

# MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM MPAC  
COVER SHEET PG 1

|                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                      |  |                                                                                                                                                                       |  |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| The MPAC Instruction Guide explains how to complete this form.                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1 Filer ID<br>(Ethics Commission Filers)<br>00054748 |  | 2 Total pages filed:<br>23                                                                                                                                            |  |
| 3 COMMITTEE NAME<br>Security Finance Corporation of Spartanburg and Affiliates Political Action Committee |                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                      |  | OFFICE USE ONLY<br>Date Received<br>ELECTRONICALLY FILED<br>07/31/2025<br>Date Hand-delivered or Date Postmarked<br>Receipt # Amount<br>Date Processed<br>Date Imaged |  |
| 4 COMMITTEE ADDRESS                                                                                       | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP<br>PO Box 811<br>Spartanburg, SC 29304                                                                                                                                                                                                                                                                                                                                                   |                                                      |  |                                                                                                                                                                       |  |
| 5 CAMPAIGN TREASURER NAME                                                                                 | MS / MRS / MR FIRST MI<br>Mr. Jonathan W.<br>NICKNAME LAST SUFFIX<br>Norwood                                                                                                                                                                                                                                                                                                                                                               |                                                      |  |                                                                                                                                                                       |  |
| 6 CAMPAIGN TREASURER STREET ADDRESS<br>(Residence or Business)                                            | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br>181 Security Pl.<br>Spartanburg, SC 29307                                                                                                                                                                                                                                                                                                                       |                                                      |  |                                                                                                                                                                       |  |
| 7 CAMPAIGN TREASURER MAILING ADDRESS                                                                      | STREET ADDRESS OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>P.O. Box 811<br>Spartanburg, SC 29304                                                                                                                                                                                                                                                                                                                                    |                                                      |  |                                                                                                                                                                       |  |
| 8 CAMPAIGN TREASURER PHONE                                                                                | AREA CODE PHONE NUMBER EXTENSION<br>(864) 237-6225                                                                                                                                                                                                                                                                                                                                                                                         |                                                      |  |                                                                                                                                                                       |  |
| 9 REPORT TYPE                                                                                             | <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> 10th day after campaign treasurer termination <input type="checkbox"/> Dissolution (Attach PAC-DR)                                                                                                                                                                                                                                                                    |                                                      |  |                                                                                                                                                                       |  |
| 10 MONTHLY REPORT FILING DEADLINE                                                                         | <input type="checkbox"/> January 5 <input type="checkbox"/> April 5 <input type="checkbox"/> July 5 <input type="checkbox"/> October 5<br><input type="checkbox"/> February 5 <input type="checkbox"/> May 5 <input checked="" type="checkbox"/> August 5 <input type="checkbox"/> November 5<br><input type="checkbox"/> March 5 <input type="checkbox"/> June 5 <input type="checkbox"/> September 5 <input type="checkbox"/> December 5 |                                                      |  |                                                                                                                                                                       |  |
| 11 PERIOD COVERED                                                                                         | Month Day Year    THROUGH    Month Day Year<br>06/26/2025    07/25/2025                                                                                                                                                                                                                                                                                                                                                                    |                                                      |  |                                                                                                                                                                       |  |

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# MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC  
COVER SHEET PG 2

|                                                                                                                   |                                                           |
|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| <b>12 COMMITTEE NAME</b><br>Security Finance Corporation of Spartanburg and Affiliates Political Action Committee | <b>13 Filer ID</b> (Ethics Commission Filers)<br>00054748 |
|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|

|                                                                                                         |                                                                                              |              |
|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------|
| <b>14 COMMITTEE ACTIVITY</b><br><br>(Attach lists on plain paper to complete this report if necessary.) | <b>1. Candidates</b><br>(Identify by name or, if applicable, classify by party.)             | A. Supported |
|                                                                                                         |                                                                                              | B. Opposed   |
|                                                                                                         | <b>2. Measures</b><br>(Describe by date and location of election and nature of issue.)       | A. Supported |
|                                                                                                         |                                                                                              | B. Opposed   |
|                                                                                                         | <b>3. Officeholders Assisted</b><br>(Identify by name or, if applicable, classify by party.) |              |
|                                                                                                         |                                                                                              |              |

|                               |                                                                                                                                                                                                                                                   |              |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>15 CONTRIBUTION TOTALS</b> | <b>1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)</b><br><input type="checkbox"/> check here if this report qualifies for the higher itemization threshold | \$ 234.00    |
|                               | <b>2. TOTAL POLITICAL CONTRIBUTIONS</b><br>(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)                                                                                                                                                    | \$ 5,604.90  |
| EXPENDITURE TOTALS            | <b>3. TOTAL UNITEMIZED POLITICAL EXPENDITURES</b>                                                                                                                                                                                                 | \$ 0.00      |
|                               | <b>4. TOTAL POLITICAL EXPENDITURES</b>                                                                                                                                                                                                            | \$ 0.00      |
| CONTRIBUTION BALANCE          | <b>5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD</b>                                                                                                                                                     | \$ 85,759.63 |
| OUTSTANDING LOAN TOTALS       | <b>6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD</b>                                                                                                                                              | \$ 0.00      |

**16 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Mr. Jonathan W. Norwood  
\_\_\_\_\_  
Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

