

# MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM MPAC  
COVER SHEET PG 1

The MPAC Instruction Guide explains how to complete this form.		1 Filer ID (Ethics Commission Filers) 00053610		2 Total pages filed: 13	
3 COMMITTEE NAME Huntsman L.L.C. PAC				OFFICE USE ONLY  Date Received ELECTRONICALLY FILED 09/05/2025  Date Hand-delivered or Date Postmarked  Receipt # Amount  Date Processed  Date Imaged	
4 COMMITTEE ADDRESS	ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP 10003 Woodloch Forest Dr.  The Woodlands, TX 77380				
5 CAMPAIGN TREASURER NAME	MS / MRS / MR FIRST MI Mr. Shaun J.  NICKNAME LAST SUFFIX Nail				
6 CAMPAIGN TREASURER STREET ADDRESS (Residence or Business)	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE 10003 Woodloch Forest Dr.  The Woodlands, TX 77380				
7 CAMPAIGN TREASURER MAILING ADDRESS	STREET ADDRESS OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE 10003 Woodloch Forest Dr.  The Woodlands, TX 77380				
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER EXTENSION (281) 719-4109				
9 REPORT TYPE	<input checked="" type="checkbox"/> Monthly <input type="checkbox"/> 10th day after campaign treasurer termination <input type="checkbox"/> Dissolution (Attach PAC-DR)				
10 MONTHLY REPORT FILING DEADLINE	<input type="checkbox"/> January 5 <input type="checkbox"/> April 5 <input type="checkbox"/> July 5 <input type="checkbox"/> October 5 <input type="checkbox"/> February 5 <input type="checkbox"/> May 5 <input type="checkbox"/> August 5 <input type="checkbox"/> November 5 <input type="checkbox"/> March 5 <input type="checkbox"/> June 5 <input checked="" type="checkbox"/> September 5 <input type="checkbox"/> December 5				
11 PERIOD COVERED	Month Day Year    THROUGH    Month Day Year 07/26/2025    08/25/2025				

GO TO PAGE 2

# MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC  
COVER SHEET PG 2

<b>12 COMMITTEE NAME</b> Huntsman L.L.C. PAC		<b>13 Filer ID</b> (Ethics Commission Filers) 00053610
<b>14 COMMITTEE ACTIVITY</b>  (Attach lists on plain paper to complete this report if necessary.)	<b>1. Candidates</b> (Identify by name or, if applicable, classify by party.)	A. Supported
		B. Opposed
	<b>2. Measures</b> (Describe by date and location of election and nature of issue.)	A. Supported
		B. Opposed
	<b>3. Officeholders Assisted</b> (Identify by name or, if applicable, classify by party.)	
	<b>15 CONTRIBUTION TOTALS</b>	<b>1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)</b> <input type="checkbox"/> check here if this report qualifies for the higher itemization threshold
	<b>2. TOTAL POLITICAL CONTRIBUTIONS</b> (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ 2,683.64
<b>EXPENDITURE TOTALS</b>	<b>3. TOTAL UNITEMIZED POLITICAL EXPENDITURES</b>	\$ 0.00
	<b>4. TOTAL POLITICAL EXPENDITURES</b>	\$ 5,000.00
<b>CONTRIBUTION BALANCE</b>	<b>5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD</b>	\$ 67,961.23
<b>OUTSTANDING LOAN TOTALS</b>	<b>6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD</b>	\$ 0.00

**16 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Mr. Shaun J. Nail  
\_\_\_\_\_  
Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said \_\_\_\_\_, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, to certify which, witness my hand and seal of office.

\_\_\_\_\_  
Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath

**SUBTOTALS - MPAC****FORM MPAC**  
**COVER SHEET PG 3**  
3 of 13

<b>17 COMMITTEE NAME</b> Huntsman L.L.C. PAC		<b>18 Filer ID</b> (Ethics Commission Filers) 00053610
<b>19 SCHEDULE SUBTOTALS</b> NAME OF SCHEDULE		SUBTOTAL AMOUNT
1.	<input checked="" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS	\$ 2,683.64
2.	<input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS	\$
3.	<input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS	\$
4.	<input type="checkbox"/> SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION	\$
5.	<input type="checkbox"/> SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION	\$
6.	<input type="checkbox"/> SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION	\$
7.	<input type="checkbox"/> SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION	\$
8.	<input type="checkbox"/> SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION	\$
9.	<input type="checkbox"/> SCHEDULE E: LOANS	\$
10.	<input checked="" type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS	\$ 5,000.00
11.	<input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS	\$
12.	<input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS	\$
13.	<input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD	\$
14.	<input checked="" type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS	\$ 78.85
15.	<input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER	\$

