Job title (See Instructions)   |                | Employer (See Instructions                     |      |   |             |
|   | Ops-VP (Re                   | gionai)   |                | Associa Northern Califo                        | rnia | 1   |             |

|   | MONEI  | ARY POLITICAL CON  | TRIBUTION           | S   | SCHEDULE /  | 41      |
|---|--|--|---------------------|---|---|---------|
|   | The Instru   | ction Guide explains how to co   | omplete this for    | n.  | 1 Total pages Schedule A1:<br>Sch: 61/147 Rpt: 65/153 |         |
| 2 | FILER NAME Associations  | , Inc. PAC   |                     |   | 3 Filer ID (Ethics Commission File 00067908           | ers)    |
| 4 | Date 05/23/2025  | Hubbard, Scott  6 Contributor address; City; State; Zip                            | -of-state PAC (ID#: |   | 7 Amount of Contribution (\$)                         | \$20.00 |
| 8 | Principal occu   | Sacramento, CA 95822 pation / Job title (See Instructions)                         | 9                   | Employer (See Instructions                          | )   |         |
|   | Ops-VP (Reg  | gional)  |                     | Associa Northern Califor                            | nia   |         |
|   | Date<br>05/16/2025   | Full name of contributor out Hudson, Melanie Contributor address; City; State; Zig | -of-state PAC (ID#: | )   | Amount of Contribution (\$)                           | \$25.00 |
|   |  | Hendersonville, NC 28739   |                     |   |   |         |
|   |  | pation / Job title (See Instructions)  |                     | Employer (See Instructions) IPM Corp of Brevard Inc |   |         |
|   | Community-Pres (Branch)  Date Full name of contributor out-of-state PAC (ID# |  | -of-state PAC (ID#: | ii w corp of Brevard me                             | Amount of Contribution (\$)                           |         |
|   | 05/02/2025   | Hudson, Melanie  Contributor address; City; State; Zip                             | o Code              |   |   | \$25.00 |
|   | Dringing con   | Hendersonville, NC 28739   |                     | Employer (Coo Instructions                          | <u> </u>  |         |
|   |  | pation / Job title (See Instructions) Pres (Branch)                                |                     | Employer (See Instructions) IPM Corp of Brevard Inc |   |         |
|   | Date<br>05/16/2025   | Full name of contributor out Hughes, Bryan Contributor address; City; State; Zip   | -of-state PAC (ID#: | )   | Amount of Contribution (\$)                           | \$25.00 |
|   | Principal occu<br>Ops-VP-Sr  | pation / Job title (See Instructions)  |                     | Employer (See Instructions Corporate Headquarters   |   |         |
|   | Date<br>05/02/2025   | Full name of contributor out Hughes, Bryan Contributor address; City; State; Zip   | o Code              | )   | Amount of Contribution (\$)                           | \$25.00 |
|   | Principal occu<br>Ops-VP-Sr  | pation / Job title (See Instructions)  |                     | Employer (See Instructions Corporate Headquarters   |   |         |
|   |  |  |                     |   |   |         |

|   | MONEI                        | ARY POLITICAL CONTRIBUTION   | JΝ      | 15   |    | SCHEDUL   | E <b>A1</b> |
|---|------------------------------|--|---------|--|----|---|-------------|
|   | The Instru                   | ction Guide explains how to complete this  | for     | m.   | 1  | Total pages Schedule A1:<br>Sch: 62/147 Rpt: 66/153 |             |
| 2 | FILER NAME Associations      | s, Inc. PAC  |         |  | 3  | Filer ID (Ethics Commission 00067908                | n Filers)   |
| 4 | Date<br>05/16/2025           | <ul> <li>Full name of contributor  out-of-state PAC (ID#: Hunter, Jon</li> <li>Contributor address; City; State; Zip Code</li> </ul> |         |  | 7  | Amount of Contribution (\$)                         | \$100.00    |
| 8 | Principal occu<br>President  | Richardson, TX 75082 pation / Job title (See Instructions)   | 9       | Employer (See Instructions<br>Corporate Headquarters |    |   |             |
|   | Date<br>05/02/2025           | Full name of contributor out-of-state PAC (ID#: Hunter, Jon Contributor address; City; State; Zip Code Richardson, TX 75082          |         |  |    | Amount of Contribution (\$)                         | \$100.00    |
|   | Principal occu<br>President  | pation / Job title (See Instructions)  |         | Employer (See Instructions Corporate Headquarters    |    |   |             |
|   | Date<br>04/30/2025           | Full name of contributor out-of-state PAC (ID#: Jacobs, Carl Contributor address; City; State; Zip Code                              |         | )  |    | Amount of Contribution (\$)                         | \$5.00      |
|   | •                            | Lawrenceville, GA 30045 pation / Job title (See Instructions) rty Management   |         | Employer (See Instructions Heritage Property Mana    |    | ment Services LLC                                   |             |
|   | Date<br>05/15/2025           | Full name of contributor out-of-state PAC (ID#: Jacobs, Carl  Contributor address; City; State; Zip Code  Lawrenceville, GA 30045    | <u></u> |  |    | Amount of Contribution (\$)                         | \$5.00      |
|   | •                            | pation / Job title (See Instructions)<br>rty Management  |         | Employer (See Instructions Heritage Property Mana    |    | ment Services LLC                                   |             |
|   | Date<br>05/09/2025           | Full name of contributor out-of-state PAC (ID#: Johnson, Jennifer  Contributor address; City; State; Zip Code  Marlton, NJ 08053     |         |  |    | Amount of Contribution (\$)                         | \$1.00      |
|   | Principal occu<br>Community- | pation / Job title (See Instructions)<br>Dir (Branch)  |         | Employer (See Instructions MAMCO - Mid Atlantic      | 5) |   |             |
|   |                              |  |         |  |    |   |             |

|   | MONET                         | ARY POLITICAL CON   | NTRIBUTION            | S  |         | SCHEDULE  | A1      |
|---|-------------------------------|---|-----------------------|--|---------|---|---------|
|   | The Instru                    | ction Guide explains how to c   | complete this form    | n.   | 1       | Total pages Schedule A1:<br>Sch: 63/147 Rpt: 67/153 |         |
| 2 | FILER NAME Associations       | , Inc. PAC  |                       |  | 3       | Filer ID (Ethics Commission 00067908                | Filers) |
| 4 | Date 05/23/2025               | Johnson, Jennifer  6 Contributor address; City; State; Z  | ut-of-state PAC (ID#: | )  | 7       | Amount of Contribution (\$)                         | \$1.00  |
| 8 | Dringing con                  | Marlton, NJ 08053 pation / Job title (See Instructions)   | lo lo                 | Employer (See Instructions                       | ·/-     |   |         |
| 0 | Community-I                   | ,   |                       | Employer (See Instructions MAMCO - Mid Atlantic  | )       |   |         |
|   | Date<br>05/09/2025            | Full name of contributor on Johnson, Kierstin  Contributor address; City; State; Z  Sharptown, MD 21861 | ut-of-state PAC (ID#: | )  |         | Amount of Contribution (\$)                         | \$2.00  |
|   | Principal occu                | pation / Job title (See Instructions)   |                       | Employer (See Instructions                       |         |   |         |
|   | Community-I                   | Mgr (I)   |                       | Community Association                            | Se      | rvices  |         |
|   | Date<br>05/23/2025            | Johnson, Kierstin  Contributor address; City; State; Z  | ut-of-state PAC (ID#: | )  |         | Amount of Contribution (\$)                         | \$2.00  |
|   | Dringing con                  | Sharptown, MD 21861 pation / Job title (See Instructions)   |                       | Employer (Coo Instructions                       | <u></u> |   |         |
|   | Community-I                   | ,   |                       | Employer (See Instructions Community Association |         | rvices  |         |
|   | Date 05/09/2025               |   | ut-of-state PAC (ID#: |  |         | Amount of Contribution (\$)                         | \$1.00  |
|   | Principal occu<br>Acctng-Spec | pation / Job title (See Instructions)   |                       | Employer (See Instructions Homeside Properties   | 5)      |   |         |
|   | Date<br>05/23/2025            | Full name of contributor on Johnson, Susan  Contributor address; City; State; Z  White, GA 30184        | ut-of-state PAC (ID#: |  |         | Amount of Contribution (\$)                         | \$1.00  |
|   |                               | pation / Job title (See Instructions)   |                       | Employer (See Instructions                       | 5)      |   |         |
|   | Acctng-Spec                   | : (II)  |                       | Homeside Properties                              |         |   |         |
|   |                               |   |                       |  |         |   |         |

|   | MONET                         | ARY POLITICAL CON  | TRIBUTION                      | S  |           | SCHEDULE  | <b>■ A1</b> |
|---|-------------------------------|--|--------------------------------|--|-----------|---|-------------|
|   | The Instruc                   | ction Guide explains how to co   | omplete this form              | n.   | 1         | Total pages Schedule A1:<br>Sch: 64/147 Rpt: 68/153 |             |
| 2 | FILER NAME Associations       | , Inc. PAC   |                                |  | 3         | Filer ID (Ethics Commission 00067908                | Filers)     |
| 4 | Date 05/16/2025               | Jones, Deborah   | t-of-state PAC (ID#:<br>o Code |  | 7         | Amount of Contribution (\$)                         | \$10.00     |
| Ω | Principal occu                | Somerville, MA 02144 pation / Job title (See Instructions)                                     | ام                             | Employer (See Instructions                 | ·/-       |   |             |
| Ü | •                             | Pres (Branch)  | ľ                              | Dartmouth                                  | ')        |   |             |
|   | Date<br>05/02/2025            | Jones, Deborah  Contributor address; City; State; Zip  |                                | )  |           | Amount of Contribution (\$)                         | \$10.00     |
|   | Principal occu                | Somerville, MA 02144 pation / Job title (See Instructions)                                     |                                | Employer (See Instructions                 | <u>.)</u> |   |             |
|   | •                             | Pres (Branch)  |                                | Dartmouth                                  | ',        |   |             |
|   | Date<br>05/16/2025            | Full name of contributor ou Jones, Janel Contributor address; City; State; Zi                  | t-of-state PAC (ID#:           | )  |           | Amount of Contribution (\$)                         | \$1.00      |
|   |                               | Ft. Worth, TX 76112  |                                |  |           |   |             |
|   | Principal occu<br>Community-I | pation / Job title (See Instructions)<br>Mgr (I)   |                                | Employer (See Instructions PMG North Texas | 5)        |   |             |
|   | Date<br>05/02/2025            | Jones, Janel   |                                |  |           | Amount of Contribution (\$)                         | \$1.00      |
|   | Principal occu<br>Community-l | pation / Job title (See Instructions)  Mgr (I)   |                                | Employer (See Instructions PMG North Texas | 5)        |   |             |
|   | Date<br>05/16/2025            | Full name of contributor ou Jones, Kelli Contributor address; City; State; Zij BOISE, ID 83716 | t-of-state PAC (ID#:           |  |           | Amount of Contribution (\$)                         | \$0.50      |
|   | •                             | pation / Job title (See Instructions)  |                                | Employer (See Instructions                 | 5)        |   |             |
|   | Community-I                   | נוסומוטו)  | L_                             | Associations Equity                        |           |   |             |

|   | MONET                        | ARY POLITICAL CONTRIBUTION  | Ν   | IS   |   | SCHEDULE  | A1      |
|---|------------------------------|---|-----|--|---|---|---------|
|   | The Instru                   | ction Guide explains how to complete this t   | for | m.   | 1   | Total pages Schedule A1:<br>Sch: 65/147 Rpt: 69/153 |         |
| 2 | FILER NAME Associations      | s, Inc. PAC   |     |  | 3   | Filer ID (Ethics Commission 00067908                | Filers) |
| 4 | Date<br>05/02/2025           | <ul> <li>Full name of contributor  out-of-state PAC (ID#: Jones, Kelli</li> <li>Contributor address; City; State; Zip Code</li> </ul> |     |  | 7   | Amount of Contribution (\$)                         | \$0.50  |
| _ | 5                            | BOISE, ID 83716   | 1_  |  | <u></u>                                       |   |         |
| 8 | Community-l                  | pation / Job title (See Instructions) Dir (Branch)  | 9   | Employer (See Instructions Associations Equity   | 5)  |   |         |
|   | Date<br>05/09/2025           | Full name of contributor out-of-state PAC (ID#:_ Jones, Marla Contributor address; City; State; Zip Code Holland, PA 18966            |     |  | •   | Amount of Contribution (\$)                         | \$1.00  |
|   | Principal occu               | pation / Job title (See Instructions)   |     | Employer (See Instructions                       | <u>                                      </u> |   |         |
|   | Ops-Analyst                  | -Sr   |     | Mid Atlantic Manageme                            | nt (  | Corp  |         |
|   | Date<br>05/23/2025           | Full name of contributor out-of-state PAC (ID#:_ Jones, Marla Contributor address; City; State; Zip Code                              |     |  |   | Amount of Contribution (\$)                         | \$1.00  |
|   |                              | Holland, PA 18966   | _   |  | <u> </u>                                      |   |         |
|   | Principal occu Ops-Analyst   | pation / Job title (See Instructions)<br>-Sr  |     | Employer (See Instructions Mid Atlantic Manageme | ′   | Corp  |         |
|   | Date<br>05/16/2025           | Full name of contributor out-of-state PAC (ID#: Jones, Robert  Contributor address; City; State; Zip Code  Ferdericksburg, VA 22401   |     | )  |   | Amount of Contribution (\$)                         | \$5.00  |
|   | Principal occu<br>Maint-Tech | pation / Job title (See Instructions)   |     | Employer (See Instructions CMC Virginia          | 5)  |   |         |
|   | Date<br>05/02/2025           | Full name of contributor out-of-state PAC (ID#: Jones, Robert Contributor address; City; State; Zip Code Ferdericksburg, VA 22401     |     |  | •   | Amount of Contribution (\$)                         | \$5.00  |
|   | Principal occu<br>Maint-Tech | pation / Job title (See Instructions)   |     | Employer (See Instructions CMC Virginia          | s)  |   |         |
|   |                              |   |     |  |   |   |         |

|   | MONET                         | ARY POLITICAL CONTRIB   | UTION      | IS   |                | SCHEDULE  | <b>■ A1</b> |
|---|-------------------------------|---|------------|--|----------------|---|-------------|
|   | The Instruc                   | ction Guide explains how to complete  | e this for | m.   | 1              | Total pages Schedule A1:<br>Sch: 66/147 Rpt: 70/153 |             |
| 2 | FILER NAME<br>Associations    | , Inc. PAC  |            |  | 3              | Filer ID (Ethics Commission 00067908                | Filers)     |
| 4 | Date<br>05/16/2025            | <ul> <li>Full name of contributor  out-of-state PA Kehayias, Sofia</li> <li>Contributor address; City; State; Zip Code</li> </ul> |            | )  | 7              | Amount of Contribution (\$)                         | \$5.00      |
| 8 | Principal occur               | Falls Church, VA 22042 pation / Job title (See Instructions)  | la         | Employer (See Instructions                           | ;)<br>         |   |             |
| Ü | General Mgr                   |   |            | CMC Virginia   | P)             |   |             |
|   | Date<br>05/02/2025            | Contributor address; City; State; Zip Code  |            | )  |                | Amount of Contribution (\$)                         | \$5.00      |
|   | Principal occu                | Falls Church, VA 22042 pation / Job title (See Instructions)  |            | Employer (See Instructions                           | <u> </u><br>s) |   |             |
|   | General Mgr                   |   |            | CMC Virginia   |                |   |             |
|   | Date<br>05/16/2025            | Full name of contributor out-of-state PA Kelley, Marlo  Contributor address; City; State; Zip Code                                | AC (ID#:   | )  | •              | Amount of Contribution (\$)                         | \$2.00      |
|   |                               | Austin, TX 78748  |            |  |                |   |             |
|   | Principal occu<br>Ops-VP (Bra | pation / Job title (See Instructions)<br>nch)   |            | Employer (See Instructions<br>Somerset Association M | ′              | agemen  |             |
|   | Date<br>05/02/2025            | Full name of contributor out-of-state PAKelley, Marlo  Contributor address; City; State; Zip Code  Austin, TX 78748               |            | )  |                | Amount of Contribution (\$)                         | \$2.00      |
|   | Principal occu<br>Ops-VP (Bra | pation / Job title (See Instructions) nch)  |            | Employer (See Instructions Somerset Association N    |                | agemen  |             |
|   | Date<br>05/09/2025            | Full name of contributor out-of-state Proceedings of Contributor address; City; State; Zip Code  Allen, TX 75002                  | -          |  | •              | Amount of Contribution (\$)                         | \$18.00     |
|   | Principal occu<br>Admin-Asst  | pation / Job title (See Instructions)   |            | Employer (See Instructions                           | 5)             |   |             |
|   |                               |   |            |  |                |   |             |

|   | MONET                         | ARY POLITICAL CON  | ITRIBUTION                     | S  |   | SCHEDULE  | <b>■ A1</b> |
|---|-------------------------------|--|--------------------------------|--|---|---|-------------|
|   | The Instruc                   | ction Guide explains how to co   | omplete this forr              | m.   | 1   | Total pages Schedule A1:<br>Sch: 67/147 Rpt: 71/153 |             |
| 2 | FILER NAME Associations       | , Inc. PAC   |                                |  | 3   | Filer ID (Ethics Commission 00067908                | Filers)     |
| 4 | Date 05/23/2025               | Kelly, Keanon  | t-of-state PAC (ID#:<br>p Code |  | 7   | Amount of Contribution (\$)                         | \$18.00     |
| _ | Dringing age                  | Allen, TX 75002  | lo.                            | Employer (See Instructions                         | <u>,                                     </u> |   |             |
| 8 | Admin-Asst                    | pation / Job title (See Instructions)  | 9                              | Employer (See Instructions CSSC                    | 5)  |   |             |
|   | Date<br>05/09/2025            | Full name of contributor ou<br>Kerwin, Heather<br>Contributor address; City; State; Zip                |                                |  |   | Amount of Contribution (\$)                         | \$23.00     |
|   |                               | Ft. Collins, CO 80521  |                                |  |   |   |             |
|   | Principal occu Ops-VP (Reg    | pation / Job title (See Instructions)<br>gional)   |                                | Employer (See Instructions<br>Associa Colorado     | 5)  |   |             |
|   | Date 05/23/2025               | Full name of contributor ou<br>Kerwin, Heather<br>Contributor address; City; State; Zip                | t-of-state PAC (ID#:           | )  |   | Amount of Contribution (\$)                         | \$23.00     |
|   |                               | Ft. Collins, CO 80521  |                                |  |   |   |             |
|   | Principal occu<br>Ops-VP (Re  | pation / Job title (See Instructions)<br>gional)   |                                | Employer (See Instructions<br>Associa Colorado     | 5)  |   |             |
|   | Date<br>05/16/2025            | Full name of contributor ou Neys, Janci Contributor address; City; State; Zip                          |                                |  |   | Amount of Contribution (\$)                         | \$1.00      |
|   | Principal occu<br>Property-Mg | pation / Job title (See Instructions)<br>r-Asst  |                                | Employer (See Instructions IPM Corp of Brevard Inc |   |   |             |
|   | Date<br>05/02/2025            | Full name of contributor ou<br>Keys, Janci<br>Contributor address; City; State; Zip<br>Arden, NC 28704 |                                |  |   | Amount of Contribution (\$)                         | \$1.00      |
|   | Principal occu<br>Property-Mg | pation / Job title (See Instructions)  |                                | Employer (See Instructions IPM Corp of Brevard Inc |   |   |             |
|   | i roperty-ivigi               | . , , , , , , , , , , , , , , , , , , ,  |                                | ii wi corp oi bievaiu ille                         |   |   |             |

|   | MONET                         | ARY POLITICAL CO   | NTRIBUTION                         | S  |                | SCHEDULE  | A1      |
|---|-------------------------------|--|------------------------------------|--|----------------|---|---------|
|   | The Instruc                   | ction Guide explains how to  | complete this forn                 | n.   | 1              | Total pages Schedule A1:<br>Sch: 68/147 Rpt: 72/153 |         |
| 2 | FILER NAME Associations       | , Inc. PAC   |                                    |  | 3              | Filer ID (Ethics Commission 00067908                | Filers) |
| 4 | Date 05/05/2025               | <ul><li>5 Full name of contributor</li></ul>   |                                    |  | 7              | Amount of Contribution (\$)                         | \$5.00  |
| _ | 5                             | Winnabow, NC 28479   |                                    | 5 1 (0 1 i ii  | <u></u>        |   |         |
| 8 | RVP                           | pation / Job title (See Instructions)  | 9                                  | Employer (See Instructions CAMS                      | 5)             |   |         |
|   | Date<br>05/20/2025            | Full name of contributor   | out-of-state PAC (ID#:<br>Zip Code | )  |                | Amount of Contribution (\$)                         | \$5.00  |
|   | Principal occu<br>RVP         | pation / Job title (See Instructions)  |                                    | Employer (See Instructions                           | <u> </u><br>5) |   |         |
|   | Date<br>05/16/2025            | Full name of contributor   | out-of-state PAC (ID#:<br>Zip Code |  |                | Amount of Contribution (\$)                         | \$5.00  |
|   | Principal occu                | Hoover, AL 35226 pation / Job title (See Instructions)   |                                    | Employer (See Instructions                           | ;)<br>         |   |         |
|   |                               | Pres (Branch)  |                                    | Principal Mgmt Group H                               | -              | ston  |         |
|   | Date<br>05/02/2025            | Full name of contributor Grant |                                    |  |                | Amount of Contribution (\$)                         | \$5.00  |
|   | •                             | pation / Job title (See Instructions) Pres (Branch)  |                                    | Employer (See Instructions Principal Mgmt Group H    | -              | ston  |         |
|   | Date<br>05/09/2025            | Full name of contributor Gritchin, Margaret  Contributor address; City; State; 2  North Wales, PA 19454  |                                    |  |                | Amount of Contribution (\$)                         | \$5.00  |
|   | Principal occu<br>Bus Devolp- | pation / Job title (See Instructions) VP   |                                    | Employer (See Instructions<br>Mid Atlantic Managemen |                | Corp  |         |
|   |                               |  |                                    |  |                |   |         |

|   | MONET                         | ARY POLITICAL C  | CONTRIBUTION                        | <b>V</b> : | S<br>  |   | SCHEDULE  | E A1    |
|---|-------------------------------|--|-------------------------------------|------------|--|---|---|---------|
|   | The Instru                    | ction Guide explains how   | to complete this for                | rm         | 1.   | 1 | Total pages Schedule A1:<br>Sch: 69/147 Rpt: 73/153 |         |
| 2 | FILER NAME Associations       | , Inc. PAC   |                                     |            |  | 3 | Filer ID (Ethics Commission 00067908                | Filers) |
| 4 | Date 05/23/2025               | <ul><li>5 Full name of contributor<br/>Kitchin, Margaret</li><li>6 Contributor address; City; St</li></ul> | out-of-state PAC (ID#:              |            |  | 7 | Amount of Contribution (\$)                         | \$5.00  |
|   |                               | North Wales, PA 19454  |                                     |            |  |   |   |         |
| 8 | Principal occu<br>Bus Devolp- | pation / Job title (See Instructions<br>VP   | 9                                   |            | Employer (See Instructions<br>Mid Atlantic Managemer |   | Corp  |         |
|   | Date<br>05/16/2025            | Full name of contributor Kluever, Larry Contributor address; City; St                                      |                                     |            |  |   | Amount of Contribution (\$)                         | \$15.00 |
|   | Deinsinal assu                | Dallas, TX 75231   |                                     |            | Francisco (Coo Instructions                          |   |   |         |
|   | General Cou                   | pation / Job title (See Instructions<br>Insel-Asst   |                                     |            | Employer (See Instructions<br>Corporate Headquarters |   |   |         |
|   | Date 05/02/2025               | Full name of contributor Kluever, Larry Contributor address; City; St                                      | out-of-state PAC (ID#:              |            | )  |   | Amount of Contribution (\$)                         | \$15.00 |
|   |                               | Dallas, TX 75231   |                                     |            |  |   |   |         |
|   | Principal occu<br>General Cou | pation / Job title (See Instructions<br>Insel-Asst   |                                     |            | Employer (See Instructions<br>Corporate Headquarters |   |   |         |
|   | Date<br>05/16/2025            | Full name of contributor Knoop, Danika Contributor address; City; St The Colony, TX 75056                  | out-of-state PAC (ID#:ate; Zip Code |            |  |   | Amount of Contribution (\$)                         | \$3.00  |
|   | Principal occu<br>OPS-Dir-Cor | pation / Job title (See Instructions<br>porate Dev   |                                     |            | Employer (See Instructions<br>Corporate Headquarters |   |   |         |
|   | Date<br>05/02/2025            | Full name of contributor Knoop, Danika Contributor address; City; St                                       | out-of-state PAC (ID#:              |            |  |   | Amount of Contribution (\$)                         | \$3.00  |
|   | Principal occu<br>OPS-Dir-Cor | pation / Job title (See Instructions   |                                     |            | Employer (See Instructions Corporate Headquarters    |   |   |         |
|   | 2. 3 2.1 001                  | r  |                                     |            |  | - |   |         |

|   | MONET                           | ARY POLITICAL CO   | ONTRIBUTION                       | S   |                | SCHEDUL   | E <b>A1</b> |
|---|---------------------------------|--|-----------------------------------|---|----------------|---|-------------|
|   | The Instru                      | ction Guide explains how t   | o complete this form              | n.  | 1              | Total pages Schedule A1:<br>Sch: 70/147 Rpt: 74/153 |             |
| 2 | FILER NAME Associations         | , Inc. PAC   |                                   |   | 3              | Filer ID (Ethics Commission 00067908                | n Filers)   |
| 4 | Date<br>05/16/2025              | 6 Contributor address; City; Stat  | out-of-state PAC (ID#:e; Zip Code |   | 7              | Amount of Contribution (\$)                         | \$3.00      |
| 8 | Principal occu                  | Union Bridge, MD 21791 pation / Job title (See Instructions)                                       | 9                                 | Employer (See Instructions                        | <u> </u><br>;) |   |             |
|   | Community-I                     |  |                                   | CMC Virginia                                      |                |   |             |
|   | Date<br>05/02/2025              | Full name of contributor  Kraft, Meredith  Contributor address; City; Stat  Union Bridge, MD 21791 |                                   |   |                | Amount of Contribution (\$)                         | \$3.00      |
|   | Principal occu                  | pation / Job title (See Instructions)  |                                   | Employer (See Instructions                        | <u> </u>       |   |             |
|   | Community-I                     | Mgr (III)  |                                   | CMC Virginia                                      |                |   |             |
|   | Date<br>05/16/2025              | Full name of contributor  Krueger, John  Contributor address; City; Stat                           | out-of-state PAC (ID#:e; Zip Code |   |                | Amount of Contribution (\$)                         | \$118.00    |
|   | 5                               | McKinney, TX 75070   |                                   | 5 1 (0 1 : :                                      | <u></u>        |   |             |
|   | Govmt Affair                    | pation / Job title (See Instructions)<br>s-VP  |                                   | Employer (See Instructions Corporate Headquarters | •              |   |             |
|   | Date<br>05/02/2025              | Full name of contributor Krueger, John Contributor address; City; Stat McKinney, TX 75070          | out-of-state PAC (ID#:e; Zip Code | )   |                | Amount of Contribution (\$)                         | \$118.00    |
|   | Principal occu<br>Govmt Affair  | pation / Job title (See Instructions)<br>s-VP  |                                   | Employer (See Instructions Corporate Headquarters | •              |   |             |
|   | Date<br>05/16/2025              | Full name of contributor Kruppa, Brian Contributor address; City; Stat Dallas, TX 75204            | out-of-state PAC (ID#:e; Zip Code |   |                | Amount of Contribution (\$)                         | \$85.00     |
|   | Principal occu<br>Chief Legal ( | pation / Job title (See Instructions)  |                                   | Employer (See Instructions Corporate Headquarters |                |   |             |
|   | Onici Legal C                   | J.III.O.I  |                                   | Corporate Freauquarters                           |                |   |             |

|   | MONEI                           | ARY POLITICAL C   | ONTRIBUTIO                               | NS   |           | SCHEDUL   | E <b>A1</b> |
|---|---------------------------------|---|--|--|-----------|---|-------------|
|   | The Instru                      | ction Guide explains how  | to complete this for                     | rm.  | 1         | Total pages Schedule A1:<br>Sch: 71/147 Rpt: 75/153 |             |
| 2 | FILER NAME Associations         | s, Inc. PAC   |  |  | 3         | Filer ID (Ethics Commission 00067908                | n Filers)   |
| 4 | Date<br>05/02/2025              | <ul><li>5 Full name of contributor<br/>Kruppa, Brian</li><li>6 Contributor address; City; Sta</li></ul> | out-of-state PAC (ID#:                   |  | 7         | Amount of Contribution (\$)                         | \$85.00     |
| 8 | Principal occu<br>Chief Legal ( | Dallas, TX 75204  pation / Job title (See Instructions)  Officer  | 9  | Employer (See Instructions Corporate Headquarters  |           |   |             |
|   | Date<br>05/09/2025              | Full name of contributor LEDELL, JASON Contributor address; City; Sta                                   | out-of-state PAC (ID#:                   | )  |           | Amount of Contribution (\$)                         | \$100.00    |
|   | Principal occu<br>Bus Devolp-   | pation / Job title (See Instructions) Mgr   |  | Employer (See Instructions<br>Associa Nevada South | 5)        |   |             |
|   | Date<br>05/23/2025              | Full name of contributor LEDELL, JASON Contributor address; City; Sta                                   | out-of-state PAC (ID#:<br>atte; Zip Code |  | •         | Amount of Contribution (\$)                         | \$100.00    |
|   | Principal occu                  | Henderson, NV 89052 pation / Job title (See Instructions)   |  | Employer (See Instructions                         | <u>;)</u> |   |             |
|   | Bus Devolp-                     |   |  | Associa Nevada South                               | ,         |   |             |
|   | Date<br>05/16/2025              | Full name of contributor LUSCOMBE, JILL Contributor address; City; Sta                                  | out-of-state PAC (ID#:                   | )  |           | Amount of Contribution (\$)                         | \$2.00      |
|   | Principal occu<br>Acct Mgmt-N   | pation / Job title (See Instructions)   | ).                                       | Employer (See Instructions<br>Land Arc Inc         | 5)        |   |             |
|   | Date<br>05/02/2025              | Full name of contributor LUSCOMBE, JILL Contributor address; City; Sta                                  | out-of-state PAC (ID#:                   | )  | •         | Amount of Contribution (\$)                         | \$2.00      |
|   | Principal occu<br>Acct Mgmt-N   | pation / Job title (See Instructions)   |  | Employer (See Instructions<br>Land Arc Inc         | s)        |   |             |
|   |                                 |   |  |  |           |   |             |

