# CORRECTION/AMENDMENT AFFIDAVIT FOR CANDIDATE/OFFICEHOLDER

## FORM JCOR-C/OH

| 1 | •                      | ics Commission Filers)   | 2 Total pages filed:     |  |  | OFFICE U                                   | SE ONLY               |
|---|------------------------|--|--------------------------|--|--|--|-----------------------|
|   | 00083749               |  | 29                       |  |  | Date Received                              |                       |
| 3 | CANDIDATE /            | MS / MRS / MR  | FIRST                    |  | MI   | ELECTRONICA                                | LLY FILED             |
|   | OFFICEHOLDER<br>NAME   | The Honorable  | Melissa Marie            |  |  | 08/02/2025                                 |                       |
|   |                        | NICKNAME   | LAST                     |  | SUFFIX   | 1  |                       |
|   |                        |  | Morris                   |  |  | Date Hand-delivered or I                   | Date Postmarked       |
| 4 | ORIGINAL               | January 15   | Runoff                   | Other (s   | specify)   | 1  |                       |
|   | REPORT TYPE            | July 15  | Exceeded modified        | reporting limit  |  | Receipt #                                  | Amount                |
|   |                        | 30th day before election   | X 15th day after camp    |  |  |  |                       |
|   |                        | 8th day before election  | appointment (office      | • •  |  | Date Processed                             |                       |
|   | ORIGINAL PERIOD        |  | Ш ' `                    |  | Year   |  |                       |
| 5 | COVERED                | Month Day Yea 01/01/2025   | THROUGH                  | Month Day 06/30/2025   | rear   | Date Imaged                                |                       |
| • | EVEL ANIATION OF C     |  |                          | 00/30/2025   |  |  |                       |
| 0 | EXPLANATION OF C       | orrection<br>at a late penalty waiver as I   | had a difficult time for | matting my acy file on   | d had to rotune  | and field and had to                       | randar an ardar far   |
|   | report the amount of i | day before midnight or the<br>money that the host commi<br>ed to the campaign directly | ttee spent out of pocke  |  |  |  |                       |
| 7 | AFFIDAVIT              |  | and                      | ear, or affirm, under p<br>correct.<br>ck the box next to any  | , , , ,  |  | report is true        |
|   |                        |  |                          |  |  | <b></b>                                    |                       |
|   |                        |  | X                        | Semiannual report<br>was made in good fa<br>misrepresent the infe  | aith and without   | an intent to mislead                       |                       |
|   |                        |  | X                        | Other reports: I see report not later than that the report as or swear, or affirm, that filed was made in go | the 14th busines<br>iginally filed is in<br>it any error or om | ss day after the date accurate or incomple | e I learned<br>ete. I |
|   |                        |  |                          | The Ho   | onorable Meliss  | sa Marie Morris                            |                       |
|   | AFEIV NOTABY ST        | AMD / CEAL ABOVE   |                          | Signatu  | ure of Candidate   | or Officeholder                            |                       |
|   | AFFIX NOTARY ST        | AMP / SEAL ABOVE   |                          |  |  |  |                       |
|   | Sworn to and subse     | rihed hefore me, by the sai  | d                        |  | thic th  | 10   | day                   |
|   | of                     | ribed before me, by the sai<br>, 20, to cer  | tify which, witness mv   | hand and seal of offic   | , uns u<br>e.  | ···  | ишу                   |
|   |                        |  |                          |  |  |  |                       |
|   | Signature of office    | er administering oath  | Printed name of of       | fficer administering oa  | ith T  | Title of officer admini                    | stering oath          |
|   |                        |  |                          |  |  |  |                       |

Remember To Attach Any Part Of The Campaign Finance Report Form Needed To Report And Explain Corrections

#### FORM JC/OH JUDICIAL CANDIDATE / OFFICEHOLDER **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** Total pages filed: Filer ID The JC/OH Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00083749 29 CANDIDATE / MS / MRS / MR **FIRST** MI **OFFICE USE ONLY OFFICEHOLDER** The Honorable Melissa Marie NAME Date Received **ELECTRONICALLY FILED** 08/02/2025 NICKNAME LAST **SUFFIX** Morris CANDIDATE / ADDRESS / PO BOX; APT / SUITE #; Date Hand-delivered or Date Postmarked ZIP CODE **OFFICEHOLDER** MAILING Amount Receipt # **ADDRESS** REDACTED PER 254.0313, GOV'T CODE Change of Address Date Processed Date Imaged CAMPAIGN MS / MRS / MR FIRST MI **TREASURER** Chawana M. NAME NICKNAME LAST **SUFFIX** Anderson **CAMPAIGN** STREET ADDRESS (NO PO BOX PLEASE); ZIP CODE APT / SUITE #; CITY; STATE: **TREASURER ADDRESS** REDACTED PER 254.0313, GOV'T CODE (Residence or Business) **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER** (409) 466-1908 **PHONE** REPORT TYPE January 15 30th day before election 15th day after campaign treasurer Runoff Х appointment (officeholder only) July 15 8th day before election Exceeded modified Final Report (Attach C/OH-FR) Х reporting limit PERIOD Month Day Month Day Year Year **COVERED THROUGH** 01/01/2025 06/30/2025 10 ELECTION **ELECTION DATE ELECTION TYPE**

| Forms | provided | by | Texas | <b>Ethics</b> | Commission |  |
|-------|----------|----|-------|---------------|------------|--|

Month

11 OFFICE

Day

OFFICE HELD (if any)

District Judge District 263 Harris

Year

Primary

General

Runoff

Special

12 OFFICE SOUGHT (if known)

**District Judge** 

Other

# JUDICIAL CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

# FORM JC/OH COVER SHEET PG 2

3 of 29

| 13 C / OH NAME  | Morris , Melissa Mari            | e (The Honorable)  | <b>14</b> Filer ID 00083749  | (Ethics Commission Filers) |
|---|----------------------------------|--|--|----------------------------|
| 15 NOTICE<br>FROM<br>POLITICAL<br>COMMITTEE(S)                | candidate / officeholder.        | olitical contributions accepted or political contributions accepted or political report the officeholders are required to report the | ade without the candidate's or office  | eholder's knowledge or     |
| Additional Pages  | COMMITTEE TYPE                   | COMMITTEE NAME   |  |                            |
| _   | GENERAL                          |  |  |                            |
|   |                                  | COMMITTEE ADDRESS  |  |                            |
|   | SPECIFIC                         |  |  |                            |
|   | ER NAME                          |  |  |                            |
|   |                                  | COMMITTEE CAMPAIGN TREASUR   | ER ADDRESS   |                            |
| 16 CONTRIBUTION<br>TOTALS                                     |                                  | ZED POLITICAL CONTRIBUTIONS(C<br>ES OF LOANS, OR CONTRIBUTIONS   |  | \$ 0.00                    |
|   | \$ 45,530.00                     |  |  |                            |
| EXPENDITURE 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES TOTALS |                                  |  |  | \$ 0.00                    |
|   | 4. TOTAL POLIT                   | CAL EXPENDITURES   |  | <b>\$</b> 1,575.00         |
| CONTRIBUTION<br>BALANCE                                       | 5. TOTAL POLITIC REPORTING PE    | AL CONTRIBUTIONS MAINTAINED A<br>RIOD  | S OF THE LAST DAY OF THE   | \$ 37,911.00               |
| OUTSTANDING<br>LOAN TOTALS                                    | 6. TOTAL PRINCIF<br>OF THE REPOR | AL AMOUNT OF ALL OUTSTANDING<br>TING PERIOD  | LOANS AS OF THE LAST DAY   | \$ 0.00                    |
| <b>17</b> AFFIDAVIT   |                                  |  | under penalty of perjury, that the ac<br>Id includes all information required t<br>ction Code. |                            |
|   |                                  | 1  | The Honorable Melissa Marie M  | orris                      |
|   |                                  |  | Signature of Candidate or Officeho   | lder                       |
| AFFIX NOT   | TARY STAMP / SEAL AB             | DVE  |  |                            |
|   |                                  | aid  |  | day                        |
| of  | , 20, to co                      | rtify which, witness my hand and seal  | of office.   |                            |
| Signature of office   | er administering oath            | Printed name of officer administe  | ring oath Title of office  | r administering oath       |

## **SUBTOTALS - JC/OH**

# FORM JC/OH COVER SHEET PG 3

|     |  |  |             |        | 4 of 29               |
|-----|--|--|-------------|--------|-----------------------|
|     | ER NAN   |  | 19 Filer ID | (Ethic | cs Commission Filers) |
| Mo  | rris , M   | lelissa Marie (The Honorable)                                      | 00083749    |        |                       |
|     |  | E SUBTOTALS<br>SCHEDULE  |             |        | SUBTOTAL AMOUNT       |
| 1.  | X  | SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL)        |             | \$     | 43,330.00             |
| 2.  | 2. X SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                       |  |             |        | 2,200.00              |
| 3.  |  | \$   |             |        |                       |
| 4.  |  | \$   |             |        |                       |
| 5.  | 5. X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                  |  |             |        | 1,575.00              |
| 6.  | 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS  |  |             |        |                       |
| 7.  |  | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION   | ONS         | \$     |                       |
| 8.  |  | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                      |             | \$     |                       |
| 9.  |  | SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS             |             | \$     |                       |
| 10. |  | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS     | OF C/OH     | \$     |                       |
| 11. |  | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | ONS         | \$     |                       |
| 12. | 12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER |  |             |        |                       |
|     |  |  |             | •      |                       |