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

<b>The Instruction Guide explains how to complete this form.</b>		<b>1</b> Total pages Schedule A1: Sch: 1/8 Rpt: 4/13
<b>2</b> FILER NAME Huntsman L.L.C. PAC		<b>3</b> Filer ID (Ethics Commission Filers) 00053610
<b>4</b> Date 08/15/2025	<b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Benko, Brittany <hr/> <b>6</b> Contributor address; City; State; Zip Code  Spring, TX 77380-3871	<b>7</b> Amount of Contribution (\$)  \$208.34
<b>8</b> Principal occupation / Job title (See Instructions) SVP - Environment Health & Safety		<b>9</b> Employer (See Instructions) Huntsman Corporation
Date 07/31/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Benko, Brittany <hr/> Contributor address; City; State; Zip Code  Spring, TX 77380-3871	Amount of Contribution (\$)  \$208.34
Principal occupation / Job title (See Instructions) SVP - Environment Health & Safety		Employer (See Instructions) Huntsman Corporation
Date 08/15/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Bloomfield, Todd A. <hr/> Contributor address; City; State; Zip Code  Spring, TX 77382-2098	Amount of Contribution (\$)  \$25.00
Principal occupation / Job title (See Instructions) Director, Raw Materials and Chemicals		Employer (See Instructions) Huntsman
Date 07/31/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Bloomfield, Todd A. <hr/> Contributor address; City; State; Zip Code  Spring, TX 77382-2098	Amount of Contribution (\$)  \$25.00
Principal occupation / Job title (See Instructions) Director, Raw Materials and Chemicals		Employer (See Instructions) Huntsman
Date 08/15/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Coleman, Paul <hr/> Contributor address; City; State; Zip Code  The Woodlands, TX 77382	Amount of Contribution (\$)  \$21.00
Principal occupation / Job title (See Instructions) SR Manager		Employer (See Instructions) Huntsman Corporation

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

<b>The Instruction Guide explains how to complete this form.</b>		<b>1</b> Total pages Schedule A1: Sch: 2/8 Rpt: 5/13
<b>2</b> FILER NAME Huntsman L.L.C. PAC		<b>3</b> Filer ID (Ethics Commission Filers) 00053610
<b>4</b> Date 07/31/2025	<b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Coleman, Paul <hr/> <b>6</b> Contributor address; City; State; Zip Code  The Woodlands, TX 77382	<b>7</b> Amount of Contribution (\$)  \$21.00
<b>8</b> Principal occupation / Job title (See Instructions) SR Manager		<b>9</b> Employer (See Instructions) Huntsman Corporation
Date 08/15/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Dixon, Michael <hr/> Contributor address; City; State; Zip Code  The Woodlands, TX 77380-1913	Amount of Contribution (\$)  \$20.84
Principal occupation / Job title (See Instructions) Manager		Employer (See Instructions) Huntsman
Date 07/31/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Dixon, Michael <hr/> Contributor address; City; State; Zip Code  The Woodlands, TX 77380-1913	Amount of Contribution (\$)  \$20.84
Principal occupation / Job title (See Instructions) Manager		Employer (See Instructions) Huntsman
Date 08/15/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Gunderson, Kevin <hr/> Contributor address; City; State; Zip Code  Alexandria, VA 22308-1162	Amount of Contribution (\$)  \$41.67
Principal occupation / Job title (See Instructions) Director, Government Affairs		Employer (See Instructions) Huntsman Corporation
Date 07/31/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Gunderson, Kevin <hr/> Contributor address; City; State; Zip Code  Alexandria, VA 22308-1162	Amount of Contribution (\$)  \$41.67
Principal occupation / Job title (See Instructions) Director, Government Affairs		Employer (See Instructions) Huntsman Corporation

