FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00070181 3 COMMITTEE NAME **OFFICE USE ONLY RS&H Political Action Committee** Date Received **ELECTRONICALLY FILED** 08/05/2025 COMMITTEE ADDRESS / PO BOX; APT / SUITE #: CITY: STATE: ZIP **ADDRESS** 10748 Deerwood Park Blvd. So. Jacksonville, FL 32256 Date Hand-delivered or Date Postmarked CAMPAIGN MS / MRS / MR **FIRST** MI **TREASURER** Receipt # Amount Donald R. NAME Date Processed **NICKNAME SUFFIX** LAST Date Imaged Glenn CAMPAIGN STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE TREASURER 3200 Southwest Freeway STREET **ADDRESS** Suite 3150 (Residence or Business) Houston, TX 77027 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** 10748 Deerwood Park Boulevard So. MAILING **ADDRESS** Jacksonville, FL 32256 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (713) 914-4417 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY January 5 April 5 July 5 October 5 REPORT FILING **DEADLINE** February 5 May 5 X August 5 November 5 March 5 September 5 December 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 06/26/2025 07/25/2025

GO TO PAGE 2
www.ethics.state.tx.us

MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC COVER SHEET PG 2

| 2 COMMITTEE NAME | | | .3 Filer ID | (Ethics Commission Filers) |
|--|--|--|-----------------|--|
| RS&H Political Action | Committee | | 00070181 | (_0.000 00000000000000000000000000000000 |
| | | In Comment | 00070101 | |
| 4 COMMITTEE ACTIVITY | Candidates (Identify by page or if | A. Supported | | |
| | (Identify by name or, if applicable, classify by party.) | | | |
| (Attach lists on plain | | D. Orrest | | |
| paper to complete this report if necessary.) | | B. Opposed | | |
| report ir necessary.) | | | | |
| | | | | |
| | 2. Measures | A. Supported | | |
| | (Describe by date and location of election and nature of issue.) | | | |
| | | D. Conseed | | |
| | | B. Opposed | | |
| | | | | |
| | 0.000.1.11 | | | |
| | Officeholders Assisted | Commissioner Rodney Ellis Ha | rris County C | Commissioner, Precinct 1 |
| | (Identify by name or, if | | | |
| | applicable, classify by party.) | | | |
| 5 CONTRIBUTION | | POLITICAL CONTRIBUTIONS (OTHER THAN | | |
| TOTALS | | OR GUARANTEES OF LOANS, OR IADE ELECTRONICALLY) | \$ | 0.00 |
| | 1 | qualifies for the higher itemization threshold | | |
| | 2. TOTAL POLITICA | L CONTRIBUTIONS | \$ | 4.450.00 |
| | (OTHER THAN PLEI | DGES, LOANS, OR GUARANTEES OF LOANS) | * | 1,158.00 |
| EXPENDITURE | 3. TOTAL UNITEMIZED | POLITICAL EXPENDITURES | | |
| TOTALS | | | \$ | 0.00 |
| | 4. TOTAL POLITICA | I FXPENDITURES | \$ | |
| | | | ٦ | 5,512.46 |
| CONTRIBUTION | 5 TOTAL BOLITICAL | CONTRIBUTIONS MAINTAINED AS OF THE LAST D |)AV | |
| BALANCE | OF THE REPORTIN | | ´´` \$ | 88,585.07 |
| | | | | |
| OUTSTANDING LOAN TOTALS | • | AMOUNT OF ALL OUTSTANDING LOANS AS OF TH REPORTING PERIOD | HE s | 0.00 |
| 207114 1017120 | 2,01 2,11 01 11121 | ter entine rende | | 0.00 |
| 6 AFFIDAVIT | | | | |
| | | | | |
| | | I swear, or affirm, under penalty of perj | | |
| | | true and correct and includes all inform under Title 15, Election Code. | nation required | to be reported by me |
| | | , | | |
| | | | | |
| | | Donald F | R. Glenn | |
| | | Signature of Cam | npaign Treasur | rer |
| | | Ç | | |
| AFFIX NOTAR | RY STAMP / SEAL ABOVE | | | |
| | | | | |
| | | , thi | s the | day |
| of | , 20, to certify \ | which, witness my hand and seal of office. | | |
| | | | | |
| | | | | |
| | | | | |
| Signature of officer | administering oath | Printed name of officer administering oath | Title of offic | er administering oath |
| | | | | |

