#### FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00063381 3 COMMITTEE NAME **OFFICE USE ONLY** Cobb Fendley PAC Date Received **ELECTRONICALLY FILED** 10/06/2025 COMMITTEE ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP **ADDRESS** 4424 W. Sam Houston Parkway North Suite 600 Houston, TX 77041 Date Hand-delivered or Date Postmarked CAMPAIGN MS / MRS / MR **FIRST** MI **TREASURER** Receipt # Amount Monica F. NAME Date Processed **NICKNAME SUFFIX** LAST Date Imaged Silver CAMPAIGN STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 4424 W. Sam Houston Parkway North STREET **ADDRESS** Suite 600 (Residence or Business) Houston, TX 77041 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** 4424 W. Sam Houston Parkway North MAILING **ADDRESS** Suite 600 Houston, TX 77041 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (713) 462-3242 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY January 5 April 5 July 5 X October 5 REPORT FILING **DEADLINE** February 5 May 5 August 5 November 5 March 5 September 5 December 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 08/26/2025 09/25/2025

## MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

# FORM MPAC COVER SHEET PG 2

| L2 COMMITTEE NAME   |  |  | 13 Filer ID                      | (Ethics Commission Filers)                       |
|---|--|--|----------------------------------|--|
| Cobb Fendley PAC  | _  |  | 0006338                          | ) <u>T</u>                                       |
| 4 COMMITTEE<br>ACTIVITY   | Candidates  (Identify by name or, if applicable, classify by party.) | A. Supported   |                                  |  |
|   | applicable, classify by party.)                                      |  |                                  |  |
| (Attach lists on plain paper to complete this report if necessary.) |  | B. Opposed   |                                  |  |
|   | 2. Measures  | A. Supported   |                                  |  |
|   | (Describe by date and location of election and nature of issue.)     | , и сарропа  |                                  |  |
|   |  | B. Opposed   |                                  |  |
|   | 3. Officeholders<br>Assisted   | Commissioner David Linder Br<br>Campaign Contribution  | azoria Cou                       | nty Commissioner, Pct 4 -                        |
|   | (Identify by name or, if applicable, classify by party.)             |  |                                  |  |
| .5 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS, CONTRIBUTIONS M                                      | D POLITICAL CONTRIBUTIONS (OTHER THAN OR GUARANTEES OF LOANS, OR IADE ELECTRONICALLY) qualifies for the higher itemization threshold | \$                               | 0.00   |
|   | 2. TOTAL POLITICA  |  |                                  |  |
|   | (OTHER THAN PLEI   | OGES, LOANS, OR GUARANTEES OF LOANS)   | \$                               | 0.00   |
| EXPENDITURE<br>TOTALS   | 3. TOTAL UNITEMIZED  | POLITICAL EXPENDITURES   | \$                               | 0.00   |
|   | 4. TOTAL POLITICA  | L EXPENDITURES   | \$                               | 56,500.00  |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL OF THE REPORTING                                  | CONTRIBUTIONS MAINTAINED AS OF THE LAST IS G PERIOD  | DAY \$                           | 76,590.91  |
| OUTSTANDING<br>LOAN TOTALS  |  | AMOUNT OF ALL OUTSTANDING LOANS AS OF T<br>REPORTING PERIOD  | HE \$                            | 0.00   |
| .6 AFFIDAVIT  |  |  | <u> </u>                         |  |
|   |  | I swear, or affirm, under penalty of per<br>true and correct and includes all inforr<br>under Title 15, Election Code.               | rjury, that the<br>mation requir | e accompanying report is ed to be reported by me |
|   |  | Monica   | F. Silver                        |  |
|   |  | Signature of Car   | npaign Treas                     | surer  |
| AFFIX NOTARY  | / STAMP / SEAL ABOVE   |  |                                  |  |
| Sworn to and subscribed   | d before me, by the said   | , th   | nis the                          | day  |
|   |  | which, witness my hand and seal of office.   |                                  |  |
|   |  |  |                                  |  |
| Signature of officer ac   | dministering oath  | Printed name of officer administering oath   | Title of of                      | ficer administering oath                         |