|                           | MONET  | ARY POLITICAL                       | CONTRIBUTION           | ONS                                    |             | SCHEDULE A(J)1                                     |
|---------------------------|--|-------------------------------------|------------------------|--|-------------|--|
|                           | The Instru   | ction Guide explains ho             | w to complete this     | form.                                  | 1           | Total pages Schedule A(J)1:<br>Sch: 1/20 Rpt: 5/29 |
| 2                         | FILER NAME<br>Morris . Meli  | ssa Marie (The Honorable)           |                        |  | 3           | Filer ID (Ethics Commission Filers) 00083749       |
| 4                         | 06/05/2025 Alexander, Chabli  6 Contributor address; City; State; Zip Code |                                     | 7                      | Amount of Contribution (\$) \$1,000.00 |             |  |
|                           |  | Houston, TX 77007                   |                        | _                                      |             |  |
| 8                         |  | Principal Occupation                |                        | 9 Contributor's Job Title              |             |  |
| _                         | Attorney Attorney  |                                     |                        |  |             |  |
| 10                        | 10 Contributor's employer/law firm Self 11 Law firm of contributor's s     |                                     |                        | oous                                   | se (If any) |  |
| 12                        | ! If contributor is  | s a child, law firm of parent(s) (i | f any)                 | I .                                    |             |  |
|                           | Date   | Full name of contributor            | out-of-state PAC (ID#: | )                                      |             | Amount of Contribution (\$)                        |
|                           | 06/25/2025 Arner, Tyler  Contributor address; City; State; Zip Code        |                                     |                        |  |             | \$100.00   |
|                           |  | Houston, TX 77057                   |                        | T                                      |             |  |
|                           |  | Principal Occupation                |                        | Contributor's Job Title                |             |  |
|                           | Attorney  Contributor's  | employer/law firm                   |                        | Attorney  Law firm of contributor's sp | 2011        | co (if any)  |
|                           | Harris count   |                                     |                        | Law iiiiii oi continuttoi 3 3          | Jou.        | se (ii diiy)                                       |
|                           |  | s a child, law firm of parent(s) (i | f any)                 | <u> </u>                               |             |  |
|                           | Date   | Full name of contributor            | out-of-state PAC (ID#: | )                                      |             | Amount of Contribution (\$)                        |
| 06/03/2025 Beck, Michelle |  | State; Zip Code                     |                        |  | \$100.00    |  |
|                           |  | Pearland, TX 77584                  |                        |  |             |  |
|                           | Contributor's F  | Principal Occupation                |                        | Contributor's Job Title                | _           |  |
|                           | Lawyer   |                                     |                        | Lawyer                                 |             |  |
|                           |  | employer/law firm                   |                        | Law firm of contributor's sp           | oous        | se (if any)  |
|                           |  | ice of Cedric Davis                 |                        |  |             |  |
|                           | If contributor is  | s a child, law firm of parent(s) (i | f any)                 |  |             |  |
|                           |  |                                     |                        |  |             |  |

|  | MONET  | ARY POLITICAL   | CONTRIBUTIO            | ONS                               |             | SCHEDULE A(J)1                                     |
|--|--|---|------------------------|-----------------------------------|-------------|--|
|  | The Instru   | ction Guide explains ho   | w to complete this     | form.                             | 1           | Total pages Schedule A(J)1:<br>Sch: 2/20 Rpt: 6/29 |
| 2  | FILER NAME<br>Morris , Meli  | ssa Marie (The Honorable)   |                        |                                   | 3           | Filer ID (Ethics Commission Filers)<br>00083749    |
| 4  | Date<br>06/25/2025   | <ul><li>5 Full name of contributor</li><li>Bell, Antoy</li><li>6 Contributor address; City;</li></ul> | out-of-state PAC (ID#: | )                                 | 7           | Amount of Contribution (\$) \$263.00               |
|  |  | Houston, TX 77004   |                        |                                   |             |  |
| 8  |  | Principal Occupation  |                        | 9 Contributor's Job Title         |             |  |
|  | Attorbey Atty  |   |                        |                                   |             |  |
| 10   | <ul><li>O Contributor's employer/law firm</li><li>Johnson, Williams and bell</li></ul> |   |                        | oous                              | se (if any) |  |
| 12   |  | s a child, law firm of parent(s) (if  | anv)                   |                                   |             |  |
|  |  |   |                        |                                   |             |  |
|  | Date   | Full name of contributor  | out-of-state PAC (ID#: | )                                 | Ī           | Amount of Contribution (\$)                        |
|  | 06/25/2025 Brian, Savoy  Contributor address; City; State; Zip Code                    |   |                        |                                   | \$3,500.00  |  |
|  |  | Houston, TX 77002   |                        |                                   |             |  |
|  |  | Principal Occupation  |                        | Contributor's Job Title           |             |  |
|  | Lawyer   |   |                        | Lawyer                            |             |  |
|  | Contributor's 6  | employer/law firm   |                        | Law firm of contributor's sp      | oous        | se (if any)  |
|  | If contributor is  | s a child, law firm of parent(s) (if  | any)                   |                                   |             |  |
| H  | Date   | Full name of contributor  | out-of-state PAC (ID#: | )                                 | Τ           | Amount of Contribution (\$)                        |
|  | 06/25/2025   | Brooker, Quinon   |                        |                                   |             | \$1,000.00   |
| Contributor address; City; State; Zip Code |  |   | •                      |                                   |             |  |
|  | O a materilla cota anta d  | Houston, TX 77054   |                        | O antilla de ale Title            |             |  |
|  | Lawyer   | Principal Occupation  |                        | Contributor's Job Title<br>Lawyer |             |  |
|  |  | employer/law firm   |                        | Law firm of contributor's sp      | าดนร        | se (if any)  |
|  | Self   | sp.oyo., a.v  |                        |                                   | , , ,       | (i. a))  |
|  | If contributor is  | s a child, law firm of parent(s) (if  | any)                   |                                   |             |  |
|  |  |   |                        |                                   |             |  |

|   | MONET  | ARY POLITICAL  | CONTRIBUTION           | ONS                          |            | SCHEDULE A(J)1                                     |
|---|--|--|------------------------|------------------------------|------------|--|
|   | The Instru   | ction Guide explains ho  | w to complete this     | form.                        | 1          | Total pages Schedule A(J)1:<br>Sch: 3/20 Rpt: 7/29 |
| 2   | FILER NAME<br>Morris , Meli  | ssa Marie (The Honorable)  |                        |                              | 3          | Filer ID (Ethics Commission Filers) 00083749       |
| 4   | Date<br>06/26/2025   | <ul><li>5 Full name of contributor<br/>Brown, Jonvile</li><li>6 Contributor address; City;</li></ul> | out-of-state PAC (ID#: |                              | 7          | Amount of Contribution (\$) \$263.00               |
|   |  | Pearland, TX 77584   |                        |                              |            |  |
| 8   |  | Principal Occupation   |                        | 9 Contributor's Job Title    |            |  |
|   | Pyschologist Forensic Psych  |  |                        |                              |            |  |
| 10  | LO Contributor's employer/law firm  Unkniqn  11 Law firm of contributor's sp |  |                        | oous                         | e (if any) |  |
| 12  | -  | s a child, law firm of parent(s) (if   | f any)                 |                              |            |  |
|   | . Il contributor i   | s a crima, law iiiii or parcria(s) (ii   | any)                   |                              |            |  |
| F   | Date   | Full name of contributor   | out-of-state PAC (ID#: | )                            | Τ          | Amount of Contribution (\$)                        |
|   | 06/06/2025 Burks, Jennifer  Contributor address; City; State; Zip Code       |  |                        |                              | \$15.00    |  |
|   |  | Pearland, TX 77584   |                        |                              |            |  |
|   | Contributor's F  | Principal Occupation   |                        | Contributor's Job Title      |            |  |
|   | Attorney   |  |                        | Atty                         |            |  |
|   |  | employer/law firm  |                        | Law firm of contributor's sp | oous       | e (if any)   |
|   | Self-employe   |  | f )                    |                              |            |  |
|   | it contributor is  | s a child, law firm of parent(s) (i  | rany)                  |                              |            |  |
| F   | Date   | Full name of contributor   | out-of-state PAC (ID#: | )                            | T          | Amount of Contribution (\$)                        |
|   | 06/25/2025   | Cato, Nicole   |                        |                              |            | \$25.00  |
| Contributor address; City; State; Zip Code  Missouri City, TX 77459 |  |  |                        |                              |            |  |
|   | Contributor's F  | I Principal Occupation   |                        | Contributor's Job Title      | <u> </u>   |  |
|   | Engineer   |  |                        | Engineer                     |            |  |
|   | Contributor's  | employer/law firm  |                        | Law firm of contributor's sp | oous       | e (if any)   |
|   | Viarat   |  |                        |                              |            |  |
|   | If contributor is  | s a child, law firm of parent(s) (if   | fany)                  | •                            |            |  |
|   |  |  |                        |                              |            |  |

|    | MONET   | ARY POLITICAL  | CONTRIBUTION           | ONS                          |      | SCHEDULE A(J)1                                     |
|----|---|--|------------------------|------------------------------|------|--|
|    | The Instru  | ction Guide explains ho  | w to complete this     | form.                        | 1    | Total pages Schedule A(J)1:<br>Sch: 4/20 Rpt: 8/29 |
| 2  | FILER NAME<br>Morris . Meli   | ssa Marie (The Honorable)  |                        |                              | 3    | Filer ID (Ethics Commission Filers)<br>00083749    |
| 4  | Date 06/12/2025   | <ul><li>5 Full name of contributor</li><li>Ceja, Jose</li><li>6 Contributor address; City;</li></ul> | out-of-state PAC (ID#: | )                            | 7    | Amount of Contribution (\$) \$500.00               |
|    |   | Houston, TX 77098  |                        |                              |      |  |
| 8  |   | Principal Occupation   |                        | 9 Contributor's Job Title    |      |  |
|    | Lawyer Lawyer   |  |                        |                              |      |  |
| 10 | 10 Contributor's employer/law firm Self                               |  |                        |                              | oous | se (if any)  |
| 12 | ! If contributor is   | s a child, law firm of parent(s) (if   | any)                   |                              |      |  |
| F  | Date  | Full name of contributor   | out-of-state PAC (ID#: | )                            |      | Amount of Contribution (\$)                        |
|    | 06/25/2025 Collins, Atoya  Contributor address; City; State; Zip Code |  |                        |                              |      | \$25.00  |
|    |   | Missouri City, TX 77459  |                        |                              |      |  |
|    |   | Principal Occupation   |                        | Contributor's Job Title      |      |  |
|    | Lawyer  | and a conflorer figure   |                        | Lawyer                       |      | on (if any)  |
|    | Self  | employer/law firm  |                        | Law firm of contributor's sp | Jous | se (ii ariy)                                       |
|    | If contributor is   | s a child, law firm of parent(s) (if   | any)                   |                              |      |  |
| =  | Date  | Full name of contributor   | out-of-state PAC (ID#: | )                            | T    | Amount of Contribution (\$)                        |
|    | 06/05/2025  | Collins, Atoya   | _                      |                              |      | \$1,000.00   |
|    |   | Contributor address; City;  Missouri City, TX 77459  |                        |                              | •    |  |
|    | Contributor's I   | Principal Occupation   |                        | Contributor's Job Title      |      |  |
|    | Attorney  |  |                        | Attorney                     |      |  |
|    |   | employer/law firm  |                        | Law firm of contributor's sp | oous | se (if any)  |
|    |   | f Atoya Collins  |                        |                              |      |  |
|    | If contributor is   | s a child, law firm of parent(s) (if   | any)                   |                              |      |  |
|    |   |  |                        |                              |      |  |

