FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00015641 3 COMMITTEE NAME **OFFICE USE ONLY** Consulting Engineers PAC Date Received **ELECTRONICALLY FILED** 08/28/2025 COMMITTEE ADDRESS / PO BOX; APT / SUITE #: CITY: STATE: ZIP **ADDRESS** 1001 Congress Ave, #200 Austin, TX 78701-2423 Date Hand-delivered or Date Postmarked CAMPAIGN MS / MRS / MR **FIRST** MI **TREASURER** Receipt # Amount Mr. Scott T. NAME Date Processed **NICKNAME SUFFIX** LAST Date Imaged Stewart CAMPAIGN APT / SUITE #; STREET ADDRESS (NO PO BOX PLEASE); CITY; STATE; ZIP CODE **TREASURER** 1001 CONGRESS AVENUE STREET **ADDRESS** SUITE 200 (Residence or Business) AUSTIN, TX 78701 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** MAILING **ADDRESS** TΧ **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (512) 474-1474 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY January 5 April 5 July 5 October 5 REPORT FILING **DEADLINE** February 5 May 5 August 5 November 5 March 5 X September 5 December 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 07/26/2025 08/25/2025

MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC COVER SHEET PG 2

| L2 COMMITTEE NAME | | | | 13 Filer ID | (Ethics Commission Filers) |
|---|--|--|--|--------------------------------------|--|
| Consulting Engineers P | PAC | | | 00015641 | |
| 4 COMMITTEE | 1. Candidates | A. Supported | | | |
| ACTIVITY | (Identify by name or, if applicable, classify by party.) | | | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | |
| | 2. Measures | A. Supported | | | |
| | (Describe by date and location of election and nature of issue.) | A. Supported | | | |
| | | B. Opposed | | | |
| | 3. Officeholders Assisted (Identify by name or, if | | | | |
| | applicable, classify by party.) | | | | |
| .5 CONTRIBUTION TOTALS | PLEDGES, LOANS, CONTRIBUTIONS M | D POLITICAL CONTRIBUTION OR GUARANTEES OF LOA ADE ELECTRONICALLY) qualifies for the higher itemization | NS, OR | \$ | 0.00 |
| | 2. TOTAL POLITICA | | | \$ | 0.000.00 |
| | (OTHER THAN PLEI | OGES, LOANS, OR GUARA | NTEES OF LOANS) | ا | 8,686.98 |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES | | | \$ | 0.00 |
| | 4. TOTAL POLITICA | L EXPENDITURES | | \$ | 608.94 |
| CONTRIBUTION BALANCE | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | | | DAY \$ | 204,307.36 |
| OUTSTANDING LOAN TOTALS | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | | | THE \$ | 0.00 |
| .6 AFFIDAVIT | 1 | | | <u> </u> | |
| | | true and corre | irm, under penalty of per ect and includes all inforr , Election Code. | rjury, that the a nation required | accompanying report is d to be reported by me |
| | | | Mr. Scott | T. Stewart | |
| | | | Signature of Car | npaign Treasu | rer |
| AFFIX NOTARY | STAMP / SEAL ABOVE | | | | |
| Sworn to and subscribed | hefore me by the said | | th | nis the | day |
| | | vhich, witness my hand and | | | uuy |
| | - | • | | | |
| Signature of officer ad | lministering oath | Printed name of officer adm | inistering oath | Title of office | cer administering oath |