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

<b>The Instruction Guide explains how to complete this form.</b>		<b>1</b> Total pages Schedule A1: Sch: 3/8 Rpt: 6/13
<b>2</b> FILER NAME Huntsman L.L.C. PAC		<b>3</b> Filer ID (Ethics Commission Filers) 00053610
<b>4</b> Date 08/15/2025	<b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Hambor, Joseph J. <hr/> <b>6</b> Contributor address; City; State; Zip Code  Spring, TX 77379-6710	<b>7</b> Amount of Contribution (\$)  \$85.00
<b>8</b> Principal occupation / Job title (See Instructions) Assistant Treasurer		<b>9</b> Employer (See Instructions) Huntsman Corporation
Date 07/31/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Hambor, Joseph J. <hr/> Contributor address; City; State; Zip Code  Spring, TX 77379-6710	Amount of Contribution (\$)  \$85.00
Principal occupation / Job title (See Instructions) Assistant Treasurer		Employer (See Instructions) Huntsman Corporation
Date 08/15/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Hark, Amy E. <hr/> Contributor address; City; State; Zip Code  The Woodlands, TX 77380-1913	Amount of Contribution (\$)  \$62.50
Principal occupation / Job title (See Instructions) Director, Global Logistics Purchasing		Employer (See Instructions) Huntsman
Date 07/31/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Hark, Amy E. <hr/> Contributor address; City; State; Zip Code  The Woodlands, TX 77380-1913	Amount of Contribution (\$)  \$62.50
Principal occupation / Job title (See Instructions) Director, Global Logistics Purchasing		Employer (See Instructions) Huntsman
Date 08/15/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Hatrick, David <hr/> Contributor address; City; State; Zip Code  The Woodlands, TX 77380-1913	Amount of Contribution (\$)  \$20.84
Principal occupation / Job title (See Instructions) Manager		Employer (See Instructions) Huntsman

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

<b>The Instruction Guide explains how to complete this form.</b>		<b>1</b> Total pages Schedule A1: Sch: 4/8 Rpt: 7/13
<b>2</b> FILER NAME Huntsman L.L.C. PAC		<b>3</b> Filer ID (Ethics Commission Filers) 00053610
<b>4</b> Date 07/31/2025	<b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Hatrick, David <hr/> <b>6</b> Contributor address; City; State; Zip Code  The Woodlands, TX 77380-1913	<b>7</b> Amount of Contribution (\$)  \$20.84
<b>8</b> Principal occupation / Job title (See Instructions) Manager		<b>9</b> Employer (See Instructions) Huntsman
Date 08/15/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Holdt, Robin R. <hr/> Contributor address; City; State; Zip Code  The Woodlands, TX 77380-1913	Amount of Contribution (\$)  \$41.66
Principal occupation / Job title (See Instructions) Director		Employer (See Instructions) Huntsman Corporation
Date 07/31/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Holdt, Robin R. <hr/> Contributor address; City; State; Zip Code  The Woodlands, TX 77380-1913	Amount of Contribution (\$)  \$41.66
Principal occupation / Job title (See Instructions) Director		Employer (See Instructions) Huntsman Corporation
Date 08/15/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Huntsman Jr, Peter R. <hr/> Contributor address; City; State; Zip Code  The Woodlands, TX 77382-2069	Amount of Contribution (\$)  \$83.32
Principal occupation / Job title (See Instructions) Chairman, President & CEO		Employer (See Instructions) Huntsman
Date 07/31/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Huntsman Jr, Peter R. <hr/> Contributor address; City; State; Zip Code  The Woodlands, TX 77382-2069	Amount of Contribution (\$)  \$83.32
Principal occupation / Job title (See Instructions) Chairman, President & CEO		Employer (See Instructions) Huntsman

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

<b>The Instruction Guide explains how to complete this form.</b>		<b>1</b> Total pages Schedule A1: Sch: 5/8 Rpt: 8/13
<b>2</b> FILER NAME Huntsman L.L.C. PAC		<b>3</b> Filer ID (Ethics Commission Filers) 00053610
<b>4</b> Date 08/15/2025	<b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Jorgensen, Steven C. <hr/> <b>6</b> Contributor address; City; State; Zip Code  Spring, TX 77381-6438	<b>7</b> Amount of Contribution (\$)  \$100.00
<b>8</b> Principal occupation / Job title (See Instructions) VP, Acctg Shared Svcs & Internal Cntrls		<b>9</b> Employer (See Instructions) Huntsman Corporation
Date 07/31/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Jorgensen, Steven C. <hr/> Contributor address; City; State; Zip Code  Spring, TX 77381-6438	Amount of Contribution (\$)  \$100.00
Principal occupation / Job title (See Instructions) VP, Acctg Shared Svcs & Internal Cntrls		Employer (See Instructions) Huntsman Corporation
Date 08/15/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Lister, Philip M. <hr/> Contributor address; City; State; Zip Code  The Woodlands, TX 77380-1913	Amount of Contribution (\$)  \$208.33
Principal occupation / Job title (See Instructions) Vice President, Corporate Development		Employer (See Instructions) Huntsman Corporation
Date 07/31/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Lister, Philip M. <hr/> Contributor address; City; State; Zip Code  The Woodlands, TX 77380-1913	Amount of Contribution (\$)  \$208.33
Principal occupation / Job title (See Instructions) Vice President, Corporate Development		Employer (See Instructions) Huntsman Corporation
Date 08/15/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) McPherson, William E. <hr/> Contributor address; City; State; Zip Code  Salt Lake City, UT 84108-1235	Amount of Contribution (\$)  \$10.41
Principal occupation / Job title (See Instructions) Human Resource Manager		Employer (See Instructions) Huntsman



# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

<b>The Instruction Guide explains how to complete this form.</b>		<b>1</b> Total pages Schedule A1: Sch: 6/8 Rpt: 9/13
<b>2</b> FILER NAME Huntsman L.L.C. PAC		<b>3</b> Filer ID (Ethics Commission Filers) 00053610
<b>4</b> Date 07/31/2025	<b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) McPherson, William E. <hr/> <b>6</b> Contributor address; City; State; Zip Code  Salt Lake City, UT 84108-1235	<b>7</b> Amount of Contribution (\$)  \$10.41
<b>8</b> Principal occupation / Job title (See Instructions) Human Resource Manager		<b>9</b> Employer (See Instructions) Huntsman
Date 08/15/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Miller, Angela N. <hr/> Contributor address; City; State; Zip Code  The Woodlands, TX 77382-1511	Amount of Contribution (\$)  \$10.42
Principal occupation / Job title (See Instructions) Marketing Manager - Energy		Employer (See Instructions) Huntsman
Date 07/31/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Miller, Angela N. <hr/> Contributor address; City; State; Zip Code  The Woodlands, TX 77382-1511	Amount of Contribution (\$)  \$10.42
Principal occupation / Job title (See Instructions) Marketing Manager - Energy		Employer (See Instructions) Huntsman
Date 08/15/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Muir, Rachel K. <hr/> Contributor address; City; State; Zip Code  Spring, TX 77380-1913	Amount of Contribution (\$)  \$41.66
Principal occupation / Job title (See Instructions) Senior Corporate Counsel		Employer (See Instructions) Huntsman
Date 07/31/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Muir, Rachel K. <hr/> Contributor address; City; State; Zip Code  Spring, TX 77380-1913	Amount of Contribution (\$)  \$41.66
Principal occupation / Job title (See Instructions) Senior Corporate Counsel		Employer (See Instructions) Huntsman

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

<b>The Instruction Guide explains how to complete this form.</b>		<b>1</b> Total pages Schedule A1: Sch: 7/8 Rpt: 10/13
<b>2</b> FILER NAME Huntsman L.L.C. PAC		<b>3</b> Filer ID (Ethics Commission Filers) 00053610
<b>4</b> Date 08/15/2025	<b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Nail, Shaun J. <hr/> <b>6</b> Contributor address; City; State; Zip Code  The Woodlands, TX 77380-1913	<b>7</b> Amount of Contribution (\$)  \$62.50
<b>8</b> Principal occupation / Job title (See Instructions) Dir - Strategic Planning, Budgeting & Reporting		<b>9</b> Employer (See Instructions) Huntsman Corporation
Date 07/31/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Nail, Shaun J. <hr/> Contributor address; City; State; Zip Code  The Woodlands, TX 77380-1913	Amount of Contribution (\$)  \$62.50
Principal occupation / Job title (See Instructions) Dir - Strategic Planning, Budgeting & Reporting		Employer (See Instructions) Huntsman Corporation
Date 08/15/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Rogers, Robert W. <hr/> Contributor address; City; State; Zip Code  Cypress, TX 77429-5331	Amount of Contribution (\$)  \$40.00
Principal occupation / Job title (See Instructions) Director, Human Resources		Employer (See Instructions) Huntsman
Date 07/31/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Rogers, Robert W. <hr/> Contributor address; City; State; Zip Code  Cypress, TX 77429-5331	Amount of Contribution (\$)  \$40.00
Principal occupation / Job title (See Instructions) Director, Human Resources		Employer (See Instructions) Huntsman
Date 08/15/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Wilkey, John D. <hr/> Contributor address; City; State; Zip Code  The Woodlands, TX 77380-1913	Amount of Contribution (\$)  \$208.33
Principal occupation / Job title (See Instructions) Manager, Testing Services		Employer (See Instructions) Huntsman