| 2 COMMITTEE NAME  |   |              | 13 Filer ID (Ethics Commission Filers)  |
|---|---|--------------|---|
| obb Fendley PAC   |   |              | 00063381  |
| COMMITTEE<br>ACTIVITY  (Attach lists on plain                             | Candidates (Identify by name or, if applicable, classify by party.)                     |              |   |
| paper to complete this report if necessary.)                              |   | B. Opposed   |   |
|   | 2. Measures (Describe by date and location of election and nature of issue.)            | A. Supported |   |
|   |   | B. Opposed   |   |
|   | Officeholders     Assisted  (Identify by name or, if applicable, classify by party.)    |              | The Honorable Kevin Cole City of Pearland Mayor - Campaign Contribution               |
| COMMITTEE<br>ACTIVITY   | Candidates  (Identify by name or, if applicable, classify by party.)                    | A. Supported |   |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |   | B. Opposed   |   |
|   | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.)   | A. Supported |   |
|   |   | B. Opposed   |   |
|   | Officeholders     Assisted  (Identify by name or, if applicable, classify by party.)    |              | Judge Mark Keough Montgomery County Judge - Campaign<br>Contribution                  |
| COMMITTEE<br>ACTIVITY   | Candidates (Identify by name or, if applicable, classify by party.)                     | A. Supported |   |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |   | B. Opposed   |   |
|   | 2. Measures (Describe by date and location of election and nature of issue.)            | A. Supported |   |
|   |   | B. Opposed   |   |
|   | Officeholders     Assisted     (Identify by name or, if applicable, classify by party.) |              | Commissioner Lesley Briones Harris County Commissioner, Pct 4 - Campaign Contribution |

|   |   |              |                   |                |             | Page 4 of 13               |
|---|---|--------------|-------------------|----------------|-------------|----------------------------|
| 12 COMMITTEE NAME   |   |              |                   |                | 13 Filer ID | (Ethics Commission Filers) |
| Cobb Fendley PAC  |   |              |                   |                | 00063381    |                            |
| 14 COMMITTEE<br>ACTIVITY  | 1. Candidates (Identify by name or, if applicable, classify by party.)                | A. Supported |                   |                |             |                            |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed   |                   |                |             |                            |
|   | 2. Measures (Describe by date and location of election and nature of issue.)          | A. Supported |                   |                |             |                            |
|   |   | B. Opposed   |                   |                |             |                            |
|   | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.)    |              | Rep. Dennis Paul  | State Represe  | entative    |                            |
| COMMITTEE<br>ACTIVITY   | Candidates (Identify by name or, if applicable, classify by party.)                   | A. Supported |                   |                |             |                            |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed   |                   |                |             |                            |
|   | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.) | A. Supported |                   |                |             |                            |
|   |   | B. Opposed   |                   |                |             |                            |
|   | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.)    |              | Rep. Ken King St  | ate Representa | ative       |                            |
| COMMITTEE<br>ACTIVITY   | Candidates     (Identify by name or, if applicable, classify by party.)               | A. Supported |                   |                |             |                            |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed   |                   |                |             |                            |
|   | 2. Measures (Describe by date and location of election and nature of issue.)          | A. Supported |                   |                |             |                            |
|   |   | B. Opposed   |                   |                |             |                            |
|   | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.)    |              | Rep. Jeff Barry S | tate Represent | ative       |                            |