|   | MONEI                         | ARY POLITICAL (  | CONTRIBUTION                         | NS   |                | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|--|--------------------------------------|--|----------------|---|-----------|
|   | The Instru                    | ction Guide explains hov   | to complete this for                 | rm.  | 1              | Total pages Schedule A1:<br>Sch: 72/147 Rpt: 76/153 |           |
| 2 | FILER NAME<br>Associations    | s, Inc. PAC  |                                      |  | 3              | Filer ID (Ethics Commission 00067908                | Filers)   |
| 4 | Date 05/16/2025               | <ul><li>5 Full name of contributor<br/>Lainez, Gita</li><li>6 Contributor address; City; S</li></ul> | out-of-state PAC (ID#:               |  | 7              | Amount of Contribution (\$)                         | \$1.00    |
| 8 | Principal occu<br>Community-l | · · · · · · · · · · · · · · · · · · ·  | 9                                    | Employer (See Instructions<br>CMC Virginia         | 5)             |   |           |
|   | Date<br>05/02/2025            | Full name of contributor Lainez, Gita  Contributor address; City; S  Fairfax, VA 22030               | out-of-state PAC (ID#:               |  |                | Amount of Contribution (\$)                         | \$1.00    |
|   | Principal occu<br>Community-l | pation / Job title (See Instructions   | 5)                                   | Employer (See Instructions                         | <u> </u><br>s) |   |           |
|   | Date<br>05/09/2025            | Full name of contributor Lanin-Trina, Michele Contributor address; City; S                           | out-of-state PAC (ID#:tate; Zip Code | )  | •              | Amount of Contribution (\$)                         | \$1.00    |
|   | 5                             | Algonquin, IL 60102  | ,                                    | 5 1 (0 1 : :                                       | Ĺ              |   |           |
|   |                               | pation / Job title (See Instructions<br>Pres (Branch)  | 5)                                   | Employer (See Instructions Associa Chicagoland     | 5)             |   |           |
|   | Date<br>05/23/2025            | Full name of contributor Lanin-Trina, Michele Contributor address; City; S Algonquin, IL 60102       | out-of-state PAC (ID#:               |  | •              | Amount of Contribution (\$)                         | \$1.00    |
|   | •                             | pation / Job title (See Instructions Pres (Branch)   | 5)                                   | Employer (See Instructions Associa Chicagoland     | 5)             |   |           |
|   | Date<br>05/09/2025            | Full name of contributor Lape, Hilary Contributor address; City; S Fredericksburg, VA 2240           |                                      |  | •              | Amount of Contribution (\$)                         | \$22.00   |
|   | Principal occu<br>Ops-VP (Bra | pation / Job title (See Instructions<br>anch)  | 5)                                   | Employer (See Instructions<br>Legum & Norman Realt |                | nc.   |           |
|   |                               |  |                                      |  |                |   |           |

|   | MONEI              | ARY POLITICAL (   | CONTRIBUTIO            | NS                           | SCHEDULE  | <b>A1</b> |
|---|--------------------|---|------------------------|------------------------------|---|-----------|
|   | The Instru         | ction Guide explains how  | to complete this fo    | orm.                         | 1 Total pages Schedule A1:<br>Sch: 73/147 Rpt: 77/153 |           |
| 2 | FILER NAME         | Inc. DAC  |                        |                              | 3 Filer ID (Ethics Commission F 00067908              | ilers)    |
|   | Associations       |   |                        |                              |   |           |
| 4 | Date<br>05/23/2025 | <ul><li>5 Full name of contributor</li><li>Lape, Hilary</li><li>6 Contributor address; City; St</li></ul> | out-of-state PAC (ID#: | )                            | 7 Amount of Contribution (\$)                         | \$22.00   |
| _ |                    | Fredericksburg, VA 22406  |                        |                              |   |           |
| 8 |                    | pation / Job title (See Instructions  | s)                     | 9 Employer (See Instructions |   |           |
|   | Ops-VP (Bra        | ınch)   |                        | Legum & Norman Realt         | alty Inc.   |           |
|   | Date<br>05/09/2025 | Full name of contributor Lawrence, David Contributor address; City; Si                                    | out-of-state PAC (ID#: |                              | Amount of Contribution (\$)                           | \$1.00    |
|   |                    | Palm Desert, CA 92260   |                        |                              |   |           |
|   | Principal occu     | pation / Job title (See Instructions  | 5)                     | Employer (See Instructions   | ns)   |           |
|   | Community-I        | Mgr (I)   |                        | Desert Resort Manager        | ement   |           |
|   | Date<br>05/23/2025 | Full name of contributor Lawrence, David Contributor address; City; Si                                    | out-of-state PAC (ID#: |                              | Amount of Contribution (\$)                           | \$1.00    |
|   |                    | Palm Desert, CA 92260   |                        |                              |   |           |
|   | Principal occu     | I<br>pation / Job title (See Instructions   | s) I                   | Employer (See Instructions   | <br>ns)   |           |
|   | Community-I        |   | ,                      | Desert Resort Manager        |   |           |
|   | Date<br>05/09/2025 | Full name of contributor Leazer, Tamara  Contributor address; City; Si  Loganville, GA 30052              | out-of-state PAC (ID#: |                              | Amount of Contribution (\$)                           | \$3.00    |
|   | Principal occu     | pation / Job title (See Instructions  | s)                     | Employer (See Instructions   | ns)   |           |
|   | Community-I        | Mgr (I)   |                        | Community Manageme           | ent Assoc Inc   |           |
|   | Date<br>05/23/2025 | Full name of contributor Leazer, Tamara Contributor address; City; Si Loganville, GA 30052                | out-of-state PAC (ID#: |                              | Amount of Contribution (\$)                           | \$3.00    |
|   | Principal occu     | pation / Job title (See Instructions  | 3)                     | Employer (See Instructions   | ns)   |           |
|   | Community-I        |   |                        | Community Manageme           |   |           |
|   |                    |   | 1                      |                              |   |           |

|   | MONET                           | ARY POLITICAL CO  | ONTRIBUTION                       | S  |         | SCHEDULE  | A1      |
|---|---------------------------------|---|-----------------------------------|--|---------|---|---------|
|   | The Instruc                     | ction Guide explains how to   | o complete this form              | n.   | 1       | Total pages Schedule A1:<br>Sch: 74/147 Rpt: 78/153 |         |
| 2 | FILER NAME<br>Associations      | , Inc. PAC  |                                   |  | 3       | Filer ID (Ethics Commission 00067908                | Filers) |
| 4 | Date<br>05/05/2025              | <ul><li>5 Full name of contributor Lenau, Stacey</li><li>6 Contributor address; City; State</li></ul> | out-of-state PAC (ID#:            | )  | 7       | Amount of Contribution (\$)                         | \$5.00  |
| _ | 5                               | Vass, NC 28394  |                                   |  | <u></u> |   |         |
| 8 | VP of HR                        | pation / Job title (See Instructions)   | 9                                 | Employer (See Instructions CAMS                    | 5)      |   |         |
|   | Date<br>05/20/2025              | Full name of contributor  Lenau, Stacey  Contributor address; City; State                             |                                   |  |         | Amount of Contribution (\$)                         | \$5.00  |
|   | Principal occur                 | Vass, NC 28394 pation / Job title (See Instructions)  |                                   | Employer (See Instructions                         | ·/-     |   |         |
|   | VP of HR                        | pation / Job title (See instructions)   |                                   | CAMS   | ·)      |   |         |
|   | Date<br>05/09/2025              | Full name of contributor Liebling, Jeffrey Contributor address; City; State                           | out-of-state PAC (ID#:e; Zip Code | )  |         | Amount of Contribution (\$)                         | \$4.00  |
|   |                                 | Deerfield, IL 60015   |                                   |  |         |   |         |
|   | Principal occu<br>Acctng-Dir (E | pation / Job title (See Instructions)<br>Branch)  |                                   | Employer (See Instructions<br>Associa Chicagoland  | 5)      |   |         |
|   | Date<br>05/23/2025              | Full name of contributor Liebling, Jeffrey  Contributor address; City; State  Deerfield, IL 60015     |                                   |  |         | Amount of Contribution (\$)                         | \$4.00  |
|   | Principal occu<br>Acctng-Dir (E | pation / Job title (See Instructions) Branch)   |                                   | Employer (See Instructions<br>Associa Chicagoland  | 5)      |   |         |
|   | Date<br>05/09/2025              | Full name of contributor Lippert, Marc Contributor address; City; State Palm Desert, CA 92211         | out-of-state PAC (ID#:            |  |         | Amount of Contribution (\$)                         | \$1.00  |
|   | Principal occu<br>Ops-Dir (Bra  | pation / Job title (See Instructions)   |                                   | Employer (See Instructions Associa OnCall Californ |         | nc  |         |
|   | , (= /                          | •   |                                   |  |         |   |         |

|   | MONET                          | ARY POLITICAL CO  | NTRIBUTION                           | IS  |   | SCHEDULE  | <b>■ A1</b> |
|---|--------------------------------|---|--------------------------------------|---|---|---|-------------|
|   | The Instruc                    | ction Guide explains how to   | complete this for                    | n.  | 1   | Total pages Schedule A1:<br>Sch: 75/147 Rpt: 79/153 |             |
| 2 | FILER NAME<br>Associations     | , Inc. PAC  |                                      |   | 3   | Filer ID (Ethics Commission 00067908                | ı Filers)   |
| 4 | Date<br>05/23/2025             | <ul><li>5 Full name of contributor Lippert, Marc</li><li>6 Contributor address; City; State</li></ul> | out-of-state PAC (ID#:<br>; Zip Code | )   | 7   | Amount of Contribution (\$)                         | \$1.00      |
| 8 | Dringinal occur                | Palm Desert, CA 92211   | lo.                                  | Employer (See Instructions                        |   |   |             |
| 0 | Ops-Dir (Bra                   | pation / Job title (See Instructions) nch)  | J <sup>a</sup>                       | Associa OnCall Californ                           |   | nc  |             |
|   | Date<br>05/09/2025             | Full name of contributor  Logan, Rita  Contributor address; City; State                               |                                      |   |   | Amount of Contribution (\$)                         | \$10.00     |
|   | Principal occur                | The Colony, TX 75056 pation / Job title (See Instructions)  |                                      | Employer (See Instructions                        | <u>,                                     </u> |   |             |
|   | Ops-VP                         | pation / 300 title (See Instructions)   |                                      | CSSC (See Instructions                            | ')  |   |             |
|   | Date 05/23/2025                | Full name of contributor  Logan, Rita  Contributor address; City; State                               | out-of-state PAC (ID#:; Zip Code     |   |   | Amount of Contribution (\$)                         | \$10.00     |
|   |                                | The Colony, TX 75056  |                                      |   |   |   |             |
|   | Principal occu<br>Ops-VP       | pation / Job title (See Instructions)   |                                      | Employer (See Instructions CSSC                   | ()  |   |             |
|   | Date<br>05/16/2025             | Full name of contributor  Long, William  Contributor address; City; State  Dallas, TX 75238           |                                      |   |   | Amount of Contribution (\$)                         | \$10.00     |
|   | Principal occu<br>Marketing-VF | pation / Job title (See Instructions)   |                                      | Employer (See Instructions Corporate Headquarters |   |   |             |
|   | Date<br>05/02/2025             | Full name of contributor  Long, William  Contributor address; City; State  Dallas, TX 75238           | out-of-state PAC (ID#:<br>; Zip Code | )   |   | Amount of Contribution (\$)                         | \$10.00     |
|   | Principal occu<br>Marketing-VI | pation / Job title (See Instructions)   |                                      | Employer (See Instructions Corporate Headquarters |   |   |             |
|   | Markeurig-Vr                   |   |                                      | - Corporate Freduqualters                         |   |   |             |

|   | MONET                         | ARY POLITICAL C  | ONTRIBUTIO                               | NS       | 5   |    | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|--|--|----------|---|----|---|-----------|
|   | The Instruc                   | ction Guide explains how   | to complete this fo                      | rm       | 1.  | 1  | Total pages Schedule A1:<br>Sch: 76/147 Rpt: 80/153 |           |
| 2 | FILER NAME<br>Associations    | , Inc. PAC   |  |          |   | 3  | Filer ID (Ethics Commission 00067908                | Filers)   |
| 4 | Date<br>05/05/2025            | <ul><li>5 Full name of contributor<br/>Lopez, Christina</li><li>6 Contributor address; City; Sta</li></ul> | out-of-state PAC (ID#:<br>atte; Zip Code |          | )   | 7  | Amount of Contribution (\$)                         | \$1.00    |
| 8 | Principal occur               | New Bern, NC 28560 pation / Job title (See Instructions)   | lo                                       | <u> </u> | Employer (See Instructions                          |    |   |           |
| 0 | Community N                   |  | 9  |          | CAMS  | ') |   |           |
|   | Date<br>05/20/2025            | Full name of contributor Lopez, Christina Contributor address; City; Sta                                   |  |          | )   |    | Amount of Contribution (\$)                         | \$1.00    |
|   | Dringing aggr                 | New Bern, NC 28560   |  |          | Employer (See Instructions                          | _  |   |           |
|   | Community N                   | pation / Job title (See Instructions)<br>Manager   |  |          | Employer (See Instructions<br>CAMS                  | ') |   |           |
|   | Date<br>05/09/2025            | Full name of contributor Lopez, Kimberly Contributor address; City; Sta                                    | out-of-state PAC (ID#:ate; Zip Code      |          | )   |    | Amount of Contribution (\$)                         | \$20.00   |
|   |                               | Palm Desert, CA 92260  |  |          |   |    |   |           |
|   | Principal occu<br>Community-I | pation / Job title (See Instructions)<br>Mgr-Asst  |  |          | Employer (See Instructions<br>Desert Resort Managen | •  | t   |           |
|   | Date<br>05/23/2025            | Full name of contributor Lopez, Kimberly Contributor address; City; Sta                                    |  |          | )   |    | Amount of Contribution (\$)                         | \$20.00   |
|   | Principal occu<br>Community-I | pation / Job title (See Instructions)<br>Mgr-Asst  |  |          | Employer (See Instructions<br>Desert Resort Managen |    | t   |           |
|   | Date<br>05/09/2025            | Full name of contributor Lopez, Raul Contributor address; City; Sta  |  |          |   |    | Amount of Contribution (\$)                         | \$2.00    |
|   | Principal occu<br>Acctng-Supr | pation / Job title (See Instructions)  |  |          | Employer (See Instructions                          | 5) |   |           |
|   |                               |  |  |          |   |    |   |           |

|   | MONEI                         | ARY POLITICAL CONTR   | RIBUTION        | S  |    | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|---|-----------------|--|----|---|-----------|
|   | The Instru                    | ction Guide explains how to com   | plete this forr | m.   | 1  | Total pages Schedule A1:<br>Sch: 77/147 Rpt: 81/153 |           |
| 2 | FILER NAME Associations       | , Inc. PAC  |                 |  | 3  | Filer ID (Ethics Commission 00067908                | Filers)   |
| 4 | Date 05/23/2025               | Lopez, Raul  6 Contributor address; City; State; Zip Co   | state PAC (ID#: | )  | 7  | Amount of Contribution (\$)                         | \$2.00    |
| 8 | Principal occu<br>Acctng-Supr | Wylie, TX 75098 pation / Job title (See Instructions)   | 9               | Employer (See Instructions CSSC                      | 5) |   |           |
|   | Date<br>05/16/2025            | Full name of contributor out-of-s Lounsbery, Carolyn Contributor address; City; State; Zip Co                 | state PAC (ID#: |  |    | Amount of Contribution (\$)                         | \$5.00    |
|   | Principal occu<br>Ops-VP      | pation / Job title (See Instructions)   |                 | Employer (See Instructions<br>Kramer Triad Managem   |    | Group   |           |
|   | Date<br>05/02/2025            | Full name of contributor out-of-s  Lounsbery, Carolyn  Contributor address; City; State; Zip Co               | state PAC (ID#: |  |    | Amount of Contribution (\$)                         | \$5.00    |
|   | Dringing! goog                | Sterling Heights, MI 48313 pation / Job title (See Instructions)  |                 | Employer (See Instructions                           |    |   |           |
|   | Ops-VP                        | pation / Job title (See Instructions)   |                 | Kramer Triad Managem                                 |    | Group   |           |
|   | Date<br>05/16/2025            | Full name of contributor out-of-s  Loya, Tammie  Contributor address; City; State; Zip Co  Waxachie, TX 75165 | state PAC (ID#: |  |    | Amount of Contribution (\$)                         | \$5.00    |
|   | Principal occu<br>Acctng-Supr | pation / Job title (See Instructions)   |                 | Employer (See Instructions Corporate Headquarters    |    |   |           |
|   | Date<br>05/02/2025            | Full name of contributor out-of-s Loya, Tammie  Contributor address; City; State; Zip Co  Waxachie, TX 75165  | state PAC (ID#: |  |    | Amount of Contribution (\$)                         | \$5.00    |
|   | Principal occu<br>Acctng-Supr | pation / Job title (See Instructions)   |                 | Employer (See Instructions<br>Corporate Headquarters |    |   |           |
|   |                               |   |                 |  |    |   |           |

|   | MONET                        | ARY POLITICAL CONTR  | IBUTION        | S  | SCHEDULE A1   |
|---|------------------------------|--|----------------|--|---|
|   | The Instruc                  | ction Guide explains how to compl  | lete this form | n.   | 1 Total pages Schedule A1:<br>Sch: 78/147 Rpt: 82/153 |
| 2 | FILER NAME Associations      | , Inc. PAC   |                |  | 3 Filer ID (Ethics Commission Filers) 00067908        |
| 4 | Date 05/02/2025              | <ul> <li>5 Full name of contributor  out-of-star Lue, Shaun</li> <li>6 Contributor address; City; State; Zip Code</li> </ul> |                | )  | 7 Amount of Contribution (\$) \$5.0                   |
| _ |                              | River Vale, NJ 07675   | 1-             |  |   |
| 8 | Principal occu<br>SR VP Acco | pation / Job title (See Instructions)<br>unting  | 9              | Employer (See Instructions Choice NY Property Ma     |   |
|   | Date<br>05/16/2025           | Luginbuhl, Jessica   |                |  | Amount of Contribution (\$) \$5.0                     |
|   | Principal occu               | Somers, CT 06071 pation / Job title (See Instructions)   | 1              | Employer (See Instructions                           | s)  |
|   | •                            | Pres (Branch)  |                | Westford Real Estate M                               |   |
|   | Date<br>05/02/2025           | Full name of contributor out-of-state uginbuhl, Jessica Contributor address; City; State; Zip Code                           | ate PAC (ID#:  | )  | Amount of Contribution (\$) \$5.0                     |
|   |                              | Somers, CT 06071   |                |  |   |
|   |                              | pation / Job title (See Instructions)<br>Pres (Branch)   |                | Employer (See Instructions Westford Real Estate M    |   |
|   | Date<br>05/16/2025           | Luke, Jamie  |                | )  | Amount of Contribution (\$) \$6.0                     |
|   | Principal occu<br>Ops-VP-Sr  | pation / Job title (See Instructions)  |                | Employer (See Instructions<br>Corporate Headquarters |   |
|   | Date<br>05/02/2025           | Full name of contributor out-of-state.  Luke, Jamie  Contributor address; City; State; Zip Code  McKinney, TX 75072          | ate PAC (ID#:  |  | Amount of Contribution (\$) \$6.0                     |
|   | Principal occu<br>Ops-VP-Sr  | pation / Job title (See Instructions)  |                | Employer (See Instructions Corporate Headquarters    |   |
|   |                              |  | I              |  |   |

|   | MONET                          | ARY POLITICAL CONTRIB   | UTION      | IS   |         | SCHEDULE  | <b>A1</b> |
|---|--------------------------------|---|------------|--|---------|---|-----------|
|   | The Instruc                    | ction Guide explains how to complete  | e this for | n.   | 1       | Total pages Schedule A1:<br>Sch: 79/147 Rpt: 83/153 |           |
| 2 | FILER NAME<br>Associations     | , Inc. PAC  |            |  | 3       | Filer ID (Ethics Commission 00067908                | Filers)   |
| 4 | Date 05/16/2025                | <ul> <li>Full name of contributor</li></ul>   |            | )  | 7       | Amount of Contribution (\$)                         | \$2.00    |
|   | Dringing Loon                  | Richmond, VA 23228  | <u> </u>   | Employer (Co.) Instructions                        | <u></u> |   |           |
| 8 | Admin-Office                   | pation / Job title (See Instructions)<br>2-Mgr  | 9          | Employer (See Instructions Community Group Inc     | ·)      |   |           |
|   | Date<br>05/02/2025             | Contributor address; City; State; Zip Code  |            | )  |         | Amount of Contribution (\$)                         | \$2.00    |
|   | Principal occu                 | pation / Job title (See Instructions)   |            | Employer (See Instructions                         | <br>s)  |   |           |
|   | Admin-Office-Mgr               |   |            | Community Group Inc                                | •       |   |           |
|   | Date<br>05/16/2025             | Full name of contributor out-of-state Pa<br>Magale, Gloria<br>Contributor address; City; State; Zip Code                        | AC (ID#:   | )  |         | Amount of Contribution (\$)                         | \$1.00    |
|   |                                | Arlington, MA 02474   |            |  |         |   |           |
|   | Principal occu<br>HR-Mgr       | pation / Job title (See Instructions)   |            | Employer (See Instructions Dartmouth               | 5)      |   |           |
|   | Date<br>05/02/2025             | Full name of contributor out-of-state P. Magale, Gloria  Contributor address; City; State; Zip Code  Arlington, MA 02474        |            | )  | •       | Amount of Contribution (\$)                         | \$1.00    |
|   | Principal occu<br>HR-Mgr       | pation / Job title (See Instructions)   |            | Employer (See Instructions Dartmouth               | 5)      |   |           |
|   | Date<br>05/09/2025             | Full name of contributor out-of-state P. Malavathu, Poornashri  Contributor address; City; State; Zip Code  Chantilly, VA 20152 | AC (ID#:   | )  | •       | Amount of Contribution (\$)                         | \$5.00    |
|   | Principal occu<br>Finan-Analys | pation / Job title (See Instructions)   |            | Employer (See Instructions<br>Legum & Norman Realt |         | nc.   |           |
|   | - man-z-maiys                  |   |            | Logum & Norman Near                                | y 11    | 10.   |           |

|   | MONEI              | ARY POLITICAL (   | CONTRIBUTIO                  | )N  | S                          |      | SCHEDULE  | A1      |
|---|--------------------|---|------------------------------|-----|----------------------------|------|---|---------|
|   | The Instru         | ction Guide explains hov  | <i>t</i> to complete this fo | orn | 1.                         | 1    | Total pages Schedule A1:<br>Sch: 80/147 Rpt: 84/153 |         |
| 2 | FILER NAME         | Inc. DAC  |                              |     |                            | 3    | •   | Filers) |
|   | Associations       |   | _                            |     |                            |      | 00067908  |         |
| 4 | Date<br>05/23/2025 | <ul><li>5 Full name of contributor<br/>Malavathu, Poornashri</li><li>6 Contributor address; City; S</li></ul> | out-of-state PAC (ID#:       |     | )                          | 7    | Amount of Contribution (\$)                         | \$5.00  |
|   |                    | Chantilly, VA 20152   |                              |     |                            |      |   |         |
| 8 | Principal occu     | pation / Job title (See Instructions  | 6)                           | 9   | Employer (See Instructions | 5)   |   |         |
|   | Finan-Analys       | st  |                              |     | Legum & Norman Realty      | y Ir | IC.   |         |
|   | Date<br>05/09/2025 | Full name of contributor  Mallory, Tammy  Contributor address; City; S  | out-of-state PAC (ID#:       |     |                            |      | Amount of Contribution (\$)                         | \$1.00  |
|   |                    | Panama City, FL 32404   |                              |     |                            |      |   |         |
|   |                    | pation / Job title (See Instructions  | 5)                           |     | Employer (See Instructions |      |   |         |
|   | Community-I        | Pres (Branch)   |                              |     | Burg Management Co Ir      | nc   |   |         |
|   | Date<br>05/23/2025 | Full name of contributor Mallory, Tammy Contributor address; City; S  | out-of-state PAC (ID#:       |     | )                          |      | Amount of Contribution (\$)                         | \$1.00  |
|   |                    | Panama City, FL 32404   |                              |     |                            |      |   |         |
|   | Principal occu     | pation / Job title (See Instructions  | s)                           |     | Employer (See Instructions | ()   |   |         |
|   | Community-I        | Pres (Branch)   |                              |     | Burg Management Co Ir      | nc   |   |         |
|   | Date<br>05/09/2025 | Full name of contributor  Mancilla, Lynda  Contributor address; City; S  La Quinta, CA 92253                  | out-of-state PAC (ID#:       |     | )                          |      | Amount of Contribution (\$)                         | \$1.00  |
|   | Principal occu     | pation / Job title (See Instructions  | s)                           |     | Employer (See Instructions | ()   |   |         |
|   | General Mgr        | -Asst   |                              |     | Desert Resort Managen      | ner  | t   |         |
|   | Date<br>05/23/2025 | Full name of contributor  Mancilla, Lynda  Contributor address; City; S  La Quinta, CA 92253                  | out-of-state PAC (ID#:_      |     |                            |      | Amount of Contribution (\$)                         | \$1.00  |
|   | Principal occu     | pation / Job title (See Instructions  | 5)                           |     | Employer (See Instructions | ()   |   |         |
|   | General Mgr        |   |                              |     | Desert Resort Managen      |      | t   |         |
|   |                    |   | 1                            |     |                            |      |   |         |

|   | MONET                         | NETARY POLITICAL CONTRIBUTIONS   |          |  |         | SCHEDULE A1   |         |  |
|---|-------------------------------|--|----------|--|---------|---|---------|--|
|   | The Instruc                   | ction Guide explains how to complete   | this for | m.   | 1       | Total pages Schedule A1:<br>Sch: 81/147 Rpt: 85/153 |         |  |
| 2 | FILER NAME Associations       | , Inc. PAC   |          |  | 3       | Filer ID (Ethics Commission 00067908                | Filers) |  |
| 4 | Date<br>05/09/2025            | <ul> <li>Full name of contributor  out-of-state PA Marcou, Amalea</li> <li>Contributor address; City; State; Zip Code</li> </ul> |          | )  | 7       | Amount of Contribution (\$)                         | \$3.00  |  |
| _ |                               | West Chicago, IL 60185   |          |  | <u></u> |   |         |  |
| 8 | Principal occu<br>Trainer-Sr  | pation / Job title (See Instructions)  | 9        | Employer (See Instructions Associa Chicagoland | 5)      |   |         |  |
|   | Date<br>05/23/2025            | Contributor address; City; State; Zip Code   |          | )  |         | Amount of Contribution (\$)                         | \$3.00  |  |
|   | Principal occu                | West Chicago, IL 60185 pation / Job title (See Instructions)   |          | Employer (See Instructions                     | <br>s)  |   |         |  |
|   | Trainer-Sr                    |  |          | Associa Chicagoland                            |         |   |         |  |
|   | Date<br>05/09/2025            | Full name of contributor out-of-state PA Marcou, Carol  Contributor address; City; State; Zip Code                               | AC (ID#: | )  | •       | Amount of Contribution (\$)                         | \$5.00  |  |
|   |                               | Palatine, IL 60067   |          |  |         |   |         |  |
|   | Principal occu<br>Community-I | pation / Job title (See Instructions)<br>Mgr (III)   |          | Employer (See Instructions Associa Chicagoland | 5)      |   |         |  |
|   | Date<br>05/23/2025            | Full name of contributor out-of-state PA Marcou, Carol  Contributor address; City; State; Zip Code  Palatine, IL 60067           |          | )  | •       | Amount of Contribution (\$)                         | \$5.00  |  |
|   | Principal occu<br>Community-I | pation / Job title (See Instructions)<br>Mgr (III)   |          | Employer (See Instructions Associa Chicagoland | 5)      |   |         |  |
|   | Date<br>05/16/2025            | Full name of contributor out-of-state PA Marino, Joy  Contributor address; City; State; Zip Code  Norco, CA 92860                |          | )  |         | Amount of Contribution (\$)                         | \$5.00  |  |
|   | Principal occu<br>Community-I | pation / Job title (See Instructions)  |          | Employer (See Instructions PCM California      | 5)      |   |         |  |
|   |                               |  |          |  |         |   |         |  |

|   | MONET                                    | NETARY POLITICAL CONTRIBUTIONS  |                     |  |     | SCHEDULE A1   |         |  |
|---|--|---|---------------------|--|-----|---|---------|--|
|   | The Instru                               | ction Guide explains how to co  | omplete this forr   | m.   | 1   | Total pages Schedule A1:<br>Sch: 82/147 Rpt: 86/153 |         |  |
| 2 | FILER NAME Associations                  | , Inc. PAC  |                     |  | 3   | Filer ID (Ethics Commission 00067908                | Filers) |  |
| 4 | Date<br>05/02/2025                       | Marino, Joy   | -of-state PAC (ID#: |  | 7   | Amount of Contribution (\$)                         | \$5.00  |  |
| _ | Dain sin al a sau                        | Norco, CA 92860   | la la               | Frankrick (O. a. kratinatiana                      |     |   |         |  |
| 8 | Community-l                              | pation / Job title (See Instructions)<br>Mgr (II)   | 9                   | Employer (See Instructions PCM California          | 5)  |   |         |  |
|   | Date<br>05/16/2025                       | Full name of contributor out Martin, Linda Contributor address; City; State; Zip Canton, MI 48188   |                     |  |     | Amount of Contribution (\$)                         | \$1.00  |  |
|   | Principal occu                           | pation / Job title (See Instructions)   |                     | Employer (See Instructions                         | 5)  |   |         |  |
|   | Community-Mgr (III) Kramer Triad Managem |   | ent                 | Group  |     |   |         |  |
|   | Date<br>05/02/2025                       | Full name of contributor out  Martin, Linda  Contributor address; City; State; Zip                  | -of-state PAC (ID#: | )  |     | Amount of Contribution (\$)                         | \$1.00  |  |
|   |  | Canton, MI 48188  |                     |  |     |   |         |  |
|   | Principal occu<br>Community-l            | pation / Job title (See Instructions) Mgr (III)   |                     | Employer (See Instructions<br>Kramer Triad Managem |     | Group   |         |  |
|   | Date<br>05/16/2025                       | Full name of contributor out Martin, Melissa Contributor address; City; State; Zip Spring, TX 77379 | of-state PAC (ID#:  | )  | •   | Amount of Contribution (\$)                         | \$5.00  |  |
|   | Principal occu<br>General Mgr            | pation / Job title (See Instructions)   |                     | Employer (See Instructions Principal Mgmt Group H  |     | ston  |         |  |
|   | Date<br>05/02/2025                       | Full name of contributor out Martin, Melissa Contributor address; City; State; Zip Spring, TX 77379 | of-state PAC (ID#:  | )  | •   | Amount of Contribution (\$)                         | \$5.00  |  |
|   |  | pation / Job title (See Instructions)   |                     | Employer (See Instructions                         |     |   |         |  |
|   | General Mgr                              | (II)  |                     | Principal Mgmt Group H                             | lou | ston  |         |  |
|   |  |   |                     |  |     |   |         |  |

