### CORRECTION/AMENDMENT AFFIDAVIT FOR CANDIDATE/OFFICEHOLDER

#### FORM COR-C/OH

| _              | `                                     | ics Commission Filers)      | 2 Total pages filed: |  |  | OFFIC  | E USE ONLY   |
|----------------|---------------------------------------|-----------------------------|----------------------|--|--|--|--|
| C              | 00082584                              |                             | 8                    |  |  | Date Received  |  |
|                | CANDIDATE /                           | MS / MRS / MR               | FIRST                |  | MI   | ELECTRON   | IICALLY FILED  |
|                | OFFICEHOLDER<br>NAME                  | Mr.                         | Chris                |  |  | 08/08/2025   |  |
|                | W WIL                                 | NICKNAME                    | LAST                 |  | SUFFIX   |  |  |
|                |                                       |                             | Spencer              |  |  |  |  |
| 4 (            | ORIGINAL                              | January 15                  | Runoff               | Other (s   | specify)   | Date Hand-deliver  | ed or Date Postmarked  |
| F              | REPORT TYPE                           | X July 15                   | Exceeded modified    | ш .  | ,  | Receipt #  | Amount   |
|                |                                       | 30th day before election    | <u> </u>             |  |  | -  |  |
|                |                                       | <b>브</b>                    | appointment (office  | eholder only)  |  | Date Processed   | I  |
|                |                                       | 8th day before election     | Final Report (Attac  | n C/OH-FR)   |  |  |  |
|                | ORIGINAL PERIOD                       | Month Day Yea               |                      | Month Day  | Year   | Date Imaged  |  |
|                |                                       | 01/01/2025                  | THROUGH              | 06/30/2025   |  | <u> </u>   |  |
|                | EXPLANATION OF C                      |                             |                      |  |  |  |  |
| Γ              | Did not update loan a                 | mount from myself           |                      |  |  |  |  |
|                |                                       |                             |                      |  |  |  |  |
|                |                                       |                             |                      |  |  |  |  |
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| _              |                                       |                             |                      |  |  |  |  |
| <u> </u>       | AFFIDAVIT                             |                             |                      | oor or officer and   | onalty of a self   | u that this  | atod warrant in the  |
| · /            | AFFIDAVIT                             |                             |                      | vear, or affirm, under p   | enalty of perjur   | y, that this corre   | cted report is true  |
| <u>,</u>       | AFFIDAVIT                             |                             |                      | vear, or affirm, under p<br>correct.   | enalty of perjur   | y, that this corre   | cted report is true  |
| <u>,</u>       | AFFIDAVIT                             |                             | and                  | correct.   |  |  |  |
| , <i>t</i>     | AFFIDAVIT                             |                             | and                  |  |  |  |  |
| <b>,</b> ,     | AFFIDAVIT                             |                             | and<br>Che           | correct.   | / and all applica  | able statements:   |  |
| <u></u>        | AFFIDAVIT                             |                             | and                  | correct.   | y and all applica  | able statements:   | original report  |
| <u></u>        | AFFIDAVIT                             |                             | and<br>Che           | correct.  eck the box next to any  Semiannual report   | / and all applica<br>s: I swear, or<br>aith and withou   | able statements: r affirm that the c   | original report<br>slead or to   |
| <del>,</del>   | AFFIDAVIT                             |                             | and<br>Che           | correct.  eck the box next to any  Semiannual report  was made in good for   | / and all applica<br>s: I swear, or<br>aith and withou   | able statements: r affirm that the c   | original report<br>slead or to   |
| 7 /            | AFFIDAVIT                             |                             | and<br>Che           | Semiannual report was made in good fi misrepresent the inf  Other reports:   | y and all applica s: I swear, or aith and without ormation contain   | able statements: r affirm that the c t an intent to mis ined in the repor  | original report<br>elead or to<br>t.<br>this corrected   |
| <del>,</del>   | AFFIDAVIT                             |                             | and<br>Che           | Semiannual report was made in good for misrepresent the inf  Other reports: 1 seport not later than  | y and all applica<br>s: I swear, or<br>aith and without<br>ormation contains<br>swear, or affirm<br>the 14th busine  | able statements:  r affirm that the c t an intent to mis ined in the repor , that I am filing ess day after the  | original report<br>elead or to<br>t.<br>this corrected<br>date I learned                                     |
| , , ,          | AFFIDAVIT                             |                             | and<br>Che           | Semiannual report was made in good for misrepresent the inf  Other reports: I report not later than that the report as or  | y and all applica<br>s: I swear, or<br>aith and without<br>ormation contain<br>swear, or affirm<br>the 14th busine<br>iginally filed is in   | able statements: r affirm that the ct an intent to misined in the report , that I am filing tess day after the naccurate or inco   | original report<br>elead or to<br>t.<br>this corrected<br>date I learned<br>omplete. I                       |
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| ·              |                                       | AMP / SEAL ABOVE            | and<br>Che           | Semiannual report was made in good fi misrepresent the inf  Other reports: I report not later than that the report as or swear, or affirm, tha filed was made in go                | y and all applica<br>s: I swear, or<br>aith and without<br>ormation contains<br>swear, or affirm<br>the 14th busine<br>iginally filed is in<br>t any error or or<br>pood faith.            | able statements: r affirm that the ct an intent to mistered in the report, that I am filing ess day after the naccurate or incomission in the report                           | original report<br>elead or to<br>t.<br>this corrected<br>date I learned<br>omplete. I<br>port as originally |
|                | AFFIX NOTARY ST                       |                             | and Che              | Semiannual report was made in good for misrepresent the inf  Other reports: 1 report not later than that the report as or swear, or affirm, that filed was made in good Signature. | y and all applica s: I swear, or aith and without ormation contai swear, or affirm the 14th busine iginally filed is in any error or or ood faith.  Mr. Chris S ure of Candidate           | able statements:  r affirm that the of an intent to misined in the report, that I am filing the sess day after the naccurate or incomission in the responsible or Officeholder | original report<br>slead or to<br>t.<br>this corrected<br>date I learned<br>omplete. I<br>port as originally |
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|                | AFFIX NOTARY ST<br>Sworn to and subsc | ribed before me, by the sai | and Che              | Semiannual report was made in good for misrepresent the inf  Other reports: I report not later than that the report as or swear, or affirm, that filed was made in good Signatu    | y and all applica s: I swear, or aith and without ormation contai swear, or affirm the 14th busine iginally filed is in t any error or or ood faith.  Mr. Chris S ure of Candidate, this i | able statements:  r affirm that the of an intent to misined in the report, that I am filing the sess day after the naccurate or incomission in the responsible or Officeholder | original report<br>slead or to<br>t.<br>this corrected<br>date I learned<br>omplete. I<br>port as originally |