\_\_\_\_\_  
Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath

**SUBTOTALS - MPAC****FORM MPAC**  
**COVER SHEET PG 3**  
3 of 23

|                                                                                                                   |                                                                                                                   |                                                           |
|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| <b>17</b> COMMITTEE NAME<br>Security Finance Corporation of Spartanburg and Affiliates Political Action Committee |                                                                                                                   | <b>18</b> Filer ID (Ethics Commission Filers)<br>00054748 |
| <b>19</b> SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE                                                                  |                                                                                                                   | SUBTOTAL AMOUNT                                           |
| 1.                                                                                                                | <input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                 | \$ 5,604.90                                               |
| 2.                                                                                                                | <input checked="" type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                   | \$ 0.00                                                   |
| 3.                                                                                                                | <input checked="" type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS                                             | \$ 0.00                                                   |
| 4.                                                                                                                | <input type="checkbox"/> SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION               | \$                                                        |
| 5.                                                                                                                | <input type="checkbox"/> SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | \$                                                        |
| 6.                                                                                                                | <input type="checkbox"/> SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                     | \$                                                        |
| 7.                                                                                                                | <input type="checkbox"/> SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                 | \$                                                        |
| 8.                                                                                                                | <input type="checkbox"/> SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION                 | \$                                                        |
| 9.                                                                                                                | <input checked="" type="checkbox"/> SCHEDULE E: LOANS                                                             | \$ 0.00                                                   |
| 10.                                                                                                               | <input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS              | \$ 0.00                                                   |
| 11.                                                                                                               | <input checked="" type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                      | \$ 0.00                                                   |
| 12.                                                                                                               | <input checked="" type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS             | \$ 0.00                                                   |
| 13.                                                                                                               | <input checked="" type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                 | \$ 0.00                                                   |
| 14.                                                                                                               | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                      | \$                                                        |
| 15.                                                                                                               | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER       | \$                                                        |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|                                                                                                              |                                                                                                                                                                                                         |                                                          |
|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                                             |                                                                                                                                                                                                         | <b>1</b> Total pages Schedule A1:<br>Sch: 1/18 Rpt: 4/23 |
| <b>2</b> FILER NAME<br>Security Finance Corporation of Spartanburg and Affiliates Political Action Committee |                                                                                                                                                                                                         | <b>3</b> Filer ID (Ethics Commission Filers)<br>00054748 |
| <b>4</b> Date<br>06/27/2025                                                                                  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Barr, Victor<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Spartanburg, SC 29302-4441 | <b>7</b> Amount of Contribution (\$)<br><br>\$190.00     |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Chief Operating Officer                      |                                                                                                                                                                                                         | <b>9</b> Employer (See Instructions)<br>Security Finance |
| Date<br>07/11/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Barr, Victor<br><hr/> Contributor address; City; State; Zip Code<br><br>Spartanburg, SC 29302-4441                   | Amount of Contribution (\$)<br><br>\$190.00              |
| Principal occupation / Job title (See Instructions)<br>Chief Operating Officer                               |                                                                                                                                                                                                         | Employer (See Instructions)<br>Security Finance          |
| Date<br>07/25/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Barr, Victor<br><hr/> Contributor address; City; State; Zip Code<br><br>Spartanburg, SC 29302-4441                   | Amount of Contribution (\$)<br><br>\$190.00              |
| Principal occupation / Job title (See Instructions)<br>Chief Operating Officer                               |                                                                                                                                                                                                         | Employer (See Instructions)<br>Security Finance          |
| Date<br>06/27/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Blevins, Tess Laray<br><hr/> Contributor address; City; State; Zip Code<br><br>Ardmore, OK 73401-8288                | Amount of Contribution (\$)<br><br>\$10.00               |
| Principal occupation / Job title (See Instructions)<br>Supervisor                                            |                                                                                                                                                                                                         | Employer (See Instructions)<br>Security Finance          |
| Date<br>07/11/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Blevins, Tess Laray<br><hr/> Contributor address; City; State; Zip Code<br><br>Ardmore, OK 73401-8288                | Amount of Contribution (\$)<br><br>\$10.00               |
| Principal occupation / Job title (See Instructions)<br>Supervisor                                            |                                                                                                                                                                                                         | Employer (See Instructions)<br>Security Finance          |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|                                                                                                              |                                                                                                                                                                                                  |                                                          |
|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                                             |                                                                                                                                                                                                  | <b>1</b> Total pages Schedule A1:<br>Sch: 2/18 Rpt: 5/23 |
| <b>2</b> FILER NAME<br>Security Finance Corporation of Spartanburg and Affiliates Political Action Committee |                                                                                                                                                                                                  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00054748 |
| <b>4</b> Date<br>07/25/2025                                                                                  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Blevins, Tess Laray<br><b>6</b> Contributor address; City; State; Zip Code<br>Ardmore, OK 73401-8288 | <b>7</b> Amount of Contribution (\$)<br>\$10.00          |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Supervisor                                   |                                                                                                                                                                                                  | <b>9</b> Employer (See Instructions)<br>Security Finance |
| Date<br>06/27/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Bolton, Heidi<br>Contributor address; City; State; Zip Code<br>Cowpens, SC 29330-9595                         | Amount of Contribution (\$)<br>\$200.00                  |
| Principal occupation / Job title (See Instructions)<br>President                                             |                                                                                                                                                                                                  | Employer (See Instructions)<br>Security Finance          |
| Date<br>07/11/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Bolton, Heidi<br>Contributor address; City; State; Zip Code<br>Cowpens, SC 29330-9595                         | Amount of Contribution (\$)<br>\$200.00                  |
| Principal occupation / Job title (See Instructions)<br>President                                             |                                                                                                                                                                                                  | Employer (See Instructions)<br>Security Finance          |
| Date<br>07/25/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Bolton, Heidi<br>Contributor address; City; State; Zip Code<br>Cowpens, SC 29330-9595                         | Amount of Contribution (\$)<br>\$200.00                  |
| Principal occupation / Job title (See Instructions)<br>President                                             |                                                                                                                                                                                                  | Employer (See Instructions)<br>Security Finance          |
| Date<br>06/27/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Bridges, Susan<br>Contributor address; City; State; Zip Code<br>Spartanburg, SC 29304-3484                    | Amount of Contribution (\$)<br>\$250.00                  |
| Principal occupation / Job title (See Instructions)<br>Chairman of the Board                                 |                                                                                                                                                                                                  | Employer (See Instructions)<br>Security Finance          |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|                                                                                                              |                                                                                                                                                                                                 |                                                          |
|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                                             |                                                                                                                                                                                                 | <b>1</b> Total pages Schedule A1:<br>Sch: 3/18 Rpt: 6/23 |
| <b>2</b> FILER NAME<br>Security Finance Corporation of Spartanburg and Affiliates Political Action Committee |                                                                                                                                                                                                 | <b>3</b> Filer ID (Ethics Commission Filers)<br>00054748 |
| <b>4</b> Date<br>07/11/2025                                                                                  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Bridges, Susan<br><b>6</b> Contributor address; City; State; Zip Code<br>Spartanburg, SC 29304-3484 | <b>7</b> Amount of Contribution (\$)<br>\$250.00         |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Chairman of the Board                        |                                                                                                                                                                                                 | <b>9</b> Employer (See Instructions)<br>Security Finance |
| Date<br>07/25/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Bridges, Susan<br>Contributor address; City; State; Zip Code<br>Spartanburg, SC 29304-3484                   | Amount of Contribution (\$)<br>\$250.00                  |