|   |   |             |   |                  | Page 5 of 13               |
|---|---|-------------|---|------------------|----------------------------|
| 12 COMMITTEE NAME   |   |             |   | 13 Filer ID      | (Ethics Commission Filers) |
| Cobb Fendley PAC  |   |             |   | 00063381         |                            |
| 14 COMMITTEE<br>ACTIVITY  | Candidates (Identify by name or, if applicable, classify by party.)                     | A. Supporte | od  | 1                |                            |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed  | I   |                  |                            |
|   | 2. Measures (Describe by date and location of election and nature of issue.)            | A. Supporte | d   |                  |                            |
|   |   | B. Opposed  |   |                  |                            |
|   | Officeholders     Assisted  (Identify by name or, if applicable, classify by party.)    |             | The Honorable Abbie Kamin Ci<br>- Campaign Contribution | ity of Houston C | ouncil Member, District C  |
| COMMITTEE<br>ACTIVITY   | Candidates     (Identify by name or, if applicable, classify by party.)                 | A. Supporte | od  |                  |                            |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed  | ı   |                  |                            |
|   | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.)   | A. Supporte | ed  |                  |                            |
|   |   | B. Opposed  | ı   |                  |                            |
|   | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.)      |             | The Honorable John Whitmire Contribution                | City of Houston  | Mayor - Campaign           |
| COMMITTEE<br>ACTIVITY   | Candidates (Identify by name or, if applicable, classify by party.)                     | A. Supporte | d   |                  |                            |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed  |   |                  |                            |
|   | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.)   | A. Supporte | d   |                  |                            |
|   |   | B. Opposed  | ı   |                  |                            |
|   | Officeholders     Assisted     (Identify by name or, if applicable, classify by party.) |             | Commissioner Tom Ramsey Hacker Campaign Contribution    | arris County Co  | mmissioner, Pct 3 -        |
|   |   |             |   |                  |                            |

|   |   |              | Page 6 of 13  |
|---|---|--------------|---|
| 12 COMMITTEE NAME   |   |              | 13 Filer ID (Ethics Commission Filers)  |
| Cobb Fendley PAC  |   |              | 00063381  |
| 14 COMMITTEE<br>ACTIVITY  | Candidates  (Identify by name or, if applicable, classify by party.)                    | A. Supported | ·   |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed   |   |
|   | 2. Measures<br>(Describe by date and<br>location of election and<br>nature of issue.)   | A. Supported |   |
|   |   | B. Opposed   |   |
|   | Officeholders     Assisted     (Identify by name or, if applicable, classify by party.) |              | Commissioner Charlie Riley Mongomery County Commissioner, Pct 2 Campaign Contribution     |
| COMMITTEE<br>ACTIVITY   | Candidates (Identify by name or, if applicable, classify by party.)                     | A. Supported |   |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed   |   |
|   | 2. Measures (Describe by date and location of election and nature of issue.)            | A. Supported |   |
|   |   | B. Opposed   |   |
|   | Officeholders     Assisted     (Identify by name or, if applicable, classify by party.) |              | Commissioner Robert Walker Montgomery County Commissioner, Po-<br>- Campaign Contribution |
| COMMITTEE<br>ACTIVITY   | Candidates (Identify by name or, if applicable, classify by party.)                     | A. Supported |   |
| (Attach lists on plain paper to complete this report if necessary.) |   | B. Opposed   |   |
|   | 2. Measures (Describe by date and location of election and nature of issue.)            | A. Supported |   |
|   |   | B. Opposed   |   |
|   | Officeholders     Assisted     (Identify by name or, if applicable, classify by party.) |              | Judge Matt Sebesta Brazoria County Judge - Campaign Contribution                          |