FORM MPAC MONTHLY FILING GPAC REPORT: PURPOSE **ADDENDUM** Page 3 of 12 12 COMMITTEE NAME 13 Filer ID (Ethics Commission Filers) **RS&H Political Action Committee** 00070181 14 COMMITTEE 1. Candidates A. Supported **ACTIVITY** (Identify by name or, if applicable, classify by party.) (Attach lists on plain B. Opposed paper to complete this report if necessary.) A. Supported 2. Measures (Describe by date and location of election and nature of issue.) B. Opposed 3. Officeholders Commissioner Michelle Cohen Hays County Commissioner, Precinct 2 Assisted (Identify by name or, if applicable, classify by party.

SUBTOTALS - MPAC

FORM MPAC COVER SHEET PG 3

| | | | | | 4 of 12 |
|---------------|----------|--|--------------|-------------------|-----------|
| 17 CO | MMITTE | EE NAME | 18 Filer ID | (Ethics Commissio | n Filers) |
| RS | &H Pol | 00070181 | ` | , | |
| 19 SCI | HEDULI | | Γ | | |
| | ME OF | | SUBTOTAL A | MOUNT | |
| | | | | | |
| 1. | X | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | \$ | 1,158.00 |
| | | | | | |
| 2. | П | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ | |
| | ш | | | Ť | |
| 3. | П | SCHEDULE B: PLEDGED CONTRIBUTIONS | | \$ | |
| | ш | | | | |
| 4. | | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO |)R | 6 | |
| , . | Ш | ORGANIZATION | | \$ | |
| _ | | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORA | ATION OR | | |
| 5. | Ш | LABOR ORGANIZATION | | \$ | |
| | | | | | |
| 6. | Ш | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG | ANIZATION | \$ | |
| | | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR | | | |
| 7. | | ORGANIZATION | | \$ | |
| | | | | | |
| 8. | | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (| ORGANIZATION | \$ | |
| | | | | | |
| 9. | П | SCHEDULE E: LOANS | | \$ | |
| | | | | | |
| 10. | X | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION: | S | \$ | 5,512.46 |
| | <u> </u> | | | <u> </u> | |
| 11. | П | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | |
| 11. | Щ | CONEDUCE TE. CHI / IID INCOMINED OBLICATIONS | | • | |
| 12. | | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION | ANS. | 6 | |
| 12. | Ш | SCHEDULE F3. FUNCHASE OF INVESTIMENTS FROM FOLITICAL CONTRIBUTION | JNS | \$ | |
| 10 | | AND THE STATE OF T | | | |
| 13. | Ш | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | |
| | | | | | |
| 14. | Ш | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | ONS | \$ | |
| | | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS | DETUDNED | | |
| 15. | | TO FILER | RETORNED | \$ | |
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| I | | | | | |

| | MONEI | ARY POLITICAL (| CONTRIBUTION | NS | | SCHEDULI | A1 |
|---|-------------------------------|---|--------------------------------------|---------------------------------------|---|--|-----------|
| | The Instru | ction Guide explains how | to complete this for | rm. | 1 | Total pages Schedule A1: Sch: 1/7 Rpt: 5/12 | |
| 2 | FILER NAME RS&H Politic | cal Action Committee | | | 3 | Filer ID (Ethics Commission 00070181 | ı Filers) |
| 4 | Date 07/04/2025 | 5 Full name of contributor Arnio, Nicholas (Mr.)6 Contributor address; City; S | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) | \$20.00 |
| 8 | Principal occu Engineering | Driftwood, TX 78619 pation / Job title (See Instructions | 9 | Employer (See Instructions RS&H, Inc. | <u> </u> ;) | | |
| | Date 07/18/2025 | Full name of contributor Arnio, Nicholas (Mr.) Contributor address; City; S Driftwood, TX 78619 | out-of-state PAC (ID#: | | | Amount of Contribution (\$) | \$20.00 |
| | Principal occu Engineering | pation / Job title (See Instructions | s) | Employer (See Instructions RS&H, Inc. | <u> </u> | | |
| | Date 07/04/2025 | Full name of contributor Bednarz, Karl (Mr.) Contributor address; City; S | out-of-state PAC (ID#:tate; Zip Code |) | | Amount of Contribution (\$) | \$25.00 |
| | Drincinal occu | San Angelo, TX 76901 pation / Job title (See Instructions | | Employer (See Instructions | ·/ | | |
| | Engineering | pation 7 000 title (Gee matractions | | RS&H, Inc. | ,, | | |
| | Date 07/18/2025 | Full name of contributor Bednarz, Karl (Mr.) Contributor address; City; S San Angelo, TX 76901 | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | \$25.00 |
| | Principal occu Engineering | pation / Job title (See Instructions | 5) | Employer (See Instructions RS&H, Inc. | <u> </u> | | |
| | Date 07/04/2025 | Full name of contributor Bishop Jr., Rodney (Mr.) Contributor address; City; S Katy, TX 77494 | out-of-state PAC (ID#: | | | Amount of Contribution (\$) | \$60.00 |
| | Principal occu Engineering | pation / Job title (See Instructions | 5) | Employer (See Instructions RS&H, Inc. | s) | | |
| | | | | | | | |