|   | MONET  | ARY POLITICAL  | CONTRIBUTION           | ONS                          |             | SCHEDULE A(J)1                                     |
|---|--|--|------------------------|------------------------------|-------------|--|
|   | The Instru   | ction Guide explains ho  | w to complete this     | form.                        | 1           | Total pages Schedule A(J)1:<br>Sch: 5/20 Rpt: 9/29 |
| 2                                       | FILER NAME   |  |                        |                              | 3           | Filer ID (Ethics Commission Filers)                |
|   | Morris , Meli  | ssa Marie (The Honorable)  |                        |                              | L           | 00083749   |
| 4                                       | Date<br>06/26/2025   | <ul><li>5 Full name of contributor<br/>Collins, Debra</li><li>6 Contributor address; City;</li></ul> | out-of-state PAC (ID#: |                              | 7           | Amount of Contribution (\$) \$25.00                |
|   |  | Missouri City, TX 77459  |                        |                              |             |  |
| 8                                       | Contributor's I  | Principal Occupation   |                        | 9 Contributor's Job Title    |             |  |
|   | Marketing Consultant Consultant                                  |  |                        |                              |             |  |
| 10                                      | Contributor's employer/law firm     Law firm of contributor's sp |  |                        | oous                         | se (if any) |  |
| _                                       | N/a  |  |                        |                              |             |  |
| 12                                      | ! If contributor is  | s a child, law firm of parent(s) (i  | tany)                  |                              |             |  |
|   | Date   | Full name of contributor   | out-of-state PAC (ID#: | )                            | T           | Amount of Contribution (\$)                        |
|   | 06/06/2025 Conner, Omarr   |  |                        |                              | \$25.00     |  |
|   |  | Contributor address; City;   | State; Zip Code        |                              | •           |  |
|   |  | Ridgeland, MS 39157  |                        | <b>.</b>                     |             |  |
|   |  | Principal Occupation   |                        | Contributor's Job Title      |             |  |
|   | Athletics  |  |                        | Coach                        |             |  |
|   | Contributor's e  | employer/law firm  |                        | Law firm of contributor's sp | oous        | se (If any)  |
|   |  | s a child, law firm of parent(s) (i  | f any)                 |                              |             |  |
|   | ii contributor i   | s a criliu, law littii or paretii(s) (i  | i airy)                |                              |             |  |
|   | Date   | Full name of contributor   | out-of-state PAC (ID#: | )                            |             | Amount of Contribution (\$)                        |
|   | 06/25/2025   | Cooks, Gloria  |                        |                              |             | \$25.00  |
| l · · · · · · · · · · · · · · · · · · · |  | State; Zip Code  |                        |                              |             |  |
|   |  | Plano, TX 75075  |                        |                              |             |  |
|   |  | Principal Occupation   |                        | Contributor's Job Title      |             |  |
|   | Therapy  |  |                        | Therapist                    |             |  |
|   |  | employer/law firm  |                        | Law firm of contributor's sp | oous        | se (if any)  |
|   | N/a  |  |                        |                              |             |  |
|   | If contributor is  | s a child, law firm of parent(s) (i  | f any)                 |                              |             |  |
|   |  |  |                        |                              |             |  |

|   | MONET  | ARY POLITICAL   | CONTRIBUTION           | ONS                          |             | SCHEDULE A(J)1                                      |
|---|--|---|------------------------|------------------------------|-------------|---|
|   | The Instru   | ction Guide explains ho   | w to complete this     | form.                        | 1           | Total pages Schedule A(J)1:<br>Sch: 6/20 Rpt: 10/29 |
| 2   | FILER NAME   | ssa Marie (The Honorable)   |                        |                              | 3           | Filer ID (Ethics Commission Filers) 00083749        |
| 4   | Date 06/25/2025  | <ul> <li>5 Full name of contributor         Daniels, Bryant     </li> <li>6 Contributor address; City;</li> </ul> | out-of-state PAC (ID#: | )                            | 7           | Amount of Contribution (\$) \$500.00                |
|   |  | Houston, TX 77021   |                        | _                            |             |   |
| 8   |  | Principal Occupation  |                        | 9 Contributor's Job Title    |             |   |
| 10  | Lawyer Lawyer  Contributor's employer/law firm  11 Law firm of contributor's s |   |                        | 2011                         | co (if any) |   |
| 10  | Self   |   |                        |                              | Jous        | se (II ally)  |
| 12  | If contributor is  | s a child, law firm of parent(s) (i   | f any)                 |                              |             |   |
|   | Date   | Full name of contributor  | out-of-state PAC (ID#: | )                            |             | Amount of Contribution (\$)                         |
|   | 06/25/2025 Davis, Cedric  Contributor address; City; State; Zip Code           |   |                        |                              |             | \$237.00  |
| L   | Contributorio  | Houston , TX 77002  |                        | Contributor's Job Title      |             |   |
|   | Attorney   | Principal Occupation  |                        | Atty                         |             |   |
|   |  | employer/law firm   |                        | Law firm of contributor's sp | oous        | se (if any)   |
|   | If contributor is  | s a child, law firm of parent(s) (i   | f any)                 | I .                          |             |   |
| F   | Date   | Full name of contributor  | out-of-state PAC (ID#: | )                            | Ī           | Amount of Contribution (\$)                         |
| 06/25/2025 Davis, Cedric  Contributor address; City; State; Zip Code  Houston, TX 77002 |  |   |                        | \$263.00                     |             |   |
|   | Contributor's F  | Principal Occupation  |                        | Contributor's Job Title      | <u> </u>    |   |
|   | Attorney   |   |                        | Atty                         |             |   |
| Г   | Contributor's  | employer/law firm   |                        | Law firm of contributor's sp | oous        | se (if any)   |
|   | Self   |   |                        |                              |             |   |
|   | If contributor is  | s a child, law firm of parent(s) (i   | f any)                 |                              |             |   |
|   |  |   |                        |                              |             |   |

|  | MONET   | ARY POLITICAL  | CONTRIBUTION           | ONS                          |             | SCHEDULE A(J)1                                      |
|--|---|--|------------------------|------------------------------|-------------|---|
|  | The Instru  | ction Guide explains ho  | w to complete this     | form.                        | 1           | Total pages Schedule A(J)1:<br>Sch: 7/20 Rpt: 11/29 |
| 2  | FILER NAME  | ssa Marie (The Honorable)  |                        |                              | 3           | Filer ID (Ethics Commission Filers) 00083749        |
| 4  | Date 06/06/2025   | <ul> <li>5 Full name of contributor         Davis, Christine     </li> <li>6 Contributor address; City;</li> </ul> | out-of-state PAC (ID#: |                              | 7           | Amount of Contribution (\$) \$100.00                |
|  |   | Manassas, VA 20109   |                        | _                            |             |   |
| 8  |   | Principal Occupation   |                        | 9 Contributor's Job Title    |             |   |
| _  | Lawyer Lawyer   |  |                        |                              | of the same |   |
| 10   | <ul><li>0 Contributor's employer/law firm</li><li>Self</li><li>11 Law firm of contributor's s</li></ul> |  |                        |                              | oous        | se (IT any)   |
| 12   | If contributor is   | s a child, law firm of parent(s) (i  | f any)                 |                              |             |   |
|  | Date  | Full name of contributor   | out-of-state PAC (ID#: | )                            |             | Amount of Contribution (\$)                         |
|  | 06/25/2025 Davis, Neal  Contributor address; City; State; Zip Code                                      |  |                        |                              | \$500.00    |   |
|  | Cambrilanda   | Bellaire, TX 77401   |                        | Contributor's Job Title      |             |   |
|  | Lawyer  | Principal Occupation   |                        | Lawyer                       |             |   |
|  | -   | employer/law firm  |                        | Law firm of contributor's sp | oous        | se (if any)   |
|  | If contributor is   | s a child, law firm of parent(s) (i  | f any)                 | 1                            |             |   |
| F  | Date  | Full name of contributor   | out-of-state PAC (ID#: | )                            | Τ           | Amount of Contribution (\$)                         |
| 06/27/2025 DeGeurin, Michael  Contributor address; City; State; Zip Code |   |  | •                      | \$500.00                     |             |   |
|  |   | Houston, TX 77002  |                        |                              |             |   |
|  | Contributor's F   | Principal Occupation   |                        | Contributor's Job Title      |             |   |
|  | Lawyer  |  |                        | Lawyer                       |             |   |
|  | Contributor's 6   | employer/law firm  |                        | Law firm of contributor's sp | oous        | se (if any)   |
|  |   | s a child, law firm of parent(s) (i  | f any)                 |                              |             |   |
|  |   |  |                        |                              |             |   |