|   |  |              |  |                | ADDENDUM                   |
|---|--|--------------|--|----------------|----------------------------|
|   |  |              |  |                | Page 7 of 13               |
| 12 COMMITTEE NAME   | _  |              |  | 13 Filer ID    | (Ethics Commission Filers) |
| Cobb Fendley PAC  |  |              |  | 00063381       |                            |
| 14 COMMITTEE<br>ACTIVITY  | Candidates (Identify by name or, if applicable, classify by party.)                  | A. Supported |  |                |                            |
| (Attach lists on plain paper to complete this report if necessary.) |  | B. Opposed   |  |                |                            |
|   | 2. Measures (Describe by date and location of election and nature of issue.)         | A. Supported |  |                |                            |
|   |  | B. Opposed   |  |                |                            |
|   | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.)   |              | Commissioner Joe Giusti Galve<br>Campaign Contribution     | ston County Co | ommissioner, Pct 2 -       |
| COMMITTEE<br>ACTIVITY   | Candidates (Identify by name or, if applicable, classify by party.)                  | A. Supported |  |                |                            |
| (Attach lists on plain paper to complete this report if necessary.) |  | B. Opposed   |  |                |                            |
|   | 2. Measures (Describe by date and location of election and nature of issue.)         | A. Supported |  |                |                            |
|   |  | B. Opposed   |  |                |                            |
|   | Officeholders     Assisted  (Identify by name or, if applicable, classify by party.) |              | Commissioner Matt Gray East M<br>4 - Campaign Contribution | Montgomery Co  | unty Commissioner, Pct     |
|   |  |              |  |                |                            |

### **SUBTOTALS - MPAC**

## FORM MPAC COVER SHEET PG 3

|   |   |                             | 8 of 13                    |
|---|---|-----------------------------|----------------------------|
| 17 COMMITTEE NAME Cobb Fendley PAC          |   | <b>18</b> Filer ID 00063381 | (Ethics Commission Filers) |
| 19 SCHEDULE SUBTOTALS  NAME OF SCHEDULE     |   | 1                           | SUBTOTAL AMOUNT            |
| 1. SCHEDULE A1: MONET                       | ARY POLITICAL CONTRIBUTIONS                   |                             | \$                         |
| 2. SCHEDULE A2: NON-M                       | ONETARY (IN-KIND) POLITICAL CONTRIBUTIONS     |                             | \$                         |
| 3. SCHEDULE B: PLEDGE                       | D CONTRIBUTIONS                               |                             | \$                         |
| 4. SCHEDULE C1: MONET ORGANIZATION          | ARY CONTRIBUTIONS FROM CORPORATION OR LAE     | BOR                         | \$                         |
| 5. SCHEDULE C2: NON-M<br>LABOR ORGANIZATION | ONETARY (IN-KIND) CONTRIBUTIONS FROM CORPOR   | RATION OR                   | \$                         |
| 6. SCHEDULE C3: MONET                       | ARY SUPPORT FROM CORPORATION OR LABOR OR      | GANIZATION                  | \$                         |
| 7. SCHEDULE C4: NON-MORGANIZATION           | ONETARY SUPPORT FROM CORPORATION OR LABO      | )R                          | \$                         |
| 8. SCHEDULE D: PLEDGE                       | D CONTRIBUTIONS FROM CORPORATION OR LABOR     | R ORGANIZATION              | \$                         |
| 9. SCHEDULE E: LOANS                        |   |                             | \$                         |
| 10. X SCHEDULE F1: POLITIC                  | CAL EXPENDITURES FROM POLITICAL CONTRIBUTIO   | NS                          | \$ 56,500.00               |
| 11. SCHEDULE F2: UNPAID                     | INCURRED OBLIGATIONS                          |                             | \$                         |
| 12. SCHEDULE F3: PURCH                      | ASE OF INVESTMENTS FROM POLITICAL CONTRIBU    | TIONS                       | \$                         |
| 13. SCHEDULE F4: EXPENI                     | DITURES MADE BY CREDIT CARD                   |                             | \$                         |
| 14. SCHEDULE I: NON-POLI                    | TICAL EXPENDITURES FROM POLITICAL CONTRIBUT   | ΓΙΟΝS                       | \$                         |
| 15. SCHEDULE K: INTERES TO FILER            | T, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS | S RETURNED                  | \$                         |
|   |   |                             |                            |
|   |   |                             |                            |
|   |   |                             |                            |
|   |   |                             |                            |
|   |   |                             |                            |
|   |   |                             |                            |
|   |   |                             |                            |

#### SCHEDULE F1

EXPENDITURE CATEGORIES FOR BOX 8(a)
rertising Expense Event Expense Loan Repayment/Reimbu

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By -Candidate/Officeholder/Political Committee

