# MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

**FORM MPAC**
**COVER SHEET PG 1**

**The MPAC Instruction Guide explains how to complete this form.**

**1** Filer ID (Ethics Commission Filers): 00087014

**2** Total pages filed: 10

**3** COMMITTEE NAME: LUPE Votes Texas PAC

**OFFICE USE ONLY**

Date Received: ELECTRONICALLY FILED 10/06/2025

Date Hand-delivered or Date Postmarked:

Receipt # Amount:

Date Processed:

Date Imaged:

**4** COMMITTEE ADDRESS

ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP

PO Box 188

San Juan, TX 78589

**5** CAMPAIGN TREASURER NAME

MS / MRS / MR | FIRST: Jorge | MI

NICKNAME | LAST: Garza | SUFFIX

**6** CAMPAIGN TREASURER STREET ADDRESS (Residence or Business)

STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE

PO Box 188

San Juan, TX 78589

**7** CAMPAIGN TREASURER MAILING ADDRESS

STREET ADDRESS OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE

PO Box 188

San Juan, TX 78589

**8** CAMPAIGN TREASURER PHONE

AREA CODE PHONE NUMBER EXTENSION

(956) 862-8519

**9** REPORT TYPE

- [X] Monthly
- [ ] 10th day after campaign treasurer termination
- [ ] Dissolution (Attach PAC-DR)

**10** MONTHLY REPORT FILING DEADLINE

- [ ] January 5
- [ ] February 5
- [ ] March 5
- [ ] April 5
- [ ] May 5
- [ ] June 5
- [ ] July 5
- [ ] August 5
- [ ] September 5
- [X] October 5
- [ ] November 5
- [ ] December 5

**11** PERIOD COVERED

Month Day Year: 08/26/2025 THROUGH Month Day Year: 09/25/2025

**GO TO PAGE 2**

# MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

**FORM MPAC**
**COVER SHEET PG 2**

| **12** COMMITTEE NAME | **13** Filer ID (Ethics Commission Filers) |
|---|---|
| LUPE Votes Texas PAC | 00087014 |

| **14** COMMITTEE ACTIVITY (Attach lists on plain paper to complete this report if necessary.) | | |
|---|---|---|
| | 1. Candidates (Identify by name or, if applicable, classify by party.) | A. Supported |
| | | B. Opposed |
| | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported: Ballot ID:Prop 1 Election Date:2025-11-04 Desc:Texas State Technical College funding |
| | | B. Opposed |
| | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | |

| **15** CONTRIBUTION TOTALS | | |
|---|---|---|
| | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) ☐ check here if this report qualifies for the higher itemization threshold | $ 0.00 |
| | **2. TOTAL POLITICAL CONTRIBUTIONS** (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | $ 3,237.52 |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURES | $ 0.00 |
| | **4. TOTAL POLITICAL EXPENDITURES** | $ 1,126.06 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | $ 154,382.02 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | $ 0.00 |

**16** AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Jorge Garza

Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said _____, this the _____ day of_____, 20_____, to certify which, witness my hand and seal of office.

Signature of officer administering oath | Printed name of officer administering oath | Title of officer administering oath

| **12** COMMITTEE NAME | **13** Filer ID (Ethics Commission Filers) |
|---|---|
| LUPE Votes Texas PAC | 00087014 |

| | | | |
|---|---|---|---|
| **14** COMMITTEE ACTIVITY<br><br>(Attach lists on plain paper to complete this report if necessary.) | 1. Candidates<br>(Identify by name or, if applicable, classify by party.) | A. Supported | |
| | | B. Opposed | |
| | 2. Measures<br>(Describe by date and location of election and nature of issue.) | A. Supported | Ballot ID:Prop 4 Election Date:2025-11-04 Desc:Water infrastructure funding |
| | | B. Opposed | |
| | 3. Officeholders Assisted<br>(Identify by name or, if applicable, classify by party.) | | |
| COMMITTEE ACTIVITY<br><br>(Attach lists on plain paper to complete this report if necessary.) | 1. Candidates<br>(Identify by name or, if applicable, classify by party.) | A. Supported | |
| | | B. Opposed | |
| | 2. Measures<br>(Describe by date and location of election and nature of issue.) | A. Supported | Ballot ID:Prop 11 Election Date:2025-11-04 Desc:School tax exemption for the elderly or disabled homeowners |
| | | B. Opposed | |
| | 3. Officeholders Assisted<br>(Identify by name or, if applicable, classify by party.) | | |
| COMMITTEE ACTIVITY<br><br>(Attach lists on plain paper to complete this report if necessary.) | 1. Candidates<br>(Identify by name or, if applicable, classify by party.) | A. Supported | |
| | | B. Opposed | |
| | 2. Measures<br>(Describe by date and location of election and nature of issue.) | A. Supported | Ballot ID:Prop 13 Election Date:2025-11-04 Desc:Increased school tax exemption for homeowners |
| | | B. Opposed | |
| | 3. Officeholders Assisted<br>(Identify by name or, if applicable, classify by party.) | | |