|   | MONEI   | DNETARY POLITICAL CONTRIBUTIONS   |  |   |                             | SCHEDULE A1   |         |  |
|---|---|---|--|---|-----------------------------|---|---------|--|
|   | The Instru  | ction Guide explains hov  | to complete this fo                      | orm.  | 1                           | Total pages Schedule A1:<br>Sch: 83/147 Rpt: 87/153 |         |  |
| 2 | FILER NAME Associations   | i. Inc. PAC   |  |   | 3                           | Filer ID (Ethics Commission 00067908                | Filers) |  |
| 4 | Date 05/16/2025   | <ul><li>5 Full name of contributor<br/>Marton, Sue</li><li>6 Contributor address; City; S</li></ul> | out-of-state PAC (ID#:                   | )   | 7                           | Amount of Contribution (\$)                         | \$3.00  |  |
| _ | Dringing aggr   | Richmond, VA 23235  |  | • Employer (Coo Instructions                        | <u></u>                     |   |         |  |
| 8 | Community-l   |   |  | 9 Employer (See Instructions Community Group Inc    | 5)<br>                      |   |         |  |
|   | Date<br>05/02/2025  | Full name of contributor Marton, Sue Contributor address; City; S Richmond, VA 23235                | out-of-state PAC (ID#:                   | )   |                             | Amount of Contribution (\$)                         | \$3.00  |  |
|   | Principal occu  | pation / Job title (See Instructions  | 6)                                       | Employer (See Instructions                          | <u> </u><br>s)              |   |         |  |
|   | Community-l   | Mgr (III)   |  | Community Group Inc                                 |                             |   |         |  |
|   | Date Full name of contributor out-of-state PAC 05/09/2025 Massart, Savannah  Contributor address; City; State; Zip Code                             |   | out-of-state PAC (ID#:<br>tate; Zip Code | )   |                             | Amount of Contribution (\$)                         | \$1.00  |  |
|   |   | Columbus, OH 43235  |  |   |                             |   |         |  |
|   | Principal occu<br>Code Enforc   | pation / Job title (See Instructions<br>-Assc   | 5)                                       | Employer (See Instructions<br>Real Property Managen |                             | ıt  |         |  |
|   | Date Full name of contributor out-of-state PAC (ID#:)  05/23/2025 Massart, Savannah  Contributor address; City; State; Zip Code  Columbus, OH 43235 |   | )  |   | Amount of Contribution (\$) | \$1.00  |         |  |
|   | Principal occu<br>Code Enforc   | pation / Job title (See Instructions<br>-Assc   | 5)                                       | Employer (See Instructions Real Property Managen    |                             | ıt  |         |  |
|   | Date<br>05/16/2025  | Full name of contributor Mathews, Darla Contributor address; City; S Frisco, TX 75034               | out-of-state PAC (ID#:                   |   |                             | Amount of Contribution (\$)                         | \$5.00  |  |
|   | Principal occu<br>Community-  | pation / Job title (See Instructions<br>Mgr (II)  | 5)                                       | Employer (See Instructions PMG North Texas          | s)                          |   |         |  |
|   |   |   |  |   |                             |   |         |  |

|   | MONET  | ONETARY POLITICAL CONTRIBUTIONS  |                                       |   |   | SCHEDULE A1   |         |  |
|---|--|--|---------------------------------------|---|---|---|---------|--|
|   | The Instruc  | ction Guide explains how t   | to complete this form                 | n.                                      | 1   | Total pages Schedule A1:<br>Sch: 84/147 Rpt: 88/153 |         |  |
| 2 | FILER NAME Associations  | , Inc. PAC   |                                       |   | 3   | Filer ID (Ethics Commission 00067908                | Filers) |  |
| 4 | Date<br>05/02/2025   | <ul><li>5 Full name of contributor Mathews, Darla</li><li>6 Contributor address; City; State</li></ul> | out-of-state PAC (ID#:<br>e; Zip Code |   | 7   | Amount of Contribution (\$)                         | \$5.00  |  |
| 8 | Dringing aggr  | Frisco, TX 75034   | lo.                                   | Employer (See Instructions              | ·/  |   |         |  |
| 0 | Community-I  | pation / Job title (See Instructions)  Mgr (II)  | 9                                     | PMG North Texas                         | )   |   |         |  |
|   | Date<br>05/16/2025   | Full name of contributor  Mazzarella, Nicholas  Contributor address; City; Stat                        |                                       | )                                       |   | Amount of Contribution (\$)                         | \$36.00 |  |
|   | Principal occu   | Potomac Falls, VA 20165 pation / Job title (See Instructions)  |                                       | Employer (See Instructions              | <u>                                      </u> |   |         |  |
|   | Ops-VP (Reg  |  |                                       | CMC Virginia                            | ,   |   |         |  |
|   | Date<br>05/02/2025   | Full name of contributor [<br>Mazzarella, Nicholas<br>Contributor address; City; Stat                  | out-of-state PAC (ID#:<br>e; Zip Code |   |   | Amount of Contribution (\$)                         | \$36.00 |  |
|   |  | Potomac Falls, VA 20165  |                                       |   |   |   |         |  |
|   | Principal occu<br>Ops-VP (Reg  | pation / Job title (See Instructions)<br>gional)   |                                       | Employer (See Instructions CMC Virginia | 5)  |   |         |  |
|   | Date Full name of contributor out-of-state PAC (ID#:)  05/16/2025 McBride, Robert  Contributor address; City; State; Zip Code  Concord, MA 01742 |  |                                       | Amount of Contribution (\$)             | \$20.00                                       |   |         |  |
|   | Principal occu<br>Ops-VP (Bra  | pation / Job title (See Instructions)  |                                       | Employer (See Instructions  Dartmouth   | 5)  |   |         |  |
|   | Date<br>05/02/2025   | Full name of contributor  McBride, Robert  Contributor address; City; Stat  Concord, MA 01742          | out-of-state PAC (ID#:e; Zip Code     |   |   | Amount of Contribution (\$)                         | \$20.00 |  |
|   |  | pation / Job title (See Instructions)  |                                       | Employer (See Instructions              | 5)  |   |         |  |
|   | Ops-VP (Bra  | inicit)  |                                       | Dartmouth                               |   |   |         |  |

|   | MONEI                         | ARY POLITICAL (  | CONTRIBUTIO                         | INS  | SCHEDULE A1   |
|---|-------------------------------|--|-------------------------------------|--|---|
|   | The Instru                    | ction Guide explains how   | to complete this fo                 | orm.   | 1 Total pages Schedule A1:<br>Sch: 85/147 Rpt: 89/153 |
| 2 | FILER NAME Associations       | , Inc. PAC   |                                     |  | 3 Filer ID (Ethics Commission Filers) 00067908        |
| 4 | Date<br>05/09/2025            | <ul><li>5 Full name of contributor<br/>McCoy, Marc</li><li>6 Contributor address; City; St</li></ul> | out-of-state PAC (ID#:              |  | 7 Amount of Contribution (\$) \$21.00                 |
| • | Dringinal acqu                | Nokesville, VA 20181 pation / Job title (See Instructions  | <b>\</b>                            | Employer (See Instruction                        |   |
| 0 |                               | Pres (Branch)  | ,                                   | Legum & Norman Real                              |   |
|   | Date<br>05/23/2025            | Full name of contributor McCoy, Marc Contributor address; City; St                                   | out-of-state PAC (ID#:ate; Zip Code |  | Amount of Contribution (\$)                           |
|   | Dringing con                  | Nokesville, VA 20181   | \                                   | Employer (Coo Instruction                        | 200   |
|   |                               |  |                                     | Employer (See Instruction<br>Legum & Norman Real |   |
|   | Date<br>05/16/2025            | Full name of contributor McDevitt, Shane  Contributor address; City; St                              | out-of-state PAC (ID#:ate; Zip Code |  | Amount of Contribution (\$)                           |
|   | Principal occu                | Costa Mesa, CA 92627 pation / Job title (See Instructions  | )                                   | Employer (See Instruction                        | ne)   |
|   | Acctant (I)                   | pation / 300 title (See instructions   | ,                                   | PCM California                                   | 15)   |
|   | Date<br>05/02/2025            | Full name of contributor McDevitt, Shane Contributor address; City; St Costa Mesa, CA 92627          | out-of-state PAC (ID#:ate; Zip Code |  | Amount of Contribution (\$)                           |
|   | Principal occu<br>Acctant (I) | pation / Job title (See Instructions   | )                                   | Employer (See Instruction PCM California         | ns)   |
|   | Date<br>05/16/2025            | Full name of contributor McDonald, Kim Contributor address; City; St Dallas, TX 75214                | out-of-state PAC (ID#:              | )  | Amount of Contribution (\$)                           |
|   | Principal occu<br>Acctng-VP   | pation / Job title (See Instructions   | )                                   | Employer (See Instruction Corporate Headquarter  |   |
|   |                               |  |                                     |  |   |

|   | MONEI              | ARY POLITICAL C   | ONTRIBUTION                            | 15                         |          | SCHEDULE  | <b>A1</b> |
|---|--------------------|---|--|----------------------------|----------|---|-----------|
|   | The Instru         | ction Guide explains how  | to complete this for                   | m.                         | 1        | Total pages Schedule A1:<br>Sch: 86/147 Rpt: 90/153 |           |
| 2 | FILER NAME         |   |  |                            | 3        | Filer ID (Ethics Commission                         | Filers)   |
|   | Associations       | i, Inc. PAC   |  |                            |          | 00067908  |           |
| 4 | Date<br>05/02/2025 | 5 Full name of contributor [ McDonald, Kim  6 Contributor address; City; Sta              | out-of-state PAC (ID#:<br>te; Zip Code | )                          | 7        | Amount of Contribution (\$)                         | \$10.00   |
|   |                    | Dallas, TX 75214  |  |                            |          |   |           |
| 8 |                    | pation / Job title (See Instructions)   | 9                                      | , , ,                      |          |   |           |
|   | Acctng-VP          |   |  | Corporate Headquarters     | 5        |   |           |
|   | Date<br>05/16/2025 | Full name of contributor [ McNeill, Matthew  Contributor address; City; Sta               | out-of-state PAC (ID#:<br>te; Zip Code | )                          |          | Amount of Contribution (\$)                         | \$50.00   |
|   |                    | St. Paul, MN 55102  |  |                            |          |   |           |
|   | Principal occu     | pation / Job title (See Instructions)   |  | Employer (See Instructions | 5)       |   |           |
|   | Community-         | Pres (Branch)   |  | Cities Management Inc      |          |   |           |
|   | Date<br>05/02/2025 | Full name of contributor [ McNeill, Matthew  Contributor address; City; Sta               | out-of-state PAC (ID#:<br>te; Zip Code |                            |          | Amount of Contribution (\$)                         | \$50.00   |
|   |                    | St. Paul, MN 55102  |  |                            |          |   |           |
|   | Principal occu     | pation / Job title (See Instructions)   |  | Employer (See Instructions | 5)       |   |           |
|   | Community-         | Pres (Branch)   |  | Cities Management Inc      |          |   |           |
|   | Date<br>05/09/2025 | Full name of contributor Mejia, Lucia Contributor address; City; Sta Bacliff, TX 77518    | out-of-state PAC (ID#:                 | )                          |          | Amount of Contribution (\$)                         | \$2.00    |
|   | Principal occu     | pation / Job title (See Instructions)   |  | Employer (See Instructions | 5)       |   |           |
|   | Community-         | Mgr (I)   |  | Houston Community Mg       | ımt      | Service   |           |
|   | Date<br>05/23/2025 | Full name of contributor  Mejia, Lucia  Contributor address; City; Sta  Bacliff, TX 77518 | out-of-state PAC (ID#:<br>te; Zip Code | )                          |          | Amount of Contribution (\$)                         | \$2.00    |
|   | Principal occu     | pation / Job title (See Instructions)   |  | Employer (See Instructions | <u> </u> |   |           |
|   | Community-         |   |  | Houston Community Mg       |          | Service   |           |
|   |                    |   | <b>'</b>                               |                            |          |   |           |

|   | MONEI                         | DNETARY POLITICAL CONTRIBUTIONS   |                         |   | SCHEDULE A1                 |   |         |
|---|-------------------------------|---|-------------------------|---|-----------------------------|---|---------|
|   | The Instru                    | ction Guide explains hov  | to complete this f      | orm.  | 1                           | Total pages Schedule A1:<br>Sch: 87/147 Rpt: 91/153 |         |
| 2 | FILER NAME Associations       | s, Inc. PAC   |                         |   | 3                           | Filer ID (Ethics Commission 00067908                | Filers) |
| 4 | Date<br>05/09/2025            | 05/09/2025 Mendez, Joanne  6 Contributor address; City; State; Zip Code  Dallas, TX 75243 |                         | 7   | Amount of Contribution (\$) | \$2.00  |         |
| 8 | Principal occu<br>Acctng-Spec | pation / Job title (See Instructions  | s)                      | Employer (See Instructions     CSSC               | <br>s)                      |   |         |
|   | Date<br>05/23/2025            | Full name of contributor  Mendez, Joanne  Contributor address; City; S  Dallas, TX 75243  | out-of-state PAC (ID#:_ |   |                             | Amount of Contribution (\$)                         | \$2.00  |
|   | Principal occu<br>Acctng-Spec | pation / Job title (See Instruction   | s)                      | Employer (See Instructions                        | <u>I</u><br>S)              |   |         |
|   | Date<br>05/16/2025            | Full name of contributor Mendoza, Cameron  Contributor address; City; S                   | out-of-state PAC (ID#:_ |   |                             | Amount of Contribution (\$)                         | \$3.00  |
|   | District                      | Fort Worth, TX 76115  |                         | Faralassa (Osa katasatisa                         | <u></u>                     |   |         |
|   | Concierge-S                   | pation / Job title (See Instructions<br>r   | 5)                      | Employer (See Instructions Somerset Association N |                             | agemen  |         |
|   | Date<br>05/02/2025            | Full name of contributor  Mendoza, Cameron  Contributor address; City; S                  | out-of-state PAC (ID#:_ | )   |                             | Amount of Contribution (\$)                         | \$3.00  |
|   | Principal occu<br>Concierge-S | Fort Worth, TX 76115 pation / Job title (See Instruction:                                 | s)                      | Employer (See Instructions Somerset Association M |                             | agemen  |         |
|   | Date 05/16/2025               | Full name of contributor Meyer, Kathleen  Contributor address; City; S  Blaine, MN 55434  | out-of-state PAC (ID#:_ | )   |                             | Amount of Contribution (\$)                         | \$1.00  |
|   | Principal occu<br>Escrow/Resa | pation / Job title (See Instructions<br>ale-Spec  | 5)                      | Employer (See Instructions Cities Management Inc  | s)                          |   |         |
|   |                               |   |                         |   |                             |   |         |

|                                 | MONET                         | NETARY POLITICAL CONTRIBUTIONS   |                 |  |        | SCHEDULE A1   |         |  |
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|                                 | The Instruc                   | ction Guide explains how to com  | plete this form | n.   | 1      | Total pages Schedule A1:<br>Sch: 88/147 Rpt: 92/153 |         |  |
| 2                               | FILER NAME<br>Associations    | , Inc. PAC   |                 |  | 3      | Filer ID (Ethics Commission 00067908                | Filers) |  |
| 4                               | Date 05/02/2025               | Meyer, Kathleen  | state PAC (ID#: | )  | 7      | Amount of Contribution (\$)                         | \$1.00  |  |
| _                               |                               | Blaine, MN 55434   |                 |  | _      |   |         |  |
| 8                               | Principal occu<br>Escrow/Resa | pation / Job title (See Instructions)<br>ale-Spec  | 9               | Employer (See Instructions Cities Management Inc | 5)     |   |         |  |
|                                 | Date<br>05/02/2025            | Full name of contributor out-of-s Miller, Daniel  Contributor address; City; State; Zip Co |                 | )  |        | Amount of Contribution (\$)                         | \$12.00 |  |
|                                 |                               | pation / Job title (See Instructions)  |                 | Employer (See Instructions                       |        |   |         |  |
| Property Manager Choice NY Prop |                               | Choice NY Property Ma  | na(             |  |        |   |         |  |
|                                 | Date<br>05/16/2025            | Miller, Lori  Contributor address; City; State; Zip Co                                     | state PAC (ID#: |  |        | Amount of Contribution (\$)                         | \$1.00  |  |
|                                 | Dringing conu                 | Fishers, IN 46038  |                 | Employer (See Instructions                       | ',<br> |   |         |  |
|                                 | Maint-Coord                   | pation / Job title (See Instructions)  |                 | Employer (See Instructions CASI                  | ·)     |   |         |  |
|                                 | Date<br>05/02/2025            | Miller, Lori   |                 | )  | •      | Amount of Contribution (\$)                         | \$1.00  |  |
|                                 | Principal occu<br>Maint-Coord | pation / Job title (See Instructions)  |                 | Employer (See Instructions CASI                  | 5)     |   |         |  |
|                                 | Date<br>05/16/2025            | Miller, Susan  | state PAC (ID#: |  |        | Amount of Contribution (\$)                         | \$5.00  |  |
|                                 |                               | pation / Job title (See Instructions)  |                 | Employer (See Instructions                       |        |   |         |  |
|                                 | Ins-Acct Exe                  | <u> </u>   |                 | Corporate Headquarters                           | 3      |   |         |  |

|   | MONET                         | ARY POLITICAL CONTRI  | SCHEDULE A1  |  |        |   |         |
|---|-------------------------------|---|--------------|--|--------|---|---------|
|   | The Instru                    | ction Guide explains how to comple  | ete this for | n.   | 1      | Total pages Schedule A1:<br>Sch: 89/147 Rpt: 93/153 |         |
| 2 | FILER NAME Associations       | , Inc. PAC  |              |  | 3      | Filer ID (Ethics Commission 00067908                | Filers) |
| 4 | Date<br>05/02/2025            | <ul> <li>Full name of contributor  out-of-state  Miller, Susan</li> <li>Contributor address; City; State; Zip Code</li> </ul> | PAC (ID#:    | )  | 7      | Amount of Contribution (\$)                         | \$5.00  |
| _ |                               | Corsicana, TX 75110   |              |  | Ĺ      |   |         |
| 8 | Ins-Acct Exe                  | pation / Job title (See Instructions)<br>C  | 9            | Employer (See Instructions<br>Corporate Headquarters |        |   |         |
|   | Date<br>05/16/2025            | Miller-Napue, Yolanda   | PAC (ID#:    | )  |        | Amount of Contribution (\$)                         | \$1.00  |
|   | Dringinal occu                | Minneapolis, MN 55409 pation / Job title (See Instructions)   |              | Employer (See Instructions                           | ·/-    |   |         |
|   | Community-I                   | ,   |              | Associa Minnesota                                    | )<br>) |   |         |
|   | Date<br>05/02/2025            | Full name of contributor out-of-state Miller-Napue, Yolanda  Contributor address; City; State; Zip Code                       | PAC (ID#:    | )  | •      | Amount of Contribution (\$)                         | \$1.00  |
|   |                               | Minneapolis, MN 55409   |              |  |        |   |         |
|   | Principal occu<br>Community-I | pation / Job title (See Instructions)<br>Mgr (II)   |              | Employer (See Instructions Associa Minnesota         | s)     |   |         |
|   | Date<br>05/16/2025            | Morales, Eddie  | PAC (ID#:    | )  |        | Amount of Contribution (\$)                         | \$4.00  |
|   | Principal occu<br>Community-I | pation / Job title (See Instructions)<br>Mgr (III)  |              | Employer (See Instructions<br>Associa Hawaii         | 5)     |   |         |
|   | Date<br>05/02/2025            | Full name of contributor out-of-state Morales, Eddie Contributor address; City; State; Zip Code Honolulu, HI 96825            |              | )  |        | Amount of Contribution (\$)                         | \$4.00  |
|   | Principal occu<br>Community-I | pation / Job title (See Instructions)   |              | Employer (See Instructions Associa Hawaii            | 5)     |   |         |
|   | Johnnariity-I                 | A. ()   |              | 7.0300ia i iawali                                    |        |   |         |

|                                 | MONEI                           | ARY POLITICAL C  | SCHEDULE A1            |                                 |   |     |
|---------------------------------|---------------------------------|--|------------------------|---------------------------------|---|-----|
|                                 | The Instru                      | ction Guide explains how   | to complete this fo    | rm.                             | 1 Total pages Schedule A1:<br>Sch: 90/147 Rpt: 94/153 |     |
| 2                               | FILER NAME                      | Inc DAC  |                        |                                 | 3 Filer ID (Ethics Commission Filers)                 |     |
|                                 | Associations                    |  |                        |                                 | 00067908  |     |
| 4                               | Date<br>05/09/2025              | <ul><li>5 Full name of contributor</li><li>Morgan, Erica</li><li>6 Contributor address; City; St</li></ul> | out-of-state PAC (ID#: | )                               | 7 Amount of Contribution (\$) \$14                    | .00 |
|                                 |                                 | Fulshear, TX 77441   |                        |                                 |   |     |
| 8                               | Principal occu                  | pation / Job title (See Instructions   | )                      | 9 Employer (See Instructions    | ns)   |     |
|                                 | Bus Devolp-                     | VP   |                        | Houston Community Mg            | /Igmt Service   |     |
|                                 | Date<br>05/23/2025              | Full name of contributor  Morgan, Erica  Contributor address; City; St                                     | out-of-state PAC (ID#: |                                 | Amount of Contribution (\$) \$14                      | .00 |
|                                 | Delicate at a second            | Fulshear, TX 77441   |                        | Faradaya (Osa basharatia a      |   |     |
|                                 |                                 |  |                        | Employer (See Instructions      |   |     |
| Bus Devolp-VP Houston Community |                                 | Houston Community Mg   | Jugnit Service         |                                 |   |     |
|                                 | Date<br>05/09/2025              | Full name of contributor  Morin, JoAngela  Contributor address; City; St                                   | out-of-state PAC (ID#: |                                 | Amount of Contribution (\$)                           | .00 |
|                                 |                                 | Anna, TX 75409   |                        |                                 |   |     |
|                                 | Principal occu                  | pation / Job title (See Instructions   | )                      | Employer (See Instructions      | ns)   |     |
|                                 | Acctng-Dir (0                   | CSSC)  |                        | CSSC                            |   |     |
|                                 | Date<br>05/23/2025              | Full name of contributor Morin, JoAngela Contributor address; City; St Anna, TX 75409                      | out-of-state PAC (ID#: | )                               | Amount of Contribution (\$) \$4.                      | .00 |
|                                 | Principal occu<br>Acctng-Dir (0 | pation / Job title (See Instructions   |                        | Employer (See Instructions CSSC | ns)   |     |
|                                 | Date<br>05/09/2025              | Full name of contributor Munoz, Gabriella Contributor address; City; St                                    | out-of-state PAC (ID#: |                                 | Amount of Contribution (\$)                           | .00 |
|                                 | Principal occu                  | pation / Job title (See Instructions   | )                      | Employer (See Instructions      | ns)   |     |
|                                 | Acctng-Bank                     | ring Spec (I)  |                        | CSSC                            |   |     |
|                                 |                                 |  |                        |                                 |   |     |

|  | MONEI  | NETARY POLITICAL CONTRIBUTIONS   |  |   |          | SCHEDULE A1   |         |  |
|--|--|--|--|---|----------|---|---------|--|
|  | The Instru   | ction Guide explains how   | to complete this fo                      | orm.  | 1        | Total pages Schedule A1:<br>Sch: 91/147 Rpt: 95/153 |         |  |
| 2  | FILER NAME Associations  | s, Inc. PAC  |  |   | 3        | Filer ID (Ethics Commission 00067908                | Filers) |  |
| 4  | Date 05/23/2025  | <ul><li>5 Full name of contributor<br/>Munoz, Gabriella</li><li>6 Contributor address; City; S</li></ul> | out-of-state PAC (ID#:_<br>ate; Zip Code |   | 7        | Amount of Contribution (\$)                         | \$1.00  |  |
| 8  | Principal occu   | Rowlett, TX 75088 pation / Job title (See Instructions   | 3)                                       | 9 Employer (See Instructions                      | s)       |   |         |  |
| Ü  | Acctng-Bank  |  | ,,                                       | CSSC  | ٥,       |   |         |  |
|  | Date Full name of contributor out-of-state PAC (ID#:)  05/09/2025 Munoz, Karen  Contributor address; City; State; Zip Code |  |  | Amount of Contribution (\$)                       | \$3.00   |   |         |  |
|  | District   | Rowlett, TX 75088  | `  | Familia van (Cara la atmostica                    | <u> </u> |   |         |  |
|  | Acctng-Mgr-  | pation / Job title (See Instructions<br>Sr   | 5)                                       | Employer (See Instructions CSSC                   | S)       |   |         |  |
|  | Date 05/23/2025  | Full name of contributor<br>Munoz, Karen<br>Contributor address; City; S                                 | out-of-state PAC (ID#:_                  |   |          | Amount of Contribution (\$)                         | \$3.00  |  |
|  |  | Rowlett, TX 75088  |  |   |          |   |         |  |
|  | Principal occu<br>Acctng-Mgr-  | pation / Job title (See Instructions<br>Sr   | s)                                       | Employer (See Instructions CSSC                   | s)       |   |         |  |
| Date Full name of contributor out-of-state PAC (ID#: |  |  |  | Amount of Contribution (\$)                       | \$1.00   |   |         |  |
|  | Principal occu<br>Bus Devolp-  | pation / Job title (See Instructions<br>Mgr  | s)                                       | Employer (See Instructions Somerset Association M |          | agemen  |         |  |
|  | Date<br>05/02/2025   | Full name of contributor  Munson, Kristin  Contributor address; City; S  Dallas, TX 75214                | out-of-state PAC (ID#:_                  | )   |          | Amount of Contribution (\$)                         | \$1.00  |  |
|  | Principal occu<br>Bus Devolp-  | pation / Job title (See Instructions<br>Mgr  | s)                                       | Employer (See Instructions Somerset Association N |          | agemen  |         |  |
|  | <u>·</u>   |  |  |   |          |   |         |  |

|  | MONEI   | ARY POLITICAL (  | SCHEDULE A1                          |   |  |
|--|---|--|--------------------------------------|---|--|
|  | The Instru  | ction Guide explains how   | to complete this fo                  | orm.  | 1 Total pages Schedule A1:<br>Sch: 92/147 Rpt: 96/153  |
| 2  | FILER NAME Associations   | s, Inc. PAC  |                                      |   | 3 Filer ID (Ethics Commission Filers) 00067908   |
| 4  | Date<br>05/16/2025  | <ul><li>5 Full name of contributor<br/>Murphy, Carrie</li><li>6 Contributor address; City; S</li></ul> | out-of-state PAC (ID#:               | )   | 7 Amount of Contribution (\$) \$5.00   |
| _  | Dringing con  | Bluffton, SC 29910   |                                      | • Employer (Co.) Instructions                           |  |
| 8  | Community-  | pation / Job title (See Instructions<br>VP (Branch)  | 5)                                   | 9 Employer (See Instructions<br>Atlantic States Manager |  |
|  | Date 05/02/2025   | Full name of contributor  Murphy, Carrie  Contributor address; City; S                                 | out-of-state PAC (ID#:tate; Zip Code |   | Amount of Contribution (\$) \$5.00   |
|  |   | Bluffton, SC 29910   |                                      |   |  |
|  | Principal occupation / Job title (See Instructions)  Community-VP (Branch)  Employer (See Instructions)  Atlantic States Mana |  |                                      | Employer (See Instructions Atlantic States Manager      |  |
| Date Full name of contributor out-of-state PAC (ID#:)  Mushinski, Lisa  Contributor address; City; State; Zip Code                               |   | Amount of Contribution (\$)  |                                      |   |  |
|  |   | Mushinski, Lisa  |                                      |   | \$5.00   |
|  |   | Richmond, TX 77406   |                                      |   |  |
|  | Principal occu<br>Client Acctno   | pation / Job title (See Instructions<br>g-Spec   | 3)                                   | Employer (See Instructions<br>Principal Mgmt Group F    | , and the second |
| Date Full name of contributor out-of-state PAC (ID#:  05/02/2025 Mushinski, Lisa  Contributor address; City; State; Zip Code  Richmond, TX 77406 |   |  | Amount of Contribution (\$) \$5.00   |   |  |
|  | Principal occu<br>Client Acctno   | pation / Job title (See Instructions<br>g-Spec   | 5)                                   | Employer (See Instructions Principal Mgmt Group F       |  |
|  | Date<br>05/09/2025  | Full name of contributor  Mutothori, Penina  Contributor address; City; S  Garland, TX 75044           | out-of-state PAC (ID#:               |   | Amount of Contribution (\$) \$5.00   |
|  | Principal occu<br>Acctng-Spec   | pation / Job title (See Instructions<br>c (I)  | 5)                                   | Employer (See Instructions                              | ns)  |
|  |   |  |                                      |   |  |

|   | MONET                         | ARY POLITICAL CONTI   | RIBUTION        | S   |          | SCHEDULE  | A1      |
|---|-------------------------------|---|-----------------|---|----------|---|---------|
|   | The Instruc                   | ction Guide explains how to com   | plete this forr | m.  | 1        | Total pages Schedule A1:<br>Sch: 93/147 Rpt: 97/153 |         |
| 2 | FILER NAME<br>Associations    | , Inc. PAC  |                 |   | 3        | Filer ID (Ethics Commission 00067908                | Filers) |
| 4 | Date<br>05/23/2025            | <ul> <li>Full name of contributor</li></ul>   |                 |   | 7        | Amount of Contribution (\$)                         | \$5.00  |
| 8 | Principal occur               | Garland, TX 75044 pation / Job title (See Instructions)                                   | 9               | Employer (See Instructions                      | ;)<br>   |   |         |
|   | Acctng-Spec                   |   |                 | CSSC  | ,,       |   |         |
|   | Date<br>05/16/2025            | Full name of contributor out-of-<br>NIAZ, SOFIA  Contributor address; City; State; Zip Co | state PAC (ID#: | )   |          | Amount of Contribution (\$)                         | \$1.00  |
|   |                               | WOODBURY, MN 55129  |                 |   | <u> </u> |   |         |
|   | Principal occur<br>Rec-Dir    | pation / Job title (See Instructions)   |                 | Employer (See Instructions Associa Minnesota    | 5)       |   |         |
|   | Date 05/02/2025               | Full name of contributor out-of-<br>NIAZ, SOFIA  Contributor address; City; State; Zip Co | state PAC (ID#: |   |          | Amount of Contribution (\$)                         | \$1.00  |
|   |                               | WOODBURY, MN 55129  |                 |   |          |   |         |
|   | Principal occu<br>Rec-Dir     | pation / Job title (See Instructions)   |                 | Employer (See Instructions<br>Associa Minnesota | s)       |   |         |
|   | Date<br>05/16/2025            | NICHOLS, CHELSEA  | state PAC (ID#: |   |          | Amount of Contribution (\$)                         | \$5.00  |
|   | Principal occu<br>General Mgr | pation / Job title (See Instructions)   |                 | Employer (See Instructions PMG North Texas      | s)       |   |         |
|   | Date<br>05/02/2025            | NICHOLS, CHELSEA  | state PAC (ID#: | )   |          | Amount of Contribution (\$)                         | \$5.00  |
|   |                               | pation / Job title (See Instructions)   |                 | Employer (See Instructions                      | 5)       |   |         |
|   | General Mgr                   | ()  |                 | PMG North Texas                                 |          |   |         |