Fees
Food/Beverage Expense
Gift/Awards/Memorials Expense
Legal Services

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel in District
Travel Out of District
OTHER (enter a category not listed above)

| Credit Card Payment   | The Instruction Guide explains how to complete this form.   |  |  |  |  |
|---|---|--|--|--|--|
| 1 Total pages Schedule F1:                                    | <u>,                                      </u>  |  |  |  |  |
| Sch: 1/5 Rpt: 9/13  | Cobb Fendley PAC 00063381   |  |  |  |  |
| 4 Date  | 5 Payee name  |  |  |  |  |
| 09/12/2025  | Abbie Kamin Campaign  |  |  |  |  |
| 6 Amount (\$)   | 7 Payee address; City; State; Zip Code  |  |  |  |  |
| \$1,000.00  | 325 W. 18th Street  |  |  |  |  |
|   |   |  |  |  |  |
| Expenditure from corporate funds                              | Houston, TX 77008   |  |  |  |  |
| 8 PURPOSE<br>OF   | (a) Category (See Categories listed at the top of this schedule) (b) Description  |  |  |  |  |
| EXPENDITURE   | Contributions/Donations Made By  Candidate/Officeholder/Political Committee  Candidate/Officeholder/Political Committee  Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense |  |  |  |  |
|   | Candidate/Officeholder/Political Committee  |  |  |  |  |
|   | Campaign Contribution   |  |  |  |  |
| Complete ONLY if direct expenditure to benefit C/Ol           | L L Candidate/Officeholder name Office sought Office held H   |  |  |  |  |
| Date  | Payee name  |  |  |  |  |
| 09/16/2025  | Charlie Riley Campaign  |  |  |  |  |
| Amount (\$)   | Payee address; City; State; Zip Code  |  |  |  |  |
| \$5,000.00  | P.O. Box 558  |  |  |  |  |
| +0,000:   | 1.6. 200 300  |  |  |  |  |
| Expenditure from corporate funds                              | Pinehurst, TX 77362   |  |  |  |  |
| PURPOSE   | (a) Category (See Categories listed at the top of this schedule) (b) Description  |  |  |  |  |
| OF<br>EXPENDITURE   | Contributions/Donations Made By  Check if travel outside of Texas. Complete Schedule T.   |  |  |  |  |
|   | Candidate/Officeholder/Political Committee  |  |  |  |  |
|   | Campaign Contribution   |  |  |  |  |
| Complete ONLY if direct                                       | Candidate/Officeholder name Office sought Office held   |  |  |  |  |
| expenditure to benefit C/Ol                                   |   |  |  |  |  |
| Date  | Payee name  |  |  |  |  |
| 09/08/2025  | David Linder Campaign   |  |  |  |  |
| Amount (\$)   | Payee address; City; State; Zip Code  |  |  |  |  |
| \$2,500.00  | P.O. Box 471  |  |  |  |  |
|   |   |  |  |  |  |
| Expenditure from corporate funds                              | West Columbia, TX 77486   |  |  |  |  |
| PURPOSE   | (a) Category (See Categories listed at the top of this schedule) (b) Description  |  |  |  |  |
| OF<br>EXPENDITURE   | Contributions/Donations Made By Check if travel outside of Texas. Complete Schedule T.  |  |  |  |  |
|   | Candidate/Officeholder/Political Committee  |  |  |  |  |
|   | Brazoria County Commissioner, Pct 4 - Campaign Contribution   |  |  |  |  |
| Complete ONLY if direct                                       | Candidate/Officeholder name Office sought Office held   |  |  |  |  |
| Complete <u>ONLY</u> if direct<br>expenditure to benefit C/OI |   |  |  |  |  |
| •   |   |  |  |  |  |
|   |   |  |  |  |  |
|   |   |  |  |  |  |

#### SCHEDULE F1

#### **EXPENDITURE CATEGORIES FOR BOX 8(a)**

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By Candidate/Officeholder/Political Committee