| Principal occupation / Job title (See Instructions)<br>Chairman of the Board                                 |                                                                                                                                                                                                 | Employer (See Instructions)<br>Security Finance          |
| Date<br>06/27/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Brown, Erik<br>Contributor address; City; State; Zip Code<br>Clarksville, TN 37043-2997                      | Amount of Contribution (\$)<br>\$50.00                   |
| Principal occupation / Job title (See Instructions)<br>Director of Supervision                               |                                                                                                                                                                                                 | Employer (See Instructions)<br>Security Finance          |
| Date<br>07/11/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Brown, Erik<br>Contributor address; City; State; Zip Code<br>Clarksville, TN 37043-2997                      | Amount of Contribution (\$)<br>\$50.00                   |
| Principal occupation / Job title (See Instructions)<br>Director of Supervision                               |                                                                                                                                                                                                 | Employer (See Instructions)<br>Security Finance          |
| Date<br>07/25/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Brown, Erik<br>Contributor address; City; State; Zip Code<br>Clarksville, TN 37043-2997                      | Amount of Contribution (\$)<br>\$50.00                   |
| Principal occupation / Job title (See Instructions)<br>Director of Supervision                               |                                                                                                                                                                                                 | Employer (See Instructions)<br>Security Finance          |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|                                                                                                              |                                                                                                                                                                                                       |                                                          |
|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                                             |                                                                                                                                                                                                       | <b>1</b> Total pages Schedule A1:<br>Sch: 4/18 Rpt: 7/23 |
| <b>2</b> FILER NAME<br>Security Finance Corporation of Spartanburg and Affiliates Political Action Committee |                                                                                                                                                                                                       | <b>3</b> Filer ID (Ethics Commission Filers)<br>00054748 |
| <b>4</b> Date<br>06/27/2025                                                                                  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Calvio, Salvador<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Greer, SC 29651-7048 | <b>7</b> Amount of Contribution (\$)<br><br>\$50.00      |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Senior VP of HR                              |                                                                                                                                                                                                       | <b>9</b> Employer (See Instructions)<br>Security Finance |
| Date<br>07/11/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Calvio, Salvador<br><hr/> Contributor address; City; State; Zip Code<br><br>Greer, SC 29651-7048                   | Amount of Contribution (\$)<br><br>\$50.00               |
| Principal occupation / Job title (See Instructions)<br>Senior VP of HR                                       |                                                                                                                                                                                                       | Employer (See Instructions)<br>Security Finance          |
| Date<br>07/25/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Calvio, Salvador<br><hr/> Contributor address; City; State; Zip Code<br><br>Greer, SC 29651-7048                   | Amount of Contribution (\$)<br><br>\$50.00               |
| Principal occupation / Job title (See Instructions)<br>Senior VP of HR                                       |                                                                                                                                                                                                       | Employer (See Instructions)<br>Security Finance          |
| Date<br>06/27/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Carroll, Christopher<br><hr/> Contributor address; City; State; Zip Code<br><br>Midlothian, TX 76065-8882          | Amount of Contribution (\$)<br><br>\$10.00               |
| Principal occupation / Job title (See Instructions)<br>Vice Pres of Operations                               |                                                                                                                                                                                                       | Employer (See Instructions)<br>Security Finance          |
| Date<br>07/11/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Carroll, Christopher<br><hr/> Contributor address; City; State; Zip Code<br><br>Midlothian, TX 76065-8882          | Amount of Contribution (\$)<br><br>\$10.00               |
| Principal occupation / Job title (See Instructions)<br>Vice Pres of Operations                               |                                                                                                                                                                                                       | Employer (See Instructions)<br>Security Finance          |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|                                                                                                              |                                                                                                                                                                                                                |                                                          |
|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                                             |                                                                                                                                                                                                                | <b>1</b> Total pages Schedule A1:<br>Sch: 5/18 Rpt: 8/23 |
| <b>2</b> FILER NAME<br>Security Finance Corporation of Spartanburg and Affiliates Political Action Committee |                                                                                                                                                                                                                | <b>3</b> Filer ID (Ethics Commission Filers)<br>00054748 |
| <b>4</b> Date<br>07/25/2025                                                                                  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Carroll, Christopher<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Midlothian, TX 76065-8882 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.00      |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Vice Pres of Operations                      |                                                                                                                                                                                                                | <b>9</b> Employer (See Instructions)<br>Security Finance |
| Date<br>06/27/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Enten, Frank<br><hr/> Contributor address; City; State; Zip Code<br><br>Simpsonville, SC 29681-5544                         | Amount of Contribution (\$)<br><br>\$10.00               |
| Principal occupation / Job title (See Instructions)<br>Dir of Talent Development                             |                                                                                                                                                                                                                | Employer (See Instructions)<br>Security Finance          |
| Date<br>07/11/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Enten, Frank<br><hr/> Contributor address; City; State; Zip Code<br><br>Simpsonville, SC 29681-5544                         | Amount of Contribution (\$)<br><br>\$10.00               |
| Principal occupation / Job title (See Instructions)<br>Dir of Talent Development                             |                                                                                                                                                                                                                | Employer (See Instructions)<br>Security Finance          |
| Date<br>07/25/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Enten, Frank<br><hr/> Contributor address; City; State; Zip Code<br><br>Simpsonville, SC 29681-5544                         | Amount of Contribution (\$)<br><br>\$10.00               |
| Principal occupation / Job title (See Instructions)<br>Dir of Talent Development                             |                                                                                                                                                                                                                | Employer (See Instructions)<br>Security Finance          |
| Date<br>06/27/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Harvey, John<br><hr/> Contributor address; City; State; Zip Code<br><br>Greenville, SC 29605-3049                           | Amount of Contribution (\$)<br><br>\$50.00               |
| Principal occupation / Job title (See Instructions)<br>Secr and Gen Counsel                                  |                                                                                                                                                                                                                | Employer (See Instructions)<br>Security Finance          |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|                                                                                                              |                                                                                                                                                                                                        |                                                          |
|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                                             |                                                                                                                                                                                                        | <b>1</b> Total pages Schedule A1:<br>Sch: 6/18 Rpt: 9/23 |
| <b>2</b> FILER NAME<br>Security Finance Corporation of Spartanburg and Affiliates Political Action Committee |                                                                                                                                                                                                        | <b>3</b> Filer ID (Ethics Commission Filers)<br>00054748 |
| <b>4</b> Date<br>07/11/2025                                                                                  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Harvey, John<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Greenville, SC 29605-3049 | <b>7</b> Amount of Contribution (\$)<br><br>\$50.00      |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Secr and Gen Counsel                         |                                                                                                                                                                                                        | <b>9</b> Employer (See Instructions)<br>Security Finance |
| Date<br>07/25/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Harvey, John<br><hr/> Contributor address; City; State; Zip Code<br><br>Greenville, SC 29605-3049                   | Amount of Contribution (\$)<br><br>\$50.00               |
| Principal occupation / Job title (See Instructions)<br>Secr and Gen Counsel                                  |                                                                                                                                                                                                        | Employer (See Instructions)<br>Security Finance          |
| Date<br>06/27/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Jones, Brian<br><hr/> Contributor address; City; State; Zip Code<br><br>Aledo, TX 76008-1810                        | Amount of Contribution (\$)<br><br>\$100.00              |
| Principal occupation / Job title (See Instructions)<br>Senior Vice President                                 |                                                                                                                                                                                                        | Employer (See Instructions)<br>Security Finance          |
| Date<br>07/11/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Jones, Brian<br><hr/> Contributor address; City; State; Zip Code<br><br>Aledo, TX 76008-1810                        | Amount of Contribution (\$)<br><br>\$100.00              |
| Principal occupation / Job title (See Instructions)<br>Senior Vice President                                 |                                                                                                                                                                                                        | Employer (See Instructions)<br>Security Finance          |
| Date<br>07/25/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Jones, Brian<br><hr/> Contributor address; City; State; Zip Code<br><br>Aledo, TX 76008-1810                        | Amount of Contribution (\$)<br><br>\$100.00              |
| Principal occupation / Job title (See Instructions)<br>Senior Vice President                                 |                                                                                                                                                                                                        | Employer (See Instructions)<br>Security Finance          |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|                                                                                                              |                                                                                                                                                                                                       |                                                           |
|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                                             |                                                                                                                                                                                                       | <b>1</b> Total pages Schedule A1:<br>Sch: 7/18 Rpt: 10/23 |