|    | MONET   | ARY POLITICAL                                 | CONTRIBUTION           | ONS                                 |             | SCHEDULE A(J)1                                      |
|----|---|---|------------------------|-------------------------------------|-------------|---|
|    | The Instru  | ction Guide explains ho                       | w to complete this     | form.                               | 1           | Total pages Schedule A(J)1:<br>Sch: 8/20 Rpt: 12/29 |
| 2  | FILER NAME  | ssa Marie (The Honorable)                     |                        |                                     | 3           | Filer ID (Ethics Commission Filers) 00083749        |
| 4  | 06/03/2025 Figueroa, Sara  6 Contributor address; City; State; Zip Code   |   | 7                      | Amount of Contribution (\$) \$50.00 |             |   |
|    |   | Hutto, TX 78634                               |                        |                                     |             |   |
| 8  |   | Principal Occupation                          |                        | 9 Contributor's Job Title           |             |   |
|    | Attorney Atty   |   |                        |                                     |             |   |
| 10 | 0 Contributor's employer/law firm Self 11 Law firm of contributor's sp    |   |                        | oous                                | se (if any) |   |
| 12 | ! If contributor is   | s a child, law firm of parent(s) (i           | f any)                 | l                                   |             |   |
|    | Date  | Full name of contributor                      | out-of-state PAC (ID#: | )                                   |             | Amount of Contribution (\$)                         |
|    | 06/25/2025 Harrington, Darryl  Contributor address; City; State; Zip Code |   |                        |                                     | \$150.00    |   |
|    |   | Humble, TX 77346                              |                        |                                     |             |   |
|    |   | Principal Occupation                          |                        | Contributor's Job Title             |             |   |
|    | retired   |   |                        | Retired                             |             | of the same   |
|    | Retired   | employer/law firm                             |                        | Law firm of contributor's sp        | ous         | se (II any)   |
|    | If contributor is   | s a child, law firm of parent(s) (if          | f any)                 | I                                   |             |   |
|    | Date  | Full name of contributor                      | out-of-state PAC (ID#: | )                                   |             | Amount of Contribution (\$)                         |
|    | 06/25/2025  | Henderson, Chadrick                           | _                      |                                     |             | \$2,000.00  |
|    |   | Contributor address; City;  Houston, TX 77054 | State; Zip Code        |                                     |             |   |
|    | Contributor's I   | Principal Occupation                          |                        | Contributor's Job Title             | •           |   |
|    | Atty  |   |                        | Atty                                |             |   |
|    |   | employer/law firm                             |                        | Law firm of contributor's sp        | oous        | se (if any)   |
|    | Self  |   |                        |                                     |             |   |
|    | If contributor is   | s a child, law firm of parent(s) (i           | f any)                 |                                     |             |   |
|    |   |   |                        |                                     |             |   |

|  | MONET  | ARY POLITICAL  | CONTRIBUTION           | ONS                                    |            | SCHEDULE A(J)1                                      |
|--|--|--|------------------------|--|------------|---|
|  | The Instru   | ction Guide explains ho  | w to complete this t   | form.                                  | 1          | Total pages Schedule A(J)1:<br>Sch: 9/20 Rpt: 13/29 |
| 2  | FILER NAME   | ssa Marie (The Honorable)  |                        |  | 3          | Filer ID (Ethics Commission Filers)<br>00083749     |
| 4  | Date 06/03/2025  | <ul> <li>Full name of contributor         Henderson, Chadrick</li> <li>Contributor address; City;</li> </ul> | out-of-state PAC (ID#: |  | 7          | Amount of Contribution (\$) \$250.00                |
|  |  | Houston, TX 77054  |                        |  |            |   |
| 8  |  | Principal Occupation   |                        | 9 Contributor's Job Title              |            |   |
|  | Attorney   |  |                        | Attorney                               |            |   |
| 10   | LO Contributor's employer/law firm  Maverick Ray Law  11 Law firm of contributor's s |  |                        |  | oous       | se (if any)   |
| 12   |  | s a child, law firm of parent(s) (i  | any)                   |  |            |   |
| F  | Date   | Full name of contributor   | out-of-state PAC (ID#: | )                                      |            | Amount of Contribution (\$)                         |
|  | 06/05/2025 Hoaglund, Hunter  Contributor address; City; State; Zip Code              |  |                        |  | \$1,000.00 |   |
|  | Houston, TX 77056  Contributor's Principal Occupation  Contributor's Job Title       |  |                        |  |            |   |
|  |  | Principal Occupation   |                        | Contributor's Job Title                |            |   |
|  | Attorney  Contributor's  | employer/law firm  |                        | Attorney  Law firm of contributor's sp | 2011       | co (if any)   |
|  | Self   | imployer/iaw iiim  |                        | Law IIIII of Continuator 3 3p          | , ou       | se (ii ariy)  |
|  | If contributor is  | s a child, law firm of parent(s) (if   | any)                   | 1                                      |            |   |
|  | Date   | Full name of contributor   | out-of-state PAC (ID#: | )                                      |            | Amount of Contribution (\$)                         |
|  | 06/25/2025   | Hurd, Keito  | _                      |  |            | \$25.00   |
| Contributor address; City; State; Zip Code  Rosharon, TX 77583 |  |  |                        |  |            |   |
|  | Contributor's I  | Principal Occupation   |                        | Contributor's Job Title                |            |   |
|  | Lawyer   |  |                        | Lawyer                                 |            |   |
|  |  | employer/law firm  |                        | Law firm of contributor's sp           | ous        | se (if any)   |
|  | Hurd law   |  |                        |  |            |   |
|  | If contributor is  | s a child, law firm of parent(s) (i  | any)                   |  |            |   |
|  |  |  |                        |  |            |   |

|    | MONET   | ARY POLITICAL   | CONTRIBUTION           | ONS                             |          | SCHEDULE A(J)1                                       |
|----|---|---|------------------------|---------------------------------|----------|--|
|    | The Instru  | ction Guide explains ho   | w to complete this     | form.                           | 1        | Total pages Schedule A(J)1:<br>Sch: 10/20 Rpt: 14/29 |
| 2  | FILER NAME  | and Maria (The Henerable)   |                        |                                 | 3        | Filer ID (Ethics Commission Filers)                  |
| _  |   | ssa Marie (The Honorable)   |                        |                                 |          | 00083749   |
| 4  | Date<br>06/05/2025  | <ul><li>5 Full name of contributor<br/>Hurd, Keito</li><li>6 Contributor address; City;</li></ul> | out-of-state PAC (ID#: |                                 | 7        | Amount of Contribution (\$) \$1,000.00               |
|    |   | Rosharon, TX 77583  |                        |                                 |          |  |
| 8  | Contributor's I   | Principal Occupation  |                        | 9 Contributor's Job Title       |          |  |
|    | Lawyer  |   |                        | Lawyer                          |          |  |
| 10 | Contributor's   | employer/law firm   |                        | 11 Law firm of contributor's sp | oous     | se (if any)  |
|    | Hurd law  |   |                        |                                 |          |  |
| 12 | ! If contributor is   | s a child, law firm of parent(s) (i   | f any)                 |                                 |          |  |
|    | Date  | Full name of contributor  | out-of-state PAC (ID#: | )                               |          | Amount of Contribution (\$)                          |
|    | 06/25/2025 Jasemi-Zergani, Vafa  Contributor address; City; State; Zip Code |   |                        |                                 | \$263.00 |  |
|    |   | Texas, TX 77002   |                        | T                               |          |  |
|    |   | Principal Occupation  |                        | Contributor's Job Title         |          |  |
|    | Lawyer  |   |                        | Atty                            |          |  |
|    |   | employer/law firm   |                        | Law firm of contributor's sp    | oous     | se (if any)  |
|    | Harris count  |   |                        |                                 |          |  |
|    | If contributor is   | s a child, law firm of parent(s) (i   | tany)                  |                                 |          |  |
|    | Date  | Full name of contributor  | out-of-state PAC (ID#: | )                               | T        | Amount of Contribution (\$)                          |
|    | 06/26/2025  | Krugh, Neil   |                        |                                 |          | \$1,000.00   |
|    |   | Contributor address; City;  Houston, TX 77008   | State; Zip Code        |                                 |          |  |
|    | Contributor's I   | Principal Occupation  |                        | Contributor's Job Title         | <u> </u> |  |
|    | Lawyer  |   |                        | Lawyer                          |          |  |
|    | Contributor's   | employer/law firm   |                        | Law firm of contributor's sp    | oous     | se (if any)  |
|    | Self  |   |                        |                                 |          |  |
|    | If contributor is   | s a child, law firm of parent(s) (i   | f any)                 | 1                               |          |  |
|    |   |   |                        |                                 |          |  |

|    | MONET   | ARY POLITICAL  | CONTRIBUTION           | ONS                          |          | SCHEDULE A(J)1                                       |
|----|---|--|------------------------|------------------------------|----------|--|
|    | The Instru  | ction Guide explains ho  | w to complete this     | form.                        | 1        | Total pages Schedule A(J)1:<br>Sch: 11/20 Rpt: 15/29 |
| 2  | FILER NAME  |  |                        |                              | 3        | Filer ID (Ethics Commission Filers)                  |
|    | Morris , Meli   | ssa Marie (The Honorable)  | _                      |                              |          | 00083749   |
| 4  | Date<br>06/25/2025  | <ul><li>5 Full name of contributor<br/>LEONARD, Brandon</li><li>6 Contributor address; City;</li></ul> | out-of-state PAC (ID#: |                              | 7        | Amount of Contribution (\$) \$500.00                 |
|    |   | Houston, TX 77021  |                        |                              |          |  |
| 8  | Contributor's F   | Principal Occupation   |                        | 9 Contributor's Job Title    | •        |  |
|    | Attorney  |  |                        | Attorney                     |          |  |
| 10 | .0 Contributor's employer/law firm   11 Law firm of contributor's s   |  |                        |                              | oous     | se (if any)  |
| _  | Self  |  |                        |                              |          |  |
| 12 | IT CONTRIBUTOR IS   | s a child, law firm of parent(s) (i  | r any)                 |                              |          |  |
|    | Date  | Full name of contributor   | out-of-state PAC (ID#: | )                            | T        | Amount of Contribution (\$)                          |
|    | 06/25/2025 Luna, Savannah  Contributor address; City; State; Zip Code |  |                        |                              | \$150.00 |  |
|    |   |  |                        |                              |          |  |
|    |   | Houston, TX 77079  |                        |                              |          |  |
|    | Contributor's I   | Principal Occupation   |                        | Contributor's Job Title      |          |  |
|    | Lawyer  |  |                        | Lawyer                       |          |  |
|    | Contributor's 6   | employer/law firm  |                        | Law firm of contributor's sp | oous     | se (if any)  |
|    | If contributor is   | s a child, law firm of parent(s) (i  | f any)                 |                              |          |  |
| -  | Date  | Full name of contributor   | out-of-state PAC (ID#: | )                            | Т        | Amount of Contribution (\$)                          |
|    | 06/25/2025  | Martin, Chelsi   |                        |                              |          | \$25.00  |
|    |   | Contributor address; City;   | State: 7in Code        |                              | ┨        |  |
|    |   | Continued address, City,   | O. (1.1.)              |                              |          |  |
|    |   | Houston, TX 77088  |                        |                              |          |  |
|    | Contributor's I   | Principal Occupation   |                        | Contributor's Job Title      |          |  |
|    | Attorney  |  |                        | Attorney                     |          |  |
|    | Contributor's   | employer/law firm  |                        | Law firm of contributor's sp | oous     | se (if any)  |
|    | Law Office o  | f Chelsi Martin  |                        |                              |          |  |
|    | If contributor is   | s a child, law firm of parent(s) (i  | f any)                 | •                            |          |  |
| _  |   |  |                        |                              |          |  |
|    |   |  |                        |                              |          |  |
|    |   |  |                        |                              |          |  |
|    |   |  |                        |                              |          |  |
|    |   |  |                        |                              |          |  |