Event Expense
Fees
Food/Beverage Expense
Gift/Awards/Memorials Expense

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel in District
Travel Out of District

| Candidate/Officeholder/Politica<br>Credit Card Payment        | Committee Legal Services Salaries/Wages/Contract Labor OTHER (enter a category not listed above)  The Instruction Guide explains how to complete this form. |
|---|---|
| 1 Total pages Schedule F1:                                    | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)  |
| Sch: 2/5 Rpt: 10/13   | Cobb Fendley PAC 00063381   |
| 4 Date  | 5 Payee name  |
| 09/09/2025  | Dennis Paul Campaign  |
| 6 Amount (\$)   | 7 Payee address; City; State; Zip Code  |
| \$500.00  | 626 1/2 Barringer Lane  |
|   |   |
| Expenditure from corporate funds                              | Webster, TX 77598   |
| 8 PURPOSE<br>OF   | (a) Category (See Categories listed at the top of this schedule) (b) Description  |
| EXPENDITURE   | Contributions/Donations Made By  Check if travel outside of Texas. Complete Schedule T.   |
|   | Candidate/Officeholder/Political Committee  |
|   | State Representative, District 129 - Campaign Contribution  |
| Complete ONLY if direct<br>expenditure to benefit C/OI        | Candidate/Officeholder name Office sought Office held   |
| experiditure to beliefit C/Oi                                 |   |
| Date  | Payee name  |
| 09/09/2025  | Jeff Barry Campaign   |
| Amount (\$)   | Payee address; City; State; Zip Code  |
| \$500.00  | 4418 Broadway Street  |
| 4000.00   | 1.20 2.000.000  |
| Expenditure from corporate funds                              | Pearland, TX 77581  |
| PURPOSE   | (a) Category (See Categories listed at the top of this schedule) (b) Description  |
| OF<br>EXPENDITURE   | Contributions/Donations Made By   |
| _/  | Candidate/Officeholder/Political Committee  |
|   | State Representative, District 29 - Campaign Contribution   |
|   |   |
| Complete <u>ONLY</u> if direct<br>expenditure to benefit C/OI | Candidate/Officeholder name Office sought Office held   |
| Date  | Payee name  |
| 09/17/2025  | Joe Giusti Campaign   |
| Amount (\$)   | Payee address; City; State; Zip Code  |
|   | 12506 D. Bar Drive  |
| \$1,000.00  | 12300 D. Bai Dilve  |
| Expenditure from corporate funds                              | Santa Fe, TX 77510  |
| PURPOSE   | (a) Category (See Categories listed at the top of this schedule) (b) Description  |
| OF<br>EXPENDITURE   | Contributions/Donations Made By   |
| EXPENDITORE   | Candidate/Officeholder/Political Committee  |
|   | Galveston County Commissioner, Pct 2 - Campaign<br>Contribution   |
|   | Continuation  |
| Complete ONLY if direct                                       | Candidate/Officeholder name Office sought Office held   |
| expenditure to benefit C/OI                                   | 1   |
|   |   |
|   |   |
| İ   |   |