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

<b>The Instruction Guide explains how to complete this form.</b>		<b>1</b> Total pages Schedule A1: Sch: 8/8 Rpt: 11/13
<b>2</b> FILER NAME Huntsman L.L.C. PAC		<b>3</b> Filer ID (Ethics Commission Filers) 00053610
<b>4</b> Date 07/31/2025	<b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Wilkey, John D. <b>6</b> Contributor address; City; State; Zip Code  The Woodlands, TX 77380-1913	<b>7</b> Amount of Contribution (\$)  \$208.33
<b>8</b> Principal occupation / Job title (See Instructions) Manager, Testing Services		<b>9</b> Employer (See Instructions) Huntsman
Date 08/15/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Wykman, Andrea J. Contributor address; City; State; Zip Code  The Woodlands, TX 77380-1913	Amount of Contribution (\$)  \$50.00
Principal occupation / Job title (See Instructions) Associate General Counsel		Employer (See Instructions) Huntsman Corporation
Date 07/31/2025	Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____) Wykman, Andrea J. Contributor address; City; State; Zip Code  The Woodlands, TX 77380-1913	Amount of Contribution (\$)  \$50.00
Principal occupation / Job title (See Instructions) Associate General Counsel		Employer (See Instructions) Huntsman Corporation

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

## EXPENDITURE CATEGORIES FOR BOX 8(a)

Advertising Expense  
Accounting/Banking  
Consulting Expense  
Contributions/ Donations Made By -  
Candidate/Officeholder/Political Committee  
Credit Card Payment

Event Expense  
Fees  
Food/Beverage Expense  
Gift/Awards/Memorials Expense  
Legal Services

Loan Repayment/Reimbursement  
Office Overhead/Rental Expense  
Polling Expense  
Printing Expense  
Salaries/Wages/Contract Labor

Solicitation/Fundraising Expense  
Transportation Equipment & Related Expense  
Travel in District  
Travel Out of District  
OTHER (enter a category not listed above)

The Instruction Guide explains how to complete this form.

<b>1</b> Total pages Schedule F1: Sch: 1/1 Rpt: 12/13	<b>2</b> FILER NAME Huntsman L.L.C. PAC	<b>3</b> Filer ID (Ethics Commission Filers) 00053610
<b>4</b> Date 08/25/2025	<b>5</b> Payee name Cassidy Leadership Fund	
<b>6</b> Amount (\$) \$2,500.00  <input type="checkbox"/> Expenditure from corporate funds	<b>7</b> Payee address; City; State; Zip Code PO Box 80505  Baton Rouge, LA 70898	
<b>8</b> PURPOSE OF EXPENDITURE	<b>(a)</b> Category (See Categories listed at the top of this schedule) Contributions/Donations Made By Candidate/Officeholder/Political Committee	<b>(b)</b> Description <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense Political Donation
<b>9</b> Complete <u>ONLY</u> if direct expenditure to benefit C/OH	Candidate/Officeholder name	Office sought Office held
Date 08/25/2025	Payee name Fedorchak Victory Committee	
Amount (\$) \$2,500.00  <input type="checkbox"/> Expenditure from corporate funds	Payee address; City; State; Zip Code PO Box 2422  Bismark, ND 58502	
PURPOSE OF EXPENDITURE	<b>(a)</b> Category (See Categories listed at the top of this schedule) Contributions/Donations Made By Candidate/Officeholder/Political Committee	<b>(b)</b> Description <input type="checkbox"/> Check if travel outside of Texas. Complete Schedule T. <input type="checkbox"/> Check if Austin, TX, officeholder living expense Political Donation
Complete <u>ONLY</u> if direct expenditure to benefit C/OH	Candidate/Officeholder name	Office sought Office held

# NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE I

The Instruction Guide explains how to complete this form.

1 Total pages Schedule I: Sch: 1/1 Rpt:	2 FILER NAME Huntsman L.L.C. PAC	3 Filer ID (Ethics Commission Filers) 00053610
4 Date 08/11/2025	5 Payee name Chain Bridge Bank	
6 Amount (\$)  78.85  <input type="checkbox"/> Expenditure from corporate funds	7 Payee Address; City; State; Zip 1445A Laughlin Ave.  McLean, VA 22101	
8 PURPOSE OF EXPENDITURE	(a) Category (See instructions for examples of acceptable categories) Accounting/Banking	(b) Description (See instructions regarding type of information required.) Merchant fees