| <b>2</b> FILER NAME<br>Security Finance Corporation of Spartanburg and Affiliates Political Action Committee |                                                                                                                                                                                                       | <b>3</b> Filer ID (Ethics Commission Filers)<br>00054748  |
| <b>4</b> Date<br>06/27/2025                                                                                  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Jones, Roderick<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Harlem, GA 30814-6409 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.00       |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Supervisor                                   |                                                                                                                                                                                                       | <b>9</b> Employer (See Instructions)<br>Security Finance  |
| Date<br>07/11/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Jones, Roderick<br><hr/> Contributor address; City; State; Zip Code<br><br>Harlem, GA 30814-6409                   | Amount of Contribution (\$)<br><br>\$10.00                |
| Principal occupation / Job title (See Instructions)<br>Supervisor                                            |                                                                                                                                                                                                       | Employer (See Instructions)<br>Security Finance           |
| Date<br>07/25/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Jones, Roderick<br><hr/> Contributor address; City; State; Zip Code<br><br>Harlem, GA 30814-6409                   | Amount of Contribution (\$)<br><br>\$10.00                |
| Principal occupation / Job title (See Instructions)<br>Supervisor                                            |                                                                                                                                                                                                       | Employer (See Instructions)<br>Security Finance           |
| Date<br>06/27/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Landry, Patricia<br><hr/> Contributor address; City; State; Zip Code<br><br>New Iberia, LA 70563-9030              | Amount of Contribution (\$)<br><br>\$35.00                |
| Principal occupation / Job title (See Instructions)<br>Vice Pres of Operations                               |                                                                                                                                                                                                       | Employer (See Instructions)<br>Security Finance           |
| Date<br>07/11/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Landry, Patricia<br><hr/> Contributor address; City; State; Zip Code<br><br>New Iberia, LA 70563-9030              | Amount of Contribution (\$)<br><br>\$35.00                |
| Principal occupation / Job title (See Instructions)<br>Vice Pres of Operations                               |                                                                                                                                                                                                       | Employer (See Instructions)<br>Security Finance           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|                                                                                                              |                                                                                                                                                                                                            |                                                           |
|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                                             |                                                                                                                                                                                                            | <b>1</b> Total pages Schedule A1:<br>Sch: 8/18 Rpt: 11/23 |
| <b>2</b> FILER NAME<br>Security Finance Corporation of Spartanburg and Affiliates Political Action Committee |                                                                                                                                                                                                            | <b>3</b> Filer ID (Ethics Commission Filers)<br>00054748  |
| <b>4</b> Date<br>07/25/2025                                                                                  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Landry, Patricia<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>New Iberia, LA 70563-9030 | <b>7</b> Amount of Contribution (\$)<br><br>\$35.00       |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Vice Pres of Operations                      |                                                                                                                                                                                                            | <b>9</b> Employer (See Instructions)<br>Security Finance  |
| Date<br>06/27/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Neitzel, Ashley<br><hr/> Contributor address; City; State; Zip Code<br><br>Shiocton, WI 54170-8969                      | Amount of Contribution (\$)<br><br>\$10.00                |
| Principal occupation / Job title (See Instructions)<br>Director of Supervision                               |                                                                                                                                                                                                            | Employer (See Instructions)<br>Security Finance           |
| Date<br>07/11/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Neitzel, Ashley<br><hr/> Contributor address; City; State; Zip Code<br><br>Shiocton, WI 54170-8969                      | Amount of Contribution (\$)<br><br>\$10.00                |
| Principal occupation / Job title (See Instructions)<br>Director of Supervision                               |                                                                                                                                                                                                            | Employer (See Instructions)<br>Security Finance           |
| Date<br>07/25/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Neitzel, Ashley<br><hr/> Contributor address; City; State; Zip Code<br><br>Shiocton, WI 54170-8969                      | Amount of Contribution (\$)<br><br>\$10.00                |
| Principal occupation / Job title (See Instructions)<br>Director of Supervision                               |                                                                                                                                                                                                            | Employer (See Instructions)<br>Security Finance           |
| Date<br>06/27/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Noble, Tauscha<br><hr/> Contributor address; City; State; Zip Code<br><br>Mountain Grove, MO 65711-2616                 | Amount of Contribution (\$)<br><br>\$10.00                |
| Principal occupation / Job title (See Instructions)<br>Supervisor                                            |                                                                                                                                                                                                            | Employer (See Instructions)<br>Security Finance           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                                             |                                                                                                                                                                                                              | <b>1</b> Total pages Schedule A1:<br>Sch: 9/18 Rpt: 12/23 |
| <b>2</b> FILER NAME<br>Security Finance Corporation of Spartanburg and Affiliates Political Action Committee |                                                                                                                                                                                                              | <b>3</b> Filer ID (Ethics Commission Filers)<br>00054748  |
| <b>4</b> Date<br>07/11/2025                                                                                  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Noble, Tauscha<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Mountain Grove, MO 65711-2616 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.00       |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Supervisor                                   |                                                                                                                                                                                                              | <b>9</b> Employer (See Instructions)<br>Security Finance  |
| Date<br>07/25/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Noble, Tauscha<br><hr/> Contributor address; City; State; Zip Code<br><br>Mountain Grove, MO 65711-2616                   | Amount of Contribution (\$)<br><br>\$10.00                |
| Principal occupation / Job title (See Instructions)<br>Supervisor                                            |                                                                                                                                                                                                              | Employer (See Instructions)<br>Security Finance           |
| Date<br>06/27/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Norwood, Jonathan<br><hr/> Contributor address; City; State; Zip Code<br><br>Greenville, SC 29601-4335                    | Amount of Contribution (\$)<br><br>\$192.30               |
| Principal occupation / Job title (See Instructions)<br>CFO and Treasurer                                     |                                                                                                                                                                                                              | Employer (See Instructions)<br>Security Finance           |
| Date<br>07/11/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Norwood, Jonathan<br><hr/> Contributor address; City; State; Zip Code<br><br>Greenville, SC 29601-4335                    | Amount of Contribution (\$)<br><br>\$192.30               |
| Principal occupation / Job title (See Instructions)<br>CFO and Treasurer                                     |                                                                                                                                                                                                              | Employer (See Instructions)<br>Security Finance           |
| Date<br>07/25/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Norwood, Jonathan<br><hr/> Contributor address; City; State; Zip Code<br><br>Greenville, SC 29601-4335                    | Amount of Contribution (\$)<br><br>\$192.30               |
| Principal occupation / Job title (See Instructions)<br>CFO and Treasurer                                     |                                                                                                                                                                                                              | Employer (See Instructions)<br>Security Finance           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                                             |                                                                                                                                                                                                         | <b>1</b> Total pages Schedule A1:<br>Sch: 10/18 Rpt: 13/23 |
| <b>2</b> FILER NAME<br>Security Finance Corporation of Spartanburg and Affiliates Political Action Committee |                                                                                                                                                                                                         | <b>3</b> Filer ID (Ethics Commission Filers)<br>00054748   |
| <b>4</b> Date<br>06/27/2025                                                                                  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Peterson, Sandena<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Sparta, TN 38583-6909 | <b>7</b> Amount of Contribution (\$)<br><br>\$10.00        |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Supervisor                                   |                                                                                                                                                                                                         | <b>9</b> Employer (See Instructions)<br>Security Finance   |
| Date<br>07/11/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Peterson, Sandena<br><hr/> Contributor address; City; State; Zip Code<br><br>Sparta, TN 38583-6909                   | Amount of Contribution (\$)<br><br>\$10.00                 |
| Principal occupation / Job title (See Instructions)<br>Supervisor                                            |                                                                                                                                                                                                         | Employer (See Instructions)<br>Security Finance            |
| Date<br>07/25/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Peterson, Sandena<br><hr/> Contributor address; City; State; Zip Code<br><br>Sparta, TN 38583-6909                   | Amount of Contribution (\$)<br><br>\$10.00                 |
| Principal occupation / Job title (See Instructions)<br>Supervisor                                            |                                                                                                                                                                                                         | Employer (See Instructions)<br>Security Finance            |
| Date<br>06/27/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Pipkin, Willard<br><hr/> Contributor address; City; State; Zip Code<br><br>Jenks, OK 74037-9007                      | Amount of Contribution (\$)<br><br>\$25.00                 |
| Principal occupation / Job title (See Instructions)<br>Director of Supervision                               |                                                                                                                                                                                                         | Employer (See Instructions)<br>Security Finance            |
| Date<br>07/11/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Pipkin, Willard<br><hr/> Contributor address; City; State; Zip Code<br><br>Jenks, OK 74037-9007                      | Amount of Contribution (\$)<br><br>\$25.00                 |
| Principal occupation / Job title (See Instructions)<br>Director of Supervision                               |                                                                                                                                                                                                         | Employer (See Instructions)<br>Security Finance            |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