|    | MONET  | ARY POLITICAL                                 | CONTRIBUTION           | ONS                          |  | SCHEDULE A(J)1                                       |
|----|--|---|------------------------|------------------------------|--|--|
|    | The Instru                                   | ction Guide explains ho                       | w to complete this     | form.                        | 1                                      | Total pages Schedule A(J)1:<br>Sch: 12/20 Rpt: 16/29 |
| 2  | FILER NAME<br>Morris , Meli                  | ssa Marie (The Honorable)                     |                        |                              | 1                                      | Filer ID (Ethics Commission Filers)<br>00083749      |
| 4  | Date 06/05/2025                              |   |                        | _                            | Amount of Contribution (\$) \$1,000.00 |  |
|    |  | Houston, TX 77088                             |                        | _                            |  |  |
| 8  |  | Principal Occupation                          |                        | 9 Contributor's Job Title    |  |  |
| 10 | Lawyer Lawyer                                |   |                        |                              | o (if and)                             |  |
| 10 | 10 Contributor's employer/law firm Self Self |   |                        |                              | ous                                    | e (ii any)   |
| 12 | ! If contributor is                          | s a child, law firm of parent(s) (i           | f any)                 |                              |  |  |
|    | Date 06/03/2025                              | Full name of contributor  Mathis, Allison     | out-of-state PAC (ID#: |                              |  | Amount of Contribution (\$) \$100.00                 |
|    |  | Contributor address; City;  Houston, TX 77024 | State; Zip Code        |                              |  |  |
|    | Contributor's F                              | I<br>Principal Occupation                     |                        | Contributor's Job Title      | <u> </u>                               |  |
|    | Attorney                                     |   |                        | Attorney                     |  |  |
|    | Contributor's e                              | employer/law firm                             |                        | Law firm of contributor's sp | oous                                   | e (if any)   |
|    | If contributor is                            | s a child, law firm of parent(s) (i           | f any)                 |                              |  |  |
| _  | Date   | Full name of contributor                      | out-of-state PAC (ID#: | )                            |  | Amount of Contribution (\$)                          |
|    | 06/25/2025                                   | McTorry, Kimberly                             |                        |                              |  | \$500.00   |
|    |  | Contributor address; City;  Houston, TX 77044 |                        |                              |  |  |
|    | Contributor's I                              | I<br>Principal Occupation                     |                        | Contributor's Job Title      |  |  |
|    | Lawyer                                       |   |                        | Lawyer                       |  |  |
|    |  | employer/law firm                             |                        | Law firm of contributor's sp | oous                                   | e (if any)   |
|    | Mctorry Law                                  |   |                        |                              |  |  |
|    | If contributor is                            | s a child, law firm of parent(s) (i           | f any)                 |                              |  |  |
|    |  |   |                        |                              |  |  |

|    | MONET  | ARY POLITICAL                                 | CONTRIBUTION           | ONS                                     |  | SCHEDULE A(J)1                                       |
|----|--|---|------------------------|---|--|--|
|    | The Instru   | ction Guide explains ho                       | w to complete this     | form.                                   | 1                                      | Total pages Schedule A(J)1:<br>Sch: 13/20 Rpt: 17/29 |
| 2  | FILER NAME<br>Morris . Meli  | ssa Marie (The Honorable)                     |                        |   | 3                                      | Filer ID (Ethics Commission Filers) 00083749         |
| 4  | Date 06/25/2025  |   |                        | 7                                       | Amount of Contribution (\$) \$1,000.00 |  |
|    |  | Houston, TX 77007                             |                        | _                                       |  |  |
| 8  | Contributor's F<br>Lawyer  | Principal Occupation                          |                        | 9 Contributor's Job Title               |  |  |
| 10 |  | amplover/law firm                             |                        | Lawyer  11 Law firm of contributor's sp | 20116                                  | ca (if any)  |
| 10 | <ul><li>0 Contributor's employer/law firm</li><li>Law office of Carl A. Moore</li><li>11 Law firm of contributor's s</li></ul> |   |                        |   | Jous                                   | se (ii aiiy)   |
| 12 | If contributor is  | s a child, law firm of parent(s) (i           | f any)                 |   |  |  |
|    | Date   | Full name of contributor                      | out-of-state PAC (ID#: | )                                       | Ī                                      | Amount of Contribution (\$)                          |
|    | 06/25/2025 Muldrow, Loretta  Contributor address; City; State; Zip Code  |   |                        |   | \$5,000.00                             |  |
|    |  | Houston, TX 77057                             |                        |   |  |  |
|    |  | Principal Occupation                          |                        | Contributor's Job Title                 |  |  |
| L  | Lawyer Contributor's   | employer/law firm                             |                        | Lawyer  Law firm of contributor's sp    | 20116                                  | co (if any)  |
|    | Self   | employer/law lilli                            |                        | Law iiiii oi continuttoi 3 3            | Jous                                   | se (ii aiiy)   |
|    | If contributor is  | s a child, law firm of parent(s) (i           | f any)                 | L                                       |  |  |
| F  | Date   | Full name of contributor                      | out-of-state PAC (ID#: | )                                       | T                                      | Amount of Contribution (\$)                          |
|    | 06/03/2025   | Nath, Audrey                                  |                        |   |  | \$50.00  |
|    |  | Contributor address; City;  Houston, TX 77019 |                        |   |  |  |
|    | Contributor's F  | Principal Occupation                          |                        | Contributor's Job Title                 |  |  |
|    | Medicine   |   |                        | Physician                               |  |  |
|    | Contributor's 6  | employer/law firm                             |                        | Law firm of contributor's sp            | oous                                   | se (if any)  |
|    | If contributor is  | s a child, law firm of parent(s) (i           | f any)                 | <u> </u>                                |  |  |
|    |  |   |                        |   |  |  |

|    | MONET  | ARY POLITICAL                       | CONTRIBUTION           | ONS                          |  | SCHEDULE A(J)1                                       |
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|    | The Instru   | ction Guide explains ho             | w to complete this     | form.                        | 1                                      | Total pages Schedule A(J)1:<br>Sch: 14/20 Rpt: 18/29 |
| 2  | FILER NAME<br>Morris , Meli  | ssa Marie (The Honorable)           |                        |                              | 3                                      | Filer ID (Ethics Commission Filers)<br>00083749      |
| 4  | Date<br>06/03/2025   |                                     |                        | 7                            | Amount of Contribution (\$) \$100.00   |  |
|    |  | Houston, TX 77089                   |                        |                              |  |  |
| 8  |  | Principal Occupation                |                        | 9 Contributor's Job Title    |  |  |
|    | Education Sp. Ed. Teacher  |                                     |                        |                              |  |  |
| 10 | LO Contributor's employer/law firm  N/A  11 Law firm of contributor's s  |                                     |                        |                              | oous                                   | se (if any)  |
| 12 | If contributor is  | s a child, law firm of parent(s) (i | f any)                 | <u>l</u>                     |  |  |
|    | Dete   | Full recess of contributer          |                        |                              | _                                      | Amount of Contribution (th)                          |
|    | Date Full name of contributor out-of-state PAC (ID#:)  06/25/2025 Nunnery, Alvin  Contributor address; City; State; Zip Code |                                     |                        |                              | Amount of Contribution (\$) \$3,000.00 |  |
|    |  | Hou, TX 77002                       |                        |                              |  |  |
|    | Contributor's I  | Principal Occupation                |                        | Contributor's Job Title      | _                                      |  |
|    | Attorney   |                                     |                        | Attorney                     |  |  |
|    | Contributor's 6  | employer/law firm                   |                        | Law firm of contributor's sp | oous                                   | se (if any)  |
|    | If contributor is  | s a child, law firm of parent(s) (i | f any)                 | 1                            |  |  |
| H  | Date   | Full name of contributor            | out-of-state PAC (ID#: | )                            | Т                                      | Amount of Contribution (\$)                          |
|    | 06/23/2025   | Parker, Marilyn                     | <b>_</b> (             |                              |  | \$250.00   |
|    | Contributor address; City; State; Zip Code   |                                     |                        |                              |  |  |
|    |  | Pearland, TX 77584                  |                        |                              |  |  |
|    | Contributor's I  | Principal Occupation                |                        | Contributor's Job Title      | <u> </u>                               |  |
|    | Education  |                                     |                        | Counselor                    |  |  |
|    |  | employer/law firm                   |                        | Law firm of contributor's sp | oous                                   | se (if any)  |
|    | Self   |                                     |                        |                              |  |  |
|    | If contributor is  | s a child, law firm of parent(s) (i | f any)                 |                              |  |  |
|    |  |                                     |                        |                              |  |  |

|    | MONET  | ARY POLITICAL  | CONTRIBUTION           | ONS                                |          | SCHEDULE A(J)1                                       |
|----|--|--|------------------------|------------------------------------|----------|--|
|    | The Instru   | ction Guide explains ho  | w to complete this     | form.                              | 1        | Total pages Schedule A(J)1:<br>Sch: 15/20 Rpt: 19/29 |
| 2  | FILER NAME<br>Morris . Meli  | ssa Marie (The Honorable)  |                        |                                    | 3        | Filer ID (Ethics Commission Filers) 00083749         |
| 4  | Date 06/25/2025  | <ul><li>5 Full name of contributor<br/>Parrish, Damon</li><li>6 Contributor address; City;</li></ul> |                        |                                    | 7        | Amount of Contribution (\$) \$263.00                 |
|    |  | Houston, TX 77054  |                        |                                    |          |  |
| 8  |  | Principal Occupation   |                        | 9 Contributor's Job Title          |          |  |
|    |  |  |                        | Atty                               |          |  |
| 10 | 10 Contributor's employer/law firm Self Self                       |  |                        |                                    | oous     | se (if any)  |
| 12 | ! If contributor is  | s a child, law firm of parent(s) (i  | f any)                 |                                    |          |  |
|    | Date   | Full name of contributor   | out-of-state PAC (ID#: | )                                  |          | Amount of Contribution (\$)                          |
|    | 06/25/2025 Payne, Sean  Contributor address; City; State; Zip Code |  |                        |                                    | \$500.00 |  |
|    |  | Houston, TX 77036  |                        | 1                                  |          |  |
|    |  | Principal Occupation   |                        | Contributor's Job Title            |          |  |
|    | Lawyer   | employer/law firm  |                        | atty  Law firm of contributor's sp |          | and (if a max)                                       |
|    | Self   | етпрюуетлам шті  |                        | Law IIIII of Contributor's Sp      | Jou      | se (II dily)   |
|    | If contributor is  | s a child, law firm of parent(s) (i  | f any)                 |                                    |          |  |
| =  | Date   | Full name of contributor   | out-of-state PAC (ID#: | )                                  | Τ        | Amount of Contribution (\$)                          |
|    | 06/25/2025   | Prisner, John  | _                      |                                    |          | \$100.00   |
|    |  | Contributor address; City;  Houston, TX 77004  | State; Zip Code        |                                    |          |  |
|    | Contributor's I  | Principal Occupation   |                        | Contributor's Job Title            |          |  |
|    | Attorney   |  |                        | Attorney                           |          |  |
|    | Contributor's  | employer/law firm  |                        | Law firm of contributor's sp       | oous     | se (if any)  |
|    | self   |  |                        |                                    |          |  |
|    | If contributor is  | s a child, law firm of parent(s) (i  | f any)                 |                                    |          |  |
|    |  |  |                        |                                    |          |  |