| | MONET | ARY POLITICAL CO | NTRIBUTION | S | | SCHEDULE | ■ A1 |
|---|-------------------------------|---|------------------------|---------------------------------------|----------|--|-------------|
| | The Instruc | ction Guide explains how to | complete this form | n. | 1 | Total pages Schedule A1: Sch: 2/7 Rpt: 6/12 | |
| 2 | FILER NAME RS&H Politic | al Action Committee | | | 3 | Filer ID (Ethics Commission 00070181 | Filers) |
| 4 | Date 07/18/2025 | Bishop Jr., Rodney (Mr.) 6 Contributor address; City; State; 2 | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) | \$60.00 |
| 8 | Principal occu | Katy, TX 77494 pation / Job title (See Instructions) | 9 | Employer (See Instructions | <u> </u> | | |
| | Engineering | | | RS&H, Inc. | | | |
| | Date 07/04/2025 | Creamer, Steve M. (Mr.) Contributor address; City; State; 2 | |) | | Amount of Contribution (\$) | \$40.00 |
| | Deinsinalassa | Frisco, TX 75034 | | Faralana (On a la atmostica | <u> </u> | | |
| | Engineering | pation / Job title (See Instructions) | | Employer (See Instructions RS&H, Inc. | 5) | | |
| | Date | Full name of contributor | | 1.00.11, 1110. | | Amount of Contribution (\$) | |
| | 07/18/2025 | Creamer, Steve M. (Mr.) Contributor address; City; State; 2 | out-of-state PAC (ID#: | , | | , another of Continuous (t) | \$40.00 |
| | | Frisco, TX 75034 | | | | | |
| | | pation / Job title (See Instructions) | | Employer (See Instructions | 5) | | |
| | Engineering | | | RS&H, Inc. | | | |
| | Date 07/04/2025 | Full name of contributor | |) | | Amount of Contribution (\$) | \$50.00 |
| | Principal occu Engineering | pation / Job title (See Instructions) | | Employer (See Instructions RS&H, Inc. | 5) | | |
| | Date 07/18/2025 | Full name of contributor | | | | Amount of Contribution (\$) | \$50.00 |
| | | pation / Job title (See Instructions) | | Employer (See Instructions | 5) | | |
| | Engineering | | | RS&H, Inc. | | | |
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| | MONET | ARY POLITICAL CONT | RIBUTION | S | | SCHEDULI | E A1 |
|---|-------------------------------|--|---------------------------|---------------------------------------|----|--|-------------|
| | The Instru | ction Guide explains how to con | nplete this forr | n. | 1 | Total pages Schedule A1: Sch: 3/7 Rpt: 7/12 | |
| 2 | FILER NAME RS&H Politic | al Action Committee | | | 3 | Filer ID (Ethics Commission 00070181 | ı Filers) |
| 4 | Date 07/04/2025 | Glenn, Donald (Mr.) | f-state PAC (ID#: Code | | 7 | Amount of Contribution (\$) | \$60.00 |
| 8 | Principal occu | Pearland, TX 77581 pation / Job title (See Instructions) | 9 | Employer (See Instructions | i) | | |
| • | Engineering | | | RS&H, Inc. | , | | |
| | Date 07/18/2025 | Full name of contributor out-of Glenn, Donald (Mr.) Contributor address; City; State; Zip C | | | | Amount of Contribution (\$) | \$60.00 |
| | | Pearland, TX 77581 | | | | | |
| | Principal occu Engineering | pation / Job title (See Instructions) | | Employer (See Instructions RS&H, Inc. | s) | | |
| | Date 07/04/2025 | Full name of contributor out-of Goode, Travis (Mr.) Contributor address; City; State; Zip C | f-state PAC (ID#: | | | Amount of Contribution (\$) | \$10.00 |
| | | Troup, TX 75789 | | | | | |
| | Principal occu Engineering | pation / Job title (See Instructions) Inspector | | Employer (See Instructions RS&H, Inc. | s) | | |
| | Date 07/18/2025 | Goode, Travis (Mr.) | |) | | Amount of Contribution (\$) | \$10.00 |
| | Principal occu Engineering | pation / Job title (See Instructions) Inspector | | Employer (See Instructions RS&H, Inc. | 5) | | |
| | Date 07/04/2025 | Herring, Kenneth (Mr.) | |) | | Amount of Contribution (\$) | \$20.00 |
| | Principal occu Engineering | pation / Job title (See Instructions) | | Employer (See Instructions RS&H, Inc. | 5) | | |
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| | MONEI | ARY POLITICAL (| CONTRIBUTION | NS | | SCHEDULI | A1 |
|---|-------------------------------|--|------------------------|---------------------------------------|---|--|-----------|
| | The Instru | ction Guide explains hov | v to complete this fo | rm. | 1 | Total pages Schedule A1: Sch: 4/7 Rpt: 8/12 | |
| 2 | FILER NAME RS&H Politic | cal Action Committee | | | 3 | Filer ID (Ethics Commission 00070181 | ı Filers) |
| 4 | Date 07/18/2025 | 5 Full name of contributor Herring, Kenneth (Mr.)6 Contributor address; City; S | out-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) | \$20.00 |
| 8 | Principal occu Engineering | Columbia, SC 29206 pation / Job title (See Instructions | s) 9 | Employer (See Instructions RS&H, Inc. |) 5) | | |
| | Date 07/04/2025 | Full name of contributor Hildebrand Jr., Bradley (N Contributor address; City; S | |) | | Amount of Contribution (\$) | \$50.00 |
| | Principal occu Engineering | Katy, TX 77494 pation / Job title (See Instructions | 5) | Employer (See Instructions RS&H, Inc. | <u> </u> s) | | |
| | Date 07/18/2025 | Full name of contributor Hildebrand Jr., Bradley (N Contributor address; City; S | | | | Amount of Contribution (\$) | \$50.00 |
| | | Katy, TX 77494 | | | | | |
| | Principal occu Engineering | pation / Job title (See Instructions | 5) | Employer (See Instructions RS&H, Inc. | 5) | | |
| | Date 07/04/2025 | Full name of contributor LaBarr, Paige (Ms.) Contributor address; City; S League City, TX 77573 | out-of-state PAC (ID#: |) | • | Amount of Contribution (\$) | \$25.00 |
| | Principal occu Engineering | pation / Job title (See Instructions | 5) | Employer (See Instructions RS&H, Inc. | <u> </u> | | |
| | Date 07/18/2025 | Full name of contributor LaBarr, Paige (Ms.) Contributor address; City; S League City, TX 77573 | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | \$25.00 |
| | Principal occu Engineering | pation / Job title (See Instructions | 5) | Employer (See Instructions RS&H, Inc. | s) | | |
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| | MONET | ARY POLITICAL CON | NTRIBUTION | S | | SCHEDULE | ■ A1 |
|---|---------------------------------|---|-----------------------|---------------------------------------|---|--|-------------|
| | The Instruc | ction Guide explains how to c | complete this form | n. | 1 | Total pages Schedule A1: Sch: 5/7 Rpt: 9/12 | |
| 2 | FILER NAME RS&H Politic | al Action Committee | | | 3 | Filer ID (Ethics Commission 00070181 | Filers) |
| 4 | Date 07/04/2025 | O'Krongley, Amanda (Ms.) | ut-of-state PAC (ID#: | | 7 | Amount of Contribution (\$) | \$25.00 |
| | Dringing aggr | San Antonio, TX 78261 | lo. | Employer (See Instructions | | | |
| 8 | Professional | pation / Job title (See Instructions) Planning | | Employer (See Instructions RS&H, Inc. |) | | |
| | Date 07/18/2025 | Full name of contributor o o'Krongley, Amanda (Ms.) Contributor address; City; State; Z | |) | | Amount of Contribution (\$) | \$25.00 |
| | | San Antonio, TX 78261 | | | | | |
| | Principal occup Professional | pation / Job title (See Instructions) Planning | | Employer (See Instructions RS&H, Inc. |) | | |
| | Date 07/04/2025 | Full name of contributor opena Jr., Crisanto (Mr.) Contributor address; City; State; Z | ut-of-state PAC (ID#: | | | Amount of Contribution (\$) | \$50.00 |
| | | Austin, TX 78748 | | | | | |
| | Principal occu Engineering | pation / Job title (See Instructions) | | Employer (See Instructions RS&H, Inc. |) | | |
| | Date 07/18/2025 | Full name of contributor opena Jr., Crisanto (Mr.) Contributor address; City; State; Z Austin, TX 78748 | |) | | Amount of Contribution (\$) | \$50.00 |
| | Principal occu Engineering | pation / Job title (See Instructions) | | Employer (See Instructions RS&H, Inc. |) | | |
| | Date 07/04/2025 | Full name of contributor on Robert, Lisa (Ms.) Contributor address; City; State; Zon Castle Rock, CO 80109 | ut-of-state PAC (ID#: |) | | Amount of Contribution (\$) | \$50.00 |
| | Principal occu Executive Of | pation / Job title (See Instructions) | | Employer (See Instructions |) | | |
| | Executive Of | IIICEI | | RS&H, Inc. | | | |