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|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                                             |                                                                                                                                                                                                      | <b>1</b> Total pages Schedule A1:<br>Sch: 11/18 Rpt: 14/23 |
| <b>2</b> FILER NAME<br>Security Finance Corporation of Spartanburg and Affiliates Political Action Committee |                                                                                                                                                                                                      | <b>3</b> Filer ID (Ethics Commission Filers)<br>00054748   |
| <b>4</b> Date<br>07/25/2025                                                                                  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Pipkin, Willard<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Jenks, OK 74037-9007 | <b>7</b> Amount of Contribution (\$)<br><br>\$25.00        |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Director of Supervision                      |                                                                                                                                                                                                      | <b>9</b> Employer (See Instructions)<br>Security Finance   |
| Date<br>06/27/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Sandin, Tracyle<br><hr/> Contributor address; City; State; Zip Code<br><br>Reno, NV 89521-9117                    | Amount of Contribution (\$)<br><br>\$150.00                |
| Principal occupation / Job title (See Instructions)<br>SRVP of Govt/Public Rela                              |                                                                                                                                                                                                      | Employer (See Instructions)<br>Security Finance            |
| Date<br>07/11/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Sandin, Tracyle<br><hr/> Contributor address; City; State; Zip Code<br><br>Reno, NV 89521-9117                    | Amount of Contribution (\$)<br><br>\$150.00                |
| Principal occupation / Job title (See Instructions)<br>SRVP of Govt/Public Rela                              |                                                                                                                                                                                                      | Employer (See Instructions)<br>Security Finance            |
| Date<br>07/25/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Sandin, Tracyle<br><hr/> Contributor address; City; State; Zip Code<br><br>Reno, NV 89521-9117                    | Amount of Contribution (\$)<br><br>\$150.00                |
| Principal occupation / Job title (See Instructions)<br>SRVP of Govt/Public Rela                              |                                                                                                                                                                                                      | Employer (See Instructions)<br>Security Finance            |
| Date<br>06/27/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Santoni, Sonja<br><hr/> Contributor address; City; State; Zip Code<br><br>Saint Peters, MO 63376-1678             | Amount of Contribution (\$)<br><br>\$150.00                |
| Principal occupation / Job title (See Instructions)<br>Vice Pres of Operations                               |                                                                                                                                                                                                      | Employer (See Instructions)<br>Security Finance            |

# MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

|                                                                                                              |                                                                                                                                                                                                  |                                                            |
|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                                             |                                                                                                                                                                                                  | <b>1</b> Total pages Schedule A1:<br>Sch: 12/18 Rpt: 15/23 |
| <b>2</b> FILER NAME<br>Security Finance Corporation of Spartanburg and Affiliates Political Action Committee |                                                                                                                                                                                                  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00054748   |
| <b>4</b> Date<br>07/11/2025                                                                                  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Santoni, Sonja<br><b>6</b> Contributor address; City; State; Zip Code<br>Saint Peters, MO 63376-1678 | <b>7</b> Amount of Contribution (\$)<br>\$150.00           |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Vice Pres of Operations                      |                                                                                                                                                                                                  | <b>9</b> Employer (See Instructions)<br>Security Finance   |
| Date<br>07/25/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Santoni, Sonja<br>Contributor address; City; State; Zip Code<br>Saint Peters, MO 63376-1678                   | Amount of Contribution (\$)<br>\$150.00                    |
| Principal occupation / Job title (See Instructions)<br>Vice Pres of Operations                               |                                                                                                                                                                                                  | Employer (See Instructions)<br>Security Finance            |
| Date<br>06/27/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Singleton, Steven<br>Contributor address; City; State; Zip Code<br>Killeen, TX 76549-2927                     | Amount of Contribution (\$)<br>\$10.00                     |
| Principal occupation / Job title (See Instructions)<br>Supervisor                                            |                                                                                                                                                                                                  | Employer (See Instructions)<br>Security Finance            |
| Date<br>07/11/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Singleton, Steven<br>Contributor address; City; State; Zip Code<br>Killeen, TX 76549-2927                     | Amount of Contribution (\$)<br>\$10.00                     |
| Principal occupation / Job title (See Instructions)<br>Supervisor                                            |                                                                                                                                                                                                  | Employer (See Instructions)<br>Security Finance            |
| Date<br>07/25/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Singleton, Steven<br>Contributor address; City; State; Zip Code<br>Killeen, TX 76549-2927                     | Amount of Contribution (\$)<br>\$10.00                     |
| Principal occupation / Job title (See Instructions)<br>Supervisor                                            |                                                                                                                                                                                                  | Employer (See Instructions)<br>Security Finance            |