|    | MONET   | ARY POLITICAL                                   | CONTRIBUTION           | ONS                                      |                                      | SCHEDULE A(J)1                                       |
|----|---|---|------------------------|--|--------------------------------------|--|
|    | The Instru  | ction Guide explains ho                         | w to complete this     | form.                                    | 1                                    | Total pages Schedule A(J)1:<br>Sch: 16/20 Rpt: 20/29 |
| 2  | FILER NAME<br>Morris , Meli   | ssa Marie (The Honorable)                       |                        |  | 3                                    | Filer ID (Ethics Commission Filers) 00083749         |
| 4  | Date 06/05/2025   |   |                        | 7  | Amount of Contribution (\$) \$100.00 |  |
|    |   | Rosharon, TX 77583                              |                        | _  |                                      |  |
| 8  |   | Principal Occupation                            |                        | 9 Contributor's Job Title                |                                      |  |
| 10 | retired   | ampleyer/low firm                               |                        | Retired  11 Law firm of contributor's sp | 2011                                 | oo (if any)  |
| 10 | O Contributor's employer/law firm retired  11 Law firm of contributor's                   |   |                        |  | Jou                                  | se (II dily)   |
| 12 | If contributor is   | s a child, law firm of parent(s) (i             | f any)                 | L  |                                      |  |
|    | Date  | Full name of contributor                        | out-of-state PAC (ID#: | )  |                                      | Amount of Contribution (\$)                          |
|    | 06/19/2025  | Richardson, Norwood  Contributor address; City; | State; Zip Code        |  |                                      | \$1,000.00   |
|    | Contributorio   | houston, TX 77002                               |                        | Contributor's Job Title                  |                                      |  |
|    | Lawyer  | Principal Occupation                            |                        | Lawyer                                   |                                      |  |
|    |   | employer/law firm                               |                        | Law firm of contributor's sp             | oous                                 | se (if any)  |
|    | If contributor is   | s a child, law firm of parent(s) (i             | f any)                 | I  |                                      |  |
| F  | Date  | Full name of contributor                        | out-of-state PAC (ID#: | )  |                                      | Amount of Contribution (\$)                          |
|    | 06/25/2025 Russell, Joseph  Contributor address; City; State; Zip Code  Houston, TX 77050 |   |                        | \$50.00                                  |                                      |  |
| -  | Contributor's F   | I<br>Principal Occupation                       |                        | Contributor's Job Title                  |                                      |  |
|    | Attorney  |   |                        | Attorney                                 |                                      |  |
|    | Contributor's   | employer/law firm                               |                        | Law firm of contributor's sp             | oous                                 | se (if any)  |
|    | Hinds CC  |   |                        |  |                                      |  |
|    | If contributor is   | s a child, law firm of parent(s) (i             | f any)                 |  |                                      |  |
|    |   |   |                        |  |                                      |  |

|    | MONET  | ARY POLITICAL                          | CONTRIBUTION           | ONS                          |  | SCHEDULE A(J)1                                       |
|----|--|--|------------------------|------------------------------|--|--|
|    | The Instru   | ction Guide explains ho                | w to complete this     | form.                        | 1                                      | Total pages Schedule A(J)1:<br>Sch: 17/20 Rpt: 21/29 |
| 2  | FILER NAME<br>Morris , Meli  | ssa Marie (The Honorable)              |                        |                              | 3                                      | Filer ID (Ethics Commission Filers)<br>00083749      |
| 4  | Date 06/25/2025  |  |                        | 7                            | Amount of Contribution (\$) \$2,500.00 |  |
|    |  | Houston, TX 77002                      |                        |                              |  |  |
| 8  |  | Principal Occupation                   |                        | 9 Contributor's Job Title    |  |  |
|    | Lawyer   |  |                        |                              |  |  |
| 10 | 0 Contributor's employer/law firm Slider and Sharma 11 Law firm of contributor's s |  |                        |                              | oous                                   | se (if any)  |
| 12 |  | s a child, law firm of parent(s) (if   | anv)                   |                              |  |  |
|    | . II continuator i   | o a crima, haw initi or parcria(c) (ii | any)                   |                              |  |  |
| F  | Date   | Full name of contributor               | out-of-state PAC (ID#: | )                            | Τ                                      | Amount of Contribution (\$)                          |
|    | 06/25/2025 Savoy, Brian  |  |                        |                              | \$3,500.00                             |  |
|    | Contributor address; City; State; Zip Code   |  |                        |                              | 1                                      |  |
|    |  |  |                        |                              |  |  |
|    |  |  |                        |                              |  |  |
|    |  | Houston, TX 77002                      |                        |                              |  |  |
| _  | Contributor's I  | Principal Occupation                   |                        | Contributor's Job Title      |  |  |
|    | Lawyer   | micipal Occupation                     |                        | Lawyer                       |  |  |
|    |  | employer/law firm                      |                        | Law firm of contributor's sp | חחופ                                   | se (if any)  |
|    | Self   | imployer/idw iiimi                     |                        | Law min or contributor 5 of  | Jou                                    | se (ii diiy)   |
| _  |  | s a child, law firm of parent(s) (if   | anv)                   |                              |  |  |
|    | ii continuator i   | o a crima, haw initi or parcria(c) (ii | any)                   |                              |  |  |
| =  | Date   | Full name of contributor               | out-of-state PAC (ID#: | )                            | Π                                      | Amount of Contribution (\$)                          |
|    | 06/25/2025   | Silverman, Jed                         | _                      |                              |  | \$500.00   |
|    |  | Contributor address; City;             | State; Zip Code        |                              | 1                                      |  |
|    |  |  |                        |                              |  |  |
|    |  | Houston, TX 77008                      |                        |                              |  |  |
|    | Contributor's I  | Principal Occupation                   |                        | Contributor's Job Title      |  |  |
|    | Attorney   |  |                        | Lawyer                       |  |  |
|    |  | employer/law firm                      |                        | Law firm of contributor's sp | oous                                   | se (if any)  |
|    | Jed Silverma   | an law firm                            |                        |                              |  |  |
|    | If contributor is  | s a child, law firm of parent(s) (if   | any)                   |                              |  |  |
|    |  |  |                        |                              |  |  |
|    |  |  |                        |                              |  |  |
|    |  |  |                        |                              |  |  |
|    |  |  |                        |                              |  |  |
|    |  |  |                        |                              |  |  |
|    |  |  |                        |                              |  |  |

|    | MONET  | ARY POLITICAL                       | CONTRIBUTION           | ONS                          |  | SCHEDULE A(J)1                                       |
|----|--|-------------------------------------|------------------------|------------------------------|--|--|
|    | The Instru   | ction Guide explains ho             | w to complete this     | form.                        | 1                                      | Total pages Schedule A(J)1:<br>Sch: 18/20 Rpt: 22/29 |
| 2  | FILER NAME<br>Morris Meli  | ssa Marie (The Honorable)           |                        |                              | 3                                      | Filer ID (Ethics Commission Filers)<br>00083749      |
| 4  | Date 06/25/2025  |                                     |                        | 7                            | Amount of Contribution (\$) \$3,500.00 |  |
|    |  | Houston, TX 77002                   |                        |                              |  |  |
| 8  |  | Principal Occupation                |                        | 9 Contributor's Job Title    |  |  |
| 10 | Lawyer Lawyer  |                                     |                        |                              | o (it am )                             |  |
| 10 | LO Contributor's employer/law firm Slider and Sharma 11 Law firm of contributor's s        |                                     |                        |                              | oous                                   | e (II any)   |
| 12 |  | s a child, law firm of parent(s) (i | f any)                 |                              |  |  |
|    | Date   | Full name of contributor            | out-of-state PAC (ID#: | )                            |  | Amount of Contribution (\$)                          |
|    | O6/07/2025 Steele, Tamara  Contributor address; City; State; Zip Code                      |                                     |                        |                              | \$50.00                                |  |
| L  | Contributorio  | San Leandro, CA 94577               |                        | Contributor's Job Title      |  |  |
|    | Attorney   | Principal Occupation                |                        | Attorney                     |  |  |
|    |  | employer/law firm                   |                        | Law firm of contributor's sp | oous                                   | e (if any)   |
|    | If contributor is  | s a child, law firm of parent(s) (i | f any)                 | 1                            |  |  |
|    | Date   | Full name of contributor            | out-of-state PAC (ID#: | )                            |  | Amount of Contribution (\$)                          |
|    | O6/25/2025 Stewart, Jerrica  Contributor address; City; State; Zip Code  houston, TX 77583 |                                     |                        |                              | \$25.00                                |  |
| -  | Contributor's F  | I<br>Principal Occupation           |                        | Contributor's Job Title      | <u> </u>                               |  |
|    | Stylist  |                                     |                        | Hair stylist                 |  |  |
|    | Contributor's  | employer/law firm                   |                        | Law firm of contributor's sp | oous                                   | e (if any)   |
|    | Self   |                                     |                        |                              |  |  |
|    | If contributor is  | s a child, law firm of parent(s) (i | f any)                 |                              |  |  |
|    |  |                                     |                        |                              |  |  |