| | MONET | ARY POLITICAL C | ONTRIBUTION | S | | SCHEDULE | E A1 |
|---|-------------------------------|---|--|---------------------------------------|--------|---|-------------|
| | The Instruc | ction Guide explains how | to complete this forr | n. | 1 | Total pages Schedule A1: Sch: 6/7 Rpt: 10/12 | |
| 2 | FILER NAME RS&H Politic | cal Action Committee | | | 3 | Filer ID (Ethics Commission 00070181 | r Filers) |
| 4 | Date 07/18/2025 | 5 Full name of contributor [Robert, Lisa (Ms.)6 Contributor address; City; Sta | out-of-state PAC (ID#:te; Zip Code | | 7 | Amount of Contribution (\$) | \$50.00 |
| _ | | Castle Rock, CO 80109 | | | | | |
| 8 | Executive Of | pation / Job title (See Instructions) fficer | 9 | Employer (See Instructions RS&H, Inc. | i) | | |
| | Date 07/04/2025 | Full name of contributor Rogers, Corey (Mr.) Contributor address; City; Sta | |) | | Amount of Contribution (\$) | \$25.00 |
| | Principal occur | Prosper, TX 75078 pation / Job title (See Instructions) | | Employer (See Instructions |) | | |
| | Engineering | pation / oob title (oce motractions) | | RS&H, Inc. | ') | | |
| | Date 07/18/2025 | Full name of contributor [Rogers, Corey (Mr.) Contributor address; City; Sta | out-of-state PAC (ID#: te; Zip Code |) | | Amount of Contribution (\$) | \$25.00 |
| | | Prosper, TX 75078 | | | | | |
| | Principal occu Engineering | pation / Job title (See Instructions) | | Employer (See Instructions RS&H, Inc. | () | | |
| | Date 07/04/2025 | Full name of contributor Sherrill, Broutin (Mr.) Contributor address; City; Sta Englewood, CO 80111 | | | | Amount of Contribution (\$) | \$19.00 |
| | Principal occu Engineering | pation / Job title (See Instructions) | | Employer (See Instructions RS&H, Inc. | 5) | | |
| | Date 07/18/2025 | Full name of contributor Sherrill, Broutin (Mr.) Contributor address; City; Sta Englewood, CO 80111 | out-of-state PAC (ID#: | | | Amount of Contribution (\$) | \$19.00 |
| | Principal occu Engineering | pation / Job title (See Instructions) | | Employer (See Instructions RS&H, Inc. | 5) | | |
| | | | I | | | | |