# MONETARY POLITICAL CONTRIBUTIONS

SCHEDULE A1

|                                                                                                              |                                                                                                                                                                                              |                                                            |
|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                                             |                                                                                                                                                                                              | <b>1</b> Total pages Schedule A1:<br>Sch: 13/18 Rpt: 16/23 |
| <b>2</b> FILER NAME<br>Security Finance Corporation of Spartanburg and Affiliates Political Action Committee |                                                                                                                                                                                              | <b>3</b> Filer ID (Ethics Commission Filers)<br>00054748   |
| <b>4</b> Date<br>06/27/2025                                                                                  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Smith, Carla<br><b>6</b> Contributor address; City; State; Zip Code<br><br>Durant, OK 74701-2093 | <b>7</b> Amount of Contribution (\$)<br><br>\$25.00        |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Director of Supervision                      |                                                                                                                                                                                              | <b>9</b> Employer (See Instructions)<br>Security Finance   |
| Date<br>07/11/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Smith, Carla<br>Contributor address; City; State; Zip Code<br><br>Durant, OK 74701-2093                   | Amount of Contribution (\$)<br><br>\$25.00                 |
| Principal occupation / Job title (See Instructions)<br>Director of Supervision                               |                                                                                                                                                                                              | Employer (See Instructions)<br>Security Finance            |
| Date<br>07/25/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Smith, Carla<br>Contributor address; City; State; Zip Code<br><br>Durant, OK 74701-2093                   | Amount of Contribution (\$)<br><br>\$25.00                 |
| Principal occupation / Job title (See Instructions)<br>Director of Supervision                               |                                                                                                                                                                                              | Employer (See Instructions)<br>Security Finance            |
| Date<br>06/27/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Sowa, Anna<br>Contributor address; City; State; Zip Code<br><br>Port Lavaca, TX 77979-2825                | Amount of Contribution (\$)<br><br>\$8.00                  |
| Principal occupation / Job title (See Instructions)<br>Supervisor                                            |                                                                                                                                                                                              | Employer (See Instructions)<br>Security Finance            |
| Date<br>07/11/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Sowa, Anna<br>Contributor address; City; State; Zip Code<br><br>Port Lavaca, TX 77979-2825                | Amount of Contribution (\$)<br><br>\$8.00                  |
| Principal occupation / Job title (See Instructions)<br>Supervisor                                            |                                                                                                                                                                                              | Employer (See Instructions)<br>Security Finance            |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|                                                                                                              |                                                                                                                                                                                                       |                                                            |
|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                                             |                                                                                                                                                                                                       | <b>1</b> Total pages Schedule A1:<br>Sch: 14/18 Rpt: 17/23 |
| <b>2</b> FILER NAME<br>Security Finance Corporation of Spartanburg and Affiliates Political Action Committee |                                                                                                                                                                                                       | <b>3</b> Filer ID (Ethics Commission Filers)<br>00054748   |
| <b>4</b> Date<br>07/25/2025                                                                                  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Sowa, Anna<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Port Lavaca, TX 77979-2825 | <b>7</b> Amount of Contribution (\$)<br><br>\$8.00         |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Supervisor                                   |                                                                                                                                                                                                       | <b>9</b> Employer (See Instructions)<br>Security Finance   |
| Date<br>06/27/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Switalski, Brian<br><hr/> Contributor address; City; State; Zip Code<br><br>Greenville, SC 29605-1205              | Amount of Contribution (\$)<br><br>\$25.00                 |
| Principal occupation / Job title (See Instructions)<br>Credit Risk Officer                                   |                                                                                                                                                                                                       | Employer (See Instructions)<br>Security Finance            |
| Date<br>07/11/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Switalski, Brian<br><hr/> Contributor address; City; State; Zip Code<br><br>Greenville, SC 29605-1205              | Amount of Contribution (\$)<br><br>\$25.00                 |
| Principal occupation / Job title (See Instructions)<br>Credit Risk Officer                                   |                                                                                                                                                                                                       | Employer (See Instructions)<br>Security Finance            |
| Date<br>07/25/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Switalski, Brian<br><hr/> Contributor address; City; State; Zip Code<br><br>Greenville, SC 29605-1205              | Amount of Contribution (\$)<br><br>\$25.00                 |
| Principal occupation / Job title (See Instructions)<br>Credit Risk Officer                                   |                                                                                                                                                                                                       | Employer (See Instructions)<br>Security Finance            |
| Date<br>06/27/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Tagle, Sheila<br><hr/> Contributor address; City; State; Zip Code<br><br>Castroville, TX 78009                     | Amount of Contribution (\$)<br><br>\$10.00                 |
| Principal occupation / Job title (See Instructions)<br>Senior Vice President                                 |                                                                                                                                                                                                       | Employer (See Instructions)<br>Security Finance            |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|                                                                                                              |                                                                                                                                                                                                     |                                                                                           |
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| <b>The Instruction Guide explains how to complete this form.</b>                                             |                                                                                                                                                                                                     | <b>1</b> Total pages Schedule A1:<br>Sch: 15/18 Rpt: 18/23                                |
| <b>2</b> FILER NAME<br>Security Finance Corporation of Spartanburg and Affiliates Political Action Committee |                                                                                                                                                                                                     | <b>3</b> Filer ID (Ethics Commission Filers)<br>00054748                                  |
| <b>4</b> Date<br>07/11/2025                                                                                  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Tagle, Sheila<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Castroville, TX 78009 | <b>7</b> Amount of Contribution (\$)<br><br><div style="text-align: right;">\$10.00</div> |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Senior Vice President                        |                                                                                                                                                                                                     | <b>9</b> Employer (See Instructions)<br>Security Finance                                  |
| Date<br>07/25/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Tagle, Sheila<br><hr/> Contributor address; City; State; Zip Code<br><br>Castroville, TX 78009                   | Amount of Contribution (\$)<br><br><div style="text-align: right;">\$10.00</div>          |
| Principal occupation / Job title (See Instructions)<br>Senior Vice President                                 |                                                                                                                                                                                                     | Employer (See Instructions)<br>Security Finance                                           |
| Date<br>06/27/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Toliver, Lori<br><hr/> Contributor address; City; State; Zip Code<br><br>Texarkana, TX 75501-9529                | Amount of Contribution (\$)<br><br><div style="text-align: right;">\$10.00</div>          |
| Principal occupation / Job title (See Instructions)<br>Supervisor                                            |                                                                                                                                                                                                     | Employer (See Instructions)<br>Security Finance                                           |
| Date<br>07/11/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Toliver, Lori<br><hr/> Contributor address; City; State; Zip Code<br><br>Texarkana, TX 75501-9529                | Amount of Contribution (\$)<br><br><div style="text-align: right;">\$10.00</div>          |
| Principal occupation / Job title (See Instructions)<br>Supervisor                                            |                                                                                                                                                                                                     | Employer (See Instructions)<br>Security Finance                                           |
| Date<br>07/25/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Toliver, Lori<br><hr/> Contributor address; City; State; Zip Code<br><br>Texarkana, TX 75501-9529                | Amount of Contribution (\$)<br><br><div style="text-align: right;">\$10.00</div>          |
| Principal occupation / Job title (See Instructions)<br>Supervisor                                            |                                                                                                                                                                                                     | Employer (See Instructions)<br>Security Finance                                           |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|                                                                                                              |                                                                                                                                                                                                         |                                                            |
|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                                             |                                                                                                                                                                                                         | <b>1</b> Total pages Schedule A1:<br>Sch: 16/18 Rpt: 19/23 |
| <b>2</b> FILER NAME<br>Security Finance Corporation of Spartanburg and Affiliates Political Action Committee |                                                                                                                                                                                                         | <b>3</b> Filer ID (Ethics Commission Filers)<br>00054748   |
| <b>4</b> Date<br>06/27/2025                                                                                  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Turner, Daniel<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Brentwood, TN 37027-8374 | <b>7</b> Amount of Contribution (\$)<br><br>\$100.00       |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>VP of Govt / Public Rela                     |                                                                                                                                                                                                         | <b>9</b> Employer (See Instructions)<br>Security Finance   |
| Date<br>07/11/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Turner, Daniel<br><hr/> Contributor address; City; State; Zip Code<br><br>Brentwood, TN 37027-8374                   | Amount of Contribution (\$)<br><br>\$100.00                |
| Principal occupation / Job title (See Instructions)<br>VP of Govt / Public Rela                              |                                                                                                                                                                                                         | Employer (See Instructions)<br>Security Finance            |
| Date<br>07/25/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Turner, Daniel<br><hr/> Contributor address; City; State; Zip Code<br><br>Brentwood, TN 37027-8374                   | Amount of Contribution (\$)<br><br>\$100.00                |
| Principal occupation / Job title (See Instructions)<br>VP of Govt / Public Rela                              |                                                                                                                                                                                                         | Employer (See Instructions)<br>Security Finance            |
| Date<br>06/27/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Villasano, Edgar<br><hr/> Contributor address; City; State; Zip Code<br><br>Linn, TX 78563-0366                      | Amount of Contribution (\$)<br><br>\$25.00                 |
| Principal occupation / Job title (See Instructions)<br>Vice Pres of Operations                               |                                                                                                                                                                                                         | Employer (See Instructions)<br>Security Finance            |
| Date<br>07/11/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Villasano, Edgar<br><hr/> Contributor address; City; State; Zip Code<br><br>Linn, TX 78563-0366                      | Amount of Contribution (\$)<br><br>\$25.00                 |
| Principal occupation / Job title (See Instructions)<br>Vice Pres of Operations                               |                                                                                                                                                                                                         | Employer (See Instructions)<br>Security Finance            |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|                                                                                                              |                                                                                                                                                                                                      |                                                            |
|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                                             |                                                                                                                                                                                                      | <b>1</b> Total pages Schedule A1:<br>Sch: 17/18 Rpt: 20/23 |
| <b>2</b> FILER NAME<br>Security Finance Corporation of Spartanburg and Affiliates Political Action Committee |                                                                                                                                                                                                      | <b>3</b> Filer ID (Ethics Commission Filers)<br>00054748   |
| <b>4</b> Date<br>07/25/2025                                                                                  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Villasano, Edgar<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Linn, TX 78563-0366 | <b>7</b> Amount of Contribution (\$)<br><br>\$25.00        |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Vice Pres of Operations                      |                                                                                                                                                                                                      | <b>9</b> Employer (See Instructions)<br>Security Finance   |
| Date<br>06/27/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Waycaster, Kimberly<br><hr/> Contributor address; City; State; Zip Code<br><br>Hinesville, GA 31313-9406          | Amount of Contribution (\$)<br><br>\$15.00                 |
| Principal occupation / Job title (See Instructions)<br>Talent Development MGR                                |                                                                                                                                                                                                      | Employer (See Instructions)<br>Security Finance            |
| Date<br>07/11/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Waycaster, Kimberly<br><hr/> Contributor address; City; State; Zip Code<br><br>Hinesville, GA 31313-9406          | Amount of Contribution (\$)<br><br>\$15.00                 |
| Principal occupation / Job title (See Instructions)<br>Talent Development MGR                                |                                                                                                                                                                                                      | Employer (See Instructions)<br>Security Finance            |
| Date<br>07/25/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Waycaster, Kimberly<br><hr/> Contributor address; City; State; Zip Code<br><br>Hinesville, GA 31313-9406          | Amount of Contribution (\$)<br><br>\$15.00                 |
| Principal occupation / Job title (See Instructions)<br>Talent Development MGR                                |                                                                                                                                                                                                      | Employer (See Instructions)<br>Security Finance            |
| Date<br>06/27/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Wessel, Johnathan<br><hr/> Contributor address; City; State; Zip Code<br><br>Anderson, SC 29625-6302              | Amount of Contribution (\$)<br><br>\$50.00                 |
| Principal occupation / Job title (See Instructions)<br>Senior Vice President                                 |                                                                                                                                                                                                      | Employer (See Instructions)<br>Security Finance            |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