|   | MONEI                         | ARY POLITICAL (   | CONTRIBUTIO                             | NS  |         | SCHEDULI  | E A1    |
|---|-------------------------------|---|---|---|---------|---|---------|
|   | The Instru                    | ction Guide explains how  | to complete this fo                     | rm.   | 1       | Total pages Schedule A1:<br>Sch: 94/147 Rpt: 98/153 |         |
| 2 | FILER NAME Associations       |   |   |   | 3       | Filer ID (Ethics Commission 00067908                | Filers) |
| 4 | Date<br>05/16/2025            | <ul><li>5 Full name of contributor<br/>Neely, Carolyn</li><li>6 Contributor address; City; St</li></ul> | out-of-state PAC (ID#:                  |   | 7       | Amount of Contribution (\$)                         | \$10.00 |
| 8 | Principal occu<br>Ops-VP (Bra | Hilton Head, SC 29928  spation / Job title (See Instructions anch)                                      | ) !                                     | 9 Employer (See Instructions<br>Association Services In |         |   |         |
|   | Date<br>05/02/2025            | Full name of contributor Neely, Carolyn Contributor address; City; St Hilton Head, SC 29928             | out-of-state PAC (ID#:<br>ate; Zip Code |   |         | Amount of Contribution (\$)                         | \$10.00 |
|   | Principal occu                | pation / Job title (See Instructions  | )                                       | Employer (See Instructions Association Services In      |         |   |         |
|   | Date<br>05/09/2025            | Full name of contributor Nieves, Marilyn Contributor address; City; St                                  | out-of-state PAC (ID#:ate; Zip Code     |   | •       | Amount of Contribution (\$)                         | \$10.00 |
|   | Duinning Langu                | Kissimmee, FL 34746   | \ \ \ \                                 | Franks or (Coo Instructions                             | <u></u> |   |         |
|   |                               | pation / Job title (See Instructions<br>Pres (Branch)   | )                                       | Employer (See Instructions CMP Orlando                  | >)      |   |         |
|   | Date<br>05/23/2025            | Full name of contributor Nieves, Marilyn Contributor address; City; St Kissimmee, FL 34746              | out-of-state PAC (ID#:                  |   | •       | Amount of Contribution (\$)                         | \$10.00 |
|   |                               | pation / Job title (See Instructions<br>Pres (Branch)   | )                                       | Employer (See Instructions CMP Orlando                  | 5)      |   |         |
|   | Date<br>05/09/2025            | Full name of contributor Niles, Reginald Contributor address; City; St                                  | out-of-state PAC (ID#:                  |   |         | Amount of Contribution (\$)                         | \$1.00  |
|   | Principal occu<br>Ops-Analyst | pation / Job title (See Instructions  | )                                       | Employer (See Instructions Associa Northern Califo      |         | a   |         |
|   |                               |   |   |   |         |   |         |

|   | MONEI              | ARY POLITICAL CO  | NIRIBUTION                           | S                          | SCHEDULE A  | 1      |
|---|--------------------|---|--------------------------------------|----------------------------|---|--------|
|   | The Instru         | ction Guide explains how to   | complete this forr                   | n.                         | 1 Total pages Schedule A1:<br>Sch: 95/147 Rpt: 99/153 |        |
| 2 | FILER NAME         |   |                                      |                            | 3 Filer ID (Ethics Commission File                    | rs)    |
|   | Associations       |   | _                                    |                            | 00067908  |        |
| 4 | Date<br>05/23/2025 | <ul><li>5 Full name of contributor Niles, Reginald</li><li>6 Contributor address; City; State</li></ul> | out-of-state PAC (ID#:               | )                          | 7 Amount of Contribution (\$)                         | \$1.00 |
|   |                    | Pleasanton, CA 94566  | La Carte                             |                            |   |        |
| 8 |                    | pation / Job title (See Instructions)   | 9                                    | Employer (See Instructions |   |        |
|   | Ops-Analyst        |   |                                      | Associa Northern Califo    | rnia  |        |
|   | Date<br>05/16/2025 | Full name of contributor O'Neill, Lisa Contributor address; City; State                                 | out-of-state PAC (ID#:<br>; Zip Code |                            | Amount of Contribution (\$)                           | 11.00  |
|   |                    | Dallas, TX 75206  |                                      |                            |   |        |
|   | Principal occu     | pation / Job title (See Instructions)   |                                      | Employer (See Instructions | )   |        |
|   | Controller         |   |                                      | Corporate Headquarters     | 3   |        |
|   | Date<br>05/02/2025 | Full name of contributor O'Neill, Lisa Contributor address; City; State                                 | out-of-state PAC (ID#:; Zip Code     |                            | Amount of Contribution (\$)                           | 11.00  |
|   |                    | Dallas, TX 75206  |                                      |                            |   |        |
|   | Principal occu     | pation / Job title (See Instructions)   |                                      | Employer (See Instructions | )   |        |
|   | Controller         | ,   |                                      | Corporate Headquarters     |   |        |
|   | Date<br>05/09/2025 | Full name of contributor O'Quinn, Shawn Contributor address; City; State Burke, VA 22015                | out-of-state PAC (ID#:; Zip Code     |                            | Amount of Contribution (\$)                           | 15.00  |
|   | •                  | pation / Job title (See Instructions)   |                                      | Employer (See Instructions |   |        |
|   | General Mgr        | (II)  |                                      | Legum & Norman Realty      | y Inc.  |        |
|   | Date<br>05/23/2025 | Full name of contributor O'Quinn, Shawn Contributor address; City; State Burke, VA 22015                | out-of-state PAC (ID#:; Zip Code     |                            | Amount of Contribution (\$) \$.                       | 15.00  |
|   | Principal occu     | pation / Job title (See Instructions)   |                                      | Employer (See Instructions | )   |        |
|   | General Mgr        | (II)  |                                      | Legum & Norman Realty      | y Inc.  |        |
|   |                    |   |                                      |                            |   |        |

|   | MONET                   | ARY POLITICAL CO  | ONTRIBUTION                           | S  |          | SCHEDULE   | <b>A1</b> |
|---|-------------------------|---|---------------------------------------|--|----------|--|-----------|
|   | The Instruc             | ction Guide explains how to   | o complete this form                  | n.   | 1        | Total pages Schedule A1:<br>Sch: 96/147 Rpt: 100/153 |           |
| 2 | FILER NAME Associations | , Inc. PAC  |                                       |  | 3        | Filer ID (Ethics Commission 00067908                 | Filers)   |
| 4 | Date<br>05/09/2025      | 6 Contributor address; City; State  | out-of-state PAC (ID#:e; Zip Code     | )  | 7        | Amount of Contribution (\$)                          | \$1.00    |
| 8 | Principal occu          | Deptford, NJ 08096 pation / Job title (See Instructions)  | 9                                     | Employer (See Instructions                 | <u> </u> |  |           |
|   | Community-I             |   |                                       | MAMCO - Mid Atlantic                       | ,        |  |           |
|   | Date<br>05/23/2025      | Full name of contributor O'Toole, James Contributor address; City; State                            |                                       | )  |          | Amount of Contribution (\$)                          | \$1.00    |
|   | Dringinal occu          | Deptford, NJ 08096 pation / Job title (See Instructions)  |                                       | Employer (See Instructions                 |          |  |           |
|   | Community-I             | ,   |                                       | MAMCO - Mid Atlantic                       | ')       |  |           |
|   | Date<br>05/09/2025      | Full name of contributor Oberthier, Claudia Contributor address; City; State                        | out-of-state PAC (ID#:<br>e; Zip Code |  |          | Amount of Contribution (\$)                          | \$50.00   |
|   | Principal occu          | Carol Stream, IL 60188 pation / Job title (See Instructions)  |                                       | Employer (See Instructions                 | <u> </u> |  |           |
|   |                         | Pres (Branch)   |                                       | Associa Arizona                            | ,        |  |           |
|   | Date<br>05/23/2025      | Full name of contributor Oberthier, Claudia Contributor address; City; State Carol Stream, IL 60188 |                                       | )  |          | Amount of Contribution (\$)                          | \$50.00   |
|   | •                       | pation / Job title (See Instructions) Pres (Branch)   |                                       | Employer (See Instructions Associa Arizona | <u> </u> |  |           |
|   | Date 05/09/2025         | Full name of contributor Orberg, Derrick  Contributor address; City; State  Deland, FL 32724        | out-of-state PAC (ID#:                | )  |          | Amount of Contribution (\$)                          | \$5.00    |
|   | •                       | pation / Job title (See Instructions)   |                                       | Employer (See Instructions                 | 5)       |  |           |
|   | Community-I             | Mgr (I)   |                                       | CMP Orlando                                |          |  |           |
|   |                         |   |                                       |  |          |  |           |

|   | MONET                      | ARY POLITICAL CO  | ONTRIBUTION                       | S                               |   | SCHEDULE   | <b>A1</b> |
|---|----------------------------|---|-----------------------------------|---------------------------------|---|--|-----------|
|   | The Instruc                | ction Guide explains how to   | o complete this forr              | n.                              | 1 | Total pages Schedule A1:<br>Sch: 97/147 Rpt: 101/153 |           |
| 2 | FILER NAME<br>Associations | , Inc. PAC  |                                   |                                 | 3 | Filer ID (Ethics Commission 00067908                 | Filers)   |
| 4 | Date 05/23/2025            | 6 Contributor address; City; State  | out-of-state PAC (ID#:            | )                               | 7 | Amount of Contribution (\$)                          | \$5.00    |
| 8 | Principal occup            | Deland, FL 32724 pation / Job title (See Instructions)                                | 9                                 | Employer (See Instructions      | ) |  |           |
|   | Community-N                | Mgr (I)   |                                   | CMP Orlando                     |   |  |           |
|   | Date<br>05/05/2025         | Full name of contributor Orduno, Richard  Contributor address; City; State            |                                   | )                               |   | Amount of Contribution (\$)                          | \$25.00   |
|   | Principal occur            | Rolesville, NC 27571 pation / Job title (See Instructions)                            |                                   | Employer (See Instructions      | ) |  |           |
|   | RVP                        | pation / oob title (See Manuellons)   |                                   | CAMS                            | , |  |           |
|   | Date<br>05/20/2025         | Full name of contributor Orduno, Richard Contributor address; City; State             | out-of-state PAC (ID#:e; Zip Code |                                 |   | Amount of Contribution (\$)                          | \$25.00   |
|   |                            | Rolesville, NC 27571  |                                   |                                 |   |  |           |
|   | Principal occup<br>RVP     | pation / Job title (See Instructions)   |                                   | Employer (See Instructions CAMS | ) |  |           |
|   | Date<br>05/05/2025         | Full name of contributor Orr, David Contributor address; City; State Leland, NC 28451 | out-of-state PAC (ID#:e; Zip Code |                                 |   | Amount of Contribution (\$)                          | \$5.00    |
|   | Principal occup            | pation / Job title (See Instructions)   |                                   | Employer (See Instructions CAMS | ) |  |           |
|   | Date<br>05/20/2025         | Full name of contributor Orr, David Contributor address; City; State Leland, NC 28451 | out-of-state PAC (ID#:            |                                 |   | Amount of Contribution (\$)                          | \$5.00    |
|   | Principal occup            | pation / Job title (See Instructions)   |                                   | Employer (See Instructions CAMS | ) |  |           |
|   |                            |   |                                   |                                 |   |  |           |

|   | MONEI                         | ARY POLITICAL (   | CONTRIBUTIO             | NS   |    | SCHEDULI   | E <b>A1</b> |
|---|-------------------------------|---|-------------------------|--|----|--|-------------|
|   | The Instru                    | ction Guide explains how  | to complete this fo     | orm.   | 1  | Total pages Schedule A1:<br>Sch: 98/147 Rpt: 102/153 |             |
| 2 | FILER NAME Associations       |   |                         |  | 3  | Filer ID (Ethics Commission 00067908                 | n Filers)   |
| 4 | Date<br>05/09/2025            | <ul><li>5 Full name of contributor<br/>Ortiz, Tyleen</li><li>6 Contributor address; City; S</li></ul> | out-of-state PAC (ID#:  |  | 7  | Amount of Contribution (\$)                          | \$1.00      |
| g | Principal occu                | Centennial, CO 80015 pation / Job title (See Instructions   | 2)                      | Employer (See Instructions                         | z) |  |             |
| Ü | Community-                    |   | ,                       | Associa Colorado                                   | ۶) |  |             |
|   | Date<br>05/23/2025            | Full name of contributor Ortiz, Tyleen Contributor address; City; S                                   | out-of-state PAC (ID#:  | )  |    | Amount of Contribution (\$)                          | \$1.00      |
|   |                               | Centennial, CO 80015  |                         |  |    |  |             |
|   | Principal occu Community-     | pation / Job title (See Instructions<br>VP (Branch)   | 5)                      | Employer (See Instructions<br>Associa Colorado     | S) |  |             |
|   | Date<br>05/09/2025            | Full name of contributor PONGRATZ, PAMELA Contributor address; City; S                                | out-of-state PAC (ID#:  |  | •  | Amount of Contribution (\$)                          | \$5.00      |
|   |                               | CARLSBAD, CA 92010  |                         |  | L  |  |             |
|   | Ops-Analyst                   | pation / Job title (See Instructions  | 5)                      | Employer (See Instructions The Prescott Companie   |    | nc   |             |
|   | Date<br>05/23/2025            | Full name of contributor PONGRATZ, PAMELA Contributor address; City; S CARLSBAD, CA 92010             | out-of-state PAC (ID#:  | )  |    | Amount of Contribution (\$)                          | \$5.00      |
|   | Principal occu<br>Ops-Analyst | pation / Job title (See Instructions  | 5)                      | Employer (See Instructions The Prescott Companie   |    | nc   |             |
|   | Date<br>05/09/2025            | Full name of contributor Packard, Michael  Contributor address; City; S  Carlsbad, CA 92009           | out-of-state PAC (ID#:_ |  |    | Amount of Contribution (\$)                          | \$100.00    |
|   | Principal occu<br>Bus Devolp- | pation / Job title (See Instructions<br>VP-Sr   | 5)                      | Employer (See Instructions Associa Northern Califo |    | à  |             |
|   |                               |   | ,                       |  |    |  |             |

|   | MONEI                   | ARY POLITICAL C  | CONTRIBUTION                            | NS  |   | SCHEDULI   | E <b>A1</b> |
|---|-------------------------|--|---|---|---|--|-------------|
|   | The Instru              | ction Guide explains how   | to complete this for                    | rm.   | 1   | Total pages Schedule A1:<br>Sch: 99/147 Rpt: 103/153 |             |
| 2 | FILER NAME              | Inc DAC  |   |   | 3   | Filer ID (Ethics Commission                          | n Filers)   |
|   | Associations            |  |   |   |   | 00067908   |             |
| 4 | Date<br>05/23/2025      | <ul> <li>5 Full name of contributor</li> <li>Packard, Michael</li> <li>6 Contributor address; City; St.</li> </ul> | out-of-state PAC (ID#:ate; Zip Code     | )   | 7   | Amount of Contribution (\$)                          | \$100.00    |
|   |                         | Carlsbad, CA 92009   |   |   |   |  |             |
| 8 |                         | pation / Job title (See Instructions   | ) 9                                     | Employer (See Instructions                        |   |  |             |
|   | Bus Devolp-             | VP-Sr  |   | Associa Northern Califo                           | rnia  | l  |             |
|   | Date<br>05/09/2025      | Full name of contributor Pearre, Michelle Contributor address; City; St  | out-of-state PAC (ID#:                  | )   |   | Amount of Contribution (\$)                          | \$4.00      |
|   |                         | ljamsville, MD 21754   |   |   |   |  |             |
|   |                         | pation / Job title (See Instructions   | )                                       | Employer (See Instructions                        |   |  |             |
|   | Community-I             | Mgr (I)  |   | Legum & Norman Realt                              | y In  | C.   |             |
|   | Date<br>05/23/2025      | Full name of contributor Pearre, Michelle Contributor address; City; St  | out-of-state PAC (ID#:<br>ate; Zip Code | )   |   | Amount of Contribution (\$)                          | \$4.00      |
|   |                         | ljamsville, MD 21754   |   |   |   |  |             |
|   | Principal occu          | pation / Job title (See Instructions   | )                                       | Employer (See Instructions                        | <u>                                      </u> |  |             |
|   | Community-I             |  | ,                                       | Legum & Norman Realt                              |   | C.   |             |
|   |                         |  |   |   | <del></del>                                   |  |             |
|   | Date<br>05/16/2025      | Full name of contributor Perea, Idella  Contributor address; City; St.  Terrell, TX 75160                          | out-of-state PAC (ID#:<br>ate; Zip Code |   |   | Amount of Contribution (\$)                          | \$10.00     |
|   | Principal occu<br>HR-VP | pation / Job title (See Instructions   | )                                       | Employer (See Instructions Corporate Headquarters |   |  |             |
|   | Date<br>05/02/2025      | Full name of contributor Perea, Idella Contributor address; City; St. Terrell, TX 75160                            | out-of-state PAC (ID#:                  | )   | •   | Amount of Contribution (\$)                          | \$10.00     |
|   | Principal occu          | pation / Job title (See Instructions   | )                                       | Employer (See Instructions                        | <u>l</u><br>s)                                |  |             |
|   | HR-VP                   | , 122 (223   | ,                                       | Corporate Headquarters                            |   |  |             |
|   |                         |  |   |   |   |  |             |

|   | MONET                         | ARY POLITICAL (   |  | SCHEDULE A1 |   |         |   |         |
|---|-------------------------------|---|--|-------------|---|---------|---|---------|
|   | The Instruc                   | ction Guide explains how  | to complete this fo                            | orr         | n.                                      | 1       | Total pages Schedule A1:<br>Sch: 100/147 Rpt: 104/153 | }       |
| 2 | FILER NAME Associations       | , Inc. PAC  |  |             |   | 3       | Filer ID (Ethics Commission 00067908                  | Filers) |
| 4 | Date 05/09/2025               | <ul><li>5 Full name of contributor<br/>Perez, Yolanda</li><li>6 Contributor address; City; St</li></ul> | out-of-state PAC (ID#:_<br>ate; Zip Code       |             | )                                       | 7       | Amount of Contribution (\$)                           | \$15.00 |
| 0 | Dringing coou                 | The Colony, TX 75056  | <u> </u>                                       | 0           | Employer (See Instructions              | <u></u> |   |         |
| 8 | Cust Serv-VI                  | pation / Job title (See Instructions  | )  | 9           | Employer (See Instructions CSSC         | »)<br>  |   |         |
|   | Date<br>05/23/2025            | Full name of contributor<br>Perez, Yolanda<br>Contributor address; City; St                             |  |             |   | •       | Amount of Contribution (\$)                           | \$15.00 |
|   | Principal occu                | The Colony, TX 75056 pation / Job title (See Instructions   | <u>,                                      </u> |             | Employer (See Instructions              | ;)<br>  |   |         |
|   | Cust Serv-VI                  |   | )  |             | CSSC                                    | "       |   |         |
|   | Date<br>05/16/2025            | Full name of contributor Perkins, James Contributor address; City; St                                   | out-of-state PAC (ID#:_<br>ate; Zip Code       |             | )                                       | •       | Amount of Contribution (\$)                           | \$17.00 |
|   |                               | Annandale, VA 22003   |  |             |   |         |   |         |
|   | Principal occu<br>General Mgr | pation / Job title (See Instructions<br>(III)   | )  |             | Employer (See Instructions CMC Virginia | s)      |   |         |
|   | Date<br>05/02/2025            | Full name of contributor Perkins, James Contributor address; City; St Annandale, VA 22003               |  |             | )                                       |         | Amount of Contribution (\$)                           | \$17.00 |
|   | Principal occu<br>General Mgr | pation / Job title (See Instructions (III)  | )  |             | Employer (See Instructions CMC Virginia | 5)      |   |         |
|   | Date<br>05/09/2025            | Full name of contributor Pesce, Michael Contributor address; City; St                                   | out-of-state PAC (ID#:_                        |             | )                                       |         | Amount of Contribution (\$)                           | \$2.00  |
|   | Principal occu<br>Consultant  | pation / Job title (See Instructions  | ()   |             | Employer (See Instructions CMC NJ       | 5)      |   |         |
|   |                               |   |  |             |   |         |   |         |

|   | MONET                         | ARY POLITICAL CONTRIBUTION  | SCHEDULE A1 |   |          |   |         |
|---|-------------------------------|---|-------------|---|----------|---|---------|
|   | The Instruc                   | ction Guide explains how to complete this f   | or          | m.  | 1        | Total pages Schedule A1:<br>Sch: 101/147 Rpt: 105/153 |         |
| 2 | FILER NAME Associations       | , Inc. PAC  |             |   | 3        | Filer ID (Ethics Commission 00067908                  | Filers) |
| 4 | Date 05/23/2025               | <ul> <li>Full name of contributor</li></ul>   |             | )   | 7        | Amount of Contribution (\$)                           | \$2.00  |
| _ | Deinsinal                     | Chester, NJ 07930   | ۱.          | Fundament (Constructions                  |          |   |         |
| 8 | Consultant                    | pation / Job title (See Instructions)   | 9           | Employer (See Instructions CMC NJ         | 5)       |   |         |
|   | Date<br>05/16/2025            | Contributor address; City; State; Zip Code  |             |   |          | Amount of Contribution (\$)                           | \$10.00 |
|   | Principal occu                | Aldie, VA 20105 pation / Job title (See Instructions)   |             | Employer (See Instructions                | <u> </u> |   |         |
|   | Community-\                   | VP (Branch)   |             | CMC Virginia                              |          |   |         |
|   | Date<br>05/02/2025            | Full name of contributor  |             | )   |          | Amount of Contribution (\$)                           | \$10.00 |
|   |                               | Aldie, VA 20105   |             |   |          |   |         |
|   | Principal occu Community-     | pation / Job title (See Instructions) VP (Branch)   |             | Employer (See Instructions CMC Virginia   | 5)       |   |         |
|   | Date<br>05/16/2025            | Full name of contributor out-of-state PAC (ID#:_ Plescia, Mary  Contributor address; City; State; Zip Code  North Hollywood, CA 91606 |             | )   |          | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occu<br>General Mgr | pation / Job title (See Instructions) (I)   |             | Employer (See Instructions PCM California | 5)       |   |         |
|   | Date<br>05/02/2025            | Full name of contributor out-of-state PAC (ID#:_ Plescia, Mary  Contributor address; City; State; Zip Code  North Hollywood, CA 91606 |             | )   |          | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occu<br>General Mgr | pation / Job title (See Instructions) (I)   |             | Employer (See Instructions PCM California | 5)       |   |         |
|   |                               | · ·   | <u> </u>    |   |          |   |         |

|   | MONET                         | ARY POLITICAL CO  | ONTRIBUTION                            | IS   |         | SCHEDULE  | A1      |
|---|-------------------------------|---|--|--|---------|---|---------|
|   | The Instru                    | ction Guide explains how to   | o complete this for                    | m.   | 1       | Total pages Schedule A1:<br>Sch: 102/147 Rpt: 106/153 |         |
| 2 | FILER NAME Associations       | s, Inc. PAC   |  |  | 3       | Filer ID (Ethics Commission 00067908                  | Filers) |
| 4 | Date<br>05/09/2025            | <ul><li>5 Full name of contributor Porras, Ruben</li><li>6 Contributor address; City; State</li></ul> | out-of-state PAC (ID#:<br>;; Zip Code  | )  | 7       | Amount of Contribution (\$)                           | \$1.00  |
| 8 | Principal occu                | Lewisville, TX 75067 pation / Job title (See Instructions)  | ام                                     | Employer (See Instructions                     | -,<br>  |   |         |
| 0 | Acctng-Spec                   |   | 9                                      | CSSC CSSC                                      | >)      |   |         |
|   | Date<br>05/23/2025            | Full name of contributor Porras, Ruben Contributor address; City; State                               |  | )  |         | Amount of Contribution (\$)                           | \$1.00  |
|   | Deinsinal assu                | Lewisville, TX 75067  |  | Employer (Cool looks stippe                    | <u></u> |   |         |
|   | Acctng-Spec                   | pation / Job title (See Instructions) : (I)   |  | Employer (See Instructions CSSC                | 5)      |   |         |
|   | Date<br>05/16/2025            | Full name of contributor Poynter, Tammy Contributor address; City; State                              | out-of-state PAC (ID#:;<br>z; Zip Code | )  |         | Amount of Contribution (\$)                           | \$1.00  |
|   |                               | Richmond, VA 23233  |  |  |         |   |         |
|   | Principal occu<br>Acctng-Spec | pation / Job title (See Instructions)   |  | Employer (See Instructions Community Group Inc | S)      |   |         |
|   | Date<br>05/02/2025            | Full name of contributor Poynter, Tammy Contributor address; City; State Richmond, VA 23233           |  |  | •       | Amount of Contribution (\$)                           | \$1.00  |
|   | Principal occu<br>Acctng-Spec | pation / Job title (See Instructions)   |  | Employer (See Instructions Community Group Inc | 5)      |   |         |
|   | Date<br>05/16/2025            | Full name of contributor QUINONES, CYNTHIA Contributor address; City; State PONTIAC, MI 48340         |  |  | •       | Amount of Contribution (\$)                           | \$2.00  |
|   | Principal occu                | pation / Job title (See Instructions)   |  | Employer (See Instructions Land Arc Inc        | 5)      |   |         |
|   | . totally Opec                |   | L                                      |  |         |   |         |

|   | MONET                         | ARY POLITICAL CONTRIBUTION  | ΝC       | IS  |          | SCHEDULE  | A1      |
|---|-------------------------------|---|----------|---|----------|---|---------|
|   | The Instru                    | ction Guide explains how to complete this   | for      | m.  | 1        | Total pages Schedule A1:<br>Sch: 103/147 Rpt: 107/153 |         |
| 2 | FILER NAME Associations       | s, Inc. PAC   |          |   | 3        | Filer ID (Ethics Commission 00067908                  | Filers) |
| 4 | Date<br>05/02/2025            | <ul> <li>Full name of contributor</li></ul>   |          |   | 7        | Amount of Contribution (\$)                           | \$2.00  |
| 8 | Principal occu                | PONTIAC, MI 48340 pation / Job title (See Instructions)   | 9        | Employer (See Instructions                      | <u> </u> |   |         |
|   | Acctng-Spec                   |   |          | Land Arc Inc                                    | ,        |   |         |
|   | Date<br>05/09/2025            | Full name of contributor out-of-state PAC (ID#: Quinn, Michelle Contributor address; City; State; Zip Code                          |          | )   |          | Amount of Contribution (\$)                           | \$2.00  |
|   |                               | Burlington, NJ 08016  |          |   |          |   |         |
|   | Principal occu<br>Finance-VP  | pation / Job title (See Instructions) (Branch)  |          | Employer (See Instructions MAMCO - Mid Atlantic | s)       |   |         |
|   | Date                          | Full name of contributor out-of-state PAC (ID#:   | <u> </u> | )   | Γ        | Amount of Contribution (\$)                           |         |
|   | 05/23/2025                    | Quinn, Michelle  Contributor address; City; State; Zip Code   |          |   |          |   | \$2.00  |
|   |                               | Burlington, NJ 08016  |          |   |          |   |         |
|   | Principal occu<br>Finance-VP  | pation / Job title (See Instructions)<br>(Branch)   |          | Employer (See Instructions MAMCO - Mid Atlantic | s)       |   |         |
|   | Date<br>05/16/2025            | Full name of contributor out-of-state PAC (ID#: REGALADO, SEBERINO Contributor address; City; State; Zip Code San Antonio, TX 78228 |          | )   | •        | Amount of Contribution (\$)                           | \$10.00 |
|   | Principal occu<br>Community-l | pation / Job title (See Instructions) Mgr (II)  |          | Employer (See Instructions Associa Hill Country | 5)       |   |         |
|   | Date<br>05/02/2025            | Full name of contributor out-of-state PAC (ID#: REGALADO, SEBERINO Contributor address; City; State; Zip Code San Antonio, TX 78228 |          | )   |          | Amount of Contribution (\$)                           | \$10.00 |
|   | •                             | pation / Job title (See Instructions)   |          | Employer (See Instructions                      | 5)       |   |         |
|   | Community-l                   | vigi (ii)   | 1        | Associa Hill Country                            |          |   |         |

|          | MONEI                           | ARY POLITICAL (  | CONTRIBUTION                            | NS  |               | SCHEDULE  | <b>A1</b> |
|----------|---------------------------------|--|---|---|---------------|---|-----------|
|          | The Instru                      | ction Guide explains how   | to complete this for                    | rm.   | 1             | Total pages Schedule A1:<br>Sch: 104/147 Rpt: 108/153 | 1         |
| 2        | FILER NAME                      |  |   |   | 3             | Filer ID (Ethics Commission                           | Filers)   |
|          | Associations                    |  |   |   |               | 00067908  |           |
| 4        | Date<br>05/09/2025              | <ul><li>5 Full name of contributor<br/>ROBY, GREGORY</li><li>6 Contributor address; City; St</li></ul> | out-of-state PAC (ID#:<br>ate; Zip Code | )   | 7             | Amount of Contribution (\$)                           | \$5.00    |
| 8        | Principal occu                  | Alexandria, VA 22311 pation / Job title (See Instructions  | )  9                                    | Employer (See Instructions                        |               |   |           |
| ľ        | Ops-VP (Bra                     |  | ,                                       | Legum & Norman Realty                             |               | nc  |           |
|          | Date 05/23/2025                 | Full name of contributor ROBY, GREGORY  Contributor address; City; St                                  | out-of-state PAC (ID#:ate; Zip Code     | )   |               | Amount of Contribution (\$)                           | \$5.00    |
|          |                                 | Alexandria, VA 22311   |   |   |               |   |           |
|          |                                 | pation / Job title (See Instructions   | )                                       | Employer (See Instructions                        |               |   |           |
|          | Ops-VP (Bra                     | unch)  |   | Legum & Norman Realt                              | y Ir          | 1C.   |           |
|          | Date<br>05/16/2025              | Full name of contributor Ratliff, Annette  Contributor address; City; St                               | out-of-state PAC (ID#:<br>ate; Zip Code |   |               | Amount of Contribution (\$)                           | \$26.00   |
|          |                                 | Garland, TX 75044  |   |   |               |   |           |
|          | Principal occu                  | pation / Job title (See Instructions   | )                                       | Employer (See Instructions                        | <u></u><br>5) |   |           |
|          | Chief of Staf                   | f  |   | Corporate Headquarters                            | 3             |   |           |
|          | Date<br>05/02/2025              | Full name of contributor Ratliff, Annette Contributor address; City; St Garland, TX 75044              | out-of-state PAC (ID#:                  |   |               | Amount of Contribution (\$)                           | \$26.00   |
|          | Principal occu<br>Chief of Staf | pation / Job title (See Instructions<br>f  | )                                       | Employer (See Instructions Corporate Headquarters |               |   |           |
|          | Date<br>05/09/2025              | Full name of contributor Remillard, Reid Contributor address; City; St Epping, NH 03042                | out-of-state PAC (ID#:<br>ate; Zip Code |   |               | Amount of Contribution (\$)                           | \$1.00    |
| $\vdash$ | Principal occu                  | pation / Job title (See Instructions   | )                                       | Employer (See Instructions                        | L<br>5)       |   |           |
|          | Community-l                     |  | ´                                       | Evergreen Harvard Grou                            |               | LLC   |           |
|          |                                 |  | L                                       |   |               |   |           |