|    | MONET  | ARY POLITICAL                        | CONTRIBUTION           | ONS                              |                                      | SCHEDULE A(J)1                                       |
|----|--|--------------------------------------|------------------------|----------------------------------|--------------------------------------|--|
|    | The Instru   | ction Guide explains ho              | w to complete this     | form.                            | 1                                    | Total pages Schedule A(J)1:<br>Sch: 19/20 Rpt: 23/29 |
| 2  | FILER NAME<br>Morris . Meli  | ssa Marie (The Honorable)            |                        |                                  | 3                                    | Filer ID (Ethics Commission Filers) 00083749         |
| 4  | Date 06/25/2025  |                                      |                        | 7                                | Amount of Contribution (\$) \$500.00 |  |
|    |  | Houston, TX 77008                    |                        |                                  |                                      |  |
| 8  |  | Principal Occupation                 |                        | 9 Contributor's Job Title        |                                      |  |
| _  | Lawyer   |                                      |                        | Lawyer                           |                                      |  |
| 10 | <ul><li>O Contributor's employer/law firm</li><li>Thiessen law firm</li><li>11 Law firm of contributor's s</li></ul> |                                      |                        |                                  | oous                                 | se (If any)  |
| 12 | ! If contributor is  | s a child, law firm of parent(s) (i  | any)                   | <u> </u>                         |                                      |  |
|    | Date   | Full name of contributor             | out-of-state PAC (ID#: | )                                | I                                    | Amount of Contribution (\$)                          |
|    | 06/25/2025 Turner, Equator  Contributor address; City; State; Zip Code   |                                      |                        |                                  |                                      | \$1,000.00   |
|    | Houston, TX 77002  Contributor's Principal Occupation  Contributor's Job Title                                       |                                      |                        |                                  |                                      |  |
|    | Attorney   | Principal Occupation                 |                        | Contributor's Job Title Attorney |                                      |  |
| _  |  | employer/law firm                    |                        | Law firm of contributor's sp     | 20119                                | se (if any)  |
|    | Equator Turi   |                                      |                        |                                  | , , ,                                | (i. di.ly)   |
|    |  | s a child, law firm of parent(s) (if | any)                   | 1                                |                                      |  |
| F  | Date   | Full name of contributor             | out-of-state PAC (ID#: | )                                | Τ                                    | Amount of Contribution (\$)                          |
|    | 06/25/2025 Vargas, Antonelly  Contributor address; City; State; Zip Code   |                                      | •                      | \$263.00                         |                                      |  |
|    |  | Richmond, TX 77469                   |                        |                                  |                                      |  |
|    |  | Principal Occupation                 |                        | Contributor's Job Title          |                                      |  |
|    | Attorney   |                                      |                        | Atty                             |                                      |  |
|    |  | employer/law firm                    |                        | Law firm of contributor's sp     | oous                                 | se (if any)  |
|    | Self   | a a shild law firm of narant(a) (ii  | (any)                  |                                  |                                      |  |
|    | ii contributor i   | s a child, law firm of parent(s) (if | any)                   |                                  |                                      |  |
|    |  |                                      |                        |                                  |                                      |  |

|    | MONET  | ARY POLITICAL                                     | CONTRIBUTION           | ONS                                    |  | SCHEDULE A(J)1                                       |
|----|--|---|------------------------|--|--|--|
|    | The Instru   | ction Guide explains ho                           | w to complete this     | form.                                  | 1                                      | Total pages Schedule A(J)1:<br>Sch: 20/20 Rpt: 24/29 |
| 2  | FILER NAME<br>Morris , Meli  | ssa Marie (The Honorable)                         |                        |  | 3                                      | Filer ID (Ethics Commission Filers)<br>00083749      |
| 4  | Date 06/24/2025  |   |                        | 7                                      | Amount of Contribution (\$) \$1,000.00 |  |
|    |  | Houston, TX 77002                                 |                        |  |  |  |
| 8  |  | Principal Occupation                              |                        | 9 Contributor's Job Title              |  |  |
| _  |  |   |                        | Attorney                               |  |  |
| 10 | LO Contributor's employer/law firm  Self  11 Law firm of contributor's s       |   |                        |  | oous                                   | se (if any)  |
| 12 | ! If contributor is  | s a child, law firm of parent(s) (if              | any)                   |  |  |  |
|    | Date   | Full name of contributor                          | out-of-state PAC (ID#: | )                                      |  | Amount of Contribution (\$)                          |
|    | 06/25/2025 Vela, Jonathan  Contributor address; City; State; Zip Code          |   |                        |  | \$1,000.00                             |  |
|    | Houston, TX 77002  Contributor's Principal Occupation  Contributor's Job Title |   |                        |  |  |  |
|    |  | Principal Occupation                              |                        | Contributor's Job Title                |  |  |
|    | Attorney   | employer/law firm                                 |                        | Attorney  Law firm of contributor's sp | 2011                                   | on (if any)  |
|    | Self   | employer/iaw iiiii                                |                        | Law IIIII of Continution 5 St          | Jous                                   | se (II ally)   |
|    | If contributor is  | s a child, law firm of parent(s) (if              | any)                   |  |  |  |
| =  | Date   | Full name of contributor                          | out-of-state PAC (ID#: | )                                      | Τ                                      | Amount of Contribution (\$)                          |
|    | 06/06/2025   | Wiggins, Trina                                    |                        |  |  | \$100.00   |
|    |  | Contributor address; City;<br>Las Vegas, NV 89129 | State; Zip Code        |  |  |  |
|    | Contributor's F  | Principal Occupation                              |                        | Contributor's Job Title                | •                                      |  |
|    | Retired  |   |                        | Retired                                |  |  |
|    |  | employer/law firm                                 |                        | Law firm of contributor's sp           | oous                                   | se (if any)  |
|    | Retired  |   |                        |  |  |  |
|    | If contributor is  | s a child, law firm of parent(s) (i               | any)                   |  |  |  |
|    |  |   |                        |  |  |  |

# NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS

## SCHEDULE A2

| The Instru  | uction Guide explains how to complete this f  | 1 Total pages Schedule A2:<br>Sch: 1/2 Rpt: 25/29                   |   |  |  |  |  |
|---|---|---|---|--|--|--|--|
| 2 FILER NAME<br>Morris , Me   | E<br>lissa Marie (The Honorable)  | 3 Filer ID (Ethics Commission Filers)<br>00083749                   |   |  |  |  |  |
| 4 TOTAL OF  | UNITEMIZED IN-KIND POLITICAL CONTRIB  | UTIONS  | \$  |  |  |  |  |
| 5 Date 06/25/2025   | 7 Contributor address; City; State; Zip Code  | )   | 8 Amount of contribution (\$)   9 In-kind contribution description \$600.00   Food and Beverages, DJ, decorations |  |  |  |  |
|   | missouri city, TX 77459   | I   | Check if travel outside of Texas. Complete Schedule T.  |  |  |  |  |
| 10 Principal occupation / Job title (FOR NON-JUDICIAL) (See instructions) 11 Employer (FOR NON-JUDICIAL) (See instructions) |   |   |   |  |  |  |  |
| <b>12</b> Contributor's lawyer  | principal occupation (FOR JUDICIAL)   | 13 Contributor's job title (FOR JUDICIAL) (See instructions) lawyer |   |  |  |  |  |
| 14 Contributor's<br>Self  | employer/law firm (FOR JUDICIAL)  | 15 Law firm of contributo   | or's spouse (if any) (FOR JUDICIAL)   |  |  |  |  |
| 16 If contributor   | is a child, law firm of parent(s) (if any) (FOR JUDICIAL)   |   |   |  |  |  |  |
| Date<br>06/25/2025  | Full name of contributor out-of-state PAC (ID#:   |   | Amount of In-kind contribution contribution (\$) description \$200.00 Ellie Room rental                           |  |  |  |  |
|   | Houston, TX 77098   |   | I<br>I<br>Check if travel outside of Texas. Complete Schedule T.  |  |  |  |  |
| Principal occupation / Job title (FOR NON-JUDICIAL) (See instructions) Employer (FOR NON-JUDICIAL) (See instructions)       |   |   |   |  |  |  |  |
| Contributor's   | principal occupation (FOR JUDICIAL)   | Contributor's job title   | (FOR JUDICIAL) (See instructions)   |  |  |  |  |
| Contributor's employer/law firm (FOR JUDICIAL)  Law firm of contributor's spouse (if any) (FOR JUDICIAL)                    |   |   |   |  |  |  |  |
| If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)  |   |   |   |  |  |  |  |
| Date<br>06/25/2025  | Full name of contributor out-of-state PAC (ID#:  Five Central  Contributor address; City; State; Zip Code |   | Amount of In-kind contribution contribution (\$) description \$200.00 Ellie Room Rental                           |  |  |  |  |
|   | Houston, TX 77098   | <b>.</b>  | Check if travel outside of Texas. Complete Schedule T.  |  |  |  |  |
| Principal occupation / Job title (FOR NON-JUDICIAL) (See instructions) Employer (FOR NON-JUDICIAL) (See instructions)       |   |   |   |  |  |  |  |
| Contributor's   | principal occupation (FOR JUDICIAL)   | Contributor's job title   | (FOR JUDICIAL) (See instructions)   |  |  |  |  |
| Contributor's   | employer/law firm (FOR JUDICIAL)  | Law firm of contributo  | r's spouse (if any) (FOR JUDICIAL)  |  |  |  |  |
| If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)  |   |   |   |  |  |  |  |
|   |   |   |   |  |  |  |  |