|                                                                                                              |                                                                                                                                                                                                           |                                                            |
|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                                             |                                                                                                                                                                                                           | <b>1</b> Total pages Schedule A1:<br>Sch: 18/18 Rpt: 21/23 |
| <b>2</b> FILER NAME<br>Security Finance Corporation of Spartanburg and Affiliates Political Action Committee |                                                                                                                                                                                                           | <b>3</b> Filer ID (Ethics Commission Filers)<br>00054748   |
| <b>4</b> Date<br>07/11/2025                                                                                  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Wessel, Johnathan<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br><br>Anderson, SC 29625-6302 | <b>7</b> Amount of Contribution (\$)<br><br>\$50.00        |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Senior Vice President                        |                                                                                                                                                                                                           | <b>9</b> Employer (See Instructions)<br>Security Finance   |
| Date<br>07/25/2025                                                                                           | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Wessel, Johnathan<br><hr/> Contributor address; City; State; Zip Code<br><br>Anderson, SC 29625-6302                   | Amount of Contribution (\$)<br><br>\$50.00                 |
| Principal occupation / Job title (See Instructions)<br>Senior Vice President                                 |                                                                                                                                                                                                           | Employer (See Instructions)<br>Security Finance            |

# PLEDGED CONTRIBUTIONS

## SCHEDULE B

The Instruction Guide explains how to complete this form.

1 Total pages Schedule B:  
Sch: 1/1 Rpt: 22/23

2 FILER NAME

Security Finance Corporation of Spartanburg and Affiliates Political Action

3 Filer ID (Ethics Commission Filers)  
00054748

4 TOTAL OF UNITEMIZED PLEDGES

\$ 0.00

5 Date

6 Full name of pledgor ☐ out-of-state PAC (ID#: \_\_\_\_\_)

7 Pledgor Address; City; State; Zip Code

8 Amount of  
pledge (\$)

9 In-kind description  
(If applicable)

☐ Check if travel outside of Texas. Complete Schedule T.

10 Principal occupation / Job title (See Instructions)

11 Employer (See Instructions)

# LOANS

## SCHEDULE E

|                                                                                                              |                                                                                |                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| <b>The Instruction Guide explains how to complete this form.</b>                                             |                                                                                | <b>1</b> Total pages Schedule E:<br>Sch: 1/1 Rpt: 23/23                                                                |
| <b>2</b> FILER NAME<br>Security Finance Corporation of Spartanburg and Affiliates Political Action Committee |                                                                                | <b>3</b> Filer ID (Ethics Commission Filers)<br>00054748                                                               |
| <b>4</b> TOTAL OF UNITEMIZED LOANS                                                                           |                                                                                | <b>\$</b> 0.00                                                                                                         |
| <b>5</b> Date of loan                                                                                        | <b>7</b> Name of lender <input type="checkbox"/> out-of-state PAC (ID#: _____) | <b>9</b> Loan Amount (\$)                                                                                              |
| <b>6</b> Is lender a financial institution?                                                                  | <b>8</b> Lender address; City; State; Zip Code                                 | <b>10</b> Interest Rate                                                                                                |
|                                                                                                              |                                                                                | <b>11</b> Maturity Date                                                                                                |
| <b>12</b> Principal occupation / Job title (See Instructions)                                                |                                                                                | <b>13</b> Employer (See Instructions)                                                                                  |
| <b>14</b> Description of Collateral<br><input type="checkbox"/> None                                         |                                                                                | <b>15</b> Check if personal funds were deposited into political account (See Instructions)<br><input type="checkbox"/> |
| <b>16</b> GUARANTOR INFORMATION<br><br><input type="checkbox"/> not applicable                               | <b>17</b> Name of guarantor                                                    | <b>19</b> Amount Guaranteed (\$)                                                                                       |
|                                                                                                              | <b>18</b> Guarantor address; City; State; Zip Code                             |                                                                                                                        |
| <b>20</b> Principal occupation                                                                               |                                                                                | <b>21</b> Employer (See Instructions)                                                                                  |