|   | MONET                           | ARY POLITICAL C  | CONTRIBUTION           | NS   |         | SCHEDULE  | <b>A1</b> |
|---|---------------------------------|--|------------------------|--|---------|---|-----------|
|   | The Instruc                     | ction Guide explains how   | to complete this for   | m.   | 1       | Total pages Schedule A1:<br>Sch: 105/147 Rpt: 109/153 | 1         |
| 2 | FILER NAME<br>Associations      | , Inc. PAC   |                        |  | 3       | Filer ID (Ethics Commission 00067908                  | Filers)   |
| 4 | Date 05/23/2025                 | <ul><li>5 Full name of contributor<br/>Remillard, Reid</li><li>6 Contributor address; City; States</li></ul> | out-of-state PAC (ID#: |  | 7       | Amount of Contribution (\$)                           | \$1.00    |
| _ | Delevieral                      | Epping, NH 03042   | lo lo                  | Faralassa (Oasalassa kanatassa kana              | <u></u> |   |           |
| 8 | Community-I                     | pation / Job title (See Instructions)<br>Mgr (II)  | 9                      | Employer (See Instructions Evergreen Harvard Gro |         | LLC   |           |
|   | Date<br>05/09/2025              | Full name of contributor Rhoades, Kendra Contributor address; City; Sta                                      |                        | )  |         | Amount of Contribution (\$)                           | \$5.00    |
|   | Dringinal occur                 | Wylie, TX 75098 pation / Job title (See Instructions)  |                        | Employer (See Instructions                       | ·/-     |   |           |
|   | Acctng-Dir (                    |  |                        | CSSC   | ·)      |   |           |
|   | Date<br>05/23/2025              | Full name of contributor<br>Rhoades, Kendra<br>Contributor address; City; Sta                                | out-of-state PAC (ID#: | )  | -       | Amount of Contribution (\$)                           | \$5.00    |
|   |                                 | Wylie, TX 75098  |                        |  |         |   |           |
|   | Principal occu<br>Acctng-Dir (C | pation / Job title (See Instructions<br>CSSC)  |                        | Employer (See Instructions CSSC                  | 5)      |   |           |
|   | Date<br>05/05/2025              | Full name of contributor Rhodes, Benjamin Contributor address; City; Sta Charlotte, NC 28226                 | out-of-state PAC (ID#: | )  |         | Amount of Contribution (\$)                           | \$20.00   |
|   | Principal occu<br>SVP           | pation / Job title (See Instructions)  |                        | Employer (See Instructions CAMS                  | 5)      |   |           |
|   | Date<br>05/20/2025              | Full name of contributor Rhodes, Benjamin Contributor address; City; Sta                                     | out-of-state PAC (ID#: |  |         | Amount of Contribution (\$)                           | \$20.00   |
|   | Principal occu<br>SVP           | pation / Job title (See Instructions)  |                        | Employer (See Instructions CAMS                  | 5)      |   |           |
|   |                                 |  |                        |  |         |   |           |

|   | MONEI                         | ARY POLITICAL CO   | DNIRIBUTION                           | S   |              | SCHEDULE  | A1      |
|---|-------------------------------|--|---------------------------------------|---|--------------|---|---------|
|   | The Instru                    | ction Guide explains how to  | o complete this form                  | n.  | ı            | Total pages Schedule A1:<br>Sch: 106/147 Rpt: 110/153 |         |
| 2 | FILER NAME Associations       | s, Inc. PAC  |                                       |   | ı            | Filer ID (Ethics Commission 00067908                  | Filers) |
| 4 |                               | <ul><li>5 Full name of contributor Richmond, Rachel</li><li>6 Contributor address; City; State</li></ul> | out-of-state PAC (ID#:<br>;; Zip Code |   | 7            | Amount of Contribution (\$)                           | \$8.00  |
| 8 | Principal occu                | Houston, TX 77080 pation / Job title (See Instructions)  | 9                                     | Employer (See Instructions                        | ;)<br>       |   |         |
| Ü | General Mgr                   |  |                                       | Principal Mgmt Group H                            |              | ston  |         |
|   | Date<br>05/02/2025            | Full name of contributor  Richmond, Rachel  Contributor address; City; State                             | out-of-state PAC (ID#:;               |   |              | Amount of Contribution (\$)                           | \$8.00  |
|   | Principal occu                | Houston, TX 77080 pation / Job title (See Instructions)  |                                       | Employer (See Instructions                        | <u> </u><br> |   |         |
|   | General Mgr                   |  |                                       | Principal Mgmt Group H                            |              | eton  |         |
|   | Date<br>05/16/2025            | Full name of contributor Rieta, Tiffany Contributor address; City; State                                 | out-of-state PAC (ID#:;<br>Zip Code   |   |              | Amount of Contribution (\$)                           | \$1.00  |
|   |                               | Mililani, HI 96789   |                                       |   |              |   |         |
|   | Principal occu<br>Ops-VP (Bra | pation / Job title (See Instructions)  |                                       | Employer (See Instructions<br>Associa Hawaii      | s)           |   |         |
|   | Date<br>05/02/2025            | Full name of contributor Rieta, Tiffany Contributor address; City; State Mililani, HI 96789              | out-of-state PAC (ID#:;               | )   |              | Amount of Contribution (\$)                           | \$1.00  |
|   | Principal occu<br>Ops-VP (Bra | pation / Job title (See Instructions) unch)  |                                       | Employer (See Instructions Associa Hawaii         | 5)           |   |         |
|   | Date<br>05/16/2025            | Full name of contributor Riska, Charles Contributor address; City; State                                 | out-of-state PAC (ID#:                |   |              | Amount of Contribution (\$)                           | \$55.00 |
|   | Principal occu<br>Ops-VP-Sr   | pation / Job title (See Instructions)  |                                       | Employer (See Instructions Corporate Headquarters |              |   |         |
|   |                               |  | •                                     |   |              |   |         |

|   | MONEI                   | ARY POLITICAL (  | CONTRIBUTIO            | NS                           |              | SCHEDULE  | <b>■ A1</b> |
|---|-------------------------|--|------------------------|------------------------------|--------------|---|-------------|
|   | The Instruc             | ction Guide explains hov   | ı to complete this fo  | rm.                          | 1            | Total pages Schedule A1:<br>Sch: 107/147 Rpt: 111/153 | 3           |
| 2 | FILER NAME Associations | Inc PAC  |                        |                              | 3            | Filer ID (Ethics Commission 00067908                  | ı Filers)   |
| _ |                         |  |                        |                              | <del> </del> |   |             |
| 4 | Date<br>05/02/2025      | <ul><li>5 Full name of contributor<br/>Riska, Charles</li><li>6 Contributor address; City; S</li></ul> | out-of-state PAC (ID#: | )                            | '<br>        | Amount of Contribution (\$)                           | \$55.00     |
|   |                         | Plano, TX 75093  |                        |                              |              |   |             |
| 8 |                         | pation / Job title (See Instructions   | s) [9                  | 9 Employer (See Instruction: |              |   |             |
|   | Ops-VP-Sr               |  |                        | Corporate Headquarter        | S            |   |             |
|   | Date<br>05/09/2025      | Full name of contributor Ritter, Paula Contributor address; City; S                                    | out-of-state PAC (ID#: |                              |              | Amount of Contribution (\$)                           | \$2.00      |
|   |                         | Reno, NV 89509   |                        |                              |              |   |             |
|   | Principal occu          | pation / Job title (See Instructions   | 5)                     | Employer (See Instructions   | s)           |   |             |
|   | Acctng-Mgr (            | (Branch)   |                        | Associa Nevada South         |              |   |             |
|   | Date<br>05/23/2025      | Full name of contributor Ritter, Paula Contributor address; City; S                                    | out-of-state PAC (ID#: |                              |              | Amount of Contribution (\$)                           | \$2.00      |
|   |                         | Reno, NV 89509   |                        |                              |              |   |             |
|   | Principal occu          | nation / Job title (See Instructions   | s)                     | Employer (See Instructions   | <u> </u>     |   |             |
|   | Acctng-Mgr (            | (Branch)   |                        | Associa Nevada South         |              |   |             |
|   | Date                    | Full name of contributor   | out-of-state PAC (ID#: | )                            |              | Amount of Contribution (\$)                           |             |
|   | 05/09/2025              | Rivera, Veronica  Contributor address; City; S  Mecca, CA 92254  | tate; Zip Code         |                              | <u>.</u>     |   | \$5.00      |
|   | Principal occu          | pation / Job title (See Instructions   | s)                     | Employer (See Instructions   | s)           |   |             |
|   | Ops-Mgr                 |  |                        | Desert Resort Manager        | ner          | it Wkly   |             |
|   | Date 05/16/2025         | Full name of contributor<br>Rivera, Veronica   | out-of-state PAC (ID#: | )                            |              | Amount of Contribution (\$)                           | \$5.00      |
|   | 03/10/2023              | Contributor address; City; S  Mecca, CA 92254  | tate; Zip Code         |                              | •            |   | φ3.00       |
|   | Principal occu          | pation / Job title (See Instructions   | 5)                     | Employer (See Instructions   | s)           |   |             |
|   | Ops-Mgr                 |  |                        | Desert Resort Manager        | ner          | nt Wkly   |             |
|   |                         |  | <u> </u>               |                              |              |   |             |

|   | MONEI                         | ARY POLITICAL CONTRIBUTION   | JΝ | 15   |         | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|--|----|--|---------|---|-----------|
|   | The Instru                    | ction Guide explains how to complete this f  | or | m.   | 1       | Total pages Schedule A1:<br>Sch: 108/147 Rpt: 112/153 |           |
| 2 | FILER NAME Associations       | s, Inc. PAC  |    |  | 3       | Filer ID (Ethics Commission 00067908                  | Filers)   |
| 4 | Date<br>05/23/2025            | <ul> <li>Full name of contributor  out-of-state PAC (ID#:_ Rivera, Veronica</li> <li>Contributor address; City; State; Zip Code</li> </ul> |    | )  | 7       | Amount of Contribution (\$)                           | \$5.00    |
| 8 | Principal occu                | Mecca, CA 92254 pation / Job title (See Instructions)  | 9  | Employer (See Instructions                       | رد<br>ا |   |           |
| Ü | Ops-Mgr                       | pation / oob title (eee mandellons)  | ľ  | Desert Resort Managen                            |         | t Wkly  |           |
|   | Date<br>05/02/2025            | Full name of contributor out-of-state PAC (ID#:_<br>Rivera, Veronica<br>Contributor address; City; State; Zip Code                         |    | )  |         | Amount of Contribution (\$)                           | \$5.00    |
|   |                               | Mecca, CA 92254  | _  |  |         |   |           |
|   | Principal occu Ops-Mgr        | pation / Job title (See Instructions)  |    | Employer (See Instructions Desert Resort Managen |         | it Wklv   |           |
|   | Date<br>05/16/2025            | Full name of contributor out-of-state PAC (ID#:_<br>Rix, Alex<br>Contributor address; City; State; Zip Code                                |    | )  |         | Amount of Contribution (\$)                           | \$2.00    |
|   |                               | Dripping Springs, TX 78620   | _  |  |         |   |           |
|   |                               | pation / Job title (See Instructions) Pres (Branch)  |    | Employer (See Instructions Associa Hill Country  | s)      |   |           |
|   | Date<br>05/02/2025            | Full name of contributor out-of-state PAC (ID#:_Rix, Alex  Contributor address; City; State; Zip Code  Dripping Springs, TX 78620          |    | )  |         | Amount of Contribution (\$)                           | \$2.00    |
|   | •                             | pation / Job title (See Instructions) Pres (Branch)  |    | Employer (See Instructions Associa Hill Country  | 5)      |   |           |
|   | Date<br>05/09/2025            | Full name of contributor out-of-state PAC (ID#:_ Rodriguez, Samuel Contributor address; City; State; Zip Code Palm Desert, CA 92211        |    | )  |         | Amount of Contribution (\$)                           | \$1.00    |
|   | Principal occu<br>General Mgr | pation / Job title (See Instructions)  |    | Employer (See Instructions Desert Resort Managen |         | ıt  |           |
|   |                               |  |    |  |         |   |           |

|   | MONEI                            | ARY POLITICAL (   | CONTRIBUTIO             | INS  | SCHEDULE A  | 1    |
|---|----------------------------------|---|-------------------------|--|---|------|
|   | The Instru                       | ction Guide explains how  | to complete this fo     | orm.   | 1 Total pages Schedule A1:<br>Sch: 109/147 Rpt: 113/153 |      |
| 2 | FILER NAME Associations          | s. Inc. PAC   |                         |  | 3 Filer ID (Ethics Commission Filers 00067908           | 5)   |
| 4 |                                  | <ul> <li>Full name of contributor<br/>Rodriguez, Samuel</li> <li>Contributor address; City; St</li> </ul> | out-of-state PAC (ID#:  | )  | 7 Amount of Contribution (\$)                           | 1.00 |
| _ | Datasias Issue                   | Palm Desert, CA 92211   | . 1                     | • Faralas en (O. a. la describera                  |   |      |
| 8 | General Mgr                      |   | 5)                      | 9 Employer (See Instructions Desert Resort Manager | ement   |      |
|   | Date<br>05/16/2025               | Full name of contributor Rodriguez, Yvonne Contributor address; City; S Houston, TX 77040                 | out-of-state PAC (ID#:_ |  | ····  | 6.00 |
|   | Principal occu<br>Admin-Office   | pation / Job title (See Instructions  | s)                      | Employer (See Instructions Principal Mgmt Group F  |   |      |
|   | Date<br>05/02/2025               | Full name of contributor Rodriguez, Yvonne  Contributor address; City; S  Houston, TX 77040               | out-of-state PAC (ID#:  | )  | Amount of Contribution (\$) \$(                         | 6.00 |
|   | Principal occu                   | pation / Job title (See Instructions  | 5)                      | Employer (See Instructions                         | ns)   |      |
|   | Admin-Office                     | e-Mgr   |                         | Principal Mgmt Group H                             | Houston   |      |
|   | Date<br>05/09/2025               | Full name of contributor Ronan, Ashleigh Contributor address; City; S Gainesville, GA 30506               | out-of-state PAC (ID#:_ | )  | Amount of Contribution (\$)                             | 6.00 |
|   | Principal occu<br>Facilities-Dir | pation / Job title (See Instructions  | 5)                      | Employer (See Instructions Radius Construction Gr  |   |      |
|   | Date<br>05/23/2025               | Full name of contributor Ronan, Ashleigh Contributor address; City; S Gainesville, GA 30506               | out-of-state PAC (ID#:_ |  | Amount of Contribution (\$)                             | 6.00 |
|   | Principal occu<br>Facilities-Dir | pation / Job title (See Instructions  | 5)                      | Employer (See Instructions Radius Construction Gr  |   |      |
|   |                                  |   |                         |  |   |      |

|   | MONET                        | ARY POLITICAL CONTRI   | IBUTION      | IS  |   | SCHEDULE  | : A1    |
|---|------------------------------|--|--------------|---|---|---|---------|
|   | The Instru                   | ction Guide explains how to compl  | ete this for | n.  | 1   | Total pages Schedule A1:<br>Sch: 110/147 Rpt: 114/153 |         |
| 2 | FILER NAME Associations      | , Inc. PAC   |              |   | 3   | Filer ID (Ethics Commission 00067908                  | Filers) |
| 4 | Date<br>05/09/2025           | <ul> <li>Full name of contributor  out-of-state  out-of-st</li></ul> | te PAC (ID#: | )   | 7   | Amount of Contribution (\$)                           | \$7.77  |
| _ |                              | Sandy, UT 84094  |              |   |   |   |         |
| 8 | Principal occu<br>Ops-Dir    | pation / Job title (See Instructions)  | 9            | Employer (See Instructions Community Solutions Pr |   | erty  |         |
|   | Date<br>05/23/2025           | Ross, Bryce  Contributor address; City; State; Zip Code  |              |   |   | Amount of Contribution (\$)                           | \$7.77  |
|   | Principal occu               | Sandy, UT 84094 pation / Job title (See Instructions)  |              | Employer (See Instructions                        | <u> </u><br>s)                                |   |         |
|   | Ops-Dir                      |  |              | Community Solutions Pr                            | rop   | erty  |         |
|   | Date<br>05/09/2025           | Full name of contributor   | te PAC (ID#: | )   |   | Amount of Contribution (\$)                           | \$6.00  |
|   |                              | Elwood, IL 60421   |              |   |   |   |         |
|   | Principal occu<br>Sales-Dir  | pation / Job title (See Instructions)  |              | Employer (See Instructions Associa Chicagoland    | 5)  |   |         |
|   | Date<br>05/23/2025           | Rossi, Gina  |              | )   |   | Amount of Contribution (\$)                           | \$6.00  |
|   | Principal occu<br>Sales-Dir  | pation / Job title (See Instructions)  |              | Employer (See Instructions Associa Chicagoland    | <u>                                      </u> |   |         |
|   | Date<br>05/09/2025           | Ruff, Christine  |              |   |   | Amount of Contribution (\$)                           | \$1.00  |
|   | Principal occu<br>Admin-Asst | pation / Job title (See Instructions)  |              | Employer (See Instructions Associa Chicagoland    | 5)  |   |         |
|   | , willi Addl                 |  |              | , associa omougoidina                             |   |   |         |

|   | MONEI                         | ARY POLITICAL CO  | ONTRIBUTION                            | IS  |              | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|---|--|---|--------------|---|-----------|
|   | The Instru                    | ction Guide explains how t  | to complete this for                   | n.  | l            | Total pages Schedule A1:<br>Sch: 111/147 Rpt: 115/153 |           |
| 2 | FILER NAME Associations       | s, Inc. PAC   |  |   | l            | Filer ID (Ethics Commission I<br>00067908             | Filers)   |
| 4 | Date<br>05/23/2025            | Full name of contributor     Ruff, Christine     Contributor address; City; State                 | out-of-state PAC (ID#:<br>ie; Zip Code |   | <u> </u>     | Amount of Contribution (\$)                           | \$1.00    |
| 8 | Principal occu<br>Admin-Asst  | Chicago, IL 60609 pation / Job title (See Instructions)   | 9                                      | Employer (See Instructions<br>Associa Chicagoland |              |   |           |
|   | Date<br>05/09/2025            | Full name of contributor [Rupp, Kelly  Contributor address; City; Stat  San Diego, CA 92101       | out-of-state PAC (ID#:                 | )   | ,            | Amount of Contribution (\$)                           | \$1.00    |
|   | Principal occu<br>General Mgr | pation / Job title (See Instructions)   |  | Employer (See Instructions The Prescott Companies |              | ;   |           |
|   | Date<br>05/23/2025            | Full name of contributor  Rupp, Kelly  Contributor address; City; Stat                            | out-of-state PAC (ID#:                 | )   | ,            | Amount of Contribution (\$)                           | \$1.00    |
|   |                               | San Diego, CA 92101   |  |   |              |   |           |
|   | General Mgr                   | pation / Job title (See Instructions) (I)   |  | Employer (See Instructions The Prescott Companies |              | ;   |           |
|   | Date<br>05/16/2025            | Full name of contributor  Russell, Kristen  Contributor address; City; Stat  Royse City, TX 75189 | out-of-state PAC (ID#:<br>ie; Zip Code |   | ,            | Amount of Contribution (\$)                           | \$2.00    |
|   | Principal occu<br>Community-  | pation / Job title (See Instructions)   |  | Employer (See Instructions PMG North Texas        | <u> </u><br> |   |           |
|   | Date<br>05/02/2025            | Full name of contributor Russell, Kristen Contributor address; City; Stat                         | out-of-state PAC (ID#:                 | )   | ,            | Amount of Contribution (\$)                           | \$2.00    |
|   | Principal occu<br>Community-  | pation / Job title (See Instructions) VP (Branch)   |  | Employer (See Instructions PMG North Texas        | 5)           |   |           |
|   |                               |   |  |   |              |   |           |

|   | MONEI                         | ARY POLITICAL CONTRIBU  | JIION    | 15   |   | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|---|----------|--|---|---|-----------|
|   | The Instru                    | ction Guide explains how to complete t  | this for | m.   | 1 | Total pages Schedule A1:<br>Sch: 112/147 Rpt: 116/153 | 3         |
| 2 | FILER NAME Associations       | , Inc. PAC  |          |  | 3 | Filer ID (Ethics Commission 00067908                  | Filers)   |
| 4 | Date<br>05/16/2025            | <ul> <li>Full name of contributor  out-of-state PAG Rust, Maria</li> <li>Contributor address; City; State; Zip Code</li> </ul>    | C (ID#:  | )  | 7 | Amount of Contribution (\$)                           | \$7.00    |
| 8 | Principal occu<br>Bus Devolp- | Arlington, TX 76005 pation / Job title (See Instructions) Mgr   | 9        | Employer (See Instructions<br>Corporate Headquarters |   |   |           |
|   | Date<br>05/02/2025            | Full name of contributor out-of-state PAC Rust, Maria Contributor address; City; State; Zip Code Arlington, TX 76005              | C (ID#:  | )  |   | Amount of Contribution (\$)                           | \$7.00    |
|   | Principal occu<br>Bus Devolp- | pation / Job title (See Instructions) Mgr   |          | Employer (See Instructions Corporate Headquarters    |   |   |           |
|   | Date<br>05/09/2025            | Full name of contributor out-of-state PAG Ryan, Patrick Contributor address; City; State; Zip Code                                | C (ID#:  | )  |   | Amount of Contribution (\$)                           | \$4.00    |
|   |                               | Folsom, CA 95630  |          |  |   |   |           |
|   | Community-l                   | pation / Job title (See Instructions)<br>Mgr (I)  |          | Employer (See Instructions Associa Northern Califo   |   | a   |           |
|   | Date<br>05/23/2025            | Full name of contributor out-of-state PAG Ryan, Patrick Contributor address; City; State; Zip Code Folsom, CA 95630               | C (ID#:  | )  | • | Amount of Contribution (\$)                           | \$4.00    |
|   | Principal occu<br>Community-l | pation / Job title (See Instructions) Mgr (I)   |          | Employer (See Instructions Associa Northern Califo   |   | a   |           |
|   | Date<br>05/16/2025            | Full name of contributor out-of-state PAG SCHAEFFER, DAMIAN  Contributor address; City; State; Zip Code  BONITA SPRINGS, FL 34135 | C (ID#:  | )  |   | Amount of Contribution (\$)                           | \$10.00   |
|   | Principal occu<br>Bus Devolp- | pation / Job title (See Instructions)<br>Mgr  |          | Employer (See Instructions Sandcastle Managemer      |   | LC  |           |
|   |                               |   | •        |  |   |   |           |

|   | MONEI              | ARY POLITICAL (   | CONTRIBUTIO            | )NS | 5                          |          | SCHEDULE  | <b>A1</b> |
|---|--------------------|---|------------------------|-----|----------------------------|----------|---|-----------|
|   | The Instru         | ction Guide explains how  | to complete this fo    | orm | ı <b>.</b>                 | 1        | Total pages Schedule A1:<br>Sch: 113/147 Rpt: 117/153 | 3         |
| 2 | FILER NAME         |   |                        |     |                            | 3        | Filer ID (Ethics Commission                           | Filers)   |
|   | Associations       |   | _                      |     |                            |          | 00067908  |           |
| 4 | Date<br>05/02/2025 | Full name of contributor     SCHAEFFER, DAMIAN     Contributor address; City; St        | out-of-state PAC (ID#: |     | )                          | 7        | Amount of Contribution (\$)                           | \$10.00   |
| _ | Deinsing Loss      | BONITA SPRINGS, FL 34   |                        | 0 [ |                            |          |   |           |
| 8 | •                  | pation / Job title (See Instructions  | 5)                     |     | Employer (See Instructions |          | 1.0   |           |
|   | Bus Devolp-l       |   |                        |     | Sandcastle Managemer       | IL L     | LC<br>  |           |
|   | Date<br>05/09/2025 | Full name of contributor SCRIMSHER, KARLA Contributor address; City; St                 | out-of-state PAC (ID#: |     | )                          |          | Amount of Contribution (\$)                           | \$5.00    |
|   |                    | Murrieta, CA 92563  |                        |     |                            |          |   |           |
|   | Principal occu     | pation / Job title (See Instructions  | 5)                     | E   | Employer (See Instructions | 5)       |   |           |
|   | Community-I        | Pres (Branch)   |                        | -   | The Prescott Companie      | s Ir     | IC  |           |
|   | Date<br>05/23/2025 | Full name of contributor SCRIMSHER, KARLA Contributor address; City; St                 | out-of-state PAC (ID#: |     | )                          |          | Amount of Contribution (\$)                           | \$5.00    |
|   |                    | Murrieta, CA 92563  |                        |     |                            |          |   |           |
|   | Principal occu     | pation / Job title (See Instructions  | 3)                     | E   | Employer (See Instructions | <u> </u> |   |           |
|   |                    | Pres (Branch)   |                        |     | The Prescott Companie      |          | IC  |           |
|   | Date<br>05/16/2025 | Full name of contributor Sanchez, Karen Contributor address; City; St Houston, TX 77084 | out-of-state PAC (ID#: |     |                            |          | Amount of Contribution (\$)                           | \$4.00    |
|   | Principal occu     | pation / Job title (See Instructions  | 3)                     | E   | Employer (See Instructions | ()       |   |           |
|   | Client Acctno      | g-Spec  |                        | F   | Principal Mgmt Group H     | ou       | ston  |           |
|   | Date<br>05/02/2025 | Full name of contributor Sanchez, Karen Contributor address; City; St Houston, TX 77084 | out-of-state PAC (ID#: |     |                            |          | Amount of Contribution (\$)                           | \$4.00    |
|   | Principal occu     | pation / Job title (See Instructions  | 3)                     | E   | Employer (See Instructions | ()       |   |           |
|   | Client Acctno      | g-Spec  |                        | F   | Principal Mgmt Group H     | ou       | ston  |           |
|   |                    |   |                        |     |                            |          |   |           |

|   | MONEI                         | ARY POLITICAL (  | CONTRIBUTIO             | NS  |                | SCHEDULE  | A1      |
|---|-------------------------------|--|-------------------------|---|----------------|---|---------|
|   | The Instru                    | ction Guide explains how   | to complete this fo     | orm.  | 1              | Total pages Schedule A1:<br>Sch: 114/147 Rpt: 118/153 |         |
| 2 | FILER NAME Associations       | s, Inc. PAC  |                         |   | 3              | Filer ID (Ethics Commission 00067908                  | Filers) |
| 4 | Date 05/09/2025               | <ul><li>5 Full name of contributor<br/>Sands, Arielle</li><li>6 Contributor address; City; S</li></ul> | out-of-state PAC (ID#:  | )   | 7              | Amount of Contribution (\$)                           | \$1.00  |
| Ω | Principal occu                | Woodbridge, VA 22191 pation / Job title (See Instructions  |                         | 9 Employer (See Instructions                        | e)             |   |         |
| 0 | Community-I                   |  | )<br>                   | Legum & Norman Realt                                |                | C.  |         |
|   | Date 05/23/2025               | Full name of contributor Sands, Arielle Contributor address; City; S                                   | out-of-state PAC (ID#:_ | )   |                | Amount of Contribution (\$)                           | \$1.00  |
|   | Principal occu                | Woodbridge, VA 22191 pation / Job title (See Instructions  | 3)                      | Employer (See Instructions                          | <u> </u><br>s) |   |         |
|   | Community-I                   |  | ,,                      | Legum & Norman Realt                                |                | C.  |         |
|   | Date<br>05/09/2025            | Full name of contributor Santangelo, Paula Contributor address; City; S                                | out-of-state PAC (ID#:  | )   |                | Amount of Contribution (\$)                           | \$1.00  |
|   |                               | Norristown, PA 19403   |                         |   | <u></u>        |   |         |
|   | Principal occu Community-I    | pation / Job title (See Instructions<br>Dir (Branch)   | 5)                      | Employer (See Instructions<br>Mid Atlantic Manageme | •              | Corp  |         |
|   | Date<br>05/23/2025            | Full name of contributor Santangelo, Paula Contributor address; City; S Norristown, PA 19403           | out-of-state PAC (ID#:_ |   |                | Amount of Contribution (\$)                           | \$1.00  |
|   | Principal occu<br>Community-I | pation / Job title (See Instructions<br>Dir (Branch)   | 5)                      | Employer (See Instructions<br>Mid Atlantic Manageme |                | Corp  |         |
|   | Date<br>05/16/2025            | Full name of contributor Schemanske, Lisa Contributor address; City; S South Lyon, MI 48178            | out-of-state PAC (ID#:_ | )   |                | Amount of Contribution (\$)                           | \$5.00  |
|   |                               | pation / Job title (See Instructions   | s)                      | Employer (See Instructions                          |                | Curavia   |         |
|   | Community-I                   | Mgr (I)  |                         | Kramer Triad Managem                                | ent            | Group   |         |

|   | MONEI                   | ARY POLITICAL (   | CONTRIBUTION                            | NS                         |                    | SCHEDULE  | <b>A1</b> |
|---|-------------------------|---|---|----------------------------|--------------------|---|-----------|
|   | The Instru              | ction Guide explains how  | to complete this for                    | rm.                        | 1                  | Total pages Schedule A1:<br>Sch: 115/147 Rpt: 119/153 | }         |
| 2 | FILER NAME Associations | Inc. PAC  |   |                            | 3                  | Filer ID (Ethics Commission 00067908                  | Filers)   |
| _ |                         |   |   |                            | ļ_                 |   |           |
| 4 | Date<br>05/02/2025      | <ul> <li>5 Full name of contributor</li> <li>Schemanske, Lisa</li> <li>6 Contributor address; City; St</li> </ul> | out-of-state PAC (ID#:<br>ate; Zip Code | )                          | '                  | Amount of Contribution (\$)                           | \$5.00    |
| _ | Deinsinal case          | South Lyon, MI 48178  |   | Faralous (Con lastwesting  |                    |   |           |
| 8 |                         | pation / Job title (See Instructions  | 9                                       | Employer (See Instructions |                    | 0   |           |
|   | Community-l             | Mgr (I)   |   | Kramer Triad Managem       | ieni               | Group   |           |
|   | Date<br>05/16/2025      | Full name of contributor Schlapkohl, Tyler Contributor address; City; St  | out-of-state PAC (ID#:<br>ate; Zip Code |                            | •                  | Amount of Contribution (\$)                           | \$5.00    |
|   |                         | Farmer Branch, TX 75234   |   |                            |                    |   |           |
|   | Principal occu          | pation / Job title (See Instructions  | (i)                                     | Employer (See Instructions | s)                 |   |           |
|   | Ins-Sales Ex            | ec-Sr   |   | Corporate Headquarters     | S                  |   |           |
|   | Date<br>05/02/2025      | Full name of contributor Schlapkohl, Tyler Contributor address; City; St  | out-of-state PAC (ID#:ate; Zip Code     | )                          |                    | Amount of Contribution (\$)                           | \$5.00    |
|   |                         | Farmer Branch, TX 75234   | ļ                                       |                            |                    |   |           |
|   | Principal occu          | I<br>pation / Job title (See Instructions   |   | Employer (See Instructions | <u>I</u><br>S)     |   |           |
|   | Ins-Sales Ex            |   | ,                                       | Corporate Headquarters     | •                  |   |           |
|   | Doto                    | Full name of contributor  |   | ,                          | Т                  | Amount of Contribution (4)                            |           |
|   | Date<br>05/16/2025      | Schmidt, Christine  Contributor address; City; St   | out-of-state PAC (ID#:<br>ate; Zip Code |                            |                    | Amount of Contribution (\$)                           | \$16.00   |
|   | Principal occu          | pation / Job title (See Instructions  | 3)                                      | Employer (See Instructions | <del>-</del><br>S) |   |           |
|   | Marketing-VI            | P-Sr  |   | Corporate Headquarters     | S                  |   |           |
|   | Date<br>05/02/2025      | Full name of contributor<br>Schmidt, Christine<br>Contributor address; City; St                                   | out-of-state PAC (ID#:                  | )                          | •                  | Amount of Contribution (\$)                           | \$16.00   |
|   |                         | Rowlett, TX 75089   |   |                            |                    |   |           |
|   | Principal occu          | I   | s) T                                    | Employer (See Instructions | <br>S)             |   |           |
|   | Marketing-VI            |   |   | Corporate Headquarters     |                    |   |           |
|   |                         |   |   |                            |                    |   |           |