Remember To Attach Any Part Of The Campaign Finance Report Form Needed To Report And Explain Corrections

#### FORM C/OH CANDIDATE / OFFICEHOLDER **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Filer ID Total pages filed: The C/OH Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00082584 CANDIDATE / MS / MRS / MR **FIRST** MI **OFFICE USE ONLY OFFICEHOLDER** Mr. Chris NAME Date Received **ELECTRONICALLY FILED** 08/08/2025 NICKNAME LAST **SUFFIX** Spencer CANDIDATE / ADDRESS / PO BOX; APT / SUITE #; Date Hand-delivered or Date Postmarked ZIP CODE **OFFICEHOLDER** 1497 County Road 2985 MAILING Amount Receipt # **ADDRESS** Change of Address Hughes Springs, TX 75656 Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Mr. Jason E. NAME NICKNAME LAST **SUFFIX** Spencer **CAMPAIGN** STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE APT / SUITE #; CITY; STATE; **TREASURER** 275 Walnut Street **ADDRESS** (Residence or Business) Avinger, TX 75630-1530 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION**

**TREASURER** 

**PHONE** 

REPORT TYPE

**PERIOD** 

10 ELECTION

11 OFFICE

**COVERED** 

(903) 799-8869

January 15

Day

Day

03/03/2026

OFFICE HELD (if any)

**ELECTION DATE** 

01/01/2025

Year

Year

July 15

Х

Month

Month

30th day before election

8th day before election

**THROUGH** 

χ Primary

General

Runoff

Exceeded modified

Month

**ELECTION TYPE** 

Runoff

Special

Day

06/30/2025

12 OFFICE SOUGHT (if known)

Year

Other

State Representative Place Republican District 1

reporting limit

15th day after campaign treasurer appointment (officeholder only) Final Report (Attach C/OH-FR)

### CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

## FORM C/OH COVER SHEET PG 2

3 of 8

| 13 C / OH NAME                                 | Spencer, Chris (Mr.)             |  | <b>14</b> Filer ID (I     | Ethics Commission Filers) |
|--|----------------------------------|--|---------------------------|---------------------------|
| 15 NOTICE<br>FROM<br>POLITICAL<br>COMMITTEE(S) | candidate / officeholder.        | political contributions accepted or political expenditures may have been made without to officeholders are required to report this information | the candidate's or office | holder's knowledge or     |
| Additional Pages                               | COMMITTEE TYPE COMMITTEE NAME    |  |                           |                           |
|  | GENERAL                          |  |                           |                           |
|  |                                  | COMMITTEE ADDRESS  |                           |                           |
|  | SPECIFIC                         |  |                           |                           |
|  |                                  | COMMITTEE CAMPAIGN TREASURER NAME  |                           |                           |
|  |                                  | COMMITTEE CAMPAIGN TREASURER ADDRES  | SS                        |                           |
|  |                                  |  |                           |                           |
| 16 CONTRIBUTION<br>TOTALS                      |                                  | L ZED POLITICAL CONTRIBUTIONS (OTHER THAI ES OF LOANS, OR CONTRIBUTIONS MADE ELEC  |                           | \$ 0.00                   |
|  |                                  | AL CONTRIBUTIONS<br>PLEDGES, LOANS, OR GUARANTEES OF LOANS   | 5)                        | \$ 30,000.00              |
| EXPENDITURE<br>TOTALS                          |                                  |  |                           | \$ 0.00                   |
|  | 4. TOTAL POLITIC                 | AL EXPENDITURES  |                           | <b>\$</b> 17,756.32       |
| CONTRIBUTION<br>BALANCE                        | REPORTING PE                     |  |                           | \$ 103,144.65             |
| OUTSTANDING<br>LOAN TOTALS                     | 6. TOTAL PRINCIF<br>OF THE REPOR | AL AMOUNT OF ALL OUTSTANDING LOANS AS<br>TING PERIOD   | OF THE LAST DAY           | <b>\$</b> 377,627.90      |
| <b>17</b> AFFIDAVIT                            |                                  | I swear, or affirm, under penalty<br>true and correct and includes al<br>under Title 15, Election Code.  |                           |                           |
|  |                                  | Mr.  | . Chris Spencer           |                           |
|  |                                  | Signature of   | Candidate or Officehold   | der                       |
| AFFIX NO                                       | TARY STAMP / SEAL AB             | DVE  |                           |                           |
| Sworn to and subso                             | cribed before me, by the s       | aid  | , this the                | day                       |
|  |                                  | ertify which, witness my hand and seal of office.  |                           |                           |
| Signature of office                            | cer administering                | Printed name of officer administering  | Title of officer          | administering oath        |

#### **SUBTOTALS - C/OH**

# FORM C/OH COVER SHEET PG 3

|  | COV                 | ER SHEET PG 3 4 of 8     |
|--|---------------------|--------------------------|
| 18 FILER NAME         19 File           Spencer, Chris (Mr.)         000             | er ID (Et<br>082584 | thics Commission Filers) |
| 20 SCHEDULE SUBTOTALS  |                     |                          |
| NAME OF SCHEDULE   |                     | SUBTOTAL AMOUNT          |
| 1. X SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                                   | \$                  | 30,000.00                |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                       | \$                  |                          |
| 3. SCHEDULE B: PLEDGED CONTRIBUTIONS   | \$                  |                          |
| 4. X SCHEDULE E: LOANS   | \$                  | 458,199.49               |
| 5. X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                | \$                  | 17,756.32                |
| 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS  | \$                  |                          |
| 7. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                 | \$                  |                          |
| 8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                     | \$                  |                          |
| 9. SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                            | \$                  |                          |
| 10. SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/O            | эн \$               |                          |
| 11. SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS              | \$                  |                          |
| 12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURN TO FILER | NED \$              |                          |
|  |                     |                          |

| MONET                        | ARY POLITICAL CONTRIBUTION                  | ONS  | SCHEDULE A1                                |
|------------------------------|---|--|--|
| The Instruc                  | ction Guide explains how to complete this t | 1 Total pages Schedule A1:<br>Sch: 1/1 Rpt: 5/8  |  |
| 2 FILER NAME<br>Spencer Ch   |   | 3 Filer ID (Ethics Commission Filers) 00082584   |  |
| 4 Date 06/24/2025            | _ `   |  | 7 Amount of Contribution (\$) \$20,000.00  |
|                              | Texarkana, TX 75503                         | In 5 1 (0 1 1 1 1                                |  |
| 8 Principal occu<br>CEO      | pation / Job title (See Instructions)       | 9 Employer (See Instructions Cognizant Managemen |  |
| Date<br>06/30/2025           |   |  | Amount of Contribution (\$)<br>\$10,000.00 |
|                              | Linden, TX 75563                            |  |  |
| Principal occu<br>Pharmacist | pation / Job title (See Instructions)       | Employer (See Instructions Powers Pharmacy       | 5)   |
|                              |   |  |  |