#### SCHEDULE F1

Advertising Expense Accounting/Banking Consulting Expense

Event Expense Fees Food/Beverage Expense

**EXPENDITURE CATEGORIES FOR BOX 8(a)** 

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense

Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District

| Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment |  |
|--|--|
| 1 Total pages Schedule F1:   | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)                                       |
| Sch: 3/5 Rpt: 11/13  | Cobb Fendley PAC 00063381  |
| 4 Date   | 5 Payee name   |
| 09/12/2025   | John Whitmire Campaign   |
| 6 Amount (\$)  | 7 Payee address; City; State; Zip Code   |
| \$2,500.00   | P.O. Box 7271  |
|  |  |
| Expenditure from corporate funds   | Houston, TX 77248-7271   |
| 8 PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description         |
| OF<br>EXPENDITURE  | Contributions/Donations Made By  Check if travel outside of Texas. Complete Schedule T.  |
|  | Candidate/Officeholder/Political Committee City of Houston Mayor - Campaign Contribution |
|  | City of Houston Mayor Campaign Continbation  |
| 9 Complete ONLY if direct  | Candidate/Officeholder name Office sought Office held                                    |
| expenditure to benefit C/OI  |  |
| Date   | Payee name   |
| 09/09/2025   | Ken King Campaign  |
| Amount (\$)  | Payee address; City; State; Zip Code   |
| \$500.00   | P.O. Box 517   |
| Expenditure from   |  |
| corporate funds  | Canadian, TX 79014   |
| PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description         |
| OF<br>EXPENDITURE  | Contributions/Donations Made By Check if travel outside of Texas. Complete Schedule T.   |
|  | Candidate/Officeholder/Political Committee   |
|  | Contribution   |
| Complete ONLY if direct  | Candidate/Officeholder name Office sought Office held                                    |
| expenditure to benefit C/OI  |  |
| Date   | Payee name   |
| 09/08/2025   | Kevin Cole Campaign  |
| Amount (\$)  | Payee address; City; State; Zip Code   |
| \$1,500.00   | 2800 Broadway, Suite C-228   |
| Expenditure from   |  |
| corporate funds  | Pearland, TX 77581   |
| PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description         |
| OF<br>EXPENDITURE  | Contributions/Donations Made By  |
|  | Candidate/Officeholder/Political Committee   |
|  | City of Fearland Mayor - Campaign Contribution   |
| Complete ONLY if direct  | Candidate/Officeholder name Office sought Office held                                    |
| expenditure to benefit C/OI  |  |
|  |  |
|  |  |
|  |  |

#### SCHEDULE F1

Advertising Expense
Accounting/Banking
Consulting Expense
Contributions/ Donations Made By Candidate/Officeholder/Political Committee

Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense

**EXPENDITURE CATEGORIES FOR BOX 8(a)** 

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel in District Travel Out of District

| Contributions/ Donations Made By<br>Candidate/Officeholder/Politica<br>Credit Card Payment |   |
|--|---|
| 1 Total pages Schedule F1:   | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)  |
| Sch: 4/5 Rpt: 12/13  | Cobb Fendley PAC 00063381   |
| 4 Date   | 5 Payee name  |
| 09/09/2025   | Lesley Briones Campaign   |
| 6 Amount (\$)  | 7 Payee address; City; State; Zip Code  |
| \$10,000.00  | P.O. Box 56386  |
|  |   |
| Expenditure from corporate funds   | Houston, TX 77256-6386  |
|  |   |
| 8 PURPOSE<br>OF  | (a) Category (See Categories listed at the top of this schedule)  (b) Description   |
| EXPENDITURE  | Contributions/Donations Made By  Candidate/Officeholder/Political Committee  Candidate/Officeholder (Political Committee)  Check if travel outside of Texas. Complete Schedule T.  Check if Austin, TX, officeholder living expense |
|  | Harris County Commissioner, Pct 4 - Campaign  |
|  | Contribution  |
|  |   |
| 9 Complete <u>ONLY</u> if direct<br>expenditure to benefit C/OI                            | Candidate/Officeholder name Office sought Office held   |
| experialitate to belieff of of   | •   |
| Date   | Payee name  |
| 09/09/2025   | Mark Keough Campaign  |
| Amount (\$)  | Payee address; City; State; Zip Code  |
| \$2,500.00   | P.O. Box 2513   |
| \$2,500.00   | F.O. BOX 2313   |
| Expenditure from   |   |
| corporate funds  | Conroe, TX 77305  |
| PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description  |
| OF   | Contributions/Donations Made By   |
| EXPENDITURE  | Candidate/Officeholder/Political Committee  |
|  | Montgomery County Judge - Campaign Contribution   |
|  |   |
| Complete ONLY if direct  | Candidate/Officeholder name Office sought Office held   |
| expenditure to benefit C/OI  | 1   |
| Date   | Douge name  |
| 09/24/2025   | Payee name  Matt Croy Compaign  |
| 09/24/2025   | Matt Gray Campaign  |
| Amount (\$)  | Payee address; City; State; Zip Code  |
| \$2,500.00   | P.O. Box 1469   |
|  |   |
| Expenditure from corporate funds   | Porter, TX 77365  |
| PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description  |
| OF   | Contributions/Donations Made By  Contributions/Donations Made By  Contributions/Donations Made By   |
| EXPENDITURE  | Contributions/Donations Made By  Candidate/Officeholder/Political Committee  Candidate/Officeholder living expense  |
|  | East Montgomery County Commissioner, Pct 4 -  |
|  | Campaign Contribution 5   |
| Complete ONLY if direct  | Candidate/Officeholder name Office sought Office held   |
| expenditure to benefit C/OI  |   |
|  |   |
|  |   |
|  |   |
|  |   |