# MONTHLY FILING GPAC REPORT: PURPOSE

**FORM MPAC**
**ADDENDUM**



| **12** COMMITTEE NAME | **13** Filer ID (Ethics Commission Filers) |
|---|---|
| LUPE Votes Texas PAC | 00087014 |

| | | | |
|---|---|---|---|
| **14** COMMITTEE ACTIVITY<br><br>(Attach lists on plain paper to complete this report if necessary.) | 1. Candidates<br>(Identify by name or, if applicable, classify by party.) | A. Supported | |
| | | B. Opposed | |
| | 2. Measures<br>(Describe by date and location of election and nature of issue.) | A. Supported | Ballot ID:Prop 14 Election Date:2025-11-04 Desc:Funding for dementia research and prevention |
| | | B. Opposed | |
| | 3. Officeholders Assisted<br>(Identify by name or, if applicable, classify by party.) | | |
| COMMITTEE ACTIVITY<br><br>(Attach lists on plain paper to complete this report if necessary.) | 1. Candidates<br>(Identify by name or, if applicable, classify by party.) | A. Supported | |
| | | B. Opposed | |
| | 2. Measures<br>(Describe by date and location of election and nature of issue.) | A. Supported | |
| | | B. Opposed | Ballot ID:Prop 2 Election Date:2025-11-04 Desc:Capital gains tax ban |
| | 3. Officeholders Assisted<br>(Identify by name or, if applicable, classify by party.) | | |
| COMMITTEE ACTIVITY<br><br>(Attach lists on plain paper to complete this report if necessary.) | 1. Candidates<br>(Identify by name or, if applicable, classify by party.) | A. Supported | |
| | | B. Opposed | |
| | 2. Measures<br>(Describe by date and location of election and nature of issue.) | A. Supported | |
| | | B. Opposed | Ballot ID:Prop 3 Election Date:2025-11-04 Desc:Bail reform |
| | 3. Officeholders Assisted<br>(Identify by name or, if applicable, classify by party.) | | |

| **12** COMMITTEE NAME | **13** Filer ID (Ethics Commission Filers) |
|---|---|
| LUPE Votes Texas PAC | 00087014 |

| | | | |
|---|---|---|---|
| **14** COMMITTEE ACTIVITY<br><br>(Attach lists on plain paper to complete this report if necessary.) | 1. Candidates<br>(Identify by name or, if applicable, classify by party.) | A. Supported | |
| | | B. Opposed | |
| | 2. Measures<br>(Describe by date and location of election and nature of issue.) | A. Supported | |
| | | B. Opposed | Ballot ID:Prop 12 Election Date:2025-11-04 Desc:Changing the State Judicial Conduct Commission |
| | 3. Officeholders Assisted<br>(Identify by name or, if applicable, classify by party.) | | |
| COMMITTEE ACTIVITY<br><br>(Attach lists on plain paper to complete this report if necessary.) | 1. Candidates<br>(Identify by name or, if applicable, classify by party.) | A. Supported | |
| | | B. Opposed | |
| | 2. Measures<br>(Describe by date and location of election and nature of issue.) | A. Supported | |
| | | B. Opposed | Ballot ID:Prop 16 Election Date:2025-11-04 Desc:Clarifying citizenship requirement for voters |
| | 3. Officeholders Assisted<br>(Identify by name or, if applicable, classify by party.) | | |
| COMMITTEE ACTIVITY<br><br>(Attach lists on plain paper to complete this report if necessary.) | 1. Candidates<br>(Identify by name or, if applicable, classify by party.) | A. Supported | |
| | | B. Opposed | |
| | 2. Measures<br>(Describe by date and location of election and nature of issue.) | A. Supported | |
| | | B. Opposed | Ballot ID:Prop 17 Election Date:2025-11-04 Desc:Property tax exemption for border security infrastructure |
| | 3. Officeholders Assisted<br>(Identify by name or, if applicable, classify by party.) | | |

# SUBTOTALS - MPAC

**FORM MPAC**
**COVER SHEET PG 3**


| **17** COMMITTEE NAME | **18** Filer ID (Ethics Commission Filers) |
|---|---|
| LUPE Votes Texas PAC | 00087014 |

| **19** SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE | | | SUBTOTAL AMOUNT |
|---|---|---|---|
| 1. | [X] | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | **$** 0.00 |
| 2. | [X] | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | **$** 0.00 |
| 3. | [X] | SCHEDULE B: PLEDGED CONTRIBUTIONS | **$** 0.00 |
| 4. | [ ] | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | **$** |
| 5. | [X] | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | **$** 3,237.52 |
| 6. | [ ] | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | **$** |
| 7. | [ ] | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | **$** |
| 8. | [ ] | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | **$** |
| 9. | [X] | SCHEDULE E: LOANS | **$** 0.00 |
| 10. | [X] | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | **$** 1,126.06 |
| 11. | [X] | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | **$** 0.00 |
| 12. | [X] | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS | **$** 0.00 |
| 13. | [X] | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | **$** 0.00 |
| 14. | [ ] | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | **$** |
| 15. | [ ] | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | **$** |