|   | MONET                          | ARY POLITICAL CONTRIBUT   | ION   | IS   |                | SCHEDULE  | A1      |
|---|--------------------------------|---|-------|--|----------------|---|---------|
|   | The Instru                     | ction Guide explains how to complete thi  | s for | m.   | 1              | Total pages Schedule A1:<br>Sch: 116/147 Rpt: 120/153 |         |
| 2 | FILER NAME Associations        | , Inc. PAC  |       |  | 3              | Filer ID (Ethics Commission 00067908                  | Filers) |
| 4 | Date<br>05/16/2025             | <ul> <li>Full name of contributor  out-of-state PAC (IE Schmitt, Laura</li> <li>Contributor address; City; State; Zip Code</li> </ul> |       |  | 7              | Amount of Contribution (\$)                           | \$2.00  |
| 8 | Principal occu                 | East Walpole, MA 02032 pation / Job title (See Instructions)  | 9     | Employer (See Instructions                       | <u> </u><br>s) |   |         |
|   | Bus Devolp-                    |   |       | Dartmouth  | ,              |   |         |
|   | Date<br>05/02/2025             | Contributor address; City; State; Zip Code  |       |  | •              | Amount of Contribution (\$)                           | \$2.00  |
|   | Dringinal occu                 | East Walpole, MA 02032 pation / Job title (See Instructions)  |       | Employer (See Instructions                       | ·)             |   |         |
|   | Bus Devolp-l                   |   |       | Dartmouth  | o)             |   |         |
|   | Date<br>05/02/2025             | Full name of contributor out-of-state PAC (IE Scott, Petra  Contributor address; City; State; Zip Code                                | D#:   | )  |                | Amount of Contribution (\$)                           | \$2.50  |
|   |                                | New York, NY 10025  |       |  |                |   |         |
|   | Principal occu<br>Property Mai | pation / Job title (See Instructions)<br>nager  |       | Employer (See Instructions Choice NY Property Ma | •              | gement  |         |
|   | Date<br>05/09/2025             | Full name of contributor out-of-state PAC (IE Scull, Thomas  Contributor address; City; State; Zip Code  Voorhees, NJ 08043           |       | )  | •              | Amount of Contribution (\$)                           | \$1.00  |
|   | Principal occu<br>Community-I  | pation / Job title (See Instructions)<br>Dir (Branch)   |       | Employer (See Instructions MAMCO - Mid Atlantic  | 5)             |   |         |
|   | Date<br>05/23/2025             | Full name of contributor out-of-state PAC (IE Scull, Thomas  Contributor address; City; State; Zip Code  Voorhees, NJ 08043           |       |  |                | Amount of Contribution (\$)                           | \$1.00  |
|   | •                              | pation / Job title (See Instructions)   |       | Employer (See Instructions                       | 5)             |   |         |
|   | Community-I                    | ווכ (Branch)  |       | MAMCO - Mid Atlantic                             |                |   |         |

|   | MONET                           | ARY POLITICAL (  | CONTRIBUTIO            | N  | S   |  | SCHEDULE  | <b>A1</b> |
|---|---------------------------------|--|------------------------|----|---|--|---|-----------|
|   | The Instruc                     | ction Guide explains hov   | v to complete this fo  | rn | n.  | 1  | Total pages Schedule A1:<br>Sch: 117/147 Rpt: 121/153 |           |
| 2 | FILER NAME<br>Associations      | , Inc. PAC   |                        |    |   | 3  | Filer ID (Ethics Commission 00067908                  | Filers)   |
| 4 | Date<br>05/16/2025              | <ul><li>5 Full name of contributor<br/>Semanisin, Tiffany</li><li>6 Contributor address; City; S</li></ul> | out-of-state PAC (ID#: |    |   | 7  | Amount of Contribution (\$)                           | \$7.00    |
| 8 | Dringing aggr                   | Sterling Heights, MI 4831 pation / Job title (See Instructions   |                        | _  | Employer (See Instructions                    | <u></u>                                      |   |           |
| 0 | Community-I                     | `  | 5)                     |    | Land Arc Inc                                  | ·)   |   |           |
|   | Date<br>05/02/2025              | Full name of contributor Semanisin, Tiffany Contributor address; City; S                                   | tate; Zip Code         |    | )   |  | Amount of Contribution (\$)                           | \$7.00    |
|   | Principal occu                  | Sterling Heights, MI 4831 pation / Job title (See Instructions   |                        |    | Employer (See Instructions                    | <u> </u><br>s)                               |   |           |
|   | Community-I                     | `  |                        |    | Land Arc Inc                                  | ,  |   |           |
|   | Date<br>05/09/2025              | Full name of contributor<br>Severance, Jennifer<br>Contributor address; City; S                            | out-of-state PAC (ID#: |    |   |  | Amount of Contribution (\$)                           | \$5.00    |
|   |                                 | Maricopa, AZ 85138   |                        |    |   |  |   |           |
|   | Principal occu<br>HR-VP (Reg    | pation / Job title (See Instructions<br>ional)   | 5)                     |    | Employer (See Instructions<br>Associa Arizona | <u>.                                    </u> |   |           |
|   | Date<br>05/23/2025              | Full name of contributor Severance, Jennifer Contributor address; City; S Maricopa, AZ 85138               | out-of-state PAC (ID#: |    |   |  | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu<br>HR-VP (Reg    | pation / Job title (See Instructions<br>ional)   | 5)                     |    | Employer (See Instructions<br>Associa Arizona | <u>(</u>                                     |   |           |
|   | Date<br>05/09/2025              | Full name of contributor Shah, Aakash Contributor address; City; S Austin, TX 78753                        | out-of-state PAC (ID#: |    |   |  | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu<br>Collections-S | pation / Job title (See Instructions   | 5)                     |    | Employer (See Instructions CSSC               | 5)   |   |           |
|   | Concentrations                  | ppeo   |                        |    |   |  |   |           |

|   | MONET                         | ARY POLITICAL (   | CONTRIBUTIO             | N        | IS   |    | SCHEDULE  | A1      |
|---|-------------------------------|---|-------------------------|----------|--|----|---|---------|
|   | The Instruc                   | ction Guide explains how  | to complete this f      | orı      | n.   | 1  | Total pages Schedule A1:<br>Sch: 118/147 Rpt: 122/153 |         |
| 2 | FILER NAME<br>Associations    | , Inc. PAC  |                         |          |  | 3  | Filer ID (Ethics Commission 00067908                  | Filers) |
| 4 | Date 05/23/2025               | <ul><li>5 Full name of contributor<br/>Shah, Aakash</li><li>6 Contributor address; City; St</li></ul> | out-of-state PAC (ID#:_ |          | )  | 7  | Amount of Contribution (\$)                           | \$5.00  |
| _ | Deinsinal assu                | Austin, TX 78753  |                         | ۱.       | Franks on (Cook batturetiens                         |    |   |         |
| 8 | Collections-S                 | pation / Job title (See Instructions<br>Spec  | 5)                      | 9        | Employer (See Instructions CSSC                      | 5) |   |         |
|   | Date<br>05/05/2025            | Full name of contributor Shapard, Cass Contributor address; City; Si                                  |                         |          | )  |    | Amount of Contribution (\$)                           | \$6.00  |
|   | Principal occur               | Charlotte, NC 28277 pation / Job title (See Instructions  | ·)                      | _        | Employer (See Instructions                           | ·/ |   |         |
|   | Community N                   |   | )                       |          | CAMS   | ·) |   |         |
|   | Date<br>05/20/2025            | Full name of contributor Shapard, Cass Contributor address; City; Si                                  | out-of-state PAC (ID#:_ |          | )  |    | Amount of Contribution (\$)                           | \$6.00  |
|   |                               | Charlotte, NC 28277   |                         |          |  |    |   |         |
|   | Principal occu<br>Community N | pation / Job title (See Instructions<br>Manager   | 5)                      |          | Employer (See Instructions CAMS                      | 5) |   |         |
|   | Date<br>05/16/2025            | Full name of contributor Simpson, Robert Contributor address; City; Si Austin, TX 78758               |                         |          | )  | •  | Amount of Contribution (\$)                           | \$2.00  |
|   | Principal occu<br>Sales-VP    | pation / Job title (See Instructions  | s)                      |          | Employer (See Instructions<br>Corporate Headquarters |    |   |         |
|   | Date<br>05/02/2025            | Full name of contributor Simpson, Robert Contributor address; City; Si Austin, TX 78758               | out-of-state PAC (ID#:_ |          | )  |    | Amount of Contribution (\$)                           | \$2.00  |
|   | Principal occu<br>Sales-VP    | pation / Job title (See Instructions  | s)                      |          | Employer (See Instructions Corporate Headquarters    |    |   |         |
|   |                               |   |                         | <u> </u> | · · · · · · · · · · · · · · · · · · ·                |    |   |         |

|   | MONET                           | ARY POLITICAL (  | CONTRIBUTIO                             | N  | IS  |           | SCHEDULE  | <b>A1</b> |
|---|---------------------------------|--|---|----|---|-----------|---|-----------|
|   | The Instruc                     | ction Guide explains how   | to complete this fo                     | rr | n.  | 1         | Total pages Schedule A1:<br>Sch: 119/147 Rpt: 123/153 | 3         |
| 2 | FILER NAME Associations         | , Inc. PAC   |   |    |   | 3         | Filer ID (Ethics Commission 00067908                  | Filers)   |
| 4 | Date<br>05/16/2025              | <ul><li>5 Full name of contributor<br/>Siouville, Andrew</li><li>6 Contributor address; City; St</li></ul> | out-of-state PAC (ID#:<br>ate; Zip Code |    |   | 7         | Amount of Contribution (\$)                           | \$10.00   |
| 8 | Principal occur                 | Apex, NC 27539 pation / Job title (See Instructions  | <u> </u>                                |    | Employer (See Instructions                      | ;)        |   |           |
| 0 | Community-                      |  |   | J  | H.R.W. INC.                                     | ·)        |   |           |
|   | Date<br>05/02/2025              | Full name of contributor Siouville, Andrew Contributor address; City; St                                   |   |    |   |           | Amount of Contribution (\$)                           | \$10.00   |
|   | Dringinal occur                 | Apex, NC 27539   |   |    | Employer (See Instructions                      | ·/-       |   |           |
|   | Community-I                     | pation / Job title (See Instructions<br>Mgr (II)   |   |    | Employer (See Instructions H.R.W. INC.          | ·)        |   |           |
|   | Date<br>05/09/2025              | Full name of contributor<br>Skelley, Stephanie<br>Contributor address; City; St                            | out-of-state PAC (ID#:                  |    | )   | •         | Amount of Contribution (\$)                           | \$17.00   |
|   |                                 | La Grange, IL 60525  |   |    |   |           |   |           |
|   | Principal occu<br>Ops-VP (Reg   | pation / Job title (See Instructions<br>gional)  | )                                       |    | Employer (See Instructions Associa Chicagoland  | s)        |   |           |
|   | Date<br>05/23/2025              | Full name of contributor Skelley, Stephanie Contributor address; City; St La Grange, IL 60525              |   |    | )   | •         | Amount of Contribution (\$)                           | \$17.00   |
|   | Principal occu<br>Ops-VP (Reg   | pation / Job title (See Instructions<br>gional)  | s)                                      |    | Employer (See Instructions Associa Chicagoland  | <u>s)</u> |   |           |
|   | Date<br>05/09/2025              | Full name of contributor Slater, Erica Contributor address; City; St Katy, TX 77494                        | out-of-state PAC (ID#:                  |    | )   |           | Amount of Contribution (\$)                           | \$23.00   |
|   | Principal occu<br>Sales-Dir (Re | pation / Job title (See Instructions   | 9)                                      |    | Employer (See Instructions Houston Community Mg |           | Sanvica   |           |
|   | אן וועי-ניטווו (תנ              | - Spional  |   |    | Trousion Community Me                           | J111L     | SCIVICC   |           |

|   | MONEI                          | ARY POLITICAL C   | ONTRIBUTION                              | 15  |          | SCHEDULE  | <b>A1</b> |
|---|--------------------------------|---|--|---|----------|---|-----------|
|   | The Instru                     | ction Guide explains how  | to complete this for                     | m.  | 1        | Total pages Schedule A1:<br>Sch: 120/147 Rpt: 124/153 | 3         |
| 2 | FILER NAME                     |   |  |   | 3        | Filer ID (Ethics Commission                           | Filers)   |
|   | Associations                   |   |  |   |          | 00067908  |           |
| 4 | Date<br>05/23/2025             | Full name of contributor     Slater, Erica     Contributor address; City; Sta | out-of-state PAC (ID#:<br>atte; Zip Code | )   | 7        | Amount of Contribution (\$)                           | \$23.00   |
|   |                                | Katy, TX 77494  | 12                                       |   |          |   |           |
| 8 |                                | pation / Job title (See Instructions)   | 9  | 1 , (   |          | •   |           |
|   | Sales-Dir (R                   | egional)<br>————————————————————————————————————                              |  | Houston Community Mg                                    | ımt      | Service   |           |
|   | Date<br>05/09/2025             | Full name of contributor Sloan, Sarai Contributor address; City; Sta          | out-of-state PAC (ID#:                   |   |          | Amount of Contribution (\$)                           | \$1.00    |
|   |                                | Bacliff, TX 77518   |  |   |          |   |           |
|   | Principal occu                 | pation / Job title (See Instructions)   |  | Employer (See Instructions                              | 5)       |   |           |
|   | Admin-Office                   | e-Mgr   |  | Houston Community Mg                                    | ımt      | Service   |           |
|   | Date<br>05/23/2025             | Full name of contributor Sloan, Sarai Contributor address; City; Sta          | out-of-state PAC (ID#:                   |   |          | Amount of Contribution (\$)                           | \$1.00    |
|   |                                | Bacliff, TX 77518   |  |   |          |   |           |
|   | Principal occu                 | pation / Job title (See Instructions)   |  | Employer (See Instructions                              | 5)       |   |           |
|   | Admin-Office                   | e-Mgr   |  | Houston Community Mg                                    | ımt      | Service   |           |
|   | Date<br>05/09/2025             | Full name of contributor Smith, Gregory Contributor address; City; Sta        | out-of-state PAC (ID#:ate; Zip Code      | )   |          | Amount of Contribution (\$)                           | \$1.00    |
|   | Principal occu                 | pation / Job title (See Instructions)   |  | Employer (See Instructions                              | <u>-</u> |   |           |
|   | Training-Dir                   |   |  | Associa Northern Califo                                 | rnia     | a   |           |
|   | Date<br>05/23/2025             | Contributor address; City; Sta  | out-of-state PAC (ID#:                   |   |          | Amount of Contribution (\$)                           | \$1.00    |
| _ | 5                              | Lodi, CA 95240  | <u> </u>                                 | - 1 (5 · · ·  | Ĺ        |   |           |
|   | Principal occu<br>Training-Dir | pation / Job title (See Instructions)   |  | Employer (See Instructions Associa Northern California) |          | a   |           |
|   |                                |   |  |   |          |   |           |

|   | MONEI                         | ARY POLITICAL CO  | DNIRIBUTION                                    | IS   |    | SCHEDULE  | A1      |
|---|-------------------------------|---|--|--|----|---|---------|
|   | The Instru                    | ction Guide explains how to   | o complete this for                            | m.   | l  | Total pages Schedule A1:<br>Sch: 121/147 Rpt: 125/153 |         |
| 2 | FILER NAME Associations       | , Inc. PAC  |  |  | ı  | Filer ID (Ethics Commission 00067908                  | Filers) |
| 4 | Date<br>05/09/2025            | <ul><li>5 Full name of contributor</li><li>Soto, Vanessa</li><li>6 Contributor address; City; State</li></ul> | out-of-state PAC (ID#:<br>e; Zip Code          | )  | 7  | Amount of Contribution (\$)                           | \$5.00  |
| 8 | Principal occu<br>Ops-Dir     | Indio, CA 92203 pation / Job title (See Instructions)   | 9  | Employer (See Instructions<br>Desert Resort Managem  |    | <u> </u>  |         |
|   | Date<br>05/23/2025            | Full name of contributor Soto, Vanessa Contributor address; City; State                                       | out-of-state PAC (ID#:;                        | )  |    | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occu<br>Ops-Dir     | pation / Job title (See Instructions)   |  | Employer (See Instructions Desert Resort Managem     |    | t   |         |
|   | Date<br>05/02/2025            | Full name of contributor  Southall, Mark  Contributor address; City; State                                    | out-of-state PAC (ID#:e; Zip Code              | )  |    | Amount of Contribution (\$)                           | \$10.00 |
|   |                               | Rockwall, TX 75087  | 1  |  |    |   |         |
|   |                               | pation / Job title (See Instructions) Pres (Branch)   |  | Employer (See Instructions PMG North Texas           | 5) |   |         |
|   | Date<br>05/09/2025            | Full name of contributor  Spradley, Heather  Contributor address; City; State  Land O Lakes, FL 34639         | out-of-state PAC (ID#:<br>e; Zip Code          |  |    | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occu<br>Community-l | pation / Job title (See Instructions)  Mgr (III)  |  | Employer (See Instructions Associa Gulf Coast Inc    | 5) |   |         |
|   | Date<br>05/23/2025            | Full name of contributor Spradley, Heather Contributor address; City; State Land O Lakes, FL 34639            | out-of-state PAC (ID#:;                        | )  |    | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occu<br>Community-l | pation / Job title (See Instructions)  Mgr (III)  |  | Employer (See Instructions<br>Associa Gulf Coast Inc | 5) |   |         |
|   |                               |   | <u>,                                      </u> |  |    |   |         |

|   | MONET                          | ARY POLITICAL CONTRIBUTION   | N   | IS  |        | SCHEDULE  | A1      |
|---|--------------------------------|--|-----|---|--------|---|---------|
|   | The Instru                     | ction Guide explains how to complete this f  | orı | m.  | 1      | Total pages Schedule A1:<br>Sch: 122/147 Rpt: 126/153 |         |
| 2 | FILER NAME Associations        | , Inc. PAC   |     |   | 3      | Filer ID (Ethics Commission 00067908                  | Filers) |
| 4 | Date 05/16/2025                | <ul> <li>Full name of contributor</li></ul>  |     | )   | 7      | Amount of Contribution (\$)                           | \$1.00  |
| _ |                                | Midlothian, VA 23113   | _   |   | Ĺ      |   |         |
| 8 | Ops-Mgr                        | pation / Job title (See Instructions)  | 9   | Employer (See Instructions Community Group Inc    | 5)     |   |         |
|   | Date<br>05/02/2025             | Full name of contributor out-of-state PAC (ID#:_ Stabler, Denez  Contributor address; City; State; Zip Code                                  |     | )   |        | Amount of Contribution (\$)                           | \$1.00  |
|   | Principal occu                 | Midlothian, VA 23113 pation / Job title (See Instructions)   |     | Employer (See Instructions                        | :)<br> |   |         |
|   | Ops-Mgr                        | pation / 300 title (See matrictions)   |     | Community Group Inc                               | )      |   |         |
|   | Date 05/16/2025                | Full name of contributor out-of-state PAC (ID#:_Steele, John  Contributor address; City; State; Zip Code                                     |     | )   |        | Amount of Contribution (\$)                           | \$10.00 |
|   |                                | Frisco, TX 75035   |     |   |        |   |         |
|   | Principal occu<br>IT-Adminstr- | pation / Job title (See Instructions)<br>VP-Sr   |     | Employer (See Instructions Corporate Headquarters | •      |   |         |
|   | Date<br>05/02/2025             | Full name of contributor out-of-state PAC (ID#:_ Steele, John Contributor address; City; State; Zip Code Frisco, TX 75035                    |     | )   |        | Amount of Contribution (\$)                           | \$10.00 |
|   | Principal occu<br>IT-Adminstr- | pation / Job title (See Instructions)  |     | Employer (See Instructions Corporate Headquarters |        |   |         |
|   | Date<br>05/05/2025             | Full name of contributor out-of-state PAC (ID#:_Stonestreet, Maura  Contributor address; City; State; Zip Code  Wrightsville Beach, NC 28480 |     |   |        | Amount of Contribution (\$)                           | \$10.00 |
|   | Principal occu<br>Contract Mai | pation / Job title (See Instructions)  |     | Employer (See Instructions CAMS                   | s)     |   |         |
|   |                                |  |     | -   |        |   |         |

|   | MONET                        | ARY POLITICAL CO  | NTRIBUTION                         | S  |   | SCHEDULE  | <b>A1</b> |
|---|------------------------------|---|------------------------------------|--|---|---|-----------|
|   | The Instruc                  | ction Guide explains how to   | complete this forn                 | n.   | 1   | Total pages Schedule A1:<br>Sch: 123/147 Rpt: 127/153 | 3         |
| 2 | FILER NAME Associations      | , Inc. PAC  |                                    |  | 3   | Filer ID (Ethics Commission 00067908                  | Filers)   |
| 4 | Date 05/20/2025              | <ul><li>5 Full name of contributor Stonestreet, Maura</li><li>6 Contributor address; City; State;</li></ul> | out-of-state PAC (ID#:<br>Zip Code | )  | 7   | Amount of Contribution (\$)                           | \$10.00   |
| 8 | Principal occu               | Wrightsville Beach, NC 28480 pation / Job title (See Instructions)  |                                    | Employer (See Instructions                           | <u> </u>                                      |   |           |
|   | Contract Mai                 |   |                                    | CAMS   | ,   |   |           |
|   | Date<br>05/09/2025           | Full name of contributor Stoutamire, Danielle Contributor address; City; State;                             | out-of-state PAC (ID#:<br>Zip Code |  |   | Amount of Contribution (\$)                           | \$2.00    |
|   | 5                            | Dawsonville, GA 30534   |                                    |  | <u> </u>                                      |   |           |
|   | Principal occur  Community-I | pation / Job title (See Instructions) Mgr (I)   |                                    | Employer (See Instructions Homeside Properties       | 5)  |   |           |
|   | Date<br>05/23/2025           | Stoutamire, Danielle  Contributor address; City; State;   | out-of-state PAC (ID#:<br>Zip Code |  |   | Amount of Contribution (\$)                           | \$2.00    |
|   | Principal occu               | Dawsonville, GA 30534 pation / Job title (See Instructions)   |                                    | Employer (See Instructions                           | <u>                                      </u> |   |           |
|   | Community-I                  |   |                                    | Homeside Properties                                  |   |   |           |
|   | Date<br>05/16/2025           | Streenz, Shannon  | out-of-state PAC (ID#:<br>Zip Code |  |   | Amount of Contribution (\$)                           | \$1.00    |
|   | Principal occu               | pation / Job title (See Instructions)   |                                    | Employer (See Instructions Corporate Headquarters    |   |   |           |
|   | Date<br>05/02/2025           | Full name of contributor Streenz, Shannon Contributor address; City; State; Frisco, TX 75034                | out-of-state PAC (ID#:             | )  |   | Amount of Contribution (\$)                           | \$1.00    |
|   | Principal occu               | pation / Job title (See Instructions)   |                                    | Employer (See Instructions<br>Corporate Headquarters |   |   |           |
|   |                              |   | l                                  |  |   |   |           |

|   | MONEI                         | ARY POLITICAL CO   | NIRIBUTION                           | S  |   | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|--|--------------------------------------|--|---|---|-----------|
|   | The Instru                    | ction Guide explains how to  | complete this forr                   | n.   | 1 | Total pages Schedule A1:<br>Sch: 124/147 Rpt: 128/153 |           |
| 2 | FILER NAME Associations       | , Inc. PAC   |                                      |  | 3 | Filer ID (Ethics Commission 00067908                  | Filers)   |
| 4 | Date<br>05/16/2025            | <ul><li>5 Full name of contributor     Sturges, Shelley</li><li>6 Contributor address; City; State</li></ul> | out-of-state PAC (ID#:<br>; Zip Code |  | 7 | Amount of Contribution (\$)                           | \$6.00    |
| 8 | Principal occu<br>Legal-Mgr   | Dallas, TX 75243 pation / Job title (See Instructions)   | 9                                    | Employer (See Instructions<br>Corporate Headquarters |   |   |           |
|   | Date<br>05/02/2025            | Full name of contributor  Sturges, Shelley  Contributor address; City; State                                 | out-of-state PAC (ID#:<br>; Zip Code | )  |   | Amount of Contribution (\$)                           | \$6.00    |
|   | Principal occu<br>Legal-Mgr   | Dallas, TX 75243 pation / Job title (See Instructions)   |                                      | Employer (See Instructions Corporate Headquarters    |   |   |           |
|   | Date<br>05/16/2025            | Full name of contributor  Sullivan, Kevin  Contributor address; City; State                                  | out-of-state PAC (ID#:; Zip Code     |  |   | Amount of Contribution (\$)                           | \$1.00    |
|   | Dringing Loon                 | Livonia, MI 48154  |                                      | Employer (Coo Instructions                           |   |   |           |
|   | Community-l                   | pation / Job title (See Instructions)  Mgr (I)   |                                      | Employer (See Instructions<br>Kramer Triad Manageme  |   | Group   |           |
|   | Date<br>05/02/2025            | Full name of contributor  Sullivan, Kevin  Contributor address; City; State  Livonia, MI 48154               | out-of-state PAC (ID#:<br>; Zip Code |  |   | Amount of Contribution (\$)                           | \$1.00    |
|   | Principal occu<br>Community-l | pation / Job title (See Instructions)  Mgr (I)   |                                      | Employer (See Instructions<br>Kramer Triad Managem   |   | Group   |           |
|   | Date<br>05/09/2025            | Full name of contributor Surdock, Brandon Contributor address; City; State Palm Desert, CA 92260             | out-of-state PAC (ID#:; Zip Code     |  |   | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu<br>General Mgr | pation / Job title (See Instructions) (I)  |                                      | Employer (See Instructions Desert Resort Managem     |   | t   |           |
|   |                               |  | •                                    |  |   |   |           |

|   | MONET                       | ARY POLITICAL CO  | NTRIBUTION             | S  |          | SCHEDULE  | A1      |
|---|-----------------------------|---|------------------------|--|----------|---|---------|
|   | The Instruc                 | ction Guide explains how to   | complete this form     | n.   | 1        | Total pages Schedule A1:<br>Sch: 125/147 Rpt: 129/153 |         |
| 2 | FILER NAME Associations     | , Inc. PAC  |                        |  | 3        | Filer ID (Ethics Commission 00067908                  | Filers) |
| 4 | Date 05/23/2025             | Surdock, Brandon  6 Contributor address; City; State;   | out-of-state PAC (ID#: | )  | 7        | Amount of Contribution (\$)                           | \$5.00  |
| 8 | Principal occu              | Palm Desert, CA 92260 pation / Job title (See Instructions)                                   | 9                      | Employer (See Instructions                           | <u>.</u> |   |         |
| Ü | General Mgr                 |   | ľ                      | Desert Resort Managem                                |          | t   |         |
|   | Date<br>05/02/2025          | Full name of contributor  Sussewell, Thomas  Contributor address; City; State;                | out-of-state PAC (ID#: | )  |          | Amount of Contribution (\$)                           | \$3.00  |
|   |                             | Brooklyn, NY 11230  |                        |  |          |   |         |
|   | Principal occu<br>President | pation / Job title (See Instructions)   |                        | Employer (See Instructions<br>Choice NY Property Mai |          | gement  |         |
|   | Date 04/30/2025             | Swain, Rebecca  Contributor address; City; State;   | out-of-state PAC (ID#: | )  |          | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occu              | Monroe, GA 30656 pation / Job title (See Instructions)  |                        | Employer (See Instructions                           | .)<br>   |   |         |
|   |                             | ty Management   |                        | Heritage Property Mana                               |          | ment Services LLC                                     |         |
|   | Date<br>05/15/2025          | Full name of contributor  Swain, Rebecca  Contributor address; City; State;  Monroe, GA 30656 |                        |  |          | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occu              | pation / Job title (See Instructions)   |                        | Employer (See Instructions                           | <u> </u> |   |         |
|   | VP of Proper                | ty Management   |                        | Heritage Property Mana                               | ge       | ment Services LLC                                     |         |
|   | Date<br>05/16/2025          | Full name of contributor Swift, Andrea Contributor address; City; State; Dallas, TX 75214     |                        | )  |          | Amount of Contribution (\$)                           | \$2.00  |
|   | ·                           | pation / Job title (See Instructions)   |                        | Employer (See Instructions                           |          |   |         |
|   | Legal-VP                    |   |                        | Corporate Headquarters                               | <u> </u> |   |         |
|   |                             |   |                        |  |          |   |         |