|                         | LOANS SCHEDULE E   |                                   |        |                                   |  |  |  |
|-------------------------|--|-----------------------------------|--------|-----------------------------------|--|--|--|
|                         | The Instruction Guide explains how to complete this form                 |                                   |        |                                   | ges Schedule E:<br>1 Rpt: 6/8                  |  |  |
| 2                       | FILER NAME Spencer, Chris (  | Mr.)                              |        |                                   | 3 Filer ID (Ethics Commission Filers) 00082584 |  |  |
| 4                       |  |                                   |        |                                   |  | \$ 377,627.90                                  |  |
| 5                       | Date of loan 7 Name of lender out-of-state PAG 06/29/2025 Spencer, Chris |                                   |        | C (ID#:                           | )  | 9 Loan Amount (\$)<br>\$80,571.59              |  |
| 6                       | Is lender a financial institution?                                       | 8 Lender address; City;           | State; | Zip Code                          |  | 10 Interest Rate                               |  |
|                         | No   | Hughes Springs, TX 75656          |        |                                   |  | 11 Maturity Date                               |  |
| 12                      | Principal occupation   | on / Job title (See Instructions) |        | 13 Employer (See Instruction Self | ins)   |  |  |
| 14                      | Description of Coll  X None  | ateral                            |        | 15 Check if personal funds        | were deposited                                 | l into political account<br>(See Instructions) |  |
| 16                      | GUARANTOR<br>INFORMATION   | 17 Name of guarantor              |        |                                   |  | 19 Amount Guaranteed (\$)                      |  |
|                         | X not applicable   | 18 Guarantor address; City;       | State; | Zip Code                          |  |  |  |
| 20 Principal occupation |  |                                   |        | 21 Employer (See Instruction      | ins)   |  |  |
|                         |  |                                   |        |                                   |  |  |  |
|                         |  |                                   |        |                                   |  |  |  |
|                         |  |                                   |        |                                   |  |  |  |
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|                         |  |                                   |        |                                   |  |  |  |
|                         |  |                                   |        |                                   |  |  |  |

### POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

#### SCHEDULE F1

**EXPENDITURE CATEGORIES FOR BOX 8(a)** 

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By -Candidate/Officeholder/Political Commit

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District

|          | Candidate/Officeholder/Politica<br>Credit Card Payment | I Committee Legal Services Salaries/Wages/Contract Labor OTHER (enter a category not listed above)  The Instruction Guide explains how to complete this form. |
|----------|--|---|
| 1        | Total pages Schedule F1:                               | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)  |
|          | Sch: 1/2 Rpt: 7/8                                      | Spencer, Chris (Mr.) 00082584   |
| 4        | Date   | 5 Payee name  |
|          | 05/14/2025   | 1st Street Media  |
| 6        | Amount (\$)  | 7 Payee address; City; State; Zip Code  |
|          | \$1,800.00   | 14 1st Street SE  |
|          |  |   |
|          |  | Paris, TX 75460   |
| 8        | PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description  |
|          | OF<br>EXPENDITURE                                      | Advertising Expense Check if travel outside of Texas. Complete Schedule T.  |
|          |  | Check if Austin, TX, officeholder living expense  Podcast and radio show  |
|          |  | 1 odeast and radio snow   |
| 9        | Complete ONLY if direct                                | Candidate/Officeholder name Office sought Office held   |
| 9        | expenditure to benefit C/O                             |   |
| _        | Data   |   |
|          | Date   | Payee name  |
|          | 06/27/2025   | Brett , Rogers  |
|          | Amount (\$)  | Payee address; City; State; Zip Code  |
|          | \$1,000.00   |   |
|          |  |   |
|          |  | Tyler, TX 75503   |
|          | PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description  |
|          | OF<br>EXPENDITURE                                      | Consulting Expense Check if travel outside of Texas. Complete Schedule T.   |
|          |  | Check if Austin, TX, officeholder living expense  Technology  |
|          |  | reclinology   |
| _        | Complete ONLY if direct                                | Candidate/Officeholder name Office sought Office held   |
|          | expenditure to benefit C/O                             | - · · · · · · · · · · · · · · · · · · ·   |
| _        | Data   |   |
|          | Date<br>06/30/2025                                     | Payee name  |
|          |  | Chris, Spencer  |
|          | Amount (\$)  | Payee address; City; State; Zip Code  |
|          | \$8,573.77   | 1497 County Road 2985   |
|          |  |   |
|          |  | Hughes Springs, TX 75656  |
|          | PURPOSE<br>OF  | (a) Category (See Categories listed at the top of this schedule) (b) Description  |
|          | EXPENDITURE  | Loan Repayment/Reimbursement  |
|          |  | Check if Austin, TX, officeholder living expense  Loan reimbursement  |
|          |  | Loan fellibulsement   |
| $\vdash$ | Complete ONLY if direct                                | Candidate/Officeholder name Office sought Office held   |
|          | expenditure to benefit C/O                             |   |
|          |  |   |
|          |  |   |
|          |  |   |

### POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

#### SCHEDULE F1

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Salaries/Wages/Contract Labor Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District OTHER (enter a category not listed above)

|   | Credit Card Payment                                 | The Instruction Guide explains how to com   | nple | ete this form.  |
|---|---|---|------|---|
| 1 |   | 2 FILER NAME  |      | 3 Filer ID (Ethics Commission Filers)                               |
|   | Sch: 2/2 Rpt: 8/8                                   | Spencer, Chris (Mr.)  |      | 00082584  |
| 4 | Date  | 5 Payee name  |      |   |
| _ | 03/04/2025  | Meta  |      |   |
| 6 | Amount (\$)   | 7 Payee address; City; State; Zip Cod   | de   |   |
|   | \$900.00  | 1 Meta Way  |      |   |
|   |   | Menlo Park, CA 94025-1444   |      |   |
| 8 | PURPOSE   |   | (b)  |   |
| 0 | OF  | (a) Category (See Categories listed at the top of this schedule)  Advertising Expense | (D)  | Description  Check if travel outside of Texas. Complete Schedule T. |
|   | EXPENDITURE   | haverioning Expense   |      | Check if Austin, TX, officeholder living expense                    |
|   |   |   |      | Facebook Advertising  |
| _ | 2 1 2 2 2 2 2 2 2                                   |   |      | 200   |
| 9 | Complete ONLY if direct expenditure to benefit C/Ol | Candidate/Officeholder name Office soug   | jht  | Office held   |
|   | D-4-  |   |      |   |
|   | Date 04/10/2025                                     | Payee name<br>Meta  |      |   |
|   |   |   | 40   |   |
|   | Amount (\$) \$482.55                                | Payee address; City; State; Zip Cod 1 Meta Way  | ie   |   |
|   | Ψ462.55   | 1 Weta Way  |      |   |
|   |   | Menlo Park, CA 94025-1444   |      |   |
|   | PURPOSE   |   | (h)  | Description   |
|   | OF  | (a) Category (See Categories listed at the top of this schedule)  Advertising Expense | (5)  | Check if travel outside of Texas. Complete Schedule T.              |
|   | EXPENDITURE   | have tioning Expense  |      | Check if Austin, TX, officeholder living expense                    |
|   |   |   |      | Facebook advertising  |
|   | Complete ONLY if direct                             | Candidate/Officeholder name Office soug   | ıb+  | Office held   |
|   | Complete ONLY if direct expenditure to benefit C/Ol |   | JIIL | Office field  |
|   | Date  | Davis vers  |      |   |
|   | 01/28/2025  | Payee name<br>Victory Insights  |      |   |
|   | Amount (\$)   | Payee address; City; State; Zip Cod   | 10   |   |
|   | \$5,000.00  | 5237 Summerlin Commons Blvd.  | ic   |   |
|   | 40,000.00   | Suite 395   |      |   |
|   |   | Fort Myers, FL 33907  |      |   |
|   | PURPOSE   | ,   | (b)  | Description   |
|   | OF  | Polling Expense   | (,   | Check if travel outside of Texas. Complete Schedule T.              |
|   | EXPENDITURE   |   |      | Check if Austin, TX, officeholder living expense                    |
|   |   |   |      | January poll  |
|   | Complete ONLY if direct                             | Candidate/Officeholder name Office soug   | ıbt  | Office held   |
|   | Complete ONLY if direct expenditure to benefit C/O  | •   | JIIL | Office field  |
| _ |   |   |      |   |
|   |   |   |      |   |
|   |   |   |      |   |