# PLEDGED CONTRIBUTIONS

**SCHEDULE B**

**The Instruction Guide explains how to complete this form.**

**1** Total pages Schedule B:
Sch: 1/1 Rpt: 7/10

**2** FILER NAME
LUPE Votes Texas PAC

**3** Filer ID (Ethics Commission Filers)
00087014

**4** TOTAL OF UNITEMIZED PLEDGES

**$** 0.00

| **5** Date | **6** Full name of pledgor ☐ out-of-state PAC (ID#:_____) | **8** Amount of pledge ($) | **9** In-kind description (If applicable) |
|---|---|---|---|
| | **7** Pledgor Address; City; State; Zip Code | | |

☐ Check if travel outside of Texas. Complete Schedule T.

| **10** Principal occupation / Job title (See Instructions) | **11** Employer (See Instructions) |
|---|---|
| | |

# NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION

**SCHEDULE C2**

**The Instruction Guide explains how to complete this form.**

**1** Total pages Schedule C2: Sch: 1/1 Rpt: 8/10

**2** FILER NAME: LUPE Votes Texas PAC

**3** Filer ID (Ethics Commission Filers): 00087014

| **4** Date | **5** Corporation / Labor Organization name | **6** Corporation / Labor Organization address; City; State; Zip Code | **7** Amount of contribution($) | **8** In-kind contribution description |
|---|---|---|---|---|
| 09/06/2025 | LUPE Votes | San Juan, TX 78589 | $474.40 | Estimated staff time and overhead |
| 09/12/2025 | LUPE Votes | San Juan, TX 78589 | $1,757.90 | Estimated staff time and overhead |
| 09/20/2025 | LUPE Votes | San Juan, TX 78589 | $1,005.22 | Estimated staff time and overhead |

☐ Check if travel outside of Texas. Complete Schedule T.

# LOANS

**SCHEDULE E**

**The Instruction Guide explains how to complete this form.**

**1** Total pages Schedule E: Sch: 1/1 Rpt: 9/10

**2** FILER NAME: LUPE Votes Texas PAC

**3** Filer ID (Ethics Commission Filers): 00087014

**4** TOTAL OF UNITEMIZED LOANS — **$** 0.00

**5** Date of loan

**7** Name of lender ☐ out-of-state PAC (ID#:_____)

**9** Loan Amount ($)

**6** Is lender a financial institution?

**8** Lender address; City; State; Zip Code

**10** Interest Rate

**11** Maturity Date

**12** Principal occupation / Job title (See Instructions)

**13** Employer (See Instructions)

**14** Description of Collateral ☐ None

**15** Check if personal funds were deposited into political account (See Instructions) ☐

**16** GUARANTOR INFORMATION ☐ not applicable

**17** Name of guarantor

**18** Guarantor address; City; State; Zip Code

**19** Amount Guaranteed ($)

**20** Principal occupation

**21** Employer (See Instructions)

# POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

**SCHEDULE F1**

**EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By - Candidate/Officeholder/Political Committee
Credit Card Payment
Event Expense
Fees
Food/Beverage Expense
Gift/Awards/Memorials Expense
Legal Services
Loan Repayment/Reimbursement
Office Overhead/Rental Expense
Polling Expense
Printing Expense
Salaries/Wages/Contract Labor
Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel in District
Travel Out of District
OTHER (enter a category not listed above)

**The Instruction Guide explains how to complete this form.**

| 1 Total pages Schedule F1: | 2 FILER NAME | 3 Filer ID (Ethics Commission Filers) |
|---|---|---|
| Sch: 1/1 Rpt: 10/10 | LUPE Votes Texas PAC | 00087014 |

| 4 Date | 5 Payee name |
|---|---|
| 09/25/2025 | Caplin & Drysdale, Chtd. |

| 6 Amount ($) | 7 Payee address; City; State; Zip Code |
|---|---|
| $1,018.00<br>☐ Expenditure from corporate funds | 1200 New Hampshire Avenue NW<br>8th Floor<br>Washington, DC 20036 |

| 8 PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) | (b) Description |
|---|---|---|
| | Legal Services | ☐ Check if travel outside of Texas. Complete Schedule T.<br>☐ Check if Austin, TX, officeholder living expense<br>Legal Services |

| 9 Complete ONLY if direct expenditure to benefit C/OH | Candidate/Officeholder name | Office sought | Office held |
|---|---|---|---|
| | | | |

| Date | Payee name |
|---|---|
| 09/24/2025 | Taco Palenque |

| Amount ($) | Payee address; City; State; Zip Code |
|---|---|
| $108.06<br>☐ Expenditure from corporate funds | 2420 E Expressway 83<br>Mission, TX 78572 |

| PURPOSE OF EXPENDITURE | (a) Category (See Categories listed at the top of this schedule) | (b) Description |
|---|---|---|
| | Food/Beverage Expense | ☐ Check if travel outside of Texas. Complete Schedule T.<br>☐ Check if Austin, TX, officeholder living expense<br>Meal |

| Complete ONLY if direct expenditure to benefit C/OH | Candidate/Officeholder name | Office sought | Office held |
|---|---|---|---|
| | | | |