#### SCHEDULE F1

Advertising Expense Accounting/Banking Consulting Expense Contributions/ Donations Made By -Candidate/Officeholder/Political Committ Event Expense Fees Food/Beverage Expense Gift/Awards/Memorials Expense

**EXPENDITURE CATEGORIES FOR BOX 8(a)** 

Loan Repayment/Reimbursement Office Overhead/Rental Expense Polling Expense Printing Expense Solicitation/Fundraising Expense
Transportation Equipment & Related Expense
Travel in District
Travel Out of District
OTHER (enter a category not listed above)

| Candidate/Officeholder/Politica<br>Credit Card Payment | Committee Legal Services Salaries/Wages/Contract Labor OTHER (enter a category not listed above)  The Instruction Guide explains how to complete this form. |
|--|---|
| 1 Total pages Schedule F1:                             | 2 FILER NAME 3 Filer ID (Ethics Commission Filers)  |
| Sch: 5/5 Rpt: 13/13                                    | Cobb Fendley PAC 00063381   |
| 4 Date   | 5 Payee name  |
| 09/17/2025   | Matt Sebesta Campaign   |
| 6 Amount (\$)<br>\$2,500.00                            | 7 Payee address; City; State; Zip Code<br>P.O. Box 1893   |
| Expenditure from corporate funds                       | Angleton, TX 77516  |
| 8 PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description  |
| OF<br>EXPENDITURE                                      | Contributions/Donations Made By   |
| ZA ZHBITORZ  | Candidate/Officeholder/Political Committee  |
|  | Brazoria County Judge - Campaign Contribution   |
| Complete ONLY if direct expenditure to benefit C/OI    | Candidate/Officeholder name Office sought Office held   |
| Date   | Payee name  |
| 09/16/2025   | Robert Walker Campaign  |
| Amount (\$)  | Payee address; City; State; Zip Code  |
| \$4,000.00   | P.O. Box 22832  |
| Expenditure from corporate funds                       | Houston, TX 77277   |
| PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description  |
| OF<br>EXPENDITURE                                      | Contributions/Donations Made By   |
| EXI ENDITORE   | Candidate/Officeholder/Political Committee  |
|  | Montgomery County Commissioner, Pct 1 - Campaign Contribution   |
| Complete ONLY if direct expenditure to benefit C/OI    | Candidate/Officeholder name Office sought Office held   |
| Date   | Payee name  |
| 09/12/2025   | Tom Ramsey Campaign   |
| Amount (\$)  | Payee address; City; State; Zip Code  |
| \$20,000.00  | P.O. Box 55385  |
| Expenditure from corporate funds                       | Houston, TX 77255-5385  |
| PURPOSE  | (a) Category (See Categories listed at the top of this schedule) (b) Description  |
| OF<br>EXPENDITURE                                      | Contributions/Donations Made By   |
| EXI ENDITORE   | Candidate/Officeholder/Political Committee  |
|  | Harris County Commissioner, Pct 3 - Campaign<br>Contribution  |
| Complete ONLY if direct                                | Candidate/Officeholder name Office sought Office held   |
| expenditure to benefit C/OI                            | · · · · · · · · · · · · · · · · · · ·   |
|  |   |
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