SUBTOTALS - MPAC

FORM MPAC COVER SHEET PG 3

| 3 of 7 | | | | | | |
|---|-----------------------------------|--|-----------------|--------------------|-----------|--|
| 17 COMM | /IITTE | E NAME | 18 Filer ID | (Ethics Commission | n Filers) | |
| Consi | Consulting Engineers PAC 00015641 | | | | , | |
| | | SUBTOTALS | | 1 | | |
| NAME | | | SUBTOTAL AMOUNT | | | |
| 10 | | | | | | |
| 1. | Х | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | \$ | 8,686.98 | |
| | <u> </u> | | | | -, | |
| | _ | COLIED III E AG. NON MONETADY (IN KIND) DOLITICAL CONTRIBUTIONS | | | | |
| 2. | | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ | | |
| _ | | | | | | |
| 3. | | SCHEDULE B: PLEDGED CONTRIBUTIONS | | \$ | | |
| | | | | | | |
| 4. Г | \neg | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO |)R | \$ | | |
| | | ORGANIZATION | | | | |
| | _ | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORA | ATION OR | | | |
| 5. | | LABOR ORGANIZATION | | \$ | | |
| | | | | | | |
| 6. | | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG | ANIZATION | \$ | | |
| | | | | | | |
| 7. | \neg | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR | | \$ | | |
| ^{``} | | ORGANIZATION | | Ψ | | |
| _ | | | | | | |
| 8. L | | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (| ORGANIZATION | \$ | | |
| | | | | | | |
| 9. | | SCHEDULE E: LOANS | | \$ | | |
| | | | | | | |
| 10. | X | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION: | 9 | \$ | 608.94 | |
| 1 10. L | | SCHEDOLET 1. TOLITICAL EXILENDITORESTROWN DEFINICAL CONTRIBUTION | 5 | 3 | 000.54 | |
| | | | | | | |
| 11. | | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | | |
| | | | | | | |
| 12. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS | | | | | | |
| | | | | Ţ. | | |
| l 12 F | _ | COURDING FAL EVERNOTTURES MADE BY ODEDIT CARD | | | | |
| 13. | | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | | |
| _ | | | | | | |
| 14. | | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | ONS | \$ | | |
| | | | | | | |
| 15. | 7 | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS I | RETURNED | \$ | | |
| | | TO FILER | | | | |
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| MONETARY POLITICAL CONTRIBUTIONS | | | | | | SCHEDULE A1 | | |
|----------------------------------|---|---|-------------------------|-----------------------------|---|----------------|-----------------------------|------------|
| | The Instruction Guide explains how to complete this form. | | | 1 | Total pages Schedule A1: Sch: 1/3 Rpt: 4/7 | | | |
| 2 | FILER NAME Consulting Engineers PAC | | | 3 | Filer ID (Ethics Commission 00015641 | on Filers) | | |
| 4 | Date 08/20/2025 | — ************************************ | | 7 | Amount of Contribution (\$) | \$100.00 | | |
| 8 | Principal occu | Katy, TX 77450 pation / Job title (See Instructions | ·) [| 9 | Employer (See Instructions | <u> </u> s) | | |
| | Senior Proje | | , | | Garver | , | | |
| | Date Full name of contributor out-of-state PAC (ID#:) 08/22/2025 CDS Muery PAC Contributor address; City; State; Zip Code | | | Amount of Contribution (\$) | \$750.00 | | | |
| | 5 | San Antonio, TX 78216 | , I | | - I (0 I i ii | <u></u> | | |
| | Principal occu | pation / Job title (See Instructions | 5) | | Employer (See Instructions | 5) | | |
| | Date 07/28/2025 | Full name of contributor Freese & Nichols PAC Contributor address; City; St | out-of-state PAC (ID#:_ | |) | | Amount of Contribution (\$) | \$1,000.00 |
| | | Fort Worth, TX 76102 | | | | | | |
| | Principal occu | pation / Job title (See Instructions | ·) | | Employer (See Instructions | s) | | |
| | Date 08/01/2025 | Full name of contributor Halff Associates State PA Contributor address; City; St Richardson, TX 75081 | | |) | | Amount of Contribution (\$) | \$1,000.00 |
| | Principal occu | pation / Job title (See Instructions |) | | Employer (See Instructions | 5) | | |
| | Date 08/11/2025 | Full name of contributor Harris, Rob Contributor address; City; St Georgetown, TX 78628 | out-of-state PAC (ID#:_ | | | | Amount of Contribution (\$) | \$515.38 |
| | Principal occu President | pation / Job title (See Instructions |) | | Employer (See Instructions CRH Consultants | 5) | | |
| | | | | | | | | |

| | MONEI | ARY POLITICAL C | CONTRIBUTIO | NS | SCHEDULE A1 | |
|---------|--|---|---------------------------------------|---|--|--|
| | The Instruction Guide explains how to complete this form. | | | 1 Total pages Schedule A1: Sch: 2/3 Rpt: 5/7 | | |
| 2 | FILER NAME Consulting E | Engineers PAC | | | 3 Filer ID (Ethics Commission Filers) 00015641 | |
| 4 | | |) | 7 Amount of Contribution (\$) \$250.00 | | |
| 0 | Dringing conu | Houston, TX 77079 pation / Job title (See Instructions | | 9 Employer (See Instructions | | |
| 0 | Consulting E | | , | Jones Engineering Solu | | |
| | Date Full name of contributor out-of-state PAC (ID#:) No. | | Amount of Contribution (\$) \$250.00 | | | |
| | Principal occu | Melissa, TX 75454 pation / Job title (See Instructions |) | Employer (See Instructions | 5) | |
| Partner | | | , | Birkhoff, Hendricks & Carter | | |
| | Date 08/11/2025 | Full name of contributor Navejar, Rosa Contributor address; City; St | out-of-state PAC (ID#:ate; Zip Code | | Amount of Contribution (\$) \$1,000.00 | |
| | Dringing con | Fort Worth, TX 76118 | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Employer (Co.) Instructions | | |
| | Principal occu President | pation / Job title (See Instructions |) | Employer (See Instructions The Rios Group | o) | |
| | Date 08/22/2025 | Full name of contributor Parkhill PAC Contributor address; City; St Lubbock, TX 79423 | out-of-state PAC (ID#:ate; Zip Code |) | Amount of Contribution (\$) \$500.00 | |
| | Principal occu | pation / Job title (See Instructions |) | Employer (See Instructions | 5) | |
| | Date 07/29/2025 | Full name of contributor Rechtien, Matthew Contributor address; City; St The Woodlands, TX 7738 | · |) | Amount of Contribution (\$) \$290.84 | |
| | Principal occu Senior Princi | pation / Job title (See Instructions ipal | | Employer (See Instructions Walter P Moore | ;) | |
| | | | | | | |