#### NON-MONETARY (IN-KIND) POLITICAL SCHEDULE A2 **CONTRIBUTIONS** Total pages Schedule A2: The Instruction Guide explains how to complete this form. Sch: 2/2 Rpt: 26/29 3 Filer ID (Ethics Commission Filers) FILER NAME Morris, Melissa Marie (The Honorable) 00083749 \$ TOTAL OF UNITEMIZED IN-KIND POLITICAL CONTRIBUTIONS Full name of contributor In-kind contribution Date out-of-state PAC (ID#: Amount of contribution (\$) description 06/25/2025 Norwood, Richardson \$600.00 i food, beverages,DJ and 7 Contributor address; City; State; Zip Code decor Houston, TX 77098 Check if travel outside of Texas. Complete Schedule T. 10 Principal occupation / Job title (FOR NON-JUDICIAL) (See instructions) 11 Employer (FOR NON-JUDICIAL) (See instructions) 12 Contributor's principal occupation (FOR JUDICIAL) 13 Contributor's job title (FOR JUDICIAL) 14 Contributor's employer/law firm (FOR JUDICIAL) 15 Law firm of contributor's spouse (if any) (FOR JUDICIAL) 16 If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL) In-kind contribution Date Full name of contributor Amount of out-of-state PAC (ID#: contribution (\$) description 06/25/2025 Norwood, Richardson \$600.00 | Beverages, Food, DJ Contributor address; City; State; Zip Code Houston, TX 77098 Check if travel outside of Texas. Complete Schedule T. Principal occupation / Job title (FOR NON-JUDICIAL) (See instructions) (See instructions) Employer (FOR NON-JUDICIAL) Contributor's principal occupation (FOR JUDICIAL) Contributor's job title (FOR JUDICIAL) (See instructions) Contributor's employer/law firm (FOR JUDICIAL) Law firm of contributor's spouse (if any) (FOR JUDICIAL) Self If contributor is a child, law firm of parent(s) (if any) (FOR JUDICIAL)

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

### SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By -Candidate/Officeholder/Political Comm

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District

|   | Credit Card Payment                                | The Instruction Guide explains how to complete this form.  |  |  |  |
|---|--|--|--|--|--|
| 1 | Total pages Schedule F1:                           | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)   |  |  |  |
|   | Sch: 1/3 Rpt: 27/29                                | Morris , Melissa Marie (The Honorable) 00083749  |  |  |  |
| 4 | Date   | 5 Payee name   |  |  |  |
|   | 06/04/2025   | Feast, Eboni   |  |  |  |
| 6 | Amount (\$)  | 7 Payee address; City; State; Zip Code   |  |  |  |
|   | \$225.00   | 1201 Franklin St   |  |  |  |
|   |  | 17th Floor   |  |  |  |
|   |  | Houston, TX 77002  |  |  |  |
| 8 | PURPOSE<br>OF                                      | (a) Category (See Categories listed at the top of this schedule) (b) Description   |  |  |  |
|   | EXPENDITURE  | Food/Beverage Expense Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense |  |  |  |
|   |  | Judge's board lunch  |  |  |  |
|   |  |  |  |  |  |
| 9 | Complete ONLY if direct expenditure to benefit C/O | Candidate/Officeholder name Office sought Office held  |  |  |  |
|   | expenditure to benefit C/O                         |  |  |  |  |
|   | Date   | Payee name   |  |  |  |
|   | 04/29/2025   | Freelancer   |  |  |  |
|   | Amount (\$)  | Payee address; City; State; Zip Code   |  |  |  |
|   | \$100.00   | 225 George Street  |  |  |  |
|   |  |  |  |  |  |
|   |  | Sydney Nsw 20000 Australia   |  |  |  |
|   | PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description   |  |  |  |
|   | OF<br>EXPENDITURE                                  | Consulting Expense Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense    |  |  |  |
|   |  | Graphic design and website   |  |  |  |
|   |  |  |  |  |  |
|   | Complete ONLY if direct                            | Candidate/Officeholder name Office sought Office held  |  |  |  |
|   | expenditure to benefit C/OH                        |  |  |  |  |
|   | Date   | Payee name   |  |  |  |
|   | 05/02/2025   | Freelancer   |  |  |  |
|   | Amount (\$)  | Payee address; City; State; Zip Code   |  |  |  |
|   | \$25.00  | 225 George Street  |  |  |  |
|   |  |  |  |  |  |
|   |  | Sydney Nsw 20000 Australia   |  |  |  |
|   | PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description   |  |  |  |
|   | OF<br>EXPENDITURE                                  | Advertising Expense Check if travel outside of Texas. Complete Schedule T.   |  |  |  |
|   |  | Check if Austin, TX, officeholder living expense  Edits logo   |  |  |  |
|   |  | Luits 1090   |  |  |  |
|   | Complete ONLY if direct                            | Candidate/Officeholder name Office sought Office held  |  |  |  |
|   | expenditure to benefit C/O                         |  |  |  |  |
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## POLITICAL EXPENDITURES FROM POLITICAL **CONTRIBUTIONS**

### SCHEDULE F1

Advertising Expense Accounting/Banking Consulting Expense

Event Expense Fees Food/Beverage Expense

**EXPENDITURE CATEGORIES FOR BOX 8(a)** 

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense

Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel in District Travel in District

|          | Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment |  |   |  |  |  |
|----------|--|--|---|--|--|--|
| Ŀ        |  |  | _ |  |  |  |
| 1        | Total pages Schedule F1:<br>Sch: 2/3 Rpt: 28/29  | 2 FILER NAME Morris , Melissa Marie (The Honorable)  3 Filer ID (Ethics Commission Filers) 00083749                    |   |  |  |  |
| ┝        | Date   | F. Davidson  | _ |  |  |  |
| 4        |  | 5 Payee name   |   |  |  |  |
| l        | 05/03/2025   | Houston Lawyers Association  |   |  |  |  |
| 6        | Amount (\$)  | 7 Payee address; City; State; Zip Code   | Т |  |  |  |
| l        | \$150.00   | P.O. Box 300009  |   |  |  |  |
| l        | ,  |  |   |  |  |  |
| l        |  |  |   |  |  |  |
|          |  | Houston, TX 77230  |   |  |  |  |
| 8        | PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description                                       | _ |  |  |  |
| l        | OF   | Event Expense Check if travel outside of Texas. Complete Schedule T.   |   |  |  |  |
| l        | EXPENDITURE  | Check if Austin, TX, officeholder living expense   |   |  |  |  |
| l        |  | HLA gala   |   |  |  |  |
| l        |  |  |   |  |  |  |
| ┝        | Commiste ONII V if divert  | Candidate/Officeholder name Office sought Office held  | _ |  |  |  |
| 9        | Complete ONLY if direct expenditure to benefit C/OI  |  |   |  |  |  |
|          | experience to benefit eye  |  |   |  |  |  |
|          | Date   | Payee name   | _ |  |  |  |
|          | 04/25/2025   | Katherine , Thomas (The Honorable)   |   |  |  |  |
| H        | Amount (ft)  |  | _ |  |  |  |
|          | Amount (\$)  |  |   |  |  |  |
|          | \$250.00   | 1201 Franklin St   |   |  |  |  |
|          |  | 17th Floor   |   |  |  |  |
|          |  | Houston, TX 77002  |   |  |  |  |
| H        | PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description                                       | _ |  |  |  |
|          | OF   |  |   |  |  |  |
| l        | EXPENDITURE  | Event Expense Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense |   |  |  |  |
| l        |  | Reimbursement HBA banquet  |   |  |  |  |
|          |  | Normburgement (12) ( bunquet   |   |  |  |  |
| L        |  |  | _ |  |  |  |
|          | Complete ONLY if direct  | Candidate/Officeholder name Office sought Office held  |   |  |  |  |
|          | expenditure to benefit C/OH  |  |   |  |  |  |
|          | Date   | Payee name   | = |  |  |  |
|          | 02/14/2025   | Nelson, Veronica (The Honorable)   |   |  |  |  |
|          |  |  | _ |  |  |  |
|          | Amount (\$)  | Payee address; City; State; Zip Code   |   |  |  |  |
|          | \$150.00   | 1201 Franklin St   |   |  |  |  |
| l        |  | 17th Floor   |   |  |  |  |
|          |  | Houston, TX 77002  |   |  |  |  |
| $\vdash$ | DUDDOCT  | In.  | _ |  |  |  |
| l        | PURPOSE<br>OF  | (a) Category (See Categories listed at the top of this schedule)  (b) Description                                      |   |  |  |  |
| l        | EXPENDITURE  | Event Expense Check if travel outside of Texas. Complete Schedule T.   |   |  |  |  |
| l        |  | Check if Austin, TX, officeholder living expense   |   |  |  |  |
|          |  | HBAD gospel brunch   |   |  |  |  |
| L        |  |  |   |  |  |  |
|          | Complete ONLY if direct  | Candidate/Officeholder name Office sought Office held  | _ |  |  |  |
| 1        | expenditure to benefit C/OH  |  |   |  |  |  |
| H        |  |  |   |  |  |  |
| 1        |  |  |   |  |  |  |
| L        |  |  |   |  |  |  |

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

### SCHEDULE F1

**EXPENDITURE CATEGORIES FOR BOX 8(a)** 

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By Candidate/Officeholder/Political Co

Event Expense
Fees
Food/Beverage Expense
Gift/Awards/Memorials Expense
Legal Services

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Salaries Wagnes/Contract Labor Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel in District
Travel Out of District

|                   | Candidate/Officeholder/Politica<br>Credit Card Payment | I Committee Legal Services Salaries/Wages/Contract Labor OTHER (enter a category not listed above)  The Instruction Guide explains how to complete this form. |
|-------------------|--|---|
| 1                 | Total pages Schedule F1:                               |   |
|                   | Sch: 3/3 Rpt: 29/29                                    | Morris , Melissa Marie (The Honorable) 00083749   |
| 4                 | Date   | 5 Payee name  |
|                   | 05/31/2025   | Perkins , Carlton   |
| 6                 | Amount (\$)  | 7 Payee address; City; State; Zip Code  |
|                   | \$375.00   | 2211 Travis St.   |
|                   |  |   |
|                   |  | Houston, TX 77002   |
| 8                 | PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description  |
|                   | OF<br>EXPENDITURE                                      | Advertising Expense Check if travel outside of Texas. Complete Schedule T.  |
|                   |  | Check if Austin, TX, officeholder living expense  Photoshoot  |
|                   |  | T Hotoshoot   |
| 9                 | Complete ONLY if direct                                | Candidate/Officeholder name Office sought Office held   |
|                   | expenditure to benefit C/OI                            | 1   |
| F                 | Date   | Payee name  |
|                   | 06/25/2025   | Perkins , Carlton   |
| Г                 | Amount (\$)  | Payee address; City; State; Zip Code  |
|                   | \$300.00   | 2211 Travis St.   |
|                   |  |   |
|                   |  | Houston, TX 77002   |
|                   | PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description  |
| OF<br>EXPENDITURE |  | Advertising Expense Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense                                  |
|                   |  | Photos of kick off  |
|                   |  |   |
| Н                 | Complete ONLY if direct                                | Candidate/Officeholder name Office sought Office held   |
|                   | expenditure to benefit C/OI                            | 1   |
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