| 6 Contributor address; City; State; Zip Code Kyle, TX 78640 8 Principal occupation / Job title (See Instructions) Construction Administrator Date Full name of contributor | | MONET | ARY POLITICAL CONTRIBUTION | ONS | | SCHEDULI | E A1 |
|---|---|----------------|---|------------------------------|----------|-----------------------------|-------------|
| Second Political Action Committee Second Political Pac (ID#: | | The Instru | ction Guide explains how to complete this f | orm. | 1 | | |
| O7/04/2025 Wilhelm, Timothy (Mr.) \$50.0 | 2 | | | | 3 | Filer ID (Ethics Commission | n Filers) |
| 8 Principal occupation / Job title (See Instructions) Construction Administrator Date 07/18/2025 Wilhelm, Timothy (Mr.) Contributor address; City; State; Zip Code Kyle, TX 78640 Principal occupation / Job title (See Instructions) Employer (See Instructions) RS&H, Inc. Amount of Contribution (\$) \$50.0 | 4 | | Wilhelm, Timothy (Mr.) | | 7 | Amount of Contribution (\$) | \$50.00 |
| Construction Administrator Date Full name of contributor out-of-state PAC (ID#: | 8 | Principal occu | | 9 Employer (See Instructions | <u> </u> | | |
| 07/18/2025 Wilhelm, Timothy (Mr.) Contributor address; City; State; Zip Code Kyle, TX 78640 Principal occupation / Job title (See Instructions) Employer (See Instructions) | ľ | | | | ٥, | | |
| Principal occupation / Job title (See Instructions) Employer (See Instructions) | | | Wilhelm, Timothy (Mr.) | | | Amount of Contribution (\$) | \$50.00 |
| | | | | | | | |
| | | | | | s) | | |
| | | | | | | | |

POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By Candidate/Officeholder/Political Cou

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Legal Services Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District

| Candidate/Officeholder/Politica Credit Card Payment | Committee Legal Services Salaries/Wages/Contract Labor OTHER (enter a category not listed above) The Instruction Guide explains how to complete this form. |
|---|---|
| 1 Total pages Schedule F1: | 2 FILER NAME 3 Filer ID (Ethics Commission Filers) |
| Sch: 1/1 Rpt: 12/12 | RS&H Political Action Committee 00070181 |
| 4 Date | 5 Payee name |
| 07/16/2025 | Dr. Michelle Cohen Campaign |
| 6 Amount (\$) | 7 Payee address; City; State; Zip Code |
| \$500.00 | 148 Quinton Cove |
| - " | |
| Expenditure from corporate funds | Kyle, TX 78640 |
| 8 PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| OF EXPENDITURE | Contributions/Donations Made By |
| _/ | Candidate/Officeholder/Political Committee |
| | Attend fundraising event for Dr. Michelle Cohen, Hays County Commissioner, Precinct 2 |
| | |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OI | Candidate/Officeholder name Office sought Office held |
| Date | Payee name |
| 07/16/2025 | Rodney Ellis Campaign |
| Amount (\$) | Payee address; City; State; Zip Code |
| \$5,000.00 | P.O. Box 56386 |
| , , , , , , , , | |
| Expenditure from corporate funds | Houston, TX 77256 |
| PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| OF EXPENDITURE | Contributions/Donations Made By Check if travel outside of Texas. Complete Schedule T. |
| _/ | Candidate/Officeholder/Political Committee |
| | Attend campaign fundraising event for Rodney Ellis, Harris County Commissioner, Precinct 1 |
| | , , , , , , , , , , , , , , , , , , , |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OI | Candidate/Officeholder name Office sought Office held |
| Date | Payee name |
| 07/11/2025 | Wells Fargo Bank |
| Amount (\$) | Payee address; City; State; Zip Code |
| \$12.46 | 1 Independent Drive, 25th Floor |
| | |
| Expenditure from corporate funds | Jacksonville, FL 32202 |
| PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| OF EXPENDITURE | Accounting/Banking Check if travel outside of Texas. Complete Schedule T. |
| | Check if Austin, TX, officeholder living expense |
| | Monthly Bank Service Fee |
| | |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OI | Candidate/Officeholder name Office sought Office held |
| onponditure to beliefit 6/01 | • |
| | |
| | |