|          | MONEI              | ARY POLITICAL CONTRIBUTIO  | N  | IS                         |  | SCHEDULE  | <b>A1</b> |
|----------|--------------------|--|----|----------------------------|--|---|-----------|
|          | The Instru         | ction Guide explains how to complete this fo   | rr | m.                         | 1  | Total pages Schedule A1:<br>Sch: 126/147 Rpt: 130/153 |           |
| 2        | FILER NAME         |  |    |                            | 3  | Filer ID (Ethics Commission F                         | ilers)    |
|          | Associations       |  |    |                            |  | 00067908  |           |
| 4        | Date<br>05/02/2025 | <ul> <li>5 Full name of contributor</li></ul>  |    | )                          | 7  | Amount of Contribution (\$)                           | \$2.00    |
| 8        | Principal occu     | Dallas, TX 75214 pation / Job title (See Instructions)   | 9  | Employer (See Instructions |  |   |           |
| o        | Legal-VP           | pation / Job title (See Instructions)  | 9  | Corporate Headquarters     |  |   |           |
|          | Leyai-vr           |  |    | Corporate Headquarters     | _  |   |           |
|          | Date<br>05/09/2025 | Full name of contributor out-of-state PAC (ID#: Szatmari, Darla Contributor address; City; State; Zip Code       |    | )                          |  | Amount of Contribution (\$)                           | \$1.00    |
|          |                    | Las Vegas, NV 89130  |    |                            |  |   |           |
|          | Principal occu     | pation / Job title (See Instructions)  |    | Employer (See Instructions | ()   |   |           |
|          | Admin-Asst         |  |    | Associa Nevada South       |  |   |           |
|          | Date 05/23/2025    | Full name of contributor out-of-state PAC (ID#:<br>Szatmari, Darla<br>Contributor address; City; State; Zip Code |    |                            |  | Amount of Contribution (\$)                           | \$1.00    |
|          |                    | Las Vegas, NV 89130  |    |                            |  |   |           |
|          | Principal occu     | pation / Job title (See Instructions)  |    | Employer (See Instructions | <u>                                       </u> |   |           |
|          | Admin-Asst         | ,  |    | Associa Nevada South       | ,  |   |           |
| -        | Date               | Full name of contributor   |    |                            |  | Amount of Contribution (\$)                           |           |
|          | 05/09/2025         | TWYMAN, NATIA  Contributor address; City; State; Zip Code  GAITHERSBURG, MD 20877                                |    |                            |  | Amount of Contribution (c)                            | \$10.00   |
|          | Principal occu     | pation / Job title (See Instructions)  |    | Employer (See Instructions | )  |   |           |
|          | Community-         | Mgr (I)  |    | Community Association      | Se   | ervices   |           |
|          | Date<br>05/23/2025 | Full name of contributor out-of-state PAC (ID#: TWYMAN, NATIA  Contributor address; City; State; Zip Code        |    | )                          |  | Amount of Contribution (\$)                           | \$10.00   |
|          |                    | GAITHERSBURG, MD 20877   |    |                            |  |   |           |
| $\vdash$ | Principal occu     | pation / Job title (See Instructions)  |    | Employer (See Instructions | <u>                                      </u>  |   |           |
|          | Community-         |  |    | Community Association      |  | ervices   |           |
|          |                    | I  |    | <u>-</u>                   |  |   |           |

|   | MONEI                         | ARY POLITICAL (  | CONTRIBUTIO                  | NS  |         | SCHEDULE  | <b>■ A1</b> |
|---|-------------------------------|--|------------------------------|---|---------|---|-------------|
|   | The Instruc                   | ction Guide explains how   | <i>t</i> to complete this fo | rm.   | 1       | Total pages Schedule A1:<br>Sch: 127/147 Rpt: 131/153 | 3           |
| 2 | FILER NAME Associations       | , Inc. PAC   |                              |   | 3       | Filer ID (Ethics Commission 00067908                  | Filers)     |
| 4 | Date 05/16/2025               | <ul><li>5 Full name of contributor<br/>Tabanou, Sue</li><li>6 Contributor address; City; S</li></ul> | out-of-state PAC (ID#:       | )   | 7       | Amount of Contribution (\$)                           | \$2.00      |
| 8 | Principal occu                | Tomball, TX 77375 pation / Job title (See Instructions   | 2)                           | 9 Employer (See Instructions                          | e)<br>  |   |             |
| 0 | Rec-Dir                       | pation / 300 title (366 instructions   | "                            | Principal Mgmt Group F                                |         | ston  |             |
|   | Date<br>05/02/2025            | Full name of contributor Tabanou, Sue Contributor address; City; S                                   | out-of-state PAC (ID#:       |   |         | Amount of Contribution (\$)                           | \$2.00      |
|   | Dringing con                  | Tomball, TX 77375  | <u></u>                      | Employer (Coo Instruction                             | <u></u> |   |             |
|   | Rec-Dir                       | pation / Job title (See Instructions   | 5)                           | Employer (See Instructions Principal Mgmt Group F     |         | ston  |             |
|   | Date<br>05/16/2025            | Full name of contributor<br>Takahashi, Satoko<br>Contributor address; City; S                        | out-of-state PAC (ID#:       |   |         | Amount of Contribution (\$)                           | \$20.00     |
|   |                               | Wailuku, HI 96793  |                              |   | Ļ       |   |             |
|   | Acctant (I)                   | pation / Job title (See Instructions   | S)                           | Employer (See Instructions Pacific Breeze Propertions |         |   |             |
|   | Date<br>05/02/2025            | Full name of contributor<br>Takahashi, Satoko<br>Contributor address; City; S<br>Wailuku, HI 96793   | out-of-state PAC (ID#:       |   |         | Amount of Contribution (\$)                           | \$20.00     |
|   | Principal occu<br>Acctant (I) | pation / Job title (See Instructions   | 5)                           | Employer (See Instructions Pacific Breeze Propertions | •       |   |             |
|   | Date<br>05/16/2025            | Full name of contributor Tarantino, Jeanne Contributor address; City; S Reno, NV 89521               | out-of-state PAC (ID#:       |   |         | Amount of Contribution (\$)                           | \$10.00     |
|   |                               | pation / Job title (See Instructions   | (3)                          | Employer (See Instructions                            | s)      |   |             |
|   | Community-I                   | vigi (i)   |                              | Associa Sierra North                                  |         |   |             |

|   | MONEI                        | ARY POLITICAL (  | CONTRIBUTIO                             | NS  |                | SCHEDULI  | <b>■ A1</b> |
|---|------------------------------|--|---|---|----------------|---|-------------|
|   | The Instru                   | ction Guide explains how   | to complete this fo                     | rm.   | 1              | Total pages Schedule A1:<br>Sch: 128/147 Rpt: 132/153 | 3           |
| 2 | FILER NAME Associations      |  |   |   | 3              | Filer ID (Ethics Commission 00067908                  | ı Filers)   |
| 4 | Date<br>05/02/2025           | Full name of contributor     Tarantino, Jeanne     Contributor address; City; St | out-of-state PAC (ID#:                  |   | 7              | Amount of Contribution (\$)                           | \$10.00     |
| 8 |                              | Reno, NV 89521 pation / Job title (See Instructions                              | s)                                      | 9 Employer (See Instructions                    | <u> </u><br>s) |   |             |
|   | Date 05/09/2025              | Full name of contributor Tate, Alan Contributor address; City; St                | out-of-state PAC (ID#:                  | Associa Sierra North                            |                | Amount of Contribution (\$)                           | \$5.00      |
|   | Principal occu<br>Community- | ipation / Job title (See Instructions Dir (Branch)                               | )                                       | Employer (See Instructions MAMCO - Mid Atlantic | 5)             |   |             |
|   | Date<br>05/23/2025           | Full name of contributor  Tate, Alan  Contributor address; City; St              | out-of-state PAC (ID#:                  | )   |                | Amount of Contribution (\$)                           | \$5.00      |
|   |                              | Marlton, NJ 08053  |   |   |                |   |             |
|   | Principal occu Community-    | pation / Job title (See Instructions<br>Dir (Branch)                             | )                                       | Employer (See Instructions MAMCO - Mid Atlantic | s)             |   |             |
|   | Date<br>05/16/2025           | Full name of contributor Teconchuk, Jon Contributor address; City; St            | out-of-state PAC (ID#:<br>ate; Zip Code |   |                | Amount of Contribution (\$)                           | \$2.00      |
|   | Principal occu<br>Community- | rpation / Job title (See Instructions<br>Mgr (III)                               | s)                                      | Employer (See Instructions Community Group Inc  | 5)             |   |             |
|   | Date<br>05/02/2025           | Full name of contributor Teconchuk, Jon Contributor address; City; St            | out-of-state PAC (ID#:ate; Zip Code     | )   |                | Amount of Contribution (\$)                           | \$2.00      |
|   | Principal occu<br>Community- | pation / Job title (See Instructions<br>Mgr (III)                                | )                                       | Employer (See Instructions Community Group Inc  | s)             |   |             |
|   |                              |  | <u>'</u>                                |   |                |   |             |

|   | MONET                         | ARY POLITICAL CONTRIB   | SUTION     | IS  |          | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|---|------------|---|----------|---|-----------|
|   | The Instru                    | ction Guide explains how to complete  | e this for | m.  | 1        | Total pages Schedule A1:<br>Sch: 129/147 Rpt: 133/153 | 3         |
| 2 | FILER NAME Associations       | , Inc. PAC  |            |   | 3        | Filer ID (Ethics Commission 00067908                  | Filers)   |
| 4 | Date 05/16/2025               | <ul> <li>Full name of contributor  out-of-state P Tellez, Cheyenna</li> <li>Contributor address; City; State; Zip Code</li> </ul> | -          | )   | 7        | Amount of Contribution (\$)                           | \$1.00    |
|   |                               | Fate, TX 75189  |            |   |          |   |           |
| 8 | Principal occu<br>Ops-Dir     | pation / Job title (See Instructions)   | 9          | Employer (See Instructions PMG North Texas        | s)       |   |           |
|   | Date<br>05/02/2025            | Full name of contributor  |            | )   | •        | Amount of Contribution (\$)                           | \$1.00    |
|   | Principal occu                | Fate, TX 75189 pation / Job title (See Instructions)  |            | Employer (See Instructions                        | <u> </u> |   |           |
|   | Ops-Dir                       |   |            | PMG North Texas                                   | ,        |   |           |
|   | Date 05/16/2025               | Full name of contributor out-of-state P Teran, Isabel Contributor address; City; State; Zip Code                                  | PAC (ID#:  | )   |          | Amount of Contribution (\$)                           | \$5.00    |
|   |                               | Houston, TX 77088   |            |   |          |   |           |
|   | Principal occu<br>Admin-Asst  | pation / Job title (See Instructions)   |            | Employer (See Instructions Principal Mgmt Group H | •        | ston  |           |
|   | Date<br>05/02/2025            | Contributor address; City; State; Zip Code  | -          | )   |          | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu<br>Admin-Asst  | Houston, TX 77088 pation / Job title (See Instructions)   |            | Employer (See Instructions Principal Mgmt Group F |          | ston  |           |
|   | Date<br>05/09/2025            | Full name of contributor out-of-state P Terry, Carol  Contributor address; City; State; Zip Code  Richardson, TX 75081            |            | )   | •        | Amount of Contribution (\$)                           | \$10.00   |
|   | Principal occu<br>Acctng-Spec | pation / Job title (See Instructions)   |            | Employer (See Instructions                        | 5)       |   |           |
|   |                               |   |            |   |          |   |           |

|   | MONET                      | ARY POLITICAL CONTRII  | BUTION         | S  |           | SCHEDULE  | <b>■ A1</b> |
|---|----------------------------|--|----------------|--|-----------|---|-------------|
|   | The Instruc                | ction Guide explains how to comple   | ete this forr  | n.   | 1         | Total pages Schedule A1:<br>Sch: 130/147 Rpt: 134/153 | 3           |
| 2 | FILER NAME Associations    | s, Inc. PAC  |                |  | 3         | Filer ID (Ethics Commission 00067908                  | Filers)     |
| 4 | Date<br>05/23/2025         | <ul> <li>5 Full name of contributor  out-of-state  out-of-state  out-of-state  out-of-state</li></ul>            |                | )  | 7         | Amount of Contribution (\$)                           | \$10.00     |
| 8 | Dringinal occu             | Richardson, TX 75081 pation / Job title (See Instructions)   | l <sub>o</sub> | Employer (See Instructions                           | <u>''</u> |   |             |
| 0 | Acctng-Spec                |  | ٩              | CSSC (See Instructions                               | ·)        |   |             |
|   | Date<br>05/09/2025         | Full name of contributor out-of-state Thermidor, Jackie Contributor address; City; State; Zip Code               |                |  |           | Amount of Contribution (\$)                           | \$80.00     |
|   | Deinsinal assu             | Parlin, NJ 08859   | -              | Franks on (Cooks trate estimate                      | <u></u>   |   |             |
|   |                            | pation / Job title (See Instructions)<br>Pres (Branch)   |                | Employer (See Instructions CMC NJ                    | 5)        |   |             |
|   | Date 05/23/2025            | Full name of contributor out-of-state Thermidor, Jackie Contributor address; City; State; Zip Code               |                | )  | •         | Amount of Contribution (\$)                           | \$80.00     |
|   |                            | Parlin, NJ 08859   |                |  |           |   |             |
|   |                            | pation / Job title (See Instructions)<br>Pres (Branch)   |                | Employer (See Instructions CMC NJ                    | 5)        |   |             |
|   | Date<br>05/16/2025         | Thigpen, Helen   |                | )  |           | Amount of Contribution (\$)                           | \$5.00      |
|   | Principal occu<br>Legal-VP | pation / Job title (See Instructions)  |                | Employer (See Instructions<br>Corporate Headquarters |           |   |             |
|   | Date<br>05/02/2025         | Full name of contributor out-of-state Thigpen, Helen Contributor address; City; State; Zip Code Dallas, TX 75214 |                | )  |           | Amount of Contribution (\$)                           | \$5.00      |
|   | Principal occu<br>Legal-VP | pation / Job title (See Instructions)  |                | Employer (See Instructions Corporate Headquarters    |           |   |             |
|   | -                          |  | 1              | · · · · · · · · · · · · · · · · · · ·                |           |   |             |

|   | MONET                            | ARY POLITICAL CONTRIBUTION   | ON  | NS  |                | SCHEDULE  | A1      |
|---|----------------------------------|--|-----|---|----------------|---|---------|
|   | The Instruc                      | ction Guide explains how to complete this  | for | m.  | 1              | Total pages Schedule A1:<br>Sch: 131/147 Rpt: 135/153 |         |
| 2 | FILER NAME<br>Associations       | s, Inc. PAC  |     |   | 3              | Filer ID (Ethics Commission 00067908                  | Filers) |
| 4 | Date 05/16/2025                  | <ul> <li>Full name of contributor</li></ul>  |     | )   | 7              | Amount of Contribution (\$)                           | \$1.00  |
| _ | Deinsinal                        | Bluffton, SC 29910   |     | Frankrije (Ozakativski                              | <u></u>        |   |         |
| 8 |                                  | pation / Job title (See Instructions) Pres (Branch)  | 9   | Employer (See Instructions Association Services Inc |                |   |         |
|   | Date<br>05/02/2025               | Contributor address; City; State; Zip Code   |     | )   |                | Amount of Contribution (\$)                           | \$1.00  |
|   | Principal occu                   | pation / Job title (See Instructions)  | _   | Employer (See Instructions                          | <u> </u><br>;) |   |         |
|   |                                  | Pres (Branch)  |     | Association Services Inc                            |                |   |         |
|   | Date<br>05/09/2025               | Full name of contributor out-of-state PAC (ID# Torres, Melisa Contributor address; City; State; Zip Code                         | :   | )   |                | Amount of Contribution (\$)                           | \$1.00  |
|   |                                  | Rancho Mirage, CA 92270  |     |   |                |   |         |
|   | Principal occup                  | pation / Job title (See Instructions)<br>Mgr (I)   |     | Employer (See Instructions Desert Resort Manager    | •              | ıt  |         |
|   | Date<br>05/23/2025               | Full name of contributor out-of-state PAC (ID# Torres, Melisa Contributor address; City; State; Zip Code Rancho Mirage, CA 92270 |     |   |                | Amount of Contribution (\$)                           | \$1.00  |
|   | Principal occup                  | pation / Job title (See Instructions) Mgr (I)  |     | Employer (See Instructions Desert Resort Manager    |                | ıt  |         |
|   | Date<br>05/09/2025               | Full name of contributor out-of-state PAC (ID# Trella, Aaron Contributor address; City; State; Zip Code Plano, TX 75023          |     |   |                | Amount of Contribution (\$)                           | \$1.00  |
|   | Principal occup<br>Acctant-Sr (I | pation / Job title (See Instructions)  |     | Employer (See Instructions                          | s)             |   |         |
|   |                                  |  |     |   |                |   |         |

|   | MONET                      | ARY POLITICAL C  | ONTRIBUTION                            | NS  | 5  |    | SCHEDULE  | <b>A1</b> |
|---|----------------------------|--|--|-----|--|----|---|-----------|
|   | The Instruc                | ction Guide explains how   | to complete this for                   | rm  | ı <b>.</b>   | 1  | Total pages Schedule A1:<br>Sch: 132/147 Rpt: 136/153 | 3         |
| 2 | FILER NAME Associations    | , Inc. PAC   |  |     |  | 3  | Filer ID (Ethics Commission 00067908                  | Filers)   |
| 4 | Date<br>05/23/2025         | <ul><li>5 Full name of contributor [ Trella, Aaron</li><li>6 Contributor address; City; Star</li></ul> | out-of-state PAC (ID#:<br>te; Zip Code |     | )  | 7  | Amount of Contribution (\$)                           | \$1.00    |
| 8 | Principal occur            | Plano, TX 75023 pation / Job title (See Instructions)  | la                                     | ) F | Employer (See Instructions                           |    |   |           |
| • | Acctant-Sr (I              |  |  |     | CSSC   | ') |   |           |
|   | Date<br>05/16/2025         | Full name of contributor  Tsitos, John  Contributor address; City; Sta                                 |  |     |  |    | Amount of Contribution (\$)                           | \$10.00   |
|   | Dringing aggr              | Chantilly, VA 20151 pation / Job title (See Instructions)  | 1                                      |     | Employer (See Instructions                           | _  |   |           |
|   |                            | Pres (Branch)  |  |     | Employer (See Instructions<br>CMC Virginia           | )  |   |           |
|   | Date<br>05/02/2025         | Full name of contributor  Tsitos, John  Contributor address; City; Star                                | out-of-state PAC (ID#:<br>te; Zip Code |     | )  |    | Amount of Contribution (\$)                           | \$10.00   |
|   |                            | Chantilly, VA 20151  |  |     |  |    |   |           |
|   |                            | pation / Job title (See Instructions) Pres (Branch)  |  |     | Employer (See Instructions<br>CMC Virginia           | i) |   |           |
|   | Date<br>05/09/2025         | Full name of contributor Turner, Alexandra Contributor address; City; Star                             | out-of-state PAC (ID#:                 |     |  |    | Amount of Contribution (\$)                           | \$10.00   |
|   | Principal occu<br>Sales-VP | pation / Job title (See Instructions)  |  |     | Employer (See Instructions<br>Associa Gulf Coast Inc | 5) |   |           |
|   | Date<br>05/23/2025         | Full name of contributor  Turner, Alexandra  Contributor address; City; Star  Palmetto, FL 34221       | out-of-state PAC (ID#:                 |     |  |    | Amount of Contribution (\$)                           | \$10.00   |
|   | •                          | pation / Job title (See Instructions)  |  |     | Employer (See Instructions                           | () |   |           |
|   | Sales-VP                   |  |  |     | Associa Gulf Coast Inc                               |    |   |           |

|   | MONEI                         | ARY POLITICAL (  | CONTRIBUTIO                                    | N   | S  |   | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|--|--|-----|--|---|---|-----------|
|   | The Instru                    | ction Guide explains how   | to complete this fo                            | orn | n.   | 1   | Total pages Schedule A1:<br>Sch: 133/147 Rpt: 137/153 | }         |
| 2 | FILER NAME Associations       | i. Inc. PAC  |  |     |  | 3   | Filer ID (Ethics Commission 00067908                  | Filers)   |
| 4 | Date<br>05/09/2025            | <ul><li>5 Full name of contributor<br/>Urbina, Claudia</li><li>6 Contributor address; City; St</li></ul> | out-of-state PAC (ID#:_<br>ate; Zip Code       |     |  | 7   | Amount of Contribution (\$)                           | \$10.00   |
| Ω | Principal occu                | Brunswick, MD 21716 pation / Job title (See Instructions   | <u>,                                      </u> | a   | Employer (See Instructions                           | )<br>   |   |           |
| 0 | Community-l                   |  | ,  | 9   | Comsource Managemen                                  |   | nc  |           |
|   | Date<br>05/23/2025            | Full name of contributor Urbina, Claudia Contributor address; City; St                                   | out-of-state PAC (ID#:_                        |     | )  |   | Amount of Contribution (\$)                           | \$10.00   |
|   | D: : 1                        | Brunswick, MD 21716  | , I  |     | -  |   |   |           |
|   | Community-l                   | pation / Job title (See Instructions<br>Mar (I)  | )  |     | Employer (See Instructions Comsource Management      |   | nc  |           |
|   | Date<br>05/16/2025            | Full name of contributor Urrutia, Jeanette  Contributor address; City; St                                | out-of-state PAC (ID#:_                        |     |  |   | Amount of Contribution (\$)                           | \$1.00    |
|   | Principal occu                | Dallas, TX 75252 pation / Job title (See Instructions  | <u>,                                      </u> |     | Employer (See Instructions                           | <u>,                                     </u> |   |           |
|   | Maint-Custo                   |  | ,  |     | Corporate Headquarters                               |   |   |           |
|   | Date<br>05/02/2025            | Full name of contributor Urrutia, Jeanette  Contributor address; City; St  Dallas, TX 75252              | out-of-state PAC (ID#:_                        |     |  |   | Amount of Contribution (\$)                           | \$1.00    |
|   | Principal occu<br>Maint-Custo | pation / Job title (See Instructions<br>dian   | )  |     | Employer (See Instructions<br>Corporate Headquarters |   |   |           |
|   | Date<br>05/16/2025            | Full name of contributor Valentine, Jaime Contributor address; City; St Gainesville, VA 20155            | out-of-state PAC (ID#:_                        |     |  |   | Amount of Contribution (\$)                           | \$11.00   |
|   | Principal occu<br>Ops-Analyst | pation / Job title (See Instructions<br>-Sr  | )  |     | Employer (See Instructions CMC Virginia              | )   |   |           |
|   |                               |  |  |     |  |   |   |           |

|   | MONET                          | ARY POLITICAL CONT   | FRIBUTION                  | S   |                | SCHEDULE  | <b>■ A1</b> |
|---|--------------------------------|--|----------------------------|---|----------------|---|-------------|
|   | The Instruc                    | ction Guide explains how to co   | mplete this form           | n.  | 1              | Total pages Schedule A1:<br>Sch: 134/147 Rpt: 138/153 | 3           |
| 2 | FILER NAME<br>Associations     | , Inc. PAC   |                            |   | 3              | Filer ID (Ethics Commission 00067908                  | Filers)     |
| 4 | Date<br>05/02/2025             | Valentine, Jaime  6 Contributor address; City; State; Zip  | of-state PAC (ID#:<br>Code |   | 7              | Amount of Contribution (\$)                           | \$11.00     |
| 8 | Principal occu                 | Gainesville, VA 20155 pation / Job title (See Instructions)  | 9                          | Employer (See Instructions                      | <u> </u><br>5) |   |             |
|   | Ops-Analyst-                   | -Sr  |                            | CMC Virginia                                    |                |   |             |
|   | Date<br>05/09/2025             | Full name of contributor out-out-out-out-out-out-out-out-out-out-  | of-state PAC (ID#:         | )   |                | Amount of Contribution (\$)                           | \$1.00      |
|   |                                | Shamong, NJ 08088  |                            |   |                |   |             |
|   |                                | pation / Job title (See Instructions)  |                            | Employer (See Instructions                      | s)             |   |             |
|   | Field Serv-D                   | ir<br>————————————————————————————————————   |                            | MAMCO - Mid Atlantic                            |                |   |             |
|   | Date<br>05/23/2025             | Full name of contributor out-<br>Van Horn, Dominick<br>Contributor address; City; State; Zip                           | of-state PAC (ID#:         | )   |                | Amount of Contribution (\$)                           | \$1.00      |
|   |                                | Shamong, NJ 08088  |                            |   |                |   |             |
|   | Principal occu<br>Field Serv-D | pation / Job title (See Instructions)<br>ir  |                            | Employer (See Instructions MAMCO - Mid Atlantic | 5)             |   |             |
|   | Date<br>05/16/2025             | Full name of contributor out-out-out-out-out-out-out-out-out-out-  | of-state PAC (ID#:         | )   |                | Amount of Contribution (\$)                           | \$5.00      |
|   | '                              | pation / Job title (See Instructions)  |                            | Employer (See Instructions                      | 5)             |   |             |
|   | Community-I                    |  |                            | Community Group Inc                             | _              |   |             |
|   | Date<br>05/02/2025             | Full name of contributor out- Vanbenschoten, Kristina  Contributor address; City; State; Zip  Fredericksburg, VA 22407 | of-state PAC (ID#:<br>Code |   |                | Amount of Contribution (\$)                           | \$5.00      |
|   |                                | pation / Job title (See Instructions)  |                            | Employer (See Instructions                      | 5)             |   |             |
|   | Community-l                    | Mgr (III)  |                            | Community Group Inc                             |                |   |             |
|   |                                |  |                            |   |                |   |             |

|   | MONET                         | ARY POLITICAL C   | ONTRIBUTION            | S  |          | SCHEDULE  | A1      |
|---|-------------------------------|---|------------------------|--|----------|---|---------|
|   | The Instruc                   | ction Guide explains how t  | to complete this form  | n.   | 1        | Total pages Schedule A1:<br>Sch: 135/147 Rpt: 139/153 |         |
| 2 | FILER NAME Associations       | , Inc. PAC  |                        |  | 3        | Filer ID (Ethics Commission 00067908                  | Filers) |
| 4 | Date 05/16/2025               | <ul><li>5 Full name of contributor Varghese, Rinu</li><li>6 Contributor address; City; Stat</li></ul> | out-of-state PAC (ID#: |  | 7        | Amount of Contribution (\$)                           | \$2.00  |
| _ | Dein sin al annu              | Rockwall, TX 75087  | lo.                    | Foundation (Construction                             |          |   |         |
| 8 | IT-Adminstr-                  | pation / Job title (See Instructions)<br>VP   | 9                      | Employer (See Instructions Corporate Headquarters    |          |   |         |
|   | Date<br>05/02/2025            | Full name of contributor  Varghese, Rinu  Contributor address; City; Stat                             |                        |  |          | Amount of Contribution (\$)                           | \$2.00  |
|   | Principal occu                | Pation / Job title (See Instructions)   |                        | Employer (See Instructions                           | <u> </u> |   |         |
|   | IT-Adminstr-                  | VP  |                        | Corporate Headquarters                               |          |   |         |
|   | Date<br>05/16/2025            | Full name of contributor  Veazey, Amanda  Contributor address; City; Stat                             | out-of-state PAC (ID#: | )  |          | Amount of Contribution (\$)                           | \$5.00  |
|   |                               | Plano, TX 75074   |                        |  |          |   |         |
|   | Principal occu<br>Project Mgm | pation / Job title (See Instructions)<br>t-Dir  |                        | Employer (See Instructions<br>Corporate Headquarters | •        |   |         |
|   | Date<br>05/02/2025            | Full name of contributor  Veazey, Amanda  Contributor address; City; Stat  Plano, TX 75074            | out-of-state PAC (ID#: |  |          | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occu<br>Project Mgm | pation / Job title (See Instructions)<br>t-Dir  |                        | Employer (See Instructions<br>Corporate Headquarters |          |   |         |
|   | Date<br>05/09/2025            | Full name of contributor  Veinot, Rachel  Contributor address; City; Stat  Woodstock, GA 30188        | out-of-state PAC (ID#: |  |          | Amount of Contribution (\$)                           | \$2.00  |
|   | Principal occu<br>Trainer     | pation / Job title (See Instructions)   |                        | Employer (See Instructions<br>Homeside Properties    | s)       |   |         |
|   |                               |   | ,                      |  |          |   |         |

|   | MONEI                          | ARY POLITICAL (   | CONTRIBUTIO                               | INS   |      | SCHEDULE  | A1      |
|---|--------------------------------|---|---|---|------|---|---------|
|   | The Instru                     | ction Guide explains hov  | to complete this fo                       | orm.  | 1    | Total pages Schedule A1:<br>Sch: 136/147 Rpt: 140/153 |         |
| 2 | FILER NAME Associations        | : Inc PAC   |   |   | 3    | Filer ID (Ethics Commission 00067908                  | Filers) |
| 4 |                                | 5 Full name of contributor  |   |   | -    |   |         |
| 4 | Date<br>05/23/2025             | Veinot, Rachel  6 Contributor address; City; S                      | out-of-state PAC (ID#:                    | _   |      | Amount of Contribution (\$)                           | \$2.00  |
|   |                                | Woodstock, GA 30188   |   |   |      |   |         |
| 8 | Principal occu<br>Trainer      | pation / Job title (See Instructions                                | 5)  | 9 Employer (See Instructions<br>Homeside Properties | s)   |   |         |
|   | Date<br>05/09/2025             | Full name of contributor Villei, Carol Contributor address; City; S | out-of-state PAC (ID#:                    | )   |      | Amount of Contribution (\$)                           | \$5.00  |
|   |                                | Harleysville, PA 19438  |   |   |      |   |         |
|   |                                | pation / Job title (See Instructions                                | 5)  | Employer (See Instructions                          |      |   |         |
|   | Community-l                    | Dir (Branch)  |   | Mid Atlantic Manageme                               | nt ( | Corp  |         |
|   | Date<br>05/23/2025             | Full name of contributor Villei, Carol Contributor address; City; S | out-of-state PAC (ID#:_<br>tate; Zip Code | )   | •    | Amount of Contribution (\$)                           | \$5.00  |
|   |                                | Harleysville, PA 19438  |   |   |      |   |         |
|   | Principal occu<br>Community-l  | pation / Job title (See Instructions Dir (Branch)                   | 5)  | Employer (See Instructions Mid Atlantic Manageme    |      | Corp  |         |
|   | Date                           | Full name of contributor  | out-of-state PAC (ID#:                    | )   | T    | Amount of Contribution (\$)                           |         |
|   | 05/09/2025                     | Voegele, Christen  Contributor address; City; S                     |   |   | •    | (4)   | \$3.00  |
|   |                                | Warminster, PA 18974  |   |   |      |   |         |
|   | Principal occu<br>Ops-Dir (Bra | pation / Job title (See Instructions<br>unch)                       | 5)  | Employer (See Instructions<br>Mid Atlantic Manageme |      | Corp  |         |
|   | Date<br>05/23/2025             | Full name of contributor<br>Voegele, Christen                       | out-of-state PAC (ID#:_                   | )   |      | Amount of Contribution (\$)                           | \$3.00  |
|   |                                | Contributor address; City; S  Warminster, PA 18974                  | tate; Zip Code                            |   |      |   |         |
|   | Principal occu                 | pation / Job title (See Instructions                                | 5)  | Employer (See Instructions                          | 5)   |   |         |
|   | Ops-Dir (Bra                   | inch)   |   | Mid Atlantic Manageme                               | nt ( | Corp  |         |
|   |                                |   |   |   |      |   |         |