| MONETARY POLITICAL CONTRIBUTIONS | | | | | SCHEDULE A1 | | | |
|----------------------------------|--|---|------------------------------------|-----------------------------|---|----|--------------------------------------|------------|
| | The Instruction Guide explains how to complete this form. | | | 1 | Total pages Schedule A1: Sch: 3/3 Rpt: 6/7 | | | |
| 2 | FILER NAME Consulting E | Ingineers PAC | | | | 3 | Filer ID (Ethics Commission 00015641 | on Filers) |
| 4 | Date 08/11/2025 5 Full name of contributor out-of-state PAC (ID#:) Singh, Priti 6 Contributor address; City; State; Zip Code | | 7 | Amount of Contribution (\$) | \$515.38 | | | |
| | | Houston, TX 77054 | | | | | | |
| 8 | Principal occu CEO | pation / Job title (See Instructions | 9 | | Employer (See Instructions Associated Testing Labo | | tories | |
| | Date Full name of contributor out-of-state PAC (ID#:) 08/01/2025 Thompson, James Contributor address; City; State; Zip Code | | | Amount of Contribution (\$) | \$500.00 | | | |
| | Principal occu | Houston, TX 77056 pation / Job title (See Instructions | ;) I | F | Employer (See Instructions | .) | | |
| | Chairman & | | ,, | | DCCM | , | | |
| | Date Full name of contributor out-of-state PAC (ID#:) Thompson, James Contributor address; City; State; Zip Code | | | Amount of Contribution (\$) | \$1,000.00 | | | |
| | | Houston, TX 77056 | | | | | | |
| | Principal occupation / Job title (See Instructions) Chairman & CEO DCCM | | Employer (See Instructions DCCM | i) | | | | |
| | Date 08/13/2025 | Full name of contributor Travis, Wendy Contributor address; City; Si Cedar Park, TX 78613 | out-of-state PAC (ID#: | | | | Amount of Contribution (\$) | \$515.38 |
| | • | pation / Job title (See Instructions ent Southwest Regional Direct | · | | Employer (See Instructions Garver | 5) | | |
| | Date Full name of contributor out-of-state PAC (ID#:) 08/25/2025 Zamarripa, Ricardo Contributor address; City; State; Zip Code Austin, TX 78739 | | | Amount of Contribution (\$) | \$500.00 | | | |
| | | pation / Job title (See Instructions portation Group Manager | s) | | Employer (See Instructions Benesch | 5) | | |
| | | | L | | | | | |

POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By -Candidate/Officeholder/Political Committee Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District

| Contributions/ Donations Made By Candidate/Officeholder/Politica Credit Card Payment | |
|--|---|
| 1 Total pages Cabadula F1: | 2 Filer ID (Ethics Commission Filers) |
| 1 Total pages Schedule F1: Sch: 1/1 Rpt: 7/7 | 2 FILER NAME Consulting Engineers PAC 3 Filer ID (Ethics Commission Filers) 00015641 |
| 4 Date | 5 Payee name |
| 08/04/2025 | Intuit Payment Solutions |
| 6 Amount (\$) | 7 Payee address; City; State; Zip Code |
| \$6.93 | 2125 Burbank Blvd. |
| | |
| Expenditure from corporate funds | Woodland, CA 91367 |
| | |
| 8 PURPOSE OF | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| EXPENDITURE | Accounting/Banking Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |
| | Quickbooks Online |
| | Quickbooks Offilite |
| | |
| 9 Complete <u>ONLY</u> if direct expenditure to benefit C/OI | Candidate/Officeholder name Office sought Office held |
| Date | Payee name |
| 08/25/2025 | PayPal |
| | |
| Amount (\$) | Payee address; City; State; Zip Code |
| \$86.63 | 2211 N. 1st St. |
| | |
| Expenditure from corporate funds | San Jose, CA 95131 |
| PURPOSE | (a) Category (See Categories listed at the top of this schedule) (b) Description |
| OF EXPENDITURE | Accounting/Banking Check if travel outside of Texas. Complete Schedule T. |
| LAFENDITORE | Check if Austin, TX, officeholder living expense |
| | Merchant Fees |
| | |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OI | Candidate/Officeholder name Office sought Office held |
| expenditure to benefit 6/01 | ' |
| Date | Payee name |
| 08/11/2025 | Singh, Priti |
| | |
| Amount (\$) | Payee address; City; State; Zip Code |
| \$515.38 | 3143 Yellowstone Blvd. |
| - Evnanditure free- | |
| Expenditure from corporate funds | Houston, TX 77054 |
| PURPOSE | |
| OF | |
| EXPENDITURE | Returned Contribution Check if travel outside of Texas. Complete Schedule T. Check if Austin, TX, officeholder living expense |
| | Returned Contribution |
| | Totalled Collabation |
| | |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OI | Candidate/Officeholder name Office sought Office held |
| expenditure to benefit C/OI | 1 |
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