|   | MONET                         | ARY POLITICAL CONTRIBUTI  | ON            | NS                              |                | SCHEDULE  | <b>A1</b> |
|---|-------------------------------|---|---------------|---------------------------------|----------------|---|-----------|
|   | The Instru                    | ction Guide explains how to complete this   | for           | m.                              | 1              | Total pages Schedule A1:<br>Sch: 137/147 Rpt: 141/153 |           |
| 2 | FILER NAME Associations       | s, Inc. PAC   |               |                                 | 3              | Filer ID (Ethics Commission 00067908                  | Filers)   |
| 4 | Date<br>05/09/2025            | <ul> <li>Full name of contributor</li></ul>   |               |                                 | 7              | Amount of Contribution (\$)                           | \$3.00    |
| 8 | Principal occu                | pation / Job title (See Instructions)   | 9             | Employer (See Instructions      | <u> </u><br>s) |   |           |
|   | General Mgr                   |   |               | Legum & Norman Realt            |                | nc.   |           |
|   | Date 05/23/2025               | Contributor address; City; State; Zip Code  |               |                                 |                | Amount of Contribution (\$)                           | \$3.00    |
|   | Principal occu                | pation / Job title (See Instructions)   | $\overline{}$ | Employer (See Instructions      | ;)<br>         |   |           |
|   | General Mgr                   |   |               | Legum & Norman Realt            |                | nc.   |           |
|   | Date<br>05/05/2025            | Full name of contributor out-of-state PAC (ID# Wade, Cathy Contributor address; City; State; Zip Code                         | #:            |                                 |                | Amount of Contribution (\$)                           | \$5.00    |
|   |                               | Hillsville, VA 24343  |               |                                 |                |   |           |
|   | Principal occu<br>COO         | pation / Job title (See Instructions)   |               | Employer (See Instructions CAMS | 5)             |   |           |
|   | Date<br>05/20/2025            | Full name of contributor  out-of-state PAC (ID# Wade, Cathy  Contributor address; City; State; Zip Code  Hillsville, VA 24343 |               | )                               |                | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu<br>COO         | pation / Job title (See Instructions)   |               | Employer (See Instructions CAMS | 5)             |   |           |
|   | Date<br>05/09/2025            | Full name of contributor out-of-state PAC (ID# Wade, Vickie Contributor address; City; State; Zip Code  Plano, TX 75086       |               | )                               |                | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu<br>Acctng-Spec | pation / Job title (See Instructions)   |               | Employer (See Instructions      | 5)             |   |           |
|   |                               |   |               |                                 |                |   |           |

|   | MONET                         | ARY POLITICAL CONTRIB   | BUTION     | IS   |                | SCHEDULE  | A1      |
|---|-------------------------------|---|------------|--|----------------|---|---------|
|   | The Instru                    | ction Guide explains how to complete  | e this for | n.   | 1              | Total pages Schedule A1:<br>Sch: 138/147 Rpt: 142/153 |         |
| 2 | FILER NAME Associations       | s, Inc. PAC   |            |  | 3              | Filer ID (Ethics Commission 00067908                  | Filers) |
| 4 | Date<br>05/23/2025            | <ul> <li>5 Full name of contributor  out-of-state F Wade, Vickie</li> <li>6 Contributor address; City; State; Zip Code</li> </ul> | -          | )  | 7              | Amount of Contribution (\$)                           | \$5.00  |
| 8 | Principal occu                | Plano, TX 75086 pation / Job title (See Instructions)   | la         | Employer (See Instructions                       | ;)<br>         |   |         |
| 0 | Acctng-Spec                   |   |            | CSSC CSSC  | P)             |   |         |
|   | Date<br>05/16/2025            | Full name of contributor out-of-state F Wagner, Darci Contributor address; City; State; Zip Code                                  |            | )  | •              | Amount of Contribution (\$)                           | \$1.00  |
|   |                               | Blaine, MN 55449  |            |  |                |   |         |
|   | Principal occu Community-I    | pation / Job title (See Instructions) Dir (Branch)  |            | Employer (See Instructions Cities Management Inc | s)             |   |         |
|   | Date<br>05/02/2025            | Full name of contributor out-of-state F Wagner, Darci Contributor address; City; State; Zip Code                                  | PAC (ID#:  | )  | •              | Amount of Contribution (\$)                           | \$1.00  |
|   |                               | Blaine, MN 55449  |            |  |                |   |         |
|   | Principal occu<br>Community-I | pation / Job title (See Instructions)<br>Dir (Branch)   |            | Employer (See Instructions Cities Management Inc | s)             |   |         |
|   | Date<br>05/09/2025            | Full name of contributor out-of-state F Wait, Morgan Contributor address; City; State; Zip Code Euless, TX 76040                  | ,          |  |                | Amount of Contribution (\$)                           | \$3.00  |
|   | Principal occu<br>Bus-Analyst | pation / Job title (See Instructions)   |            | Employer (See Instructions                       | <u>l</u><br>S) |   |         |
|   | Date<br>05/23/2025            | Full name of contributor out-of-state F Wait, Morgan Contributor address; City; State; Zip Code Euless, TX 76040                  |            | )  |                | Amount of Contribution (\$)                           | \$3.00  |
|   | Principal occu<br>Bus-Analyst | pation / Job title (See Instructions)   |            | Employer (See Instructions                       | 5)             |   |         |
|   |                               |   |            |  |                |   |         |

|   | MONET                          | ARY POLITICAL CONTRIBU  | JTION    | IS  |                | SCHEDULE  | <b>A1</b> |
|---|--------------------------------|---|----------|---|----------------|---|-----------|
|   | The Instru                     | ction Guide explains how to complete t  | this for | n.  | 1              | Total pages Schedule A1:<br>Sch: 139/147 Rpt: 143/153 |           |
| 2 | FILER NAME Associations        | , Inc. PAC  |          |   | 3              | Filer ID (Ethics Commission 00067908                  | Filers)   |
| 4 | Date<br>05/09/2025             | <ul> <li>5 Full name of contributor  out-of-state PAC Waitt, Debra</li> <li>6 Contributor address; City; State; Zip Code</li> </ul> | ,        | )   | 7              | Amount of Contribution (\$)                           | \$1.00    |
|   |                                | Derry, NH 03038   |          |   |                |   |           |
| 8 | Principal occu<br>Admin-Asst   | pation / Job title (See Instructions)   | 9        | Employer (See Instructions Evergreen Harvard Gro    |                | LLC   |           |
|   | Date<br>05/23/2025             | Contributor address; City; State; Zip Code  |          | )   |                | Amount of Contribution (\$)                           | \$1.00    |
|   | Principal occu                 | pation / Job title (See Instructions)   |          | Employer (See Instructions                          | <u> </u><br>;) |   |           |
|   | Admin-Asst                     | ,   |          | Evergreen Harvard Gro                               |                | LLC   |           |
|   | Date<br>05/16/2025             | Full name of contributor out-of-state PAC Walker, Jordyn Contributor address; City; State; Zip Code                                 | C (ID#:  | )   |                | Amount of Contribution (\$)                           | \$2.00    |
|   |                                | Albertville, MN 55301   |          |   |                |   |           |
|   | Principal occu<br>Ops-Mgr      | pation / Job title (See Instructions)   |          | Employer (See Instructions<br>Cities Management Inc | s)             |   |           |
|   | Date<br>05/02/2025             | Full name of contributor out-of-state PAC Walker, Jordyn Contributor address; City; State; Zip Code Albertville, MN 55301           |          | )   |                | Amount of Contribution (\$)                           | \$2.00    |
|   | Principal occu<br>Ops-Mgr      | pation / Job title (See Instructions)   |          | Employer (See Instructions Cities Management Inc    | 5)             |   |           |
|   | Date<br>05/16/2025             | Full name of contributor out-of-state PAC Wallis, Clint Contributor address; City; State; Zip Code Flower Mound, TX 75028           |          | )   |                | Amount of Contribution (\$)                           | \$5.00    |
|   | Principal occu<br>Real Estate- | pation / Job title (See Instructions) VP  |          | Employer (See Instructions Corporate Headquarters   |                |   |           |
|   |                                |   |          |   |                |   |           |

|   | MONEI                          | ARY POLITICAL CO  | NIRIBUTION                           | IS   |          | SCHEDULE  | A1      |
|---|--------------------------------|---|--------------------------------------|--|----------|---|---------|
|   | The Instru                     | ction Guide explains how to   | complete this for                    | m.   | 1        | Total pages Schedule A1:<br>Sch: 140/147 Rpt: 144/153 |         |
| 2 | FILER NAME Associations        | s, Inc. PAC   |                                      |  | 3        | Filer ID (Ethics Commission 00067908                  | Filers) |
| 4 | Date<br>05/02/2025             | <ul><li>5 Full name of contributor</li><li>Wallis, Clint</li><li>6 Contributor address; City; State</li></ul> | out-of-state PAC (ID#:<br>; Zip Code |  | 7        | Amount of Contribution (\$)                           | \$5.00  |
| 8 | Principal occu<br>Real Estate- | Flower Mound, TX 75028 pation / Job title (See Instructions) VP   | 9                                    | Employer (See Instructions<br>Corporate Headquarters |          |   |         |
|   | Date<br>05/09/2025             | Full name of contributor  Walter, Trevor  Contributor address; City; State  The Colony, TX 75056              | out-of-state PAC (ID#:<br>; Zip Code |  |          | Amount of Contribution (\$)                           | \$4.00  |
|   | Principal occu<br>Acctng-Mgr ( | pation / Job title (See Instructions)   |                                      | Employer (See Instructions                           | <u>(</u> |   |         |
|   | Date<br>05/23/2025             | Full name of contributor  Walter, Trevor  Contributor address; City; State                                    | out-of-state PAC (ID#:;              |  |          | Amount of Contribution (\$)                           | \$4.00  |
|   | Principal occu                 | pation / Job title (See Instructions)   |                                      | Employer (See Instructions CSSC                      | 5)       |   |         |
|   | Date 05/09/2025                | Full name of contributor Walters, John Contributor address; City; State Cathedral City, CA 92234              | out-of-state PAC (ID#:;              |  |          | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occu<br>General Mgr  | pation / Job title (See Instructions)   |                                      | Employer (See Instructions Desert Resort Managem     |          | t   |         |
|   | Date<br>05/23/2025             | Full name of contributor  Walters, John  Contributor address; City; State  Cathedral City, CA 92234           | out-of-state PAC (ID#:<br>; Zip Code |  |          | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occu<br>General Mgr  | pation / Job title (See Instructions) (I)   |                                      | Employer (See Instructions Desert Resort Managem     |          | t   |         |
|   |                                |   |                                      |  |          |   |         |

|   | MONET   | ARY POLITICAL CONTRIBUTION   | N | IS   |                             | SCHEDULE  | A1      |
|---|---|--|---|--|-----------------------------|---|---------|
|   | The Instruction Guide explains how to complete this form. |  |   |  |                             | Total pages Schedule A1:<br>Sch: 141/147 Rpt: 145/153 |         |
| 2 | FILER NAME<br>Associations                                | , Inc. PAC   |   |  | 3                           | Filer ID (Ethics Commission 00067908                  | Filers) |
| 4 | Date 05/09/2025   | <ul> <li>Full name of contributor</li></ul>  |   | )  | 7                           | Amount of Contribution (\$)                           | \$25.00 |
| _ |   | San Rafael, CA 94901   | _ |  | Ĺ                           |   |         |
| 8 | Principal occu<br>Training-VP                             | pation / Job title (See Instructions)  | 9 | Employer (See Instructions N N Jaeschke Inc    | 5)                          |   |         |
|   | Date<br>05/23/2025  | Full name of contributor out-of-state PAC (ID#:_<br>Warren, Debra<br>Contributor address; City; State; Zip Code                    |   | )  |                             | Amount of Contribution (\$)                           | \$25.00 |
|   | Principal occu  | San Rafael, CA 94901 pation / Job title (See Instructions)   |   | Employer (See Instructions                     | <br>;)                      |   |         |
|   | Training-VP   |  |   | N N Jaeschke Inc                               |                             |   |         |
|   | Date<br>05/09/2025  | Full name of contributor   |   | )  |                             | Amount of Contribution (\$)                           | \$3.00  |
|   |   | Glenn Heights, TX 75154  |   |  |                             |   |         |
|   | Principal occu<br>Bus-Analyst                             | pation / Job title (See Instructions)  |   | Employer (See Instructions CSSC                | 5)                          |   |         |
|   | Date<br>05/23/2025  |  |   |  | Amount of Contribution (\$) | \$3.00  |         |
|   | Principal occu<br>Bus-Analyst                             | pation / Job title (See Instructions)  |   | Employer (See Instructions                     | <u> </u><br>5)              |   |         |
|   | Date<br>05/09/2025  | Full name of contributor out-of-state PAC (ID#:_ Wecksler, Stephen Contributor address; City; State; Zip Code Alpharetta, GA 30004 |   | )  |                             | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occu<br>Sales-Dir (Re                           | pation / Job title (See Instructions)  |   | Employer (See Instructions Homeside Properties | 5)                          |   |         |
|   | Sales Bii (iii  | 33.3   |   |  |                             |   |         |

|   | MONET  | ARY POLITICAL CONTR   | RIBUTION       | S   |                             | SCHEDULE  | A1      |
|---|--|---|----------------|---|-----------------------------|---|---------|
|   | The Instruc  | ction Guide explains how to comp  | lete this forr | m.  | 1                           | Total pages Schedule A1:<br>Sch: 142/147 Rpt: 146/153 |         |
| 2 | FILER NAME Associations  | , Inc. PAC  |                |   | 3                           | Filer ID (Ethics Commission 00067908                  | Filers) |
| 4 | Date<br>05/23/2025   | Wecksler, Stephen   | ate PAC (ID#:  | )   | 7                           | Amount of Contribution (\$)                           | \$5.00  |
| 8 | Principal occu   | Alpharetta, GA 30004 pation / Job title (See Instructions)                                  | lg             | Employer (See Instructions                      | -,<br>                      |   |         |
| Ŭ | Sales-Dir (R   |   | ľ              | Homeside Properties                             | ',                          |   |         |
|   | Date<br>05/09/2025   | Weiger, Vikki   |                |   |                             | Amount of Contribution (\$)                           | \$2.00  |
|   |  | Canton, GA 30115  |                |   | _                           |   |         |
|   | Principal occu Community-I   | pation / Job title (See Instructions)  Mgr (II)   |                | Employer (See Instructions Homeside Properties  | 5)                          |   |         |
|   | Date<br>05/23/2025   | Full name of contributor out-of-sta Weiger, Vikki Contributor address; City; State; Zip Cod | ate PAC (ID#:  |   |                             | Amount of Contribution (\$)                           | \$2.00  |
|   |  | Canton, GA 30115  |                |   | <u> </u>                    |   |         |
|   | Community-I  | pation / Job title (See Instructions)<br>Mgr (II)   |                | Employer (See Instructions Homeside Properties  | 5)                          |   |         |
|   | Date<br>05/09/2025   | Wells, Kevin  |                | )   |                             | Amount of Contribution (\$)                           | \$1.00  |
|   | Principal occu<br>Client Acctno  | pation / Job title (See Instructions)<br>g-Spec   |                | Employer (See Instructions MAMCO - Mid Atlantic | 5)                          |   |         |
|   | Date Full name of contributor out-of-state PAC (ID#:)  05/23/2025 Wells, Kevin  Contributor address; City; State; Zip Code  Sewell, NJ 08080 |   |                |   | Amount of Contribution (\$) | \$1.00  |         |
|   | Principal occu<br>Client Acctno  | pation / Job title (See Instructions)   |                | Employer (See Instructions MAMCO - Mid Atlantic | 5)                          |   |         |
|   | Cheffit Acctif   | <u> </u>  |                | IVIJAVICO - IVIIU Alianile                      |                             |   |         |

|   | MONEI   | ARY POLITICAL (  | CONTRIBUTIO            | NS  |                             | SCHEDULE  | <b>■ A1</b> |
|---|---|--|------------------------|---|-----------------------------|---|-------------|
|   | The Instru  | ction Guide explains hov   | to complete this fo    | rm.   | 1                           | Total pages Schedule A1:<br>Sch: 143/147 Rpt: 147/153 | 3           |
| 2 | FILER NAME Associations   | s. Inc. PAC  |                        |   | 3                           | Filer ID (Ethics Commission 00067908                  | Filers)     |
| 4 | Date<br>05/16/2025  | <ul><li>5 Full name of contributor<br/>West, Sean</li><li>6 Contributor address; City; S</li></ul> | out-of-state PAC (ID#: | )   | 7                           | Amount of Contribution (\$)                           | \$63.62     |
| 8 | Principal occu<br>Sales-VP-Sr   | Grapevine, TX 76051 pation / Job title (See Instructions   | s) <b>S</b>            | Employer (See Instructions     Corporate Headquarters |                             |   |             |
|   | Date<br>05/02/2025  | Full name of contributor West, Sean Contributor address; City; S                                   | out-of-state PAC (ID#: |   | •                           | Amount of Contribution (\$)                           | \$63.62     |
|   | Principal occu<br>Sales-VP-Sr   | Grapevine, TX 76051 pation / Job title (See Instructions   | (5)                    | Employer (See Instructions<br>Corporate Headquarters  |                             |   |             |
|   | Date<br>05/16/2025  | Full name of contributor Williams, James Contributor address; City; S                              | out-of-state PAC (ID#: | )   |                             | Amount of Contribution (\$)                           | \$30.00     |
|   |   | Georgetown, TX 78633 pation / Job title (See Instructions  | s)                     | Employer (See Instructions Corporate Headquarters     | •                           |   |             |
|   | Ops-VP (Regional)  Corporat  Date Full name of contributor out-of-state PAC (ID#:  05/02/2025 Williams, James  Contributor address; City; State; Zip Code  Georgetown, TX 78633 |  |                        |   | Amount of Contribution (\$) | \$30.00   |             |
|   | Principal occu<br>Ops-VP (Reg   | pation / Job title (See Instructions<br>gional)  | 5)                     | Employer (See Instructions<br>Corporate Headquarters  | •                           |   |             |
|   | Date<br>05/09/2025  | Full name of contributor Williams, John Contributor address; City; S Arlington, VA 22206           | out-of-state PAC (ID#: |   | •                           | Amount of Contribution (\$)                           | \$5.00      |
|   | Principal occu<br>Ops-VP (Bra   | pation / Job title (See Instructions<br>unch)  | 5)                     | Employer (See Instructions<br>Legum & Norman Realt    |                             | nc.   |             |
|   |   |  |                        |   |                             |   |             |

|   | MONET   | ARY POLITICAL C  | ONTRIBUTION                             | IS   |                             | SCHEDULE  | A1      |
|---|---|--|---|--|-----------------------------|---|---------|
|   | The Instru  | ction Guide explains how   | to complete this for                    | m.   | 1                           | Total pages Schedule A1:<br>Sch: 144/147 Rpt: 148/153 |         |
| 2 | FILER NAME Associations   | , Inc. PAC   |   |  | 3                           | Filer ID (Ethics Commission 00067908                  | Filers) |
| 4 | Date<br>05/23/2025  | <ul><li>5 Full name of contributor Williams, John</li><li>6 Contributor address; City; Sta</li></ul> | out-of-state PAC (ID#:<br>ite; Zip Code | )  | 7                           | Amount of Contribution (\$)                           | \$5.00  |
| _ | Deinsinal assu  | Arlington, VA 22206  | I o                                     | Francis on (Cool matricetic no                     | <u></u>                     |   |         |
| 8 | Ops-VP (Bra   | pation / Job title (See Instructions)<br>unch)   | 9                                       | Employer (See Instructions<br>Legum & Norman Realt |                             | nc.   |         |
|   | Date<br>05/05/2025  | Full name of contributor Williams, Nealie Contributor address; City; Sta                             |   | )  | •                           | Amount of Contribution (\$)                           | \$4.00  |
|   | Principal occu  | Hampstead, NC 28443 pation / Job title (See Instructions)  |   | Employer (See Instructions                         | ·)                          |   |         |
|   | •   | Development  |   | CAMS   | ·)                          |   |         |
|   | Date<br>05/20/2025  | Full name of contributor Williams, Nealie Contributor address; City; Sta                             | out-of-state PAC (ID#:<br>tte; Zip Code | )  | •                           | Amount of Contribution (\$)                           | \$4.00  |
|   |   | Hampstead, NC 28443  |   |  |                             |   |         |
|   | •   | pation / Job title (See Instructions)<br>Development   |   | Employer (See Instructions CAMS                    | s)                          |   |         |
|   | Date<br>05/09/2025  | Full name of contributor Wilson-Ellis, Denise Contributor address; City; Sta                         | out-of-state PAC (ID#:<br>tte; Zip Code | )  |                             | Amount of Contribution (\$)                           | \$5.00  |
|   | Principal occu Community-   | pation / Job title (See Instructions)<br>VP (Branch)   |   | Employer (See Instructions Associa Chicagoland     | 5)                          |   |         |
|   | Date Full name of contributor out-of-state PAC (ID#:)  05/23/2025 Wilson-Ellis, Denise  Contributor address; City; State; Zip Code  South Elgin, IL 60177 |  |   | •  | Amount of Contribution (\$) | \$5.00  |         |
|   | Principal occu Community-   | pation / Job title (See Instructions)  |   | Employer (See Instructions Associa Chicagoland     | 5)                          |   |         |
|   | 20dility  |  | L                                       | - Seesa Ginauguana                                 |                             |   |         |

|  | MONEI                         | ARY POLITICAL CO  | NIRIBUTIONS            |   | SCHEDULE  | A1      |
|--|-------------------------------|---|------------------------|---|---|---------|
|  | The Instru                    | ction Guide explains how to   | complete this form.    | 1   | Total pages Schedule A1:<br>Sch: 145/147 Rpt: 149/153 |         |
| 2  | FILER NAME Associations       | s. Inc. PAC   |                        | 3   | Filer ID (Ethics Commission 00067908                  | Filers) |
| 4  | Date 05/09/2025               |   | out-of-state PAC (ID#: |   | Amount of Contribution (\$)                           | \$5.00  |
| 8  | Principal occu                | Prescott Valley, AZ 86315 pation / Job title (See Instructions)         |                        | oloyer (See Instructions) Jaeschke Inc              |   |         |
|  | Date 05/23/2025               |   | out-of-state PAC (ID#: | Jaescrike inc                                       | Amount of Contribution (\$)                           | \$5.00  |
|  | Principal occu<br>Ops-VP (Bra | pation / Job title (See Instructions)                                   |                        | lloyer (See Instructions) Jaeschke Inc              |   |         |
|  | Date<br>05/16/2025            | Full name of contributor Wissler, Amy Contributor address; City; State; | out-of-state PAC (ID#: |   | Amount of Contribution (\$)                           | \$10.00 |
|  |                               | Austin, TX 78749  |                        |   |   |         |
|  | Principal occu<br>General Mgr | pation / Job title (See Instructions) (I)                               |                        | oloyer (See Instructions)<br>nerset Association Mar | nagemen   |         |
| Date Full name of contributor out-of-state PAC (ID#:_05/02/2025 Wissler, Amy  Contributor address; City; State; Zip Code |                               |   |                        | Amount of Contribution (\$)                         | \$10.00   |         |
|  | Principal occu<br>General Mgr | pation / Job title (See Instructions)                                   |                        | oloyer (See Instructions) nerset Association Mar    | nagemen   |         |
|  | Date 05/16/2025               |   | out-of-state PAC (ID#: |   | Amount of Contribution (\$)                           | \$9.00  |
|  | Principal occu<br>HR-Mgr      | pation / Job title (See Instructions)                                   |                        | oloyer (See Instructions) nmunity Group Inc         |   |         |
|  |                               |   |                        |   |   |         |

|   | MONEI   | ARY POLITICAL CONTRIBUTI  | Or         | NS  |                             | SCHEDULE  | <b>A1</b> |
|---|---|---|------------|---|-----------------------------|---|-----------|
|   | The Instruction Guide explains how to complete this form.         |   |            |   |                             | Total pages Schedule A1:<br>Sch: 146/147 Rpt: 150/153 |           |
| 2 | FILER NAME Associations   |   |            |   | 3                           | Filer ID (Ethics Commission 00067908                  | Filers)   |
| 4 | Date<br>05/02/2025  | 5 Full name of contributor out-of-state PAC (ID# Woody, Michelle  |            | )   | 7                           | Amount of Contribution (\$)                           | \$9.00    |
| 8 | Principal occu<br>HR-Mgr  | Richmond, VA 23222 pation / Job title (See Instructions)  | 9          | Employer (See Instructions<br>Community Group Inc | 5)                          |   |           |
|   | Date<br>05/09/2025  | Full name of contributor out-of-state PAC (ID# Wright, Laura  Contributor address; City; State; Zip Code                      | #:         | )   |                             | Amount of Contribution (\$)                           | \$4.00    |
|   | Principal occu<br>Community-l                                     | Colorado Springs, CO 80908 pation / Job title (See Instructions) Mgr (I)  |            | Employer (See Instructions<br>Associa Colorado    | <u> </u><br>;)              |   |           |
|   | Date<br>05/23/2025  | Full name of contributor out-of-state PAC (ID# Wright, Laura Contributor address; City; State; Zip Code                       | #: <u></u> |   |                             | Amount of Contribution (\$)                           | \$4.00    |
|   | Principal occu  | Colorado Springs, CO 80908 pation / Job title (See Instructions)  | 1          | Employer (See Instructions                        | <u> </u><br>;)              |   |           |
|   | Community-l   |   |            | Associa Colorado                                  |                             |   |           |
|   | Date  O5/02/2025  Full name of contributor out-of-state PAC (ID#: |   |            |   | Amount of Contribution (\$) | \$20.00   |           |
|   | Principal occu<br>Property Mai                                    | pation / Job title (See Instructions)   |            | Employer (See Instructions Choice NY Property Ma  |                             | gement  |           |
|   | Date<br>05/05/2025  | Full name of contributor out-of-state PAC (ID# Yopp, Walter  Contributor address; City; State; Zip Code  Wilmington, NC 28411 |            | )   |                             | Amount of Contribution (\$)                           | \$20.00   |
|   | Principal occu<br>CFO   | pation / Job title (See Instructions)   |            | Employer (See Instructions CAMS                   | 5)                          |   |           |
|   |   |   |            |   |                             |   |           |

| MONET   | ARY POLITICAL CONTRIBUTION  | ΟN  | IS  |   | SCHEDULE A1  |
|---|---|---|---|---|--|
| The Instruction Guide explains how to complete this form. |   |   |   |   | Total pages Schedule A1:<br>Sch: 147/147 Rpt: 151/153  |
| FILER NAME<br>Associations                                |   |   |   | 3   | Filer ID (Ethics Commission Filers) 00067908   |
| Date<br>05/20/2025  | <ul> <li>Full name of contributor  out-of-state PAC (ID#: Yopp, Walter</li> <li>Contributor address; City; State; Zip Code</li> </ul> |   | )   | 7   | Amount of Contribution (\$) \$20.00  |
|   | Wilmington, NC 28411  upation / Job title (See Instructions)  | 9   |   | <u> </u><br>S)  |  |
| CFO   |   |   | CAMS  |   |  |
|   |   |   |   |   |  |
|   | The Instru FILER NAME Associations Date 05/20/2025  | The Instruction Guide explains how to complete this f  FILER NAME  Associations, Inc. PAC  Date  05/20/2025  5 Full name of contributor out-of-state PAC (ID#:_ Yopp, Walter  6 Contributor address; City; State; Zip Code  Wilmington, NC 28411  Principal occupation / Job title (See Instructions) | The Instruction Guide explains how to complete this form  FILER NAME Associations, Inc. PAC  Date 05/20/2025  5 Full name of contributor out-of-state PAC (ID#: Yopp, Walter 6 Contributor address; City; State; Zip Code  Wilmington, NC 28411  Principal occupation / Job title (See Instructions)  9 | FILER NAME Associations, Inc. PAC  Date  5 Full name of contributor out-of-state PAC (ID#:)  Yopp, Walter  6 Contributor address; City; State; Zip Code  Wilmington, NC 28411  Principal occupation / Job title (See Instructions)  9 Employer (See Instructions) | The Instruction Guide explains how to complete this form.  FILER NAME Associations, Inc. PAC  Date 05/20/2025  Contributor out-of-state PAC (ID#: 7 Yopp, Walter  6 Contributor address; City; State; Zip Code  Wilmington, NC 28411  Principal occupation / Job title (See Instructions)  9 Employer (See Instructions) |

| PLE                   | DGED CONTRIBU                              | TIONS                |                     |         | SCHEDULE B   |
|-----------------------|--|----------------------|---------------------|---------|--|
| Т                     | he Instruction Guide exp                   | plains how to comp   | lete this form.     | 1       | Total pages Schedule B:<br>Sch: 1/1 Rpt: 152/153           |
| 2 FILER N.<br>Associa | AME<br>tions, Inc. PAC                     |                      |                     | 3       | Filer ID (Ethics Commission Filers) 00067908               |
| 4                     | . OF UNITEMIZED PLEDO                      | <br>GES              |                     |         | \$ 0.0   |
| 5 Date                | 6 Full name of pledgor  7 Pledgor Address; | out-of-state PAC (ID |                     | 8       | Amount of pledge (\$)  In-kind description (If applicable) |
|                       |  |                      | 1                   |         | Check if travel outside of Texas. Complete Schedule        |
| <b>10</b> Principal   | occupation / Job title (See Instru         | ictions)             | 11 Employer (See In | structi | ons)   |
|                       |  |                      |                     |         |  |
|                       |  |                      |                     |         |  |

| L           | LOANS   |                                   |                 |                               |                   | SCHEDUI  | E E     |  |  |
|-------------|---|-----------------------------------|-----------------|-------------------------------|-------------------|--|---------|--|--|
| 1           | The Instruction Guide explains how to complete this form. |                                   |                 |                               |                   | 1 Total pages Schedule E:<br>Sch: 1/1 Rpt: 153/153 |         |  |  |
|             | ILER NAME<br>Associations, Inc                            | c. PAC                            |                 |                               | 3 Filer ID 000679 | (Ethics Commission                                 | -ilers) |  |  |
| 4<br>T      | OTAL OF UN  | IITEMIZED LOANS                   |                 |                               | •                 | \$   | 0.00    |  |  |
| <b>5</b> D  | Pate of loan  | 7 Name of lender                  | out-of-state PA | C (ID#:                       |                   | 9 Loan Amount (\$)                                 |         |  |  |
| fi          | s lender a<br>nancial<br>nstitution?                      | 8 Lender address; Ci              | ty; State;      | Zip Code                      |                   | 10 Interest Rate                                   |         |  |  |
|             |   |                                   |                 |                               |                   | 11 Maturity Date                                   |         |  |  |
| <b>12</b> P | rincipal occupation                                       | on / Job title (See Instructions) |                 | 13 Employer (See Instructions | s)                | •  |         |  |  |
| 14 [        | Description of Coll                                       | ateral                            |                 | 15 Check if personal funds we | ere deposite      | d into political account<br>(See Instructions)     |         |  |  |
|             | GUARANTOR<br>NFORMATION                                   | 17 Name of guarantor              |                 |                               |                   | 19 Amount Guarante                                 | ed (\$) |  |  |
|             | not applicable  | <b>18</b> Guarantor address; Ci   | ty; State;      | Zip Code                      |                   |  |         |  |  |
|             |   |                                   |                 |                               |                   |  |         |  |  |
| <b>20</b> F | Principal occupation                                      | L<br>on                           |                 | 21 Employer (See Instructions | 5)                | 1  |         |  |  |
|             |   |                                   |                 |                               |                   |